

City of Portsmouth
Portsmouth, New Hampshire
“Sale of Surplus Vehicles/Equipment
Bid #09-17”

INVITATION TO BID

Sealed bid proposals, plainly marked, Sale of Surplus Vehicles/Equipment Bid # 09-17 on the outside of the mailing envelope as well as the sealed bid envelope, addressed to the Finance/Purchasing Department, City Hall, 1 Junkins Avenue, Portsmouth, New Hampshire, 03801, will be accepted until November 16, 2016 at 2:00 p.m. at which time all bids will be publicly opened and read aloud.

There are a total of 25 surplus inventory items that include 3 Police Department vehicles, 1 Fire Department vehicle, 4 School Department vehicles, and remainder are from the Highway Department and do include some vehicles. Each item may be sold separately. This is not an all-or-nothing bid. The surplus vehicles/equipment are sold as is.

Vehicles and equipment may be viewed, and are located at two different locations. For more information on viewing please refer to the complete bid document at the City’s web site.

Awards will be made to the highest bidders. The Notice of Award will be issued and payment in full must be received not later than ten (10) business days from the date of Notice of Award. Payment will be accepted only via cash or certified check made payable to the City of Portsmouth. Bidders are required to provide a contact email address and phone number, as the Notice of Award will be issued promptly. If a bidder does not have an email address, a contact phone number will suffice.

The vehicles(s) and equipment must be removed from the premises within fifteen (15) business days from the date of the Notice of Award or payment may be forfeited. Once payment is made, the sale is final and no refund or return will be allowed.

Bid packages may be obtained from the City’s web site: www.cityofportsmouth.com/finance/purchasing.htm, by contacting the Finance/Purchasing Department on the third floor at the above address, or by calling the Purchasing Coordinator at 603-610-7227.

The City of Portsmouth reserves the right to reject any or all bids, to waive technical or legal deficiencies and to accept any bid that it may deem to be in the best interest of the City.

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TERMS AND CONDITIONS

The items offered for sale, described below, are to be sold as is, where is, as shown and without warranties or guarantees either expressed or implied. The sale shall be FOB the premises where located.

The vehicles and equipment may be viewed on the premises where located. The Public Works Department, Fire Department and School Department vehicles and equipment are located at the Department of Public Works, 680 Peverly Hill Rd., Portsmouth, NH, and may be seen by contacting Bill Faulkner at (603)828-1209. He will be available on Thursdays and Fridays between the hours of 12:00 p.m. and 3:00 p.m. Please call in advance.

The Police Department vehicles are located in the lower parking lot, City Hall, 1 Junkins Avenue, Portsmouth, NH and can be viewed anytime from outside the vehicles. If you need further details pertaining to the police vehicles you may contact Karen Senecal, Police Department Administrative Manager at (603) 610-7416 between the hours of 8:00 a.m. and 4:00 p.m., Monday through Friday. If you need access to the vehicles, the only hours available are between 9:00 a.m. and 11:00 a.m., Monday through Friday. Bidders must call Karen in advance to arrange a time and date to access the vehicles.

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The vehicle(s) and equipment must be removed from the premises within fifteen (15) business days from the date of the Notice of Award or payment may be forfeited. Once payment is made, the sale is final and no refund or return will be allowed.

Addenda to this bid document, if any, including written answers to questions, will be posted on the City of Portsmouth website at <http://www.cityofportsmouth.com/finance/purchasing.htm> under the project heading. Addenda and updates will NOT be sent directly to bidders. Bidders submitting a bid should check the web site daily for addenda and updates after the release date. Bidders should print out, sign and return addenda with the proposal. Failure to do so may result in disqualification.

The City of Portsmouth reserves the right to reject any or all bids, to waive technical or legal deficiencies, and to accept any bid that it may deem to be in the best interest of the City. Without limiting the foregoing, and although no specific reserves have been set, the City may reject all bids on a particular vehicle if the bids are substantially below fair market value.

| Item # | Dept. | Use | Model | Make | Year | Mileage/Hours | Serial /VIN | Comments |
|---|-------------------------------------|------------------|------------------------|--------------|------|---------------------------|-------------------|--|
| PUBLIC WORKS - Located at DPW, 680 Peverly Hill Rd, Portsmouth, NH | | | | | | | | |
| DPW1 | PARKING | Meter Tech. | 4x4 Utility Body (yel) | CHEVY | 2003 | 62,335 | 1GBHK24U02E282818 | MEYERS PLOW SET-UP |
| DPW2 | SEWER | Collections | 4X4 F-450 (YEL) | FORD | 2008 | 65,802 | 1FDXF47R68EE09980 | |
| DPW3 | HIGHWAY | Leaf Collections | 16 H/P OHV | BILLY GOAT | N/A | N/A | N/A | LEAF COLLECTIONS |
| DPW4 | HIGHWAY | Plastic House | N/A | N/A | N/A | N/A | N/A | SMALL PLASTIC UTILITY HOUSE |
| DPW5 | WATER | Water Dist. | 4X4 F-450 (YEL) | FORD | 2008 | 86,125 | 1FDXF47R88EE09981 | FISHER PLOW SET-UP. BLOWN MOTOR |
| DPW6 | WATER | WATER DIST. | 4X4 F-450(YEL) | FORD | 2008 | 66,325 | 1FDXF47RX8EE09979 | FISHER PLOW SET-UP |
| DPW7 | HIGHWAY | SNOW BUCKET | N/A | HEWITT | N/A | N/A | N/A | LOADER BUCKET 9' 2"WIDE COUPLER. |
| DPW8 | HIGHWAY | BACKHOE BUCKET | N/A | N/A | N/A | N/A | N/A | BACKHOE BUCKET, OLDER |
| DPW9 | HIGHWAY | PLOWING | V-PLOW | BOMBARDIER | N/A | N/A | N/A | V-PLOW FOR TRACKED BOMBARDIER |
| DPW10 | HIGHWAY | PLOWING | V-PLOW | BOMBARDIER | N/A | N/A | N/A | V-PLOW FOR TRACKED BOMBARDIER |
| DPW11 | PARKING | SALTING | METERS/DIAMOND | MEYERS | 2003 | N/A | 62577 | ONE YARD SALTER W/PONY MOTOR |
| DPW12 | HIGHWAY | ELCTRC PANEL | 1200 AMP SWITCH | THOMAS&BETT | N/A | N/A | H-368-TB | 1200AMP SWITCH 600 VOLTS |
| DPW13 | HIGHWAY | ELCTRC PANEL | 1200 AMP SWITCH | THOMAS&BETT | N/A | N/A | H-368-TB | 1200AMP SWITCH 600 VOLTS |
| DPW14 | W/W | COMPRESSOR | N/A | GARDNER DNVR | N/A | 19621 HRS | M59057 | 460 VOLTS COMPRESSOR |
| DPW15 | HIGHWAY | PLOWING | N/A | N/A | N/A | N/A | N/A | OLDER 10' PLOW |
| DPW16 | HIGHWAY | MESSAGE BOARD | PORTABLE MESSAGE BD | AMRCN SIGNAL | | N/A | 1A9AS432432228468 | MESSAGE BOARD AMERICAN SIGNAL CO. |
| DPW17 | WATER | W/D | CHEVY 1 TON | CHEVY | 2002 | | 1GBJK34G02E283436 | TRUCK COMES WITH A PLOW |
| SCHOOL DEPARTMENT- Located at DPW, 680 Peverly Hill Rd., Portsmouth, NH | | | | | | | | |
| S1 | SCHOOL | SCHOOL | PKUP K-2500 | CHEVY | 2000 | 79202 | 1GCGK24UIYE151333 | COLOR BLUE. Car sat for three year. Was operational at the time. No known major problems at that time. |
| S2 | SCHOOL | SCHOOL | PKUP K-2500 | CHEVY | 2000 | 68871 | 1GCGK24UOYE156099 | COLOR BLUE. Car sat for three year. Was operational at the time. No known major problems at that time. |
| S3 | SCHOOL | SCHOOL | PKUP CK 25903 | CHEVY | 2001 | 71815 | 1GCHK24U91E267244 | COLOR BLUE. Brake and floor board issues. May be need to be replaced. |
| S4 | SCHOOL | SCHOOL | PKUP K- 2500 | CHEVY | 2003 | 70718 | 1GCHK24U53E201020 | COLOR BLUE. Rust under frame . Coolant line needs to be replaced. |
| FIRE DEPARTMENT - Located at DPW, 680 Peverly Hill Rd., Portsmouth, NH | | | | | | | | |
| F1 | FIRE | FIRE DEPARTMENT | EXPLORER | FORD | 2002 | 96,000 | 1FMZU72EO2UC60841 | Both left and right rocker panels have rot and need repair. Mechanically no other issues. |
| POLICE DEPARTMENT | | | | | | | | |
| VEHICLES ARE LOCATED AT THE CITY HALL LOWER- PARKING LOT - 1 Junkins Ave., Portsmouth, NH | | | | | | | | |
| PD1 | OLD CRUISER - COLOR BLACK AND WHITE | K-9 | CROWN VIC, 8 cyl | FORD | 2010 | MILES - 99059, Hrs. 5246 | 2FABP7BV3AX124228 | OVERHEATING ISSUE, REAR WINDOW DEFROSTER INOPERABLE, ABS LIGHT ON, SRS LIGHT ON, NEEDS BATTERY, AND WILL NEED TO BE PAINTED |
| PD2 | OLD CRUISER - COLOR BLACK | PATROL | CROWN VIC, 8 cyl | FORD | 2006 | 88921 | 2FAHP71W16X113420 | NEEDS BATTERY OR STARTER, NEEDS ODOMETER COMPUTER, MAY NEED REAR AXLE- GRINDING NOISE, PAINT PEELING FROM BODY UNDERCARRIAGE RUST |
| PD3 | OLD CRUISER - COLOR BLACK AND WHITE | K-9 | CROWN VIC, 8 cyl | FORD | 2010 | MILES - 127,189 Hrs. 7458 | 2FABP7BV1AX124230 | NEEDS BATTERY, MINOR DAMAGE TO LEFT FRONT FENDER AND MARKER LIGHT, MAY NEED BRAKES AND ROTORS, TRUNK KEY LOCK WILL OPEN WITH ANY KEY. WILL NEED TO BE PAINTED. |
| <i>All three police cruisers will start and run if jump started. They ran when they were parked in the lower lot.</i> | | | | | | | | |
| <i>Police vehicles will be removed from rolling stock when sold through the surplus bid.</i> | | | | | | | | |

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 Bid Proposal Form- Page 1 of 3

The undersigned submits the following bid to purchase the vehicles/equipment listed below, that correspond with the bid specifications, in accordance with the terms and condition of sale outlined in this bid document. Vehicles/equipment may be sold separately this is not an all-or-nothing bid. Bidders shall specify amount both words and in figures. If there is a discrepancy between prices written in words and those written in figures, the prices written in words shall govern. The following item numbers correspond to the item numbers listed on the bid specification pages. The surplus vehicles/equipment is sold as is, where is, as shown:

| | | |
|------------|---------------------------------|-----------------------------------|
| Item #DPW1 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW2 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW3 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW4 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW5 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW6 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW7 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW8 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |

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| | | |
|-------------|---------------------------------|-----------------------------------|
| Item #DPW9 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW10 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW11 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW12 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW13 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW14 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW15 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW16 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #DPW17 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #S1 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |

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Bid Proposal Form- Page 3 of 3

| | | |
|-----------|---------------------------------|-----------------------------------|
| Item #S2 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #S3 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #S4 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Items #F1 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #PD1 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #PD2 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |
| Item #PD3 | \$ _____ Bid amount in words | \$ _____ Bid amount in figures |

Submitted by: _____
Print Name

Signature _____

Company Name (if applicable) _____

Address: _____

City/State/Zip: _____

Telephone: _____

Fax Number: _____

E-mail Address: _____