

#### MISSION:

The Mission of the Portsmouth Police Department is to prevent crime, preserve order, and to protect the rights, lives and property of all people. We will work in partnership with our Community to identify and effectively respond to the diverse, ever-changing social and neighborhood problems and needs. We will do this with respect, fairness and compassion.

#### **BUDGET COMMENTS:**

The Police Department is seeking a 6.75% increase in the amount of \$500,870.

Between FY06 and FY07 the department will have retired three of its Ranking Officers (Deputy Chief, Captain, Lieutenant). In addition to shifting demands and the need to lessen the budget impact on the taxpayer, the department is proposing a restructuring of the current sworn staffing model over the next several years. The command staff weighed the safety needs of the city's residential population, the growing number of events year round, construction in the private, commercial/hospitality sectors, and the growing number of visitors who will frequent the city in developing this reorganization plan. The first step proposed in the FY07 budget is to reduce a Sergeant position in Personnel & Training to a non-ranking special detail officer. This step also reduces the total number of Ranking Officers from 19 to 18. The savings realized as a result of this change decreases the Police Department's original budget request by \$22,671.

In mid FY06, the department reduced the hours of the Animal Control Officer to 20 hours a week during the winter months only, on a trial basis. At this time, the reduced schedule has not adversely impacted services during this period. As a result, the department proposes to continue the reduced winter schedule in FY07. The savings realized from this reduction is \$6.208.

Reductions in miscellaneous operating line items resulted in \$7,900 of additional savings. Although the Police Department has reduced its original proposal to the Commission by \$36,763, the budget forwarded to the Council does not address the technology needs proposed in last year's FY06 budget work session and again addressed in the FY07 Joint Budget Committee meetings.

The Police Department supports a fleet of 30 vehicles and two motorcycles. Although the department gasoline consumption has remained consistent over the past several fiscal years, gasoline prices have increased significantly in less than a year. As a result, the budget submitted includes a \$30,000 or 67% increase in this line item over FY06 budgeted. Without the substantial increases in fuel costs, the Police Department would have been able to submit a budget request of approximately 6.35% vs. 6.75%.

#### **BUDGET SUMMARY OF EXPENDITURES:**

|                          | FY05      | FY05      | FY06      | FY07<br>DEPARTMENT | FY07<br>CITY MANAGER | FY07<br>CITY COUNCIL |
|--------------------------|-----------|-----------|-----------|--------------------|----------------------|----------------------|
|                          | BUDGET    | ACTUAL    | BUDGET    | REQUEST            | RECOMMENDED          | APPROVED             |
| POLICE DEPARTMENT        |           |           |           |                    |                      |                      |
| SALARIES                 | 3,996,124 | 3,854,921 | 4,126,055 | 4,375,979          | 4,375,979            | -                    |
| PART-TIME SALARIES       | 132,937   | 129,372   | 142,183   | 119,756            | 119,756              | -                    |
| COMMISSIONER STIPEND     | 3,600     | 3,600     | 3,600     | 3,600              | 3,600                | -                    |
| OVERTIME                 | 422,980   | 462,871   | 434,893   | 449,071            | 449,071              | -                    |
| HOLIDAY                  | 139,638   | 135,422   | 143,720   | 151,637            | 151,637              | -                    |
| LONGEVITY                | 21,276    | 20,400    | 21,536    | 24,172             | 24,172               | -                    |
| STIPENDS                 | 55,130    | 54,326    | 65,121    | 66,382             | 66,382               | -                    |
| RETIREMENT               | 378,409   | 369,149   | 459,669   | 492,256            | 492,256              | -                    |
| HEALTH INSURANCE         | 954,981   | 954,981   | 1,079,129 | 1,230,207          | 1,230,207            | -                    |
| DENTAL INSURANCE         | 80,357    | 74,023    | 81,528    | 84,185             | 84,185               | -                    |
| INSURANCE REIMBURSEMENT  | 5,333     | 3,517     | 3,665     | 3,664              | 3,664                | -                    |
| LEAVE AT TERMINATION     | 144,804   | 144,804   | 144,804   | 144,804            | 144,804              | -                    |
| WORKERS' COMPENSATION    | 89,131    | 89,131    | 98,489    | 121,140            | 121,140              | -                    |
| OTHER FRINGE BENEFITS    | 140,765   | 129,395   | 145,421   | 155,600            | 155,600              | -                    |
| Contractual Obligations  | 6,565,465 | 6,425,913 | 6,949,813 | 7,422,453          | 7,422,453            | -                    |
| TRAINING                 | 36,750    | 25,900    | 35,750    | 34,650             | 34,650               | -                    |
| UTILITIES                | 34,000    | 55,576    | 45,000    | 75,000             | 75,000               | -                    |
| CONTRACTED SERVICES      | 13,300    | 24,746    | 15,150    | 12,300             | 12,300               | -                    |
| OTHER OPERATING          | 383,940   | 446,770   | 374,582   | 376,762            | 376,762              | -                    |
| *OTHER FUNDING SOURCES   | -         | · -       | · -       | · -                | -                    | -                    |
| CITY MANAGER RECOMMENDED | -         | -         | -         | -                  | -                    | -                    |
| Other Operating          | 467,990   | 552,993   | 470,482   | 498,712            | 498,712              | -                    |
| TOTAL                    | 7,033,455 | 6,978,906 | 7,420,295 | 7,921,165          | 7,921,165            | -                    |

#### **GOALS AND OBJECTIVES:**

*Goal:* Maintain and improve the delivery of police patrol services to the community. *Objectives:* 

- Improve Patrol's ability to enhance traffic safety.
- Establish a Little Bay Bridge Traffic Plan.

*Goal:* Enhance the department's ability to bring information to the community directly on important events or emergency situations.

Objective:

• Research citywide notification system that would enable the police department and other city departments to call either the entire city resident population, or sections of the city, depending on the message to be sent out.

Goal: Enhance community program goals.

Objectives:

- Expand the drug and alcohol awareness training for high school coaches.
- Expand on and improve the School Resource Officer Program.

*Goal:* Provide a high level of on-going training for all employees. *Objective*:

• Develop an FTO Training program for new sergeants.

*Goal:* Provide the public with timely reports/permits upon request. *Objective:* 

• Developing an information page for the city's Web site and for dispersal at Records window, and for officers to be used as an information source regarding processing timeliness, freedom of information act restrictions, etc.

Goal: Evaluate the staffing in our court office and develop a plan to insure a timely and thorough prosecution.

#### PROGRAMS AND SERVICES:

*Crime Prevention-* Maintain active visible patrol by uniformed officers. Enforce RSAs and city ordinances. Educate the public in ways to improve and enhance the security of their lives and property. Aggressively investigate all crimes both reported and discovered.

*Traffic Safety-* Aggressively enforce motor vehicle laws in an effort to stop speeding and prevent accidents using the following protocols:

Selective Traffic Enforcement Program (STEP): Using a "Stealth Stat" monitoring device allows the department to capture and analyze speed data. Use of a computerized and portable message board that monitors and displays speed also increases public's awareness. Initiating the "Join the Clique" seatbelt campaign, DWI hunter patrols, sobriety and seatbelt use checkpoints and speed enforcement campaigns over and above regular patrol functions, all paid for with grant money, further enhances traffic safety and public awareness.

Community Safety- Use of the programs listed below contributes to a safer and more crime-free community:

*Portsmouth Alcohol Awareness Initiative*: This initiative is one of our most proactive and community-oriented programs. It is comprised of several components.

- Alcohol Compliance Checks There are over 179 businesses (including restaurants) licensed to sell alcohol in
  Portsmouth. Using grant funding, the department conducts alcohol compliance checks monthly using teams of
  18 and 19 year-old volunteers and undercover police officers, all of whom have received training from the NH
  Liquor Commission regarding its policies and protocols. In further collaboration with the NH Liquor
  Commission, the department performs other operations jointly during specific holiday events such as New
  Year's Eve and Market Square Day.
- School Resource Officer (SRO) Three SROs are assigned to all of the City's schools. Underage drinking prevention is a major objective. SROs will schedule their day to allow for frequent compliance check initiatives. They are also used as chaperones during Celebration Graduation, which is an alcohol-free event for high school seniors. Prior to the prom and the graduation season, the SROs speak and deliver letters to the managers of Portsmouth's many hotels, asking management to be vigilant to underage persons hosting parties at their establishment.
- Partnership with the Portsmouth School Department The police department with the school department's support, encourages public awareness and dialogue about underage alcohol awareness. The police department has certified Drug Recognition Experts (DREs). These officers have received extensive training in recognizing the physiological symptoms of drug and alcohol impairment, and they provide training to the faculty and staff at the Portsmouth High and Middle Schools. The sergeant in Family Services conducts a monthly seminar for those students turning 16 years of age, a pivotal birthday in the lives of young people in New Hampshire.

*Alcohol Tip Line-* This is a telephone line that encourages the reporting of alcohol-related issues. Parents, and the entire community, are encouraged to phone in information to us, such as parties where juveniles will have access to alcohol. The caller can remain anonymous. Every report is acted upon.

Internet Crimes Against Children (ICAC) Task Force- Investigations focus on offenders who utilize online communication systems such as real time chat, chat rooms, and e-mail as a medium to solicit children for inperson meetings and subsequent sexual activity.

*Police Athletic Leave (PAL)*- PAL, originated during the summer of 1994 and funded through private sponsors as well as an individual player's fee, was created to provide the youth in our community with the opportunity to participate and/or attend a <u>supervised</u> recreational program designed to maintain and promote friendship in a

climate that is both fun and competitive, creating long lasting friendships with not only the adolescents themselves but with our police department's members.

Youth Advocate Program- The Youth Advocate works closely with the Family Services Division to develop, modify and implement individualized case plans for children who are at risk, and to establish and maintain effective working relationships with the judges, school instructors and counselors, police officers, public assistance officials and other social service providers.

*National Night Out*- Designed to heighten crime and drug prevention awareness, generate support for – and participation in – local anti-crime efforts, and strengthen neighborhood spirit and police-community partnerships.

Special Investigative Unit "Street Sweeper" Program- In July 2001, the department developed a Special Investigative Unit (SIU) funded through the Streetsweeper Grant which pays the full salary of one investigator and partially pays for the salary of a supervisor. The SIU performs undercover operations, works with informants, debriefs individuals arrested by uniformed officers, coordinates its activities with the NH Attorney General's Drug Task Force, and the Drug Enforcement Agency.

Child Safety Seat Program- Begun in 2000 under the umbrella of the Dartmouth Hitchcock Medical Center and NH Safe Kids. Our officers have checked over 600 car seats for proper child safety seat installation since the program's inception, both at the police station and at events around the state.

*Victim/Witness Advocate-* Grant funded (80%), this position ensures the necessary support to all victims and witnesses of crime, including domestic violence and sexual assault.

*Information Systems*- We have deployed mobile laptop computers in the police cruisers, a more efficient method of report writing. We also initiated a new, more user-friendly Records Management System, so officers can now stay out on the street to complete their reports, giving officers greater accessibility to the public.

*Emergency Communications Center-* The Dispatch center handles over 50,000 phone calls and between 42,000 and 45,000 computer-aided dispatch calls annually. The ECC dispatches police, fire and EMT for the City.

**Records Division-** Maintains the storage and retrieval of confidential case information and prepares the release of information to the media and the public.

Business Office – Prepares payroll, maintains department attendance database, responsible for purchasing, accounts payable and receivable, grants financial management, and budget preparation and maintenance.

#### PERFORMANCE MEASURES:

| Performance Objectives and Measures   | CY 2004<br>Actuals | CY 2005<br>Actuals | CY 2006<br>Estimated |
|---|--------------------|--------------------|----------------------|
| 1. To enforce the registration of Sex Offenders a. Number of sex offenders registered | 27*                | 37*                | 40**                 |
| *100% Compliance ** Projected 100 % Compliance  |                    |                    |                      |
| 3. To provide thorough and effective analysis of                                      |                    |                    |                      |
| crime to achieve resolution of criminal matters                                       |                    |                    |                      |
| a. Felony/Misdemeanor cases assigned  | 619                | 464                | 525                  |
| b. Clearance Rate   | 195                | 147                | 150                  |
| Percentage  | 31.5%              | 31.7%              | 29%                  |

(Benchmark: FBI Uniform Crime Reports - clearance average for all crimes nationswide is 26.5%

| Activity Measures                      | CY 2004<br>Actuals | CY 2005<br>Actuals | CY 2006<br>Estimated |
|--|--------------------|--------------------|----------------------|
| Detectives                             | Actuals            | Actuals            | Estimateu            |
| Average Caseload per Detective         | 51                 | 46                 | 50                   |
| Domestic Violence Investigations       | 31                 | 40                 | 30                   |
| # Incidents                            | 96                 | 110                | 110                  |
| # Arrests                              | 113                | 125                | 115                  |
| Patrol                                 | 113                | 123                | 113                  |
| Motor Vehicle Stops                    | 9094               | 9462               | 9500                 |
| # Summons                              | 2128               | 2009               | 2100                 |
| # Warnings                             | 6608               | 7113               | 7150                 |
| DWI Arrests                            | 155                | 174                | 175                  |
|  | 46                 | 71                 | 60                   |
| Burglaries                             |                    | , -                |                      |
| Fight Calls                            | 214                | 163                | 175                  |
| Domestic Investigations                | 306                | 346                | 350                  |
| Assaults                               | 176                | 192                | 200                  |
| Protective Custody Arrests             | 230                | 156                | 150                  |
| Disorderly Conduct Investigations      | 206                | 365                | 350                  |
| Criminal Mischief                      | 435                | 510                | 500                  |
| Dispatch                               |                    |                    |                      |
| # Total Calls for Service              | 41809              | 45884              | 46000                |
| # of Police calls                      | 38259              | 42159              | 42500                |
| # of Fire/Other calls                  | 3550               | 3725               | 3800                 |
| #Total Citations/Warnings Entered      | 5073               | 6299               | 6400                 |
| # Criminal History inquiries performed | new stat           | new stat           | 2500                 |

# POSITION SUMMARY SCHEDULE:

| Police Department        |             |              |             |
|--------------------------|-------------|--------------|-------------|
| Positions Full Time      | FY05        | FY06         | FY07        |
|                          |             |              |             |
| Chief                    | 1           | 1            | 1           |
| Deputy Chief             | 1           | 1            | 1           |
| Captain                  | 6           | 6            | 6           |
| Lieutenants              | 5           | 5            | 5           |
| Sergeants                | 6           | 6            | 5           |
| Officers                 | 50          | 50           | 51          |
| Communication Supervisor | 1           | 1            | 1           |
| AIS Manager              | 1           | 1            | 1           |
| Executive Assistant      | 1           | 1            | 1           |
| Budget Coordinator       | 1           | 1            | 1           |
| Dispatchers              | 10          | 11           | 10          |
| Office Manager           | 1           | 1            | 1           |
| Animal Control Officer   | 1           | 1            | 1           |
| Sr. Secretary            | 2           | 2            | 2           |
| Secretary                | 1           | 1            | 1           |
| ISSA/Records             | 1           | 1            | 1           |
| Witness Advocate         | 1           | 1            | 1           |
| Accounting Assistant     | 0           | 0            | 1           |
| Total Full Time          | 90          | 91           | 91          |
| Position Part time       |             |              |             |
|                          |             |              |             |
| Youth Advocate           | 0.38        | 0.38         | 0.38        |
| Auto Maintenance         | 0.6         | 0.6          | 0.6         |
| Evidence Technician      | 0.75        | 0.75         | 0.75        |
| Secretary                | 0.13        | 0.5          | 0           |
| Data Entry Clerk         | 0.6         | 0.6          | 0           |
| Auxiliary Police         |             | 28 Positions |             |
| Crossing Guards          | 5 Positions | 5 Positions  | 5 Positions |
| Dispatcher               | on call     | on call      | on call     |

Portion of various positions are funded by external funding.

### **GRANTS AND EXTERNAL FUNDING**

## **Budget Summary**

The Police Department pursues grants and external funding to pay for salaries, benefits, overtime, equipment, training, and supplies. These funds come from a variety of sources including state and federal agencies and local sources. The Police Department receives approximately \$450,000+ a year in external funding.

Below is a summary of the <u>salary and benefits only</u> that these funds support:

|                                  |    | Y 04/05<br>Actuals | FY 05/06<br>Budget |    | FY 06/07<br>Proposed |  |
|----------------------------------|----|--------------------|--------------------|----|----------------------|--|
| PROGRAM                          |    |                    |                    |    |                      |  |
| Salary/Benefits                  |    |                    |                    |    |                      |  |
| Internet Crimes Against Children |    | 103,634            | 114,578            |    | 114,578              |  |
| Street Sweeper                   |    | 78,877             | 84,237             |    | 84,237               |  |
| Victim Witness Advocate          |    | 27,403             | 27,359             |    | 27,359               |  |
| School Resource Officers         |    | 100,638            | 105,210            |    | 105,210              |  |
| Pease Airport                    |    | 8,584              | 8,584              |    | 8,584                |  |
| TOTAL EXPENDITURES               | \$ | 319,136            | \$<br>339,967      | \$ | 339,967              |  |
| STAFFING (FTE)                   | ]  | FTE Funded         | FTE Funded         |    | FTE Funded           |  |
| Administration                   |    |                    |                    |    |                      |  |
| Victim Witness Advocate          |    | 0.75               | 0.75               |    | 0.75                 |  |
| Bureau of Investigative Services |    |                    |                    |    |                      |  |
| Captain                          |    | 0.25               | 0.00               |    | 0.00                 |  |
| Lieutenant                       |    | 0.00               | 0.45               |    | 0.45                 |  |
| Sergeant                         |    | 0.20               | 0.00               |    | 0.00                 |  |
| Detective                        |    | 1.20               | 0.00               |    | 0.00                 |  |
| Detective-SIU                    |    | 1.00               | 1.00               |    | 1.00                 |  |
| Secretary                        |    | 0.10               | 0.10               |    | 0.10                 |  |
| Family Services                  |    |                    |                    |    |                      |  |
| Detective                        |    | 0.30               | 1.10               |    | 1.10                 |  |
| Detective-SRO                    |    | 1.50               | 1.50               |    | 1.50                 |  |
| Patrol                           |    |                    |                    |    |                      |  |
| Captain                          |    | 0.05               | 0.05               |    | 0.05                 |  |
| Officer                          |    | 0.30               | <br>0.30           |    | 0.30                 |  |
| TOTAL                            |    | 5.65               | 5.25               |    | 5.25                 |  |

|               |                               |  |                                  | <u></u>                 |
|---------------|-------------------------------|--|----------------------------------|-------------------------|
|               | Grade                         | Job Description                            | Name                             | Department Request FY07 |
| 390163336999  |                               | •  | ivaine                           | request i ior           |
|               | POLICE D                      | EPARTMENT                                  |                                  |                         |
| 1             | MAX                           | CHIEF                                      | MAGNANT, M.J.                    | 104,811                 |
| 2             | MAX                           | DEPUTY CHIEF                               | DISESA, L.                       | 91,122                  |
| 3<br>4        | 4<br>4                        | CAPTAIN - ADMIN<br>CAPTAIN - CR & IA       | IRVING, W.<br>YERARDI, J.        | 73,681<br>73,681        |
| 5             | 3 to 4                        | CAPTAIN - PATROL                           | TUCKER. J                        | 73,373                  |
| 6             | 3 to 4                        | CAPTAIN - DETECTIVE                        | CHAMPLIN, J.                     | 73,345                  |
| 7<br>8        | 1 to 2<br>1                   | CAPTAIN - PATROL                           | FERLAND, D.                      | 72,163                  |
| 9             | 4                             | CAPTAIN - PATROL<br>LIEUTENANT - DETECTIVE | FY06-PROMOTION<br>BROWNELL,T     | 71,514<br>68,861        |
| 10            | 4                             | LIEUTENANT - PATROL                        | HOYSRADT,F                       | 68,861                  |
| 11            | 2 to 3                        | LIEUTENANT - PATROL                        | PUOPOLO, D.                      | 68,179                  |
| 12<br>13      | 1<br>1                        | LIEUTENANT - P &T<br>LIEUTENANT - PATROL   | FY06-PROMOTION<br>FY06-PROMOTION | 66,836<br>66,836        |
| 14            | 4                             | SERGEANT - DETECTIVE                       | SCHWARTZ, M.                     | 64,356                  |
| 15            | 4                             | SERGEANT - PATROL                          | RONCHI, M.J.                     | 64,356                  |
| 16            | 2 to 3                        | SERGEANT - PATROL                          | DUBOIS, S.                       | 63,707                  |
| 17<br>18      | 2 to 3<br>1 to 2              | SERGEANT - PATROL<br>SERGEANT - DETECTIVE  | WARCHOL, F.<br>MCQUATE           | 63,707<br>62,805        |
| 19            | N/A                           | SERGEANT - P & T                           | Downgraded to Non-Rnk Ofc.       | 0                       |
| 20            | BASE                          | SERGEANT - PATROL-Do not fill              | VACANT-DO NOT FILL               | 0                       |
|               |                               | TOTAL RANKING                              | TOTAL RANKING                    | 1,292,195               |
| 1             | MASTER II                     | PATROL                                     | WILLIAMS, G.                     | 53,778                  |
| 2             | MASTER II                     | PATROL                                     | BRABAZON, R.                     | 53,778                  |
| 3             | MASTER II                     | DETECTIVE                                  | ARNOLD, S.                       | 53,778                  |
| <b>4</b><br>5 | MASTER II                     | DETECTIVE                                  | HART, T.                         | 53,778                  |
| 5<br>6        | MASTER II<br>MASTER II        | DETECTIVE<br>DETECTIVE                     | GRELLA, T.<br>ROTH, C.           | 53,778<br>53,778        |
| 7             | MASTER II                     | PATROL                                     | RUSSO, R.                        | 53,778                  |
| 8             | MASTER to M-II                | DETECTIVE                                  | ROGERS-BERNIER, K.               | 53,568                  |
| 9<br>10       | MASTER to M-II MASTER to M-II | DETECTIVE<br>DETECTIVE                     | SIRR, K.<br>NEWPORT, M.          | 53,568<br>52,643        |
| 11            | MASTER                        | PATROL                                     | COLBY, D.                        | 52,339                  |
| 12            | MASTER                        | PATROL                                     | HESTER, R.                       | 52,339                  |
| 13            | MAX to MASTER                 |  | BIGDA, D.                        | 50,934                  |
| 14<br>15      | MAX to MASTER<br>MAX          | DETECTIVE                                  | CASHMAN, T.<br>PERACCHI JR, J.   | 50,471<br>48,687        |
| 16            | MAX                           | PATROL                                     | KOTSONIS, M.                     | 48,687                  |
| 17            | MAX                           | PATROL                                     | HESTER, M.                       | 48,687                  |
| 18            | MAX                           | PATROL                                     | BENTZ, E.                        | 48,687                  |
| 19<br>20      | MAX<br>MAX                    | PATROL<br>PATROL                           | WEBB, R.<br>BLACK, T.            | 48,687<br>48,687        |
| 21            | MAX                           | DETECTIVE                                  | CUMMINGS, C.                     | 48,687                  |
| 22            | MAX                           | PATROL                                     | MALONEY, M.                      | 48,687                  |
| 23<br>24      | MAX<br>MAX                    | PATROL<br>PATROL                           | AUBIN, J.<br>SARGENT, D.         | 48,687<br>48,687        |
| 25            | MAX                           | PATROL                                     | KALTENBORN, K.                   | 48,687                  |
| 26            | MAX                           | DETECTIVE                                  | MACDONALD, C.                    | 48,687                  |
| 27            | MAX                           | PATROL                                     | MUNSON, R.                       | 48,687                  |
| 28<br>29      | MAX<br>MAX                    | PATROL<br>PATROL                           | OUTHOUSE, D.<br>STACY, A.        | 48,687<br>48,687        |
| 30            | MAX                           | DETECTIVE                                  | LECLAIR,M.                       | 48,687                  |
| 31            | 5 to MAX                      | PATROL                                     | SHELDON, P.                      | 48,002                  |
| 32            | 5 to MAX                      | PATROL                                     | STUDY,S.                         | 47,705                  |
| 33<br>34      | 5 to MAX<br>5                 | PATROL<br>PATROL                           | PURSLOW, L.<br>WASSOUF,A.        | 47,637<br>47,500        |
| 35            | 5                             | PATROL                                     | PEARL,S.                         | 47,500<br>47,500        |
| 36            | 5                             | PATROL                                     | BOUCHER,W.                       | 47,500                  |
| 37            | 5                             | PATROL                                     | EVANS,S.                         | 47,500                  |
| 38<br>39      | 5<br>5                        | PATROL<br>PATROL                           | NOURY,J.<br>JONES, R.            | 47,500<br>47,500        |
| 40            | 4 to 5                        | PATROL                                     | KINSMAN, E.                      | 47,500<br>47,475        |
| 41            | 4 to 5                        | PATROL                                     | KIBERD, C.                       | 47,467                  |
| 42            | MAX                           | PATROL                                     | LUKACZ, R                        | 48,687                  |
| 43            | 4 to 5                        | PATROL                                     | KEAVENY, D.                      | 45,550                  |
| 128           |                               |  |                                  |                         |

| e e e   | Grade  | Job Description   | Name  | Department<br>Request FY07  |
|---|--|---|---|---|
| F   | OLICE  | DEPARTMENT  |   |   |
| 44<br>45<br>46<br>47<br>48<br>49<br>50<br>51  | 3 to 4 3 to 4 3 to 4 2 to 3  | PATROL PATROL PATROL PATROL PATROL PATROL PATROL PATROL PATROL PERSONNEL & TRAINING   | MCCAIN, T. MEYER, C. DUBOIS, W. GOODWIN, A. JACQUES, D. RAIZES, C LEE, J. FY06 - FILL   | 44,882<br>44,874<br>43,968<br>42,837<br>42,553<br>42,553<br>42,327<br>41,584<br><b>2,484,411</b>  |
|   |  |   | FY07 PROJECTED GRANTS   | (280,008)   |
|   |  |   | TOTAL SWORN PERSONNEL   | 3,496,598   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23 | 13E<br>6<br>13A-E<br>6<br>LEAD<br>13E<br>5 to 6<br>5 to 6<br>5 5<br>5 5<br>LEAD<br>7B to 7C<br>4 to 5<br>2 to 3<br>2 N/A | COMMUNICATION SUPRVISOR OFFICE MANAGER AIS MANAGER ISSA/RECORDS DISPATCHER DISPATCHER EXECUTIVE ASSISTANT DISPATCHER PERSONNEL SECRETARY DISPATCHER BUDGET COORD. DISPATCHER SR. SECRETARY-ADM/LEGAL DISPATCHER SR. SECRETARY-DETECTIVES DISPATCHER WITNESS ADVOCATE ANIMAL CONTROL OFFICER DISPATCHER ACCOUNTING CLERK DISPATCHER DISPATCHER | EMERY, G. PERL, N. DONOVAN, F. LAVOIE, D. CULLEN, J. NOSEWORTHY, K. HOYT, K. HURD, G. NICHOLS, T. HECTOR,S. SENECAL, K. DUBANIEWCZ, A. HANCHETT, L. RABITOR, D. FISH, H. DUMONT, M. CAVANAGH, K. MAKI, K. TATE, P. THOMAS, L. MAIO, T. FY06 HIRE DO NOT FILL  PROJECTED FY07 GRANTS | 52,331<br>44,681<br>52,344<br>36,970<br>46,995<br>46,995<br>52,331<br>42,723<br>34,683<br>42,008<br>52,350<br>41,079<br>35,548<br>41,079<br>35,548<br>46,995<br>41,079<br>34,245<br>27,908<br>36,691<br>29,566<br>35,895<br>0 |
|   |  |   | TOTAL FULL-TIME CIVILIANS   | 879,382   |
|   | n/a<br>n/a<br>n/a<br>n/a<br>n/a<br>n/a   | PT AUTO MAINTENANCE<br>YOUTH ADVOCATE<br>EVIDENCE TECH<br>FAMILY SERVICES SECRETARY<br>AUXILIARY POLICE<br>CROSSING GUARDS<br>PT DISPATCHER - On call   | SCHWARTZMILLER DEMO, L GASKELL, J. DO NOT FILL ON CALL  | 19,597<br>12,975<br>25,951<br>0<br>23,042<br>32,760<br>5,430  |
|   |  |   | TOTAL PART-TIME CIVILIAN  | 119,756   |
|   |  |   | TOTAL CIVILIAN PERSONNEL  | 999,138   |
|   | ***  |   | TOTAL ALL PERSONNEL   | 4,495,736   |

|                                       |  | FY05<br>BUDGET        | FY05<br>ACTUAL        | FY06<br>BUDGET         | FY07<br>DEPARTMENT<br>REQUEST | FY07<br>CITY MANAGER<br>RECOMMENDED     | FY07<br>CITY COUNCIL<br>APPROVED |
|---------------------------------------|--|-----------------------|-----------------------|------------------------|-------------------------------|---|----------------------------------|
| POLICE DEP                            |  |                       |                       |                        |                               |   |                                  |
| 016001                                | LEAVE AT TERMINATION                                 | 144,804               | 144.804               | 144,804                | 144,804                       | 144,804                                 |                                  |
| 026002                                | INSURANCE-WORKERS COMP                               | 89,131                | 89,131                | 98,489                 | 121,140                       | 121,140                                 |                                  |
|                                       | City Obligation                                      | 233,935               | 233,935               | 243,293                | 265,944                       | 265,944                                 |                                  |
| BUREAU OF INVEST                      | TIGATIVE SERVICES<br>112                             |                       |                       |                        |                               |   |                                  |
| 011001                                | REGULAR SALARIES                                     | 28,191                | 28,302                | 29,714                 | 32,246                        | 32,246                                  |                                  |
| 011041<br>011061                      | SALARIES UNIFORM PERSONNE<br>INSURANCE REIMBURSEMENT | 361,249<br>2,444      | 357,097<br>1,777      | 367,343<br>1,444       | 377,181<br>1,444              | 377,181<br>1,444                        |                                  |
| 012001                                | PART TIME SALARIES                                   | 24,712                | 26,864                | 25,125                 | 25,951                        | 25,951                                  |                                  |
| 014041<br>015001                      | OVERTIME<br>LONGEVITY                                | 48,668<br>4,250       | 35,088<br>4,278       | 40,000<br>4,277        | 41,304<br>4,136               | 41,304<br>4,136                         |                                  |
| 017001                                | HOLIDAY PREMIUM PAY                                  | 17,721                | 17,318                | 17,797                 | 18,220                        | 18,220                                  |                                  |
| 018042<br>021001                      | SPECIAL DETAIL<br>INSURANCE-HEALTH                   | 15,916<br>121,114     | 14,554<br>121,114     | 13,823<br>141,366      | 14,190<br>161,157             | 14,190<br>161,157                       |                                  |
| 021101                                | INSURANCE-DENTAL                                     | 10,390                | 9,627                 | 10,044                 | 9,166                         | 9,166                                   |                                  |
| 021501<br>021601                      | INSURANCE-LIFE<br>INSURANCE-DISABILITY               | 638<br>420            | 509<br>420            | 570<br>420             | 570<br>420                    | 570<br>420                              |                                  |
| 022001                                | SOCIAL SECURITY                                      | 3,630                 | 3,815                 | 3,725                  | 3,949                         | 3,949                                   |                                  |
| 022501<br>023001                      | MEDICARE<br>RETIREMENT                               | 6,417<br>38,244       | 5,420<br>33,918       | 5,737<br>43,069        | 7,087<br>44,447               | 7,087<br>44,447                         |                                  |
| 033001                                | PROF SERVICES-TEMP                                   | -                     | -                     | -                      |                               |   |                                  |
| 034101<br>039001                      | PAGERS<br>PROFESSIONAL SERVICES                      | 1,000                 | -<br>1,193            | 1,000                  | 1,000                         | 1,000                                   |                                  |
| 043018                                | REPAIRS-EQUIPMENT                                    | 500                   | 130                   | 500                    | 500                           | 500                                     |                                  |
| 044002<br>054050                      | RENTAL OTHER EQUIPMENT<br>TRAINING-EDUCATION         | 5,000                 | 3,265                 | 3,000                  | 3,000                         | 3,000                                   |                                  |
| 055050                                | PRINTING   | 500                   | 480                   | 500                    | 500                           | 500                                     |                                  |
| 056001<br>057101                      | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE   | 300<br>3,000          | 575<br>2,987          | 300<br>3,000           | 300<br>3,000                  | 300<br>3,000                            |                                  |
| 061002                                | MISCELLANEOUS SUPPLIES                               | 2,500                 | 2,927                 | 2,500                  | 2,500                         | 2,500                                   |                                  |
| 061003<br>062001                      | MEETING SUPPLIES OFFICE SUPPLIES                     | 2,500                 | 130<br>1,775          | 2,500                  | 2,500                         | 2,500                                   |                                  |
| 062004                                | PHOTO SUPPLIES                                       | 4,000                 | 1,797                 | 3,000                  | 3,000                         | 3,000                                   |                                  |
| 062007<br>067001                      | COMPUTER/PRINTER SUPPLIES<br>BOOKS & PERIODICALS     | 1,000<br>500          | 715<br>401            | 1,000<br>500           | 1,000<br>500                  | 1,000<br>500                            |                                  |
| 068001                                | CLOTHING ALLOWANCE                                   | 5,450                 | 5,199                 | 4,887                  | 5,036                         | 5,036                                   |                                  |
| 068002<br>074001                      | CLOTHING<br>EQUIPMENT                                | 200<br>1,500          | 232<br>500            | 200<br>1,500           | 200<br>1,500                  | 200<br>1,500                            |                                  |
| 074003                                | SOFTWARE   | -                     | 408                   | -                      | •                             | <u></u>                                 |                                  |
| 075001                                | FURNITURE AND FIXTURES BIS                           | 250<br><b>712,204</b> | 349<br><b>683,161</b> | 250<br><b>729,09</b> 1 | 766,254                       | 766,254                                 |                                  |
| FAMILY SERVICES                       |  |                       | 303,701               |                        |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                  |
| 01-740-510-14-110-4                   |  |                       |                       |                        |                               |   |                                  |
| 011001<br>011041                      | REGULAR SALARIES<br>SALARIES UNIFORM PERSONNE        | 180,322               | 183,450               | 194,920                | 203,604                       | 203,604                                 |                                  |
| 011061                                | INSURANCE REIMBURSEMENT                              | -                     | 111                   | 444                    | 444                           | 444                                     |                                  |
| 012001<br>014041                      | PART TIME SALARIES<br>OVERTIME                       | 13,520                | 11,390                | 12,562                 | 12,975                        | 12,975                                  |                                  |
| 014042                                | O/T-EDUCATION  | 13,519<br>-           | 13,437                | 15,000                 | 15,489                        | 15,489                                  |                                  |
| 015001<br>017001                      | LONGEVITY<br>HOLIDAY PREMIUM PAY                     | 2,554<br>11,269       | 2,169<br>11,332       | 2,042<br>11,847        | 2,182<br>12,244               | 2,182<br>12,244                         |                                  |
| 018042                                | SPECIAL DETAIL                                       | 11,165                | 10,204                | 9,924                  | 10,230                        | 10,230                                  |                                  |
| 021001<br>021101                      | INSURANCE-HEALTH<br>INSURANCE-DENTAL                 | 87,579<br>4,516       | 87,579<br>4,141       | 52,122<br>4,683        | 59,419<br>4,875               | 59,419<br>4,875                         |                                  |
| 021501                                | INSURANCE-LIFE                                       | 410                   | 285                   | 410                    | 410                           | 410                                     |                                  |
| 022001<br>022501                      | SOCIAL SECURITY<br>MEDICARE                          | 932<br>4,069          | 706<br>4,502          | 779<br>5,416           | 804<br>5,570                  | 804<br>5,570                            |                                  |
| 023001                                | RETIREMENT   | 24,823                | 22,745                | 30,878                 | 31,888                        | 31,888                                  |                                  |
| 034103<br>043018                      | TELEPHONE<br>REPAIRS-EQUIPMENT                       | 100                   | -                     | 100                    | 100                           | 100                                     |                                  |
| 054050                                | TRAINING-EDUCATION                                   | 3,000                 | 45                    | 1,000                  | 1,000                         | 1,000                                   |                                  |
| 055050<br>056001                      | PRINTING<br>DUES PROFESSIONAL ORGANIZ                | 500                   | 30                    | 500<br>50              | 500<br>50                     | 500<br>50                               |                                  |
| 057101                                | TRAVEL AND CONFERENCE                                | 1,000                 | 358                   | 1,500                  | 1,500                         | 1,500                                   |                                  |
| 061002<br>061003                      | MISCELLANEOUS SUPPLIES MEETING SUPPLIES              | 1,000<br>250          | 753<br>40             | 1,000<br>250           | 1,000<br>250                  | 1,000<br>250                            |                                  |
| 062001                                | OFFICE SUPPLIES                                      | 1,000                 | 137                   | 1,000                  | 1,000                         | 1,000                                   |                                  |
| 062004<br>062007                      | PHOTO SUPPLIES<br>COMPUTER/PRINTER SUPPLIES          | 100<br>200            | 253                   | 200                    | 200                           | 200                                     |                                  |
| 067001                                | BOOKS & PERIODICALS                                  | 500                   | 763                   | 500                    | 500                           | 500                                     |                                  |
| 068001<br>068002                      | CLOTHING ALLOWANCE<br>CLOTHING                       | 4,116<br>100          | 3,947                 | 4,126<br>100           | 4,243<br>100                  | 4,243<br>100                            |                                  |
| 074001<br>075001                      | EQUIPMENT<br>FURNITURE AND FIXTURES                  | 500<br>500            | 320                   | 500<br>500             | 500<br>500                    | 500<br>500                              |                                  |
| Family Services                       |  | 367,544               | 358,698               | 352,353                | 371,577                       | 371,577                                 |                                  |
| GENERAL PATROL<br>01-740-520-15-110-4 | 112  |                       |                       |                        |                               |   |                                  |
| 011001                                | REGULAR SALARIES                                     | _                     | 1,241                 | _                      |                               |   |                                  |
| 011041                                | SALARIES UNIFORM PERSONNE                            | 2,229,103             | 2,161,046             | 2,337,077              | 2,464,096                     | 2,464,096                               |                                  |
| 011061<br>011063                      | INSURANCE REIMBURSEMENT<br>SHIFT DIFFERENTIAL        | 889<br>-              | 1,296                 | 1,333<br>9,000         | 444<br>9,293                  | 444<br>9,293                            |                                  |
| 012001                                | PART TIME SALARIES                                   | -                     | -                     | •                      |                               | -                                       |                                  |
| 014041                                | OVERTIME   | 180,184               | 169,789               | 160,000                | 165,216                       | 165,216                                 |                                  |

|   |  | FY05<br>BUDGET    | FY05<br>ACTUAL    | FY06<br>[<br>BUDGET | FY07<br>DEPARTMENT<br>REQUEST | FY07<br>CITY MANAGER<br>RECOMMENDED | FY07<br>CITY COUNCIL<br>APPROVED |
|---|--|-------------------|-------------------|---------------------|-------------------------------|-------------------------------------|----------------------------------|
| 014042<br>015001                        | O/T-EDUCATION<br>LONGEVITY                         | 9,039             | 8,490             | 9,959               | 11,270                        | 11,270                              |                                  |
| 017001<br>018042                        | HOLIDAY PREMIUM PAY<br>SPECIAL DETAIL              | 99,232            | 96,373<br>1,900   | 104,201             | 109,860                       | 109,860                             |                                  |
| 021001                                  | INSURANCE-HEALTH<br>INSURANCE-DENTAL               | 499,448<br>41,194 | 499,448<br>37,433 | 545,823<br>41,006   | 622,238<br>42,928             | 622,238<br>42,928                   |                                  |
| 021101<br>021501                        | INSURANCE-LIFE                                     | 3,215             | 2,276             | 3,249               | 3,283                         | 3,283                               |                                  |
| 022001<br>022501                        | SOCIAL SECURITY<br>MEDICARE                        | 34,784            | 13<br>31,902      | 35,956              | 37,876                        | 37,876                              |                                  |
| 023001<br>025001                        | RETIREMENT<br>UNEMPLOYMENT COMPENSATION            | 202,395           | 194,702<br>372    | 258,832             | 272,582                       | 272,582                             |                                  |
| 043018<br>044002                        | REPAIRS-EQUIPMENT<br>RENTAL OTHER EQUIPMENT        | 250<br>1,000      | 1,388             | 1,500               | 1,500                         | 1,500                               |                                  |
| 054050<br>055050                        | TRAINING-EDUCATION PRINTING                        | 4,000             | 5,118<br>1,820    | 4,000<br>1,000      | 4,000<br>1,000                | 4,000<br>1,000                      |                                  |
| 056001<br>057101                        | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 300<br>4,500      | 125<br>4,721      | 300<br>5,000        | 300<br>5,000                  | 300<br>5,000                        |                                  |
| 061002<br>061003                        | MISCELLANEOUS SUPPLIES MEETING SUPPLIES            | 2,700             | 2,661<br>72       | 2,700               | 2,700                         | 2,700                               |                                  |
| 062001                                  | OFFICE SUPPLIES                                    | 1,000             | 1,290             | 1,500               | 1,500                         | 1,500                               |                                  |
| 062004<br>062007                        | PHOTO SUPPLIES<br>COMPUTER/PRINTER SUPPLIES        | 100<br>700        | 1,643             | 1,000               | 1,000                         | 1,000                               |                                  |
| 067001<br>068001                        | BOOKS & PERIODICALS<br>CLOTHING ALLOWANCE          | 500<br>32,218     | 853<br>28,590     | 500<br>32,370       | 500<br>33,964                 | 500<br>33,964                       |                                  |
| 068002<br>072006                        | CLOTHING<br>CONSTRUCTION                           | 5,299<br>-        | 9,445             | 6,000<br>-          | 8,131                         | 8,131                               |                                  |
| 074001<br>075001                        | EQUIPMENT<br>FURNITURE AND FIXTURES                | 5,000<br>500      | 24,256<br>1,437   | 5,000<br>500        | 5,000<br>500                  | 5,000<br>500                        |                                  |
| Patrol                                  |  | 3,357,550         | 3,289,701         | 3,567,806           | 3,804,181                     | 3,804,181                           |                                  |
| ANIMAL CONTROL<br>01-740-520-16-110-412 |  | 20.507            | 07.700            | 20.704              | 07.000                        | 27 009                              |                                  |
| 011001<br>011061                        | REGULAR SALARIES<br>INSURANCE REIMBURSEMENT        | 28,597<br>1,000   | 27,586<br>333     | 30,764<br>444       | 27,908<br>444                 | 27,908<br>444                       |                                  |
| 012001<br>014041                        | PART TIME SALARIES<br>OVERTIME                     | 1,298             | -<br>128          | -<br>700            | -<br>723                      | 723                                 |                                  |
| 014042<br>021001                        | O/T-EDUCATION<br>INSURANCE-HEALTH                  | -<br>10,426       | 10,426            | -                   | -                             | -                                   |                                  |
| 021101<br>021501                        | INSURANCE-DENTAL<br>INSURANCE-LIFE                 | 705<br>46         | 705<br>31         | 731<br>46           | 762<br>46                     | 762<br>46                           |                                  |
| 022001                                  | SOCIAL SECURITY                                    | 1,951             | 1,731<br>405      | 2,013<br>471        | 1,838<br>430                  | 1,838<br>430                        |                                  |
| 022501<br>023001                        | MEDICARE<br>RETIREMENT                             | 456<br>1,856      | 1,661             | 2,211               | 2,019                         | 2,019                               |                                  |
| 039001<br>043024                        | PROFESSIONAL SERVICES<br>REPAIRS-VEHICLE           | 6,600<br>-        | 6,229             | 7,000               | 7,000                         | 7,000                               |                                  |
| 054050<br>056001                        | TRAINING-EDUCATION DUES PROFESSIONAL ORGANIZ       | 1,000<br>100      | 795<br>43         | 1,000<br>50         | 800<br>50                     | 800<br>50                           |                                  |
| 057101                                  | TRAVEL AND CONFERENCE                              | 600               | 225               | -<br>500            | 500                           | 500                                 |                                  |
| 061002<br>066001                        | MISCELLANEOUS SUPPLIES VEHICLE REPAIRS             | -                 | -                 | *                   | -                             | -                                   |                                  |
| 068001<br>068002                        | CLOTHING ALLOWANCE<br>CLOTHING                     | 562<br>200        | 541<br>68         | 555<br>150          | 555<br>100                    | 555<br>100                          |                                  |
| Animal Control                          |  | 55,397            | 50,907            | 46,635              | 43,175                        | 43,175                              |                                  |
| AUXILIARY<br>01-740-520-17-110-412      |  |                   |                   |                     |                               |                                     |                                  |
| 011041<br>012001                        | SALARIES UNIFORM PERSONNE<br>PART TIME SALARIES    | 21,084            | 21,282            | 23,196              | -<br>23,042                   | 23,042                              |                                  |
| 014041<br>018042                        | OVERTIME<br>SPECIAL DETAIL                         | 3,750             | 3,750             | 3,750               | 3,750                         | 3,750                               |                                  |
| 022001<br>022501                        | SOCIAL SECURITY<br>MEDICARE                        | 1,540<br>360      | 1,573<br>358      | 1,671<br>391        | 1,661<br>388                  | 1,661<br>388                        |                                  |
| 023001                                  | RETIREMENT   | -                 | 54                | -                   | · -                           | ü                                   |                                  |
| 054050<br>056001                        | TRAINING-EDUCATION<br>DUES PROFESSIONAL ORGANIZ    | 1,000             | -                 | 1,000<br>-          | 1,000                         | 1,000                               |                                  |
| 057101<br>061002                        | TRAVEL AND CONFERENCE<br>MISCELLANEOUS SUPPLIES    | 500               | -                 | 500                 | 500                           | 500                                 |                                  |
| 068001<br>068002                        | CLOTHING ALLOWANCE<br>CLOTHING                     | 4,999             | 1,261             | 1,500               | 1,500                         | 1,500                               |                                  |
| 074001                                  | EQUIPMENT  | -                 | -                 | -                   | -                             | -                                   |                                  |
| Auxiliary                               |  | 33,233            | 28,278            | 32,008              | 31,841                        | 31,841                              |                                  |
| PATROL CANINE<br>01-740-520-18-110-412  |  |                   |                   |                     |                               |                                     |                                  |
| 014041<br>014042                        | OVERTIME<br>O/T-EDUCATION                          | 1,081<br>-        | 6,824<br>-        | 3,000               | 3,098                         | 3,098                               |                                  |
| 018042<br>022001                        | SPECIAL DETAIL<br>SOCIAL SECURITY                  | 13,799            | 15,971<br>-       | 14,859              | 15,154<br>-                   | 15,154                              |                                  |
| 022501<br>022501<br>023001              | MEDICARE<br>RETIREMENT                             | 216<br>1,171      | 323<br>1,809      | 259<br>1,729        | 265<br>1,767                  | 265<br>1,767                        |                                  |
| 039001                                  | PROFESSIONAL SERVICES                              | 1,600             | 2,423             | 2,000               | 2,000                         | 2,000                               |                                  |
| 054050<br>056001                        | TRAINING-EDUCATION DUES PROFESSIONAL ORGANIZ       | 500<br>400        | 150<br>1,400      | 500<br>720          | 400<br>720                    | 400<br>720                          |                                  |
| 057101<br>061002                        | TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES       | 1,795             | -<br>2,601        | 1,600               | 1,600                         | 1,600                               |                                  |
| 062001<br>062004                        | OFFICE SUPPLIES PHOTO SUPPLIES                     | 200               | -                 | 200                 | 100                           | 100                                 |                                  |
| 067001<br>068002                        | BOOKS & PERIODICALS<br>CLOTHING                    | *                 | -                 | 250<br>200          | 200<br>200                    | 200<br>200                          |                                  |
| 074001                                  | EQUIPMENT  | 1,500             | -                 | 1,500               | 1,000                         | 1,000                               |                                  |

|  | allege par escentia i                              | BUDGET /               | ACTUAL E               | BUDGET R               | EQUEST REC           | OMMENDED APPR          | OVED                                    |
|--|--|------------------------|------------------------|------------------------|----------------------|------------------------|---|
| Canine EMERGENCY RESP                  | OONSE TEAM   | 22,262                 | 31,502                 | 26,817                 | 26,504               | 26,504                 |   |
| 1-740-520-19-110-4                     | 112  |                        |                        |                        |                      |                        |   |
| 14041<br>14042                         | OVERTIME<br>O/T-EDUCATION                          | 26,828<br>-            | 28,612                 | 35,000<br>-            | 36,141<br>-          | 36,141                 |   |
| 22001<br>22501                         | SOCIAL SECURITY MEDICARE                           | 388                    | 55<br>399              | 508                    | 524                  | 524                    |   |
| 23001<br>54050                         | RETIREMENT<br>TRAINING-EDUCATION                   | 2,111<br>1,000         | 2,262<br>1,954         | 3,388<br>1,000         | 3,498<br>1,000       | 3,498<br>1,000         |   |
| 56001<br>57101                         | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 5,000<br>3,000         | 5,000<br>224           | 5,000<br>3,000         | 5,000<br>3,000       | 5,000<br>3,000         |   |
| 61002<br>61003                         | MISCELLANEOUS SUPPLIES MEETING SUPPLIES            | -                      | 20<br>60               |                        |                      | -                      |   |
| 74001<br>RT                            | EQUIPMENT  | 2,000<br><b>40,327</b> | 38,585                 | 2,000<br><b>49,896</b> | 2,000                | 2,000<br><b>51,163</b> |   |
| CCIDENT TEAM                           |  | 40,321                 | 30,300                 | 40,000                 | 31,103               | 01,100                 |   |
| 1-740-520-20-110-4                     | 412<br>OVERTIME                                    | 15,407                 | 10,309                 | 16,000                 | 16,522               | 16,522                 |   |
| 14041<br>14042<br>22001                | O/T-EDUCATION<br>SOCIAL SECURITY                   | 10,407                 | 10,509                 | -                      | -                    | -                      |   |
| 22501<br>22501<br>23001                | MEDICARE<br>RETIREMENT                             | 223<br>1,016           | 95<br>811              | 232<br>1,549           | 240<br>1,599         | 240<br>1,599           |   |
| 39001                                  | PROFESSIONAL SERVICES                              | -                      | 144                    | 100                    | 100                  | 100                    |   |
| 143018<br>154050                       | REPAIRS-EQUIPMENT TRAINING-EDUCATION               | 1,500                  | 458                    | 2,500                  | 2,500                | 2,500                  |   |
| 56001<br>57101                         | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 500                    | 1,249                  | 200<br>750             | 200<br>750           | 200<br>750             |   |
| 61002<br>62001                         | MISCELLANEOUS SUPPLIES<br>OFFICE SUPPLIES          | 500<br>-               | 1,566<br>137           | 500<br>200             | 500<br>200           | 500<br>200             |   |
| 74003<br>62007                         | SOFTWARE COMPUTER/PRINTER SUPPLIES                 | 200                    | 885                    | 200                    | 200                  | 200                    |   |
| 74001                                  | EQUIPMENT  | 500<br>19,846          | 2,905<br><b>18,561</b> | 500<br>22,731          | 500<br>23,311        | 500<br>23,311          |   |
| Accident Team FIELD TRAINING OF        | FFICER   | 19,040                 | 10,901                 | 22,731                 | 23,311               | 23,311                 | *************************************** |
| 1-740-520-26-110-4                     |  | 40.540                 | 0.004                  | 0.000                  | 0.040                | 0.040                  |   |
| 014041<br>014042                       | OVERTIME<br>O/T-EDUCATION                          | 13,519<br>-            | 8,884                  | 9,600                  | 9,913<br>-           | 9,913<br>-             |   |
| 22001<br>22501                         | SOCIAL SECURITY<br>MEDICARE                        | 196                    | 109                    | 139                    | 144                  | 144                    |   |
| 23001<br>54050                         | RETIREMENT<br>TRAINING-EDUCATION                   | 1,064<br>250           | 707                    | 929<br>250             | 960<br>250           | 960<br>250             |   |
| 056001<br>057101                       | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 250                    | -                      | 250                    | -<br>250             | 250                    |   |
| 61002<br>61003                         | MISCELLANEOUS SUPPLIES<br>MEETING SUPPLIES         | 150<br>-               | 75<br>62               | 150<br>~               | 150<br>-             | 150                    |   |
| 062001<br>067001                       | OFFICE SUPPLIES BOOKS & PERIODICALS                | 100<br>50              | 168                    | 100<br>300             | 100<br>300           | 100<br>300<br>-        |   |
| 74001<br>TO                            | EQUIPMENT  | 15,579                 | 10,005                 | 11,718                 | 12,067               | 12,067                 |   |
| EXPLORER<br>01-740-520-27-110-4        | 412  |                        |                        |                        |                      |                        |   |
| 14041                                  | OVERTIME   | 7,570                  | 8,870                  | 7,500                  | 7,745                | 7,745                  |   |
| 014042<br>022001                       | O/T-EDUCATION<br>SOCIAL SECURITY                   | •                      | 39                     | -                      | ·<br>•               | -<br>-                 |   |
| 022501                                 | MEDICARE<br>RETIREMENT                             | 110                    | 116<br>686             | 109                    | 112                  | 112<br>750             |   |
| 23001<br>54050                         | TRAINING-EDUCATION                                 | 596<br>-               | 600                    | 726<br>-               | 750<br>-             | -                      |   |
| 056001<br>057101                       | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 254                    | 238<br>434             | 250                    | 250<br>-             | 250                    |   |
| 061002<br>068002                       | MISCELLANEOUS SUPPLIES<br>CLOTHING                 | 125                    | 269                    | 1,500                  | 1,500                | 1,500                  |   |
| 074001<br>Explorer                     | EQUIPMENT  | 1,600<br><b>10,255</b> | 11,253                 | 600<br><b>10,685</b>   | 600<br><b>10,957</b> | 600<br><b>10,957</b>   |   |
| DISPATCH                               |  |                        |                        |                        |                      |                        |   |
| 1 <b>1-740-530-00-110-</b> 4<br>111001 | REGULAR SALARIES                                   | 441,302                | 411,566                | 458,691                | 473,870              | 473,870                |   |
| 011061<br>011063                       | INSURANCE REIMBURSEMENT<br>SHIFT DIFFERENTIAL      | 10,000                 | 9,847                  | 13,140                 | 888<br>13,140        | 888<br>13,140          |   |
| 012001                                 | PART TIME SALARIES                                 | 4,388                  | 3,225                  | 9,946                  | 5,431                | 5,431                  |   |
| 014041<br>014042                       | OVERTIME<br>O/T-EDUCATION                          | 48,260<br>-            | 54,249                 | 50,000                 | 51,630               | 51,630                 |   |
| 015001<br>017001                       | LONGEVITY HOLIDAY PREMIUM PAY                      | 600                    | 600                    | 1,250                  | 1,850                | 1,850                  |   |
| )18032<br>)21001                       | TRAINING STIPEND<br>INSURANCE-HEALTH               | 500<br>104,629         | 104,629                | 625<br>149,027         | 625<br>169,891       | 625<br>169,891         |   |
| 021101<br>021501                       | INSURANCE-DENTAL<br>INSURANCE-LIFE                 | 8,910<br>500           | 8,439<br>447           | 9,733<br>501           | 10,494<br>502        | 10,494<br>502          |   |
| 021601<br>022001                       | INSURANCE-DISABILITY SOCIAL SECURITY               | 480<br>32,136          | 480<br>28,618          | 480<br>33,430          | 480<br>34,296        | 480<br>34,296          |   |
| 022501<br>023001                       | MEDICARE<br>RETIREMENT                             | 7,549<br>30,129        | 6,703<br>28,277        | 7,818<br>36,719        | 8,021<br>37,670      | 8,021<br>37,670        |   |
| 034101                                 | PAGERS   | 7,500                  | 4,394                  | 7,000                  | 7,000                | 7,000                  |   |

|  |  | FY05<br>BUDGET A            | FY05<br>ACTUAL        |                       |                       | FY07<br>ITY MANAGER<br>ECOMMENDED | FY07<br>CITY COUNCIL<br>APPROVED |
|--|--|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------------------|----------------------------------|
| 034103<br>034104                         | TELEPHONE<br>CELLULAR PHONES   | 20,500<br>18,000            | 13,385<br>12,165      | 15,500<br>18,000      | 15,500<br>16,000      | 15,500<br>16,000                  |                                  |
| 034203<br>043012                         | COMPUTER/SOFTWARE MAINT REPAIRS-COMMUNICATION                          | 25,000<br>1,000             | 28,951<br>1,229       | 30,000<br>1,500       | 43,025<br>1,500       | 43,025<br>1,500                   |                                  |
| 043018<br>044002                         | REPAIRS-EQUIPMENT<br>RENTAL OTHER EQUIPMENT                            | 5,000                       | 2,736                 | 5,000                 | 5,000                 | 5,000                             |                                  |
| 054050<br>055050                         | TRAINING-EDUCATION PRINTING PRINTING                                   | 5,000                       | 2,534<br>-<br>798     | 5,000<br>-<br>135     | 5,000<br>-<br>135     | 5,000<br>-<br>135                 |                                  |
| 056001<br>057101<br>061002               | DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES | 135<br>1,300<br>2,500       | 3,854<br>1,956        | 1,500<br>2,500        | 1,500<br>2,500        | 1,500<br>2,500                    |                                  |
| 061002<br>061003<br>062001               | MEETING SUPPLIES OFFICE SUPPLIES                                       | 300<br>400                  | 12<br>280             | 300<br>500            | 300<br>500            | 300<br>500                        |                                  |
| 062006<br>062007                         | MOTOROLA POTABLE BATTERIE<br>COMPUTER/PRINTER SUPPLIES                 | 2,500                       | 2,344<br>1,402        | 500                   | 500                   | 500                               |                                  |
| 067001<br>068001                         | BOOKS & PERIODICALS<br>CLOTHING ALLOWANCE                              | 117<br>5,621                | 86<br>5,410           | 125<br>5,546          | 125<br>5,546          | 125<br>5,546                      |                                  |
| 068002<br>074001                         | CLOTHING<br>EQUIPMENT  | 1,000<br>1,000              | 60<br>46,008          | 1,000<br>2,000        | 500<br>2,000          | 500<br>2,000                      |                                  |
| 074003<br>075001                         | SOFTWARE<br>FURNITURE AND FIXTURES                                     | -                           | 30<br>998             | -                     | -                     | -                                 |                                  |
| TOTAL                                    |  | 786,256                     | 785,712               | 867,466               | 915,419               | 915,419                           |                                  |
| CROSSING GUARDS<br>01-740-550-00-110-412 |  |                             |                       |                       |                       |                                   |                                  |
| 012001<br>022001                         | PART TIME SALARIES<br>SOCIAL SECURITY                                  | 32,760<br>2,031             | 32,877<br>2,001       | 32,760<br>2,031       | 32,760<br>2,031       | 32,760<br>2,031                   |                                  |
| 022501<br>023001                         | MEDICARE<br>RETIREMENT   | 475                         | 472<br>267            | 475<br>-              | 475<br>~              | 475                               |                                  |
| 057101<br>061002                         | TRAVEL AND CONFERENCE<br>MISCELLANEOUS SUPPLIES                        | 500                         | -                     | 500                   | 500                   | 500                               |                                  |
| Crossing Guards                          |  | 35,766                      | 35,616                | 35,766                | 35,766                | 35,766                            |                                  |
| ADMINISTRATION<br>01-740-610-00-110-412  |  |                             |                       |                       |                       | 470.000                           |                                  |
| 011001<br>011041                         | REGULAR SALARIES SALARIES UNIFORM PERSONNE                             | 125,873<br>253,415<br>1,000 | 124,348<br>253,678    | 131,975<br>261,103    | 176,680<br>269,615    | 176,680<br>269,615                |                                  |
| 011061<br>012001<br>012041               | INSURANCE REIMBURSEMENT PART TIME SALARIES COMMISSIONER STIPEND        | 36,473<br>3,600             | 33,735<br>3,600       | 38,594<br>3,600       | 19,597<br>3,600       | 19,597<br>3,600                   |                                  |
| 014041<br>014041<br>014055               | OVERTIME REIMBURSEABLE O/T   | 32,445                      | 67,511<br>(9)         | 55,043                | 56,838<br>-           | 56,838                            |                                  |
| 014067<br>015001                         | O/T BACKGROUND INVESTIGAT LONGEVITY                                    | 2,270                       | 2,277                 | -<br>2,389            | 2,855                 | 2,855                             |                                  |
| 016001<br>017001                         | LEAVE AT TERMINATION<br>HOLIDAY PREMIUM PAY                            | 3,013                       | 2,994                 | 3,156                 | -<br>3,259            | 3,259                             |                                  |
| 018041<br>018042                         | COURT WITNESS FEES<br>SPECIAL DETAIL                                   | -<br>-<br>                  | -                     |                       |                       | -                                 |                                  |
| 021001<br>021101                         | INSURANCE-HEALTH INSURANCE-DENTAL                                      | 56,248<br>7,321             | 56,248<br>6,986       | 89,568<br>7,245       | 102,108<br>7,542      | 102,108<br>7,542                  |                                  |
| 021501<br>021601                         | INSURANCE-LIFE INSURANCE-DISABILITY                                    | 479<br>1,800                | 839<br>1,785          | 479<br>1,800          | 479<br>1,800          | 479<br>1,800                      |                                  |
| 021701<br>022001<br>022501               | INSURANCE-LTD<br>SOCIAL SECURITY<br>MEDICARE                           | 12,063<br>6,433             | 12,496<br>5,298       | 13,133<br>5,259       | 14,756<br>8,405       | 14,756<br>8,405                   |                                  |
| 023001<br>023001<br>025001               | RETIREMENT UNEMPLOYMENT COMPENSATION                                   | 45,850<br>-                 | 53,519<br>20          | 47,421<br>-           | 59,314                | 59,314                            |                                  |
| 026002<br>033001                         | INSURANCE-WORKERS COMP<br>PROF SERVICES-TEMP                           | 4,000                       | -                     | 2,000                 | 2,000                 | 2,000                             |                                  |
| 034101<br>034103                         | PAGERS<br>TELEPHONE  | -                           | -                     | -                     | -                     | -                                 |                                  |
| 034104<br>034203                         | CELLULAR PHONES<br>COMPUTER/SOFTWARE MAINT                             | 900                         | -<br>189              | 900                   | 900                   | 900                               |                                  |
| 035003<br>039001                         | BLOOD ALCOHOL TESTS PROFESSIONAL SERVICES                              | 7,000                       | 4,224                 | 5,500                 | 5,500                 | 5,500                             |                                  |
| 039009<br>039070<br>043010               | PROF/SERV-HIRING PROFESSIONAL SERVICES REPAIRS-VEHICLE BY OUTSID       | -                           | -<br>-<br>371         | -                     | -                     | -                                 |                                  |
| 043010<br>043012<br>043018               | REPAIRS-COMMUNICATION REPAIRS-EQUIPMENT                                | 6,000                       | -<br>365              | 1,500                 | 1,500                 | 1,500                             |                                  |
| 043024<br>044002                         | REPAIRS-VEHICLE RENTAL OTHER EQUIPMENT                                 | 9,000                       | 7,628                 | 9,000                 | 9,000                 | 9,000                             |                                  |
| 048002<br>053001                         | PROPERTY INSURANCE<br>ADVERTISING                                      | 600                         | 245                   | 600                   | 600                   | 600                               |                                  |
| 054050<br>055050                         | TRAINING-EDUCATION PRINTING  | 6,500<br>2,500              | 5,380<br>2,982        | 7,500<br>2,500        | 7,500<br>2,500        | 7,500<br>2,500                    |                                  |
| 056001<br>057101                         | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE                     | 2,000<br>1,000              | 985<br>722            | 2,000<br>3,500        | 2,000<br>3,500        | 2,000<br>3,500                    |                                  |
| 057103<br>061002                         | COURT MILEAGE MISCELLANEOUS SUPPLIES MEETING SUPPLIES                  | 7,000<br>3,000              | 165<br>2,656<br>973   | 5,754<br>3,000        | 5,000<br>3,000        | 5,000<br>3,000                    |                                  |
| 061003<br>062001<br>062004               | MEETING SUPPLIES OFFICE SUPPLIES PHOTO SUPPLIES                        | 3,000<br>5,000<br>200       | 973<br>3,368<br>1,320 | 3,000<br>5,000<br>200 | 5,000<br>5,000<br>200 | 5,000<br>5,000<br>200             |                                  |
| 062004<br>062005<br>062006               | PRINTING SUPPLIES MOTOROLA POTABLE BATTERIE                            | 200                         | 1,320                 | -<br>-<br>-           | 200                   | 200                               |                                  |
| 062007<br>062010                         | COMPUTER/PRINTER SUPPLIES COPYING SUPPLIES                             | 2,800<br>2,000              | 1,825<br>2,757        | 2,800<br>2,000        | 2,800<br>2,000        | 2,800<br>2,000                    |                                  |
| 062501<br>063001                         | POSTAGE TIRES AND BATTERIES  | 9,500                       | 9,508                 | 9,500                 | 9,500                 | 9,500                             |                                  |
| 063501<br>066001                         | GASOLINE<br>VEHICLE REPAIRS  | -                           | -                     | -<br>-                | -                     | -                                 |                                  |

|  |  | FY05              | FY05             | FY06             | FY07<br>DEPARTMENT | FY07<br>CITY MANAGER | FY07<br>CITY COUNCIL |
|--|--|-------------------|------------------|------------------|--------------------|----------------------|----------------------|
|  |  | BUDGET            | ACTUAL           | BUDGET           | REQUEST            | RECOMMENDED          | APPROVED             |
| 066002                                     | VEHICLE OUTFIT<br>BOOKS & PERIODICALS              | -<br>1,000        | 3,023            | 1,000            | _<br>1,000         | 1,000                |                      |
| 067001<br>068001<br>068002                 | CLOTHING ALLOWANCE<br>CLOTHING                     | 1,870             | 1,886<br>665     | 2,011            | 2,046              | 2,046                |                      |
| 069004<br>074001                           | CHIEF'S EXPENSE EQUIPMENT                          | 2,000<br>1,000    | 1,310<br>3,111   | 2,000<br>1,000   | 2,000<br>1,000     | 2,000<br>1,000       |                      |
| 074003<br>075001                           | SOFTWARE<br>FURNITURE AND FIXTURES                 | 200               | 2,488            | 200              | 200                | 200                  |                      |
| Administration                             |  | 663,353           | 683,472          | 730,230          | 795,594            | 795,594              |                      |
| FLEET MAINTENANCE<br>01-740-610-06-110-412 |  |                   |                  |                  |                    |                      |                      |
| 043010<br>043024                           | REPAIRS-VEHICLE BY OUTSID<br>REPAIRS-VEHICLE       | 7,220             | 28,569           | 8,720            | 8,720              | 8,720                |                      |
| 063001<br>063501                           | TIRES AND BATTERIES GASOLINE                       | 6,500<br>34,000   | 10,046<br>55,576 | 7,000<br>45,000  | 7,000<br>75,000    | 7,000<br>75,000      |                      |
| 066001<br>066002                           | VEHICLE REPAIRS<br>VEHICLE OUTFIT                  | 9,000<br>13,000   | 6,246<br>10,682  | 9,000<br>14,000  | 9,000<br>14,000    | 9,000<br>14,000      |                      |
| Fleet Maintenance                          | ***************************************            | 69,720            | 111,121          | 83,720           | 113,720            | 113,720              |                      |
| PERSONNEL AND TRA<br>01-740-610-08-110-412 |  |                   |                  |                  |                    |                      |                      |
| 011001                                     | REGULAR SALARIES<br>SALARIES UNIFORM PERSONNE      | 32,000<br>122,981 | 30,892<br>78,632 | 32,806<br>80,542 | 34,683<br>108,420  | 34,683<br>108,420    |                      |
| 011041<br>014041                           | OVERTIME   | 3,000             | 8,205            | 4,000            | 4,130              | 4,130                |                      |
| 014042<br>014067                           | O/T-EDUCATION<br>O/T BACKGROUND INVESTIGAT         | 25,794            | 29,593<br>6,801  | 29,965<br>3,600  | 30,942<br>3,717    | 30,942<br>3,717      |                      |
| 015001<br>017001                           | LONGEVITY<br>HOLIDAY PREMIUM PAY                   | 1,303<br>5,412    | 1,319<br>4,434   | 150<br>3,563     | 200<br>4,795       | 200<br>4,795         |                      |
| 021001<br>021101                           | INSURANCE-HEALTH<br>INSURANCE-DENTAL               | 29,714<br>3,070   | 29,714<br>2,440  | 38,849<br>3,677  | 44,288<br>3,828    | 44,288<br>3,828      |                      |
| 021501<br>022001                           | INSURANCE-LIFE<br>SOCIAL SECURITY                  | 182<br>2,170      | 114<br>1,940     | 182<br>2,291     | 46<br>2,419        | 46<br>2,419          |                      |
| 022501                                     | MEDICARE   | 2,972             | 1,096            | 2,458            | 2,914              | 2,914                |                      |
| 023001<br>034203                           | RETIREMENT<br>COMPUTER/SOFTWARE MAINT              | 15,501<br>600     | 13,007           | 15,464<br>600    | 18,452<br>600      | 18,452<br>600        |                      |
| 033001<br>039001                           | PROF SERVICES-TEMP PROFESSIONAL SERVICES           | -                 | 10,424           | 4.200            | 1.350              | 1,350                |                      |
| 039009                                     | PROF/SERV-HIRING                                   | 5,000<br>200      | 11,312           | 4,650<br>200     | 4,650<br>200       | 4,650<br>200         |                      |
| 043018<br>053001                           | REPAIRS-EQUIPMENT<br>ADVERTISING                   | 1,000             | 786              | 500              | 500                | 500                  |                      |
| 054050<br>055050                           | TRAINING-EDUCATION PRINTING                        | 7,000             | 5,342<br>379     | 8,000            | 7,200              | 7,200                |                      |
| 056001<br>057101                           | DUES PROFESSIONAL ORGANIZ<br>TRAVEL AND CONFERENCE | 400<br>2,500      | 12<br>848        | 250<br>2,500     | 250<br>2,500       | 250<br>2,500         |                      |
| 061002                                     | MISCELLANEOUS SUPPLIES                             | 4,000             | 3,207            | 4,000            | 3,000              | 3,000                |                      |
| 061003<br>062001                           | MEETING SUPPLIES<br>OFFICE SUPPLIES                | 100<br>1,000      | 482<br>917       | 400<br>1,000     | 400<br>500         | 400<br>500           |                      |
| 062004<br>062007                           | PHOTO SUPPLIES<br>COMPUTER/PRINTER SUPPLIES        | 100               | -<br>282         | 500              | -                  | n.                   |                      |
| 067001<br>068001                           | BOOKS & PERIODICALS<br>CLOTHING ALLOWANCE          | 2,000<br>1,339    | 1,341<br>1,251   | 1,500<br>1,362   | 1,150<br>1,362     | 1,150<br>1,362       |                      |
| 068002                                     | CLOTHING   | 1,500             | 360              | 3,000            | 3,000              | 3,000                |                      |
| 074001<br>075001                           | EQUIPMENT<br>FURNITURE AND FIXTURES                | 20,000            | 12,675<br>4,242  | 20,000           | 17,000             | 17,000<br>-          |                      |
| Personnel and Training                     |  | 290,838           | 262,044          | 270,209          | 302,496            | 302,496              |                      |
| AUTOMATED INFORM<br>01-740-610-10-110-412  |  |                   |                  |                  |                    |                      |                      |
| 011001<br>014041                           | REGULAR SALARIES<br>OVERTIME                       | 50,435<br>1,081   | 49,636<br>1,541  | 50,692<br>1,200  | 89,314<br>1,239    | 89,314<br>1,239      |                      |
| 015001<br>021001                           | LONGEVITY<br>INSURANCE-HEALTH                      | 200<br>12,460     | 200<br>12,460    | 250<br>15,000    | 600<br>35,553      | 600<br>35,553        |                      |
| 021101                                     | INSURANCE-DENTAL                                   | 1,182             | 1,182            | 1,226            | 2,038              | 2,038                |                      |
| 021501<br>022001                           | INSURANCE-LIFE<br>SOCIAL SECURITY                  | 46<br>3,206       | 36<br>2,958      | 46<br>3,233      | 91<br>5,651        | 91<br>5,651          |                      |
| 022501<br>023001                           | MEDICARE<br>RETIREMENT                             | 749<br>3,051      | 709<br>3,068     | 756<br>3,585     | 1,322<br>6,243     | 1,322<br>6,243       |                      |
| 034203                                     | COMPUTER/SOFTWARE MAINT                            | 25,000            | 28,625           | 18,000           | 15,133             | 15,133               |                      |
| 039001<br>039070                           | PROFESSIONAL SERVICES PROFESSIONAL SERVICES        | 1,200             | 690              | 1,200            | 1,200              | 1,200                |                      |
| 043018<br>055050                           | REPAIRS-EQUIPMENT<br>PRINTING                      | -                 | 1,005<br>-       | -                | -                  | -                    |                      |
| 054050<br>056001                           | TRAINING-EDUCATION DUES PROFESSIONAL ORGANIZ       | 250               | -                | 250              | 250                | 250                  |                      |
| 057101                                     | TRAVEL AND CONFERENCE                              | 50<br>100         | 404              | 50               | 50                 | 50<br>100            |                      |
| 061002<br>061003                           | MISCELLANEOUS SUPPLIES MEETING SUPPLIES            | 50                | 101<br>67        | 100<br>50        | 100<br>50          | 50                   |                      |
| 062001<br>062007                           | OFFICE SUPPLIES<br>COMPUTER/PRINTER SUPPLIES       | 2,600             | 162<br>2,403     | 2,600            | 2,600              | 2,600                |                      |
| 067001<br>074001                           | BOOKS & PERIODICALS<br>EQUIPMENT                   | 1,100             | 16,958           | <del>-</del>     | <u>.</u>           | -                    |                      |
| 074003                                     | SOFTWARE   | -                 | 575              |                  | -                  | -                    |                      |
| 075001                                     | FURNITURE AND FIXTURES                             | 1,800             | 969              | 1,800            | -                  | _                    |                      |
| AIS  |  | 104,560           | 123,347          | 100,038          | 161,434            | 161,434              |                      |

|   |   | FY05  | FY05   | FY06  | FY07<br>DEPARTMENT  | FY07<br>CITY MANAGER                                       | FY07<br>CITY COUNCIL   |
|---|---|---|--|---|---|--|--|
|   |   | BUDGET  | ACTUAL   | BUDGET  | REQUEST   | RECOMMENDED  | APPROVED   |
| COMMUNITIY RELA   |   |   |  |   |   |  |  |
| 011041  | SALARIES UNIFORM PERSONNE   | 68,111  | 68,021   | 71,355  | 73,681  | 73,681   |  |
| 014041  | OVERTIME  | 3,785   | 12,257   | 3,785   | 3,908   | 3,908  |  |
| 015001  | LONGEVITY   | 560   | 567  | 619   | 679   | 679  |  |
| 017001  | HOLIDAY PREMIUM PAY   | 2,991   | 2,971  | 3,156   | 3,259   | 3,259  |  |
| 021001<br>021101  | INSURANCE-HEALTH<br>INSURANCE-DENTAL  | 14,076<br>1,182                                       | 14,076<br>1,182  | 15,000<br>1,226   | 17,100<br>1,276   | 17,100<br>1,276  |  |
| 021101  | INSURANCE-LIFE  | 1,102   | 62   | 1,226   | 68  | 68   |  |
| 022001  | SOCIAL SECURITY   | -   | - 02   | -   | -   | -  |  |
| 022501  | MEDICARE  | 1,104   | 1,179  | 1,155   | 1,193   | 1,193  |  |
| 023001  | RETIREMENT  | 5,990   | 6,621  | 7,709   | 7,962   | 7,962  |  |
| 054050  | TRAINING-EDUCATION  | 750   | 260  | 750   | 750   | 750  |  |
| 055050  | PRINTING  | · -   | -  | -   | -   |  |  |
| 056001  | DUES PROFESSIONAL ORGANIZ   | 125   | 95   | 125   | 125   | 125  |  |
| 057101  | TRAVEL AND CONFERENCE   | 600   | 1,003  | 600   | 600   | 600  |  |
| 061002  | MISCELLANEOUS SUPPLIES  | 1,200   | 183  | 1,200   | 500   | 500  |  |
| 061003  | MEETING SUPPLIES  | -<br>75   | - 70   | -<br>75   | 75  | -<br>75  |  |
| 062001  | OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES   | 200   | 73   | 200   |   | - 10   |  |
| 062007<br>067001  | BOOKS & PERIODICALS   | 200   | 21   | 200   | -   | -  |  |
| 068001  | CLOTHING ALLOWANCE  | 670   | 626  | 721   | 721   | 721  |  |
| 075001  | FURNITURE AND FIXTURES  | -   | -  | -   | -   | -  |  |
| Community Relations   |   | 101,487   | 109,197  | 107,744   | 111,897   | 111,897  |  |
| Community Relations   | 5   | 101,467   | 103,137  | 107,744   | 111,097   | 111,097  |  |
| RECORDS DIVISION<br>01-740-610-12-110-4   |   |   |  |   |   |  |  |
| 011001  | REGULAR SALARIES  | 74,545  | 77,527   | 79,073  | 44,681  | 44,681   |  |
| 014041  | OVERTIME  | 541   | 783  | 500   | 516   | 516  |  |
| 015001  | LONGEVITY   | 500   | 500  | 600   | 400   | 400  |  |
| 021001  | INSURANCE-HEALTH  | 19,287  | 19,287   | 32,374  | 18,453  | 18,453   |  |
| 021101<br>021501  | INSURANCE-DENTAL<br>INSURANCE-LIFE  | 1,887   | 1,887  | 1,957   | 1,276   | 1,276  |  |
| 022001  | SOCIAL SECURITY   | 91<br>4,846   | 57<br>4,564  | 91<br>4,971   | 46<br>2,827   | 46<br>2,827  |  |
| 022501  | MEDICARE  | 1,134   | 1,068  | 1,163   | 661   | 661  |  |
| 23001   | RETIREMENT  | 4,612   | 4,661  | 5.460   | 3,105   | 3,105  |  |
| 34203   | COMPUTER/SOFTWARE MAINT   | 500   | 189  | 500   | 500   | 500  |  |
|   |   |   |  |   |   |  |  |
|   | PROFESSIONAL SERVICES   | 2.500   |  |   |   | 2,500  |  |
| 39001   | PROFESSIONAL SERVICES<br>REPAIRS-EQUIPMENT  | 2,500<br>200  | 2,320  | 2,500<br>200  | 2,500<br>200  | 2,500<br>200   |  |
| 039001<br>043018<br>054050  | REPAIRS-EQUIPMENT<br>TRAINING-EDUCATION   |   |  | 2,500   | 2,500   |  |  |
| 039001<br>043018<br>054050<br>055050  | REPAIRS-EQUIPMENT<br>TRAINING-EDUCATION<br>PRINTING   | 200<br>400  | 2,320<br>-<br>-<br>-   | 2,500<br>200<br>400   | 2,500<br>200<br>400                                       | 200<br>400   |  |
| 039001<br>043018<br>054050<br>055050<br>056001  | REPAIRS-EQUIPMENT<br>TRAINING-EDUCATION<br>PRINTING<br>DUES PROFESSIONAL ORGANIZ  | 200   | 2,320  | 2,500<br>200  | 2,500<br>200<br>400                                       | 200  |  |
| 039001<br>043018<br>054050<br>055050<br>056001<br>057101  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE   | 200<br>400  | 2,320<br>-<br>-<br>-<br>-<br>50                                  | 2,500<br>200<br>400<br>-<br>-                                       | 2,500<br>200<br>400<br>-<br>-                             | 200<br>400<br>-<br>-<br>-                                  |  |
| 039001<br>043018<br>054050<br>055050<br>056001<br>057101<br>061002  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES  | 200<br>400<br>-<br>-<br>-<br>-<br>600                 | 2,320<br>-<br>-<br>-<br>50<br>-<br>55                            | 2,500<br>200<br>400<br>-<br>-<br>-<br>600                           | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600            | 200<br>400<br>-<br>-<br>-<br>-<br>600                      |  |
| 039001<br>043018<br>054050<br>055050<br>056001<br>057101<br>061002<br>062001  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES  | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400          | 2,320<br>-<br>-<br>-<br>-<br>50<br>-<br>55<br>92                 | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400                    | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400     | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400               |  |
| 339001<br>143018<br>154050<br>155050<br>156001<br>157101<br>161002<br>162001  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES  | 200<br>400<br>-<br>-<br>-<br>-<br>600                 | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222               | 2,500<br>200<br>400<br>-<br>-<br>-<br>600                           | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600                      |  |
| 039001<br>043018<br>054050<br>055050<br>056001<br>057101<br>061002<br>062001<br>062007  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES  | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400          | 2,320<br>-<br>-<br>-<br>-<br>50<br>-<br>55<br>92                 | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400                    | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400     | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400               |  |
| 039001<br>043018<br>054050<br>055050<br>056001<br>057101<br>061002<br>162001<br>062007<br>067001<br>074001  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES BOOKS & PERIODICALS  | 200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222<br>129<br>420 | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | and the second s |
| 339001<br>0443018<br>054050<br>165050<br>165050<br>165001<br>167101<br>161002<br>162007<br>162007<br>167001<br>174001   | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES BOOKS & PERIODICALS  | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400          | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222<br>129        | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300           | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400               |  |
| 039001 043018 054050 055050 055050 057101 061002 062001 062007 067001 074001 Records  GRANT REIMBURS  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERNCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES BOOKS & PERIODICALS EQUIPMENT   | 200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222<br>129<br>420 | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- |  |
| 039001<br>043018<br>054050<br>055050<br>056001<br>056001<br>057101<br>061002<br>062007<br>067001<br>074001<br>Records   | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES BOOKS & PERIODICALS EQUIPMENT  EMENT /ANTICIPATED EXPENSES ANTICIPATED EXPENSES MISCELLANEOUS COSTS                          | 200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222<br>129<br>420 | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- |  |
| 039001 043018 054050 055050 056001 057101 061002 062007 067001 074001 Records  GRANT REIMBURS 019002  | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES BOOKS & PERIODICALS EQUIPMENT  EMENT /ANTICIPATED EXPENSES ANTICIPATED EXPENSES MISCELLANEOUS COSTS CITY MANAGER RECOMMENDED | 200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222<br>129<br>420 | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- |  |
| 039001<br>043018<br>054050<br>056050<br>056001<br>057101<br>061002<br>062001<br>062001<br>062007<br>067001<br>074001<br>Records<br>GRANT REIMBURS<br>019002<br>078001 | REPAIRS-EQUIPMENT TRAINING-EDUCATION PRINTING DUES PROFESSIONAL ORGANIZ TRAVEL AND CONFERENCE MISCELLANEOUS SUPPLIES OFFICE SUPPLIES COMPUTER/PRINTER SUPPLIES BOOKS & PERIODICALS EQUIPMENT  EMENT /ANTICIPATED EXPENSES ANTICIPATED EXPENSES MISCELLANEOUS COSTS CITY MANAGER RECOMMENDED | 200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,320<br>-<br>-<br>-<br>50<br>-<br>55<br>92<br>222<br>129<br>420 | 2,500<br>200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- | 2,500<br>200<br>400<br>-<br>-<br>-<br>600<br>400<br>1,300 | 200<br>400<br>-<br>-<br>-<br>-<br>600<br>400<br>1,300<br>- |  |