

200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

7 November 2023

Peter Stith, Chair, City of Portsmouth TAC 1 Junkins Avenue Portsmouth, NH 03801

#### RE: Request for TAC Workshop Review at 569 Submarine Way, Museum Expansion

Dear Mr. Stith and TAC Members:

On behalf of the Portsmouth Submarine Memorial Association, we are pleased to submit the attached plan set for <u>TAC Workshop Review</u> for the above-mentioned project and request that we be placed on the agenda for your November 14, 2023, Meeting. The project is the proposed construction of an addition to the exiting Albacore Park Museum with the associated and required site improvements.

The following plans are included in our submission:

- Cover Sheet This shows the Development Team, Legend, Site Location, and Abutters.
- Boundary Plan C1 This plan shows the existing site property boundary and the existing site easements.
- Existing Conditions Plan Orthophoto C2 This plan shows the existing site detail based on photography from a drone flight.
- Existing Conditions Plan C3 This plan shows the existing site in detail.
- Site Plan C4 This plan shows the site development with the proposed addition and the circulation and layout with setbacks. The project received a Variance from the Board of Adjustment for the expansion of the museum use.
- Utility Plan C5 This plan shows site utilities. The project will connect utilities internally, with a section of an existing water service being relocated to the same building entrance.
- Grading and Drainage Plan C6 This plan shows the relocation of existing drainage at the proposed addition.
- Erosion Control Notes and Details D1 and Details D2 These plans shows site details.
- Floor Plans and Elevations A1.1 and A 2.1 This plan shows the Architectural design for the buildings.

We look forward to TAC review of this submission and the Committees feedback.

Sincerely,

John R. Chagnon, PE

**OWNER:** 

# PORTSMOUTH SUBMARINE

MEMORIAL ASSOCIATION 569 SUBMARINE WAY PORTSMOUTH, NH 03801 TEL: (603) 436-3680

## LAND SURVEYOR & CIVIL ENGINEER:

## AMBIT ENGINEERING A DIVISION OF HALEY WARD, INC. 200 GRIFFIN ROAD, UNIT 3 PORTSMOUTH, NH 03801

(603) 430-9282

## **ARCHITECT:**

## PORT ONE ARCHITECTS

959 ISLINGTON STREET PORTSMOUTH, NH. 03801 TEL: (603) 436-8891

## LAND USE ATTORNEY:

HOEFLE, PHOENIX, GORMLEY & ROBERTS, PLLC 127 PARROTT AVENUE

PORTSMOUTH, NH 03801 *TEL. (603) 436–0666* 

## INDEX OF SHEETS

C1	 BOUNDARY PLAN
<i>C2</i>	 EXISTING CONDITIONS ORTHOPHOTO
<i>C3</i>	 EXISTING CONDITIONS PLAN
<i>C4</i>	 SITE PLAN
<i>C5</i>	 UTILITY PLAN
<i>C6</i>	 GRADING & DRAINAGE PLAN
D1-D2	 DETAILS
	 ARCHITECTURAL PLANS

## UTILITY CONTACTS

**ELECTRIC: EVERSOURCE** 1700 LAFAYETTE ROAD PORTSMOUTH, N.H. 03801 Tel. (603) 436-7708, Ext. Tel. (603) 294-5144 555.5678 ATTN: MICHAEL BUSBY, P.E. (MANAGER)

SEWER & WATER: PORTSMOUTH DEPARTMENT OF PUBLIC WORKS 680 PEVERLY HILL ROAD PORTSMOUTH, N.H. 03801 Tel. (603) 427-1530 ATTN: JIM TOW

## NATURAL GAS: UNITIL 325 WEST ROAD ATTN: DAVE BEAULIEU

COMMUNICATIONS:

1575 GREENLAND ROAD

Tel. (603) 427–5525

ATTN: JOE CONSIDINE

GREENLAND, N.H. 03840

jconsidine@fairpoint.com

COMMUNICATIONS

FAIRPOINT

EMAIL:

APPROVED BY THE PORTSMOUTH PLANNING BOARD

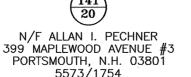
CABLE: XFINITY BY COMCAST 180 GREENLEAF AVE. PORTSMOUTH. N.H. 03801 PORTSMOUTH, N.H. 03801 Tel. (603) 266-2278 ATTN: MIKE COLLINS

# PROPOSED MUSEUM BUILDING ALBACORE PARK 569 SUBMARINE WAY PORTSMOUTH, NEW HAMPSHIRE SITE PLANS

-\*-\*€\* 162 74-18-MAPLEWOOD



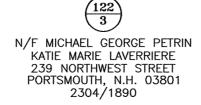
N/F 1010 US ROUTE 1 BYPASS, LLC



 $\begin{pmatrix} 122\\ 1 \end{pmatrix}$ N/F ANDREA L. ARDITO & BRAD R. LEBO 121 NORTHWEST STREET PORTSMOUTH, NH 03801 5646/0912

5573/1754

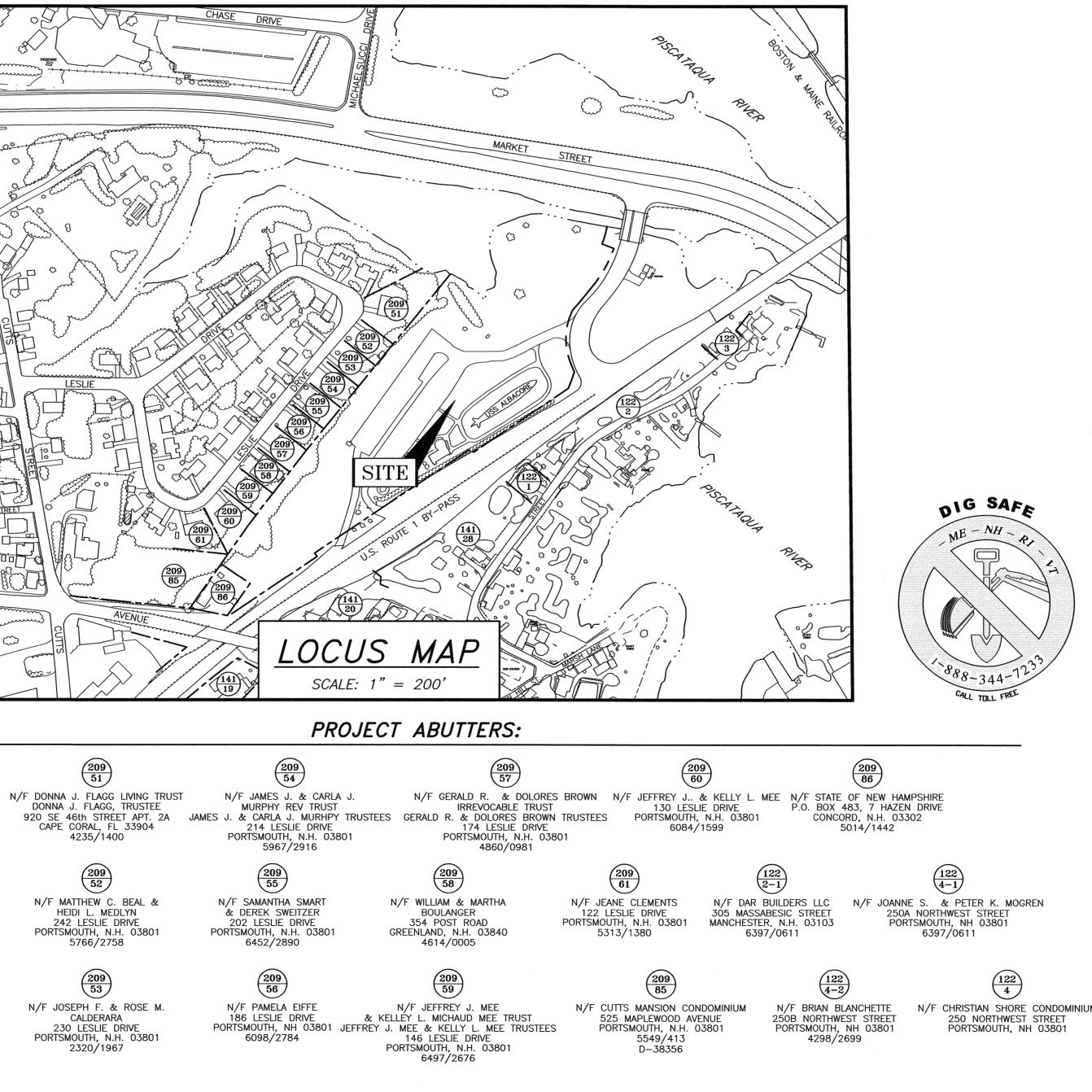
N/F AMANDA B. MORNEAULT 137 NORTHWEST STREET PORTSMOUTH, N.H. 03801 6479/2400



CHAIRMAN

DATE

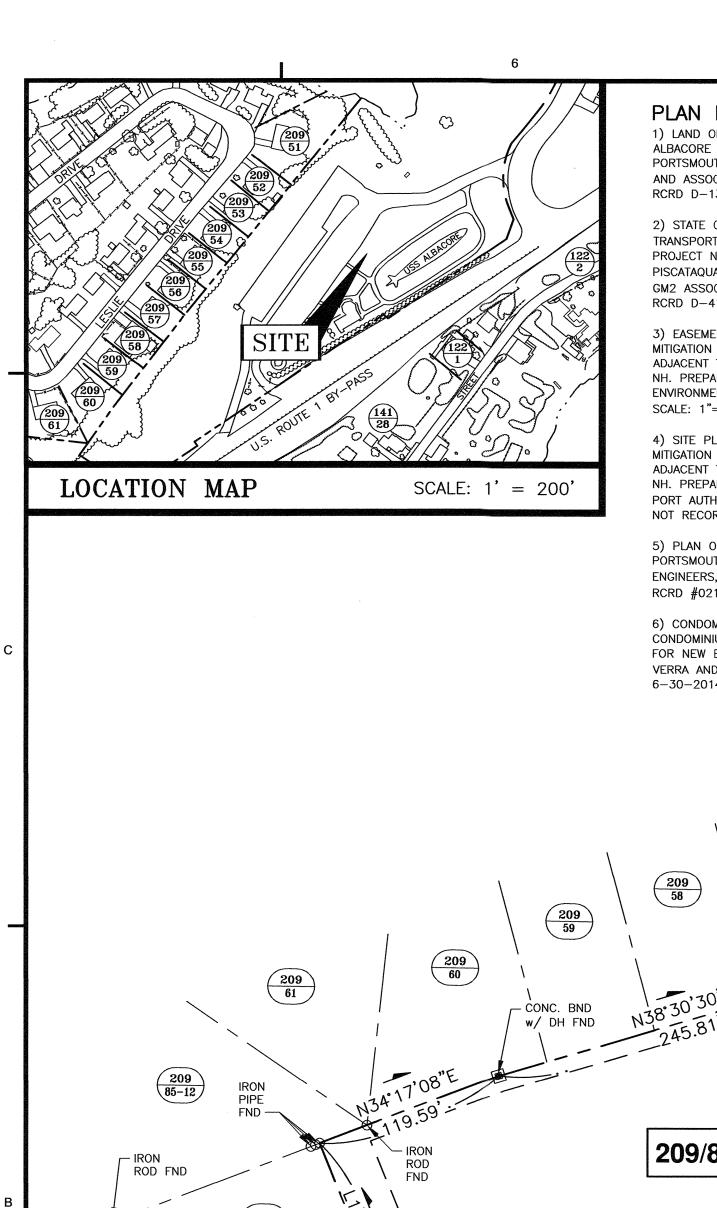
N/F JULIANN C. LEHNE & WILLIAM A. LEHNE JR 73 NORTHWEST STREET PORTSMOUTH, N.H. 03801 6198/2447

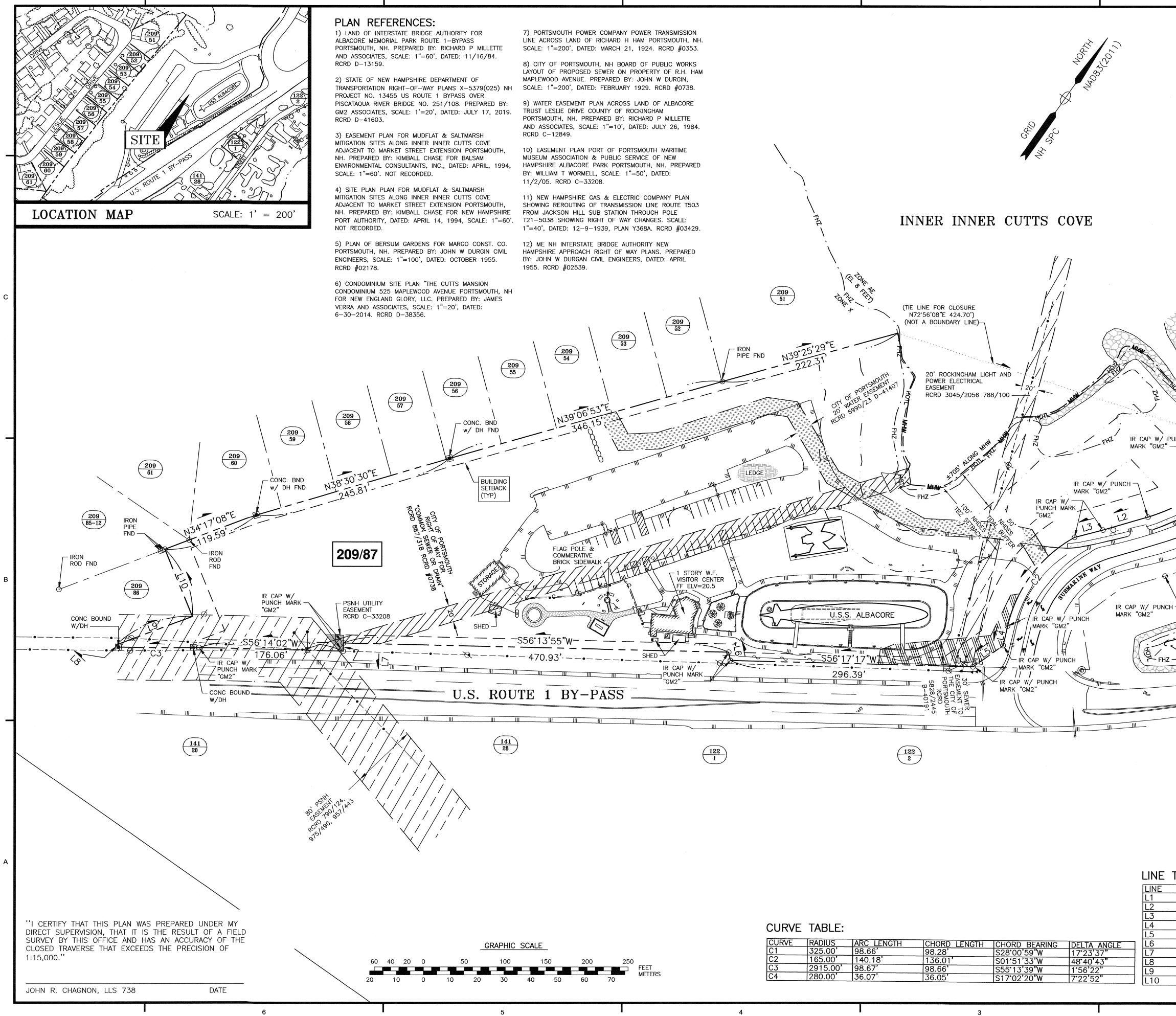


REQUIRED PERMITS: PORTSMOUTH ZONING BOARD: APPROVED PORTSMOUTH PLANNING BOARD: PENDING

	LEGE	ND:
N/F	NOW OR F	ORMERLY
RP	RECORD O	F PROBATE
RCRD	ROCKINGH/ REGISTRY	AM COUNTY OF DEEDS
$\begin{pmatrix}11\\21\end{pmatrix}$	MAP 11/L	
● IR FND	IRON ROD	
O IR FND	IRON PIPE	
● IR SET		
<ul><li>DH FND</li><li>DH SET</li></ul>	DRILL HOL DRILL HOL	
OH SET		OUND W/IRON ROD FOUND
EXISTING	PROPOSED	
		PROPERTY LINE
		SETBACK LINE
FM		FORCE MAIN
S SL	S SL	SEWER PIPE SEWER LATERAL
G	PG	GAS LINE
D	D	STORM DRAIN
FD	FD	FOUNDATION DRAIN
W FS	W FS	WATER LINE FIRE SERVICE LINE
UE	UGE	UNDERGROUND ELECTRIC SUPPLY
		UNDERGROUND ELECTRIC SERVICE
OHW	OHW	OVERHEAD ELECTRIC/WIRES
	00035 EEA MAMMANDA 098 EXEMPLAS 228 ROTEN 	RETAINING WALL EDGE OF PAVEMENT (EP)
100		CONTOUR
97x3	98×0	SPOT ELEVATION
- <del>-</del>		UTILITY POLE
E	E	ELECTRIC METER
		TRANSFORMER ON CONCRETE PAE
	$\bigcirc$	ELECTRIC HANDHOLD/PULLBOX
NSO	NSO	WATER SHUT OFF/CURB STOP
——O <sup>C.O.</sup>	—0 <sup>C.O.</sup>	PIPE CLEANOUT
	GV	
	HYD	GATE VALVE
- <u>G</u>	++++	HYDRANT
(IIII)CB	CB	CATCH BASIN
(	© <sup>SMH</sup>	SEWER MANHOLE
$\sim$	ОМН	
	WMH	DRAIN MANHOLE
(M)	$( \bullet )$	WATER METER MANHOLE
TP 1		TEST BORING
		TEST PIT
LA	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	LANDSCAPED AREA
CI	CI	CAST IRON PIPE
COP	COP	COPPER PIPE
CMP DI	CMP DI	CORRUGATED METAL PIPE DUCTILE IRON PIPE
PVC	PVC	POLYVINYL CHLORIDE PIPE
RCP	RCP	REINFORCED CONCRETE PIPE
HYD	HYD	HYDRANT
Ф EP	ହ EP	CENTERLINE EDGE OF PAVEMENT
EL.	EL.	ELEVATION
FF	FF	FINISHED FLOOR
INV	INV	
TBM TYP	TBM TYP	TEMPORARY BENCH MARK TYPICAL
HH	HH	UTILITY HANDHOLE
PROPOS	ED MUSEL	JM BUILDING
	RE PARK	
	MARINE W	
PORTSM	OUTH, N.I	۲.
	<b>BIT FNGI</b>	NFFRING INC
		NEERING, INC.
A DI		
WWW.HALEYWARI		200 Griffin Road, Unit 3 Portsmouth, NH 03801

(122)



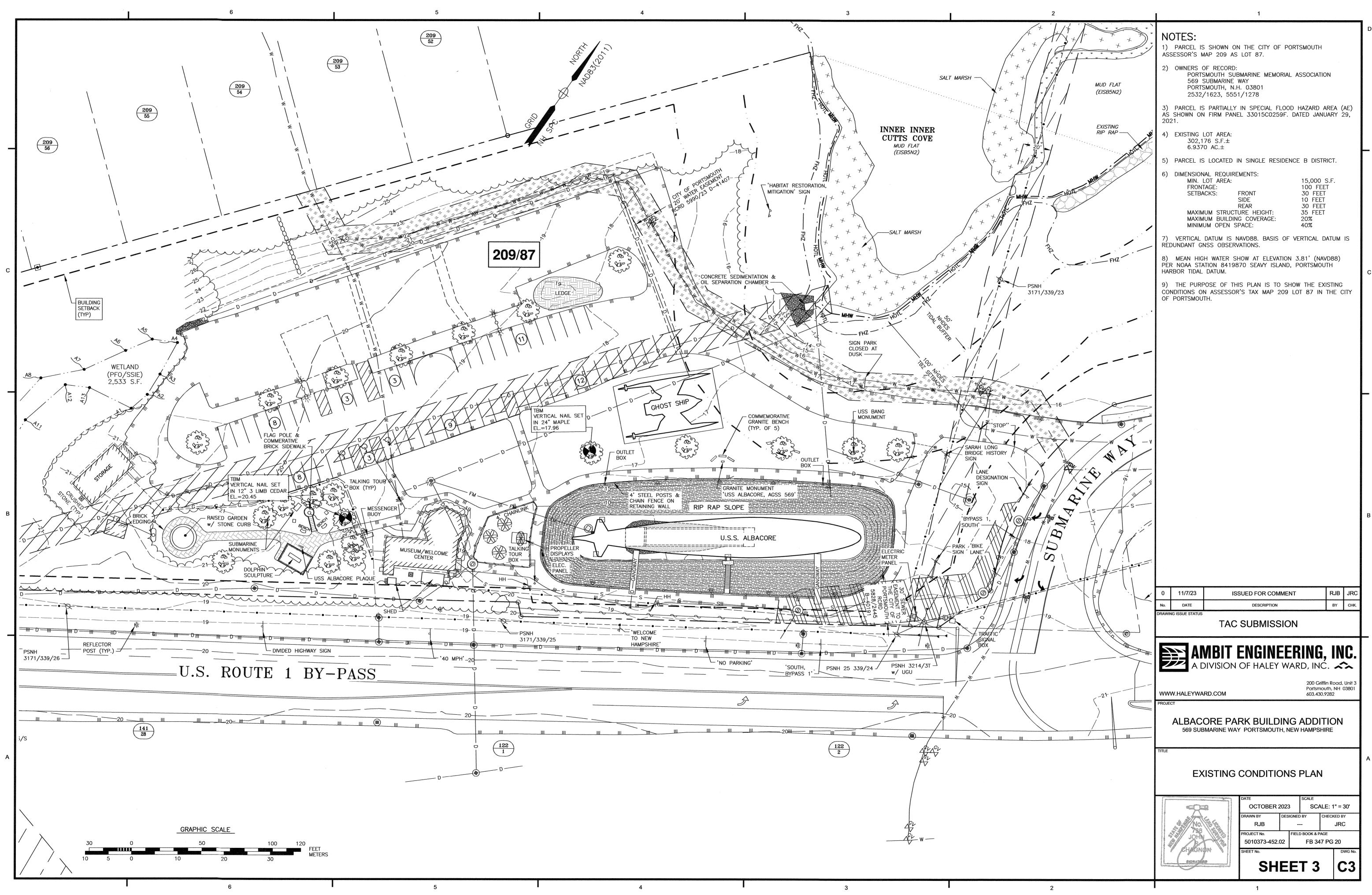


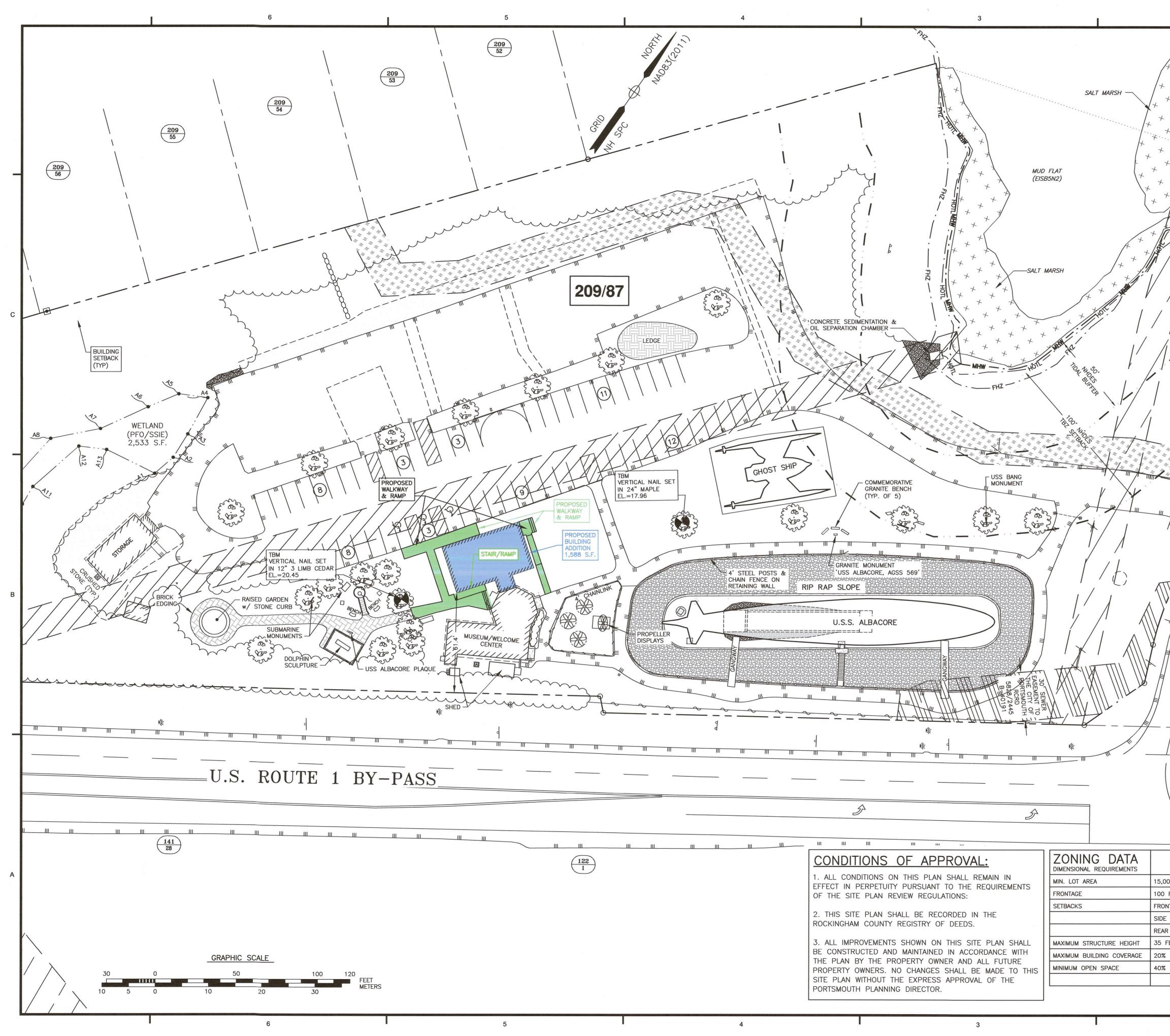
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
<u>C1</u>	325.00'	98.66'	98.28'	S28'00'59"W	17°23'37"
C2	165.00'	140.18'	136.01'	S01°51'33"W	48°40'43"
C3	2915.00'	98.67'	98.66'	S55°13'39"W	1.56'22"
<u>C4</u>	280.00'	36.07'	36.05'	S17°02'20"W	7'22'52"

2	1	
	NOTES: 1) PARCEL IS SHOWN ON THE CITY OF PORTSMOUTH ASSESSOR'S MAP 209 AS LOT 87.	D
	2) OWNERS OF RECORD: PORTSMOUTH SUBMARINE MEMORIAL ASSOCIATION 569 SUBMARINE WAY PORTSMOUTH, N.H. 03801 2532/1623, 5551/1278	
	3) PARCEL IS PARTIALLY IN SPECIAL FLOOD HAZARD AREA (AE EL. 8) AS SHOWN ON FIRM PANEL 33015C0259F. DATED JANUARY 29, 2021.	
	4) EXISTING LOT AREA: 302,176 S.F.± 6.9370 AC.± 705'± ALONG MEAN HIGH WATER	
	5) PARCEL IS LOCATED IN SINGLE RESIDENCE B DISTRICT.	
	6) DIMENSIONAL REQUIREMENTS: MIN. LOT AREA: 15,000 S.F. FRONTAGE: 100 FEET SETBACKS: FRONT 30 FEET SIDE 10 FEET REAR 30 FEET MAXIMUM STRUCTURE HEIGHT: 35 FEET MAXIMUM BUILDING COVERAGE: 20% MINIMUM OPEN SPACE: 40%	
	7) THE PURPOSE OF THIS PLAN IS TO SHOW THE RESULTS OF A STANDARD BOUNDARY SURVEY OF ASSESSOR'S MAP 209 LOT 87 IN THE CITY OF PORTSMOUTH.	
to the second se	8) VERTICAL DATUM IS NAVD88. BASIS OF VERTICAL DATUM IS REDUNDANT GNSS OBSERVATIONS.	С
	9) MEAN HIGH WATER SHOWN AT ELEVATION 3.81' (NAVD88) PER NOAA STATION 8419870 SEAVY ISLAND, PORTSMOUTH HARBOR TIDAL DATUM.	
	10) PARCEL IS BURDENED BY AN 80' WIDE UTILITY EASEMENT TO PUBLIC SERVICE OF NEW HAMPSHIRE, SEE RCRD 790/124, 975/490, 957/443.	
The Tage	11) PARCEL IS BURDENED BY A PUBLIC SERVICE UTILIY EASEMENT "A" SEE RCRD C-33208.	
	12) PARCEL IS BURDENED BY A 30' SEWER EASEMENT TO THE CITY OF PORTSMOUTH, SEE RCRD 5828/2445 AND RCRD B-40191.	
	13) PARCEL IS BURDENED BY A 20' WATER EASEMENT TO THE CITY OF PORTSMOUTH, SEE RCRD 5990/23 AND RCRD D-41407.	
	14) PARCEL IS BURDENED BY A RIGHT OF WAY FOR COMMON SEWER OR DRAIN TO THE CITY OF PORTSMOUTH, SEE RCRD 887/318 AND RCRD #0738.	
PUMP STATION	15) PARCEL IS BURDENED BY A 20' POWER AND ELECTRIC EASEMENT TO ROCKINGHAM LIGHT AND POWER, SEE RCRD 3045/2056 AND 788/100.	
IR CAP W/ PUNCH MARK "GM2"		в
Hanny allow		
MHW HOTL FHZ - MAN		
THE TOTAL STATES	0     11/7/23     ISSUED FOR COMMENT     RJB     JRC       No.     DATE     DESCRIPTION     BY     CHK.	
*	DRAWING ISSUE STATUS TAC SUBMISSION	
	AMBIT ENGINEERING, INC.	
	A DIVISION OF HALEY WARD, INC.	
	ALBACORE PARK BUILDING ADDITION 569 SUBMARINE WAY PORTSMOUTH, NEW HAMPSHIRE	
TABLE:	TITLE	А
BEARING DISTANCE S69°16'14"E 32.00'	BOUNDARY PLAN	
S38*45'23"W57.13'S40*26'15"W35.88'S22*28'48"E24.15'	DATE SCALE OCTOBER 2023 SCALE: 1" = 60'	
S19°49'28"W 45.11' N46°29'25"W 10.31'	DRAWN BY     DESIGNED BY     CHECKED BY       RJB      JRC       PROJECT No.     FIELD BOOK & PAGE	-
S33*36'34"E       10.00'         N82*03'04"W       3.84'         N34*27'30"E       99.58'	738         PROJECT No.         FIELD BOOK & PAGE           JOHN         5010373-452.02         FB 347 PG 20           SHEET No.         DWG No.	
N57*20'18"W 88.89'	SHEET 1 C1	
2		1

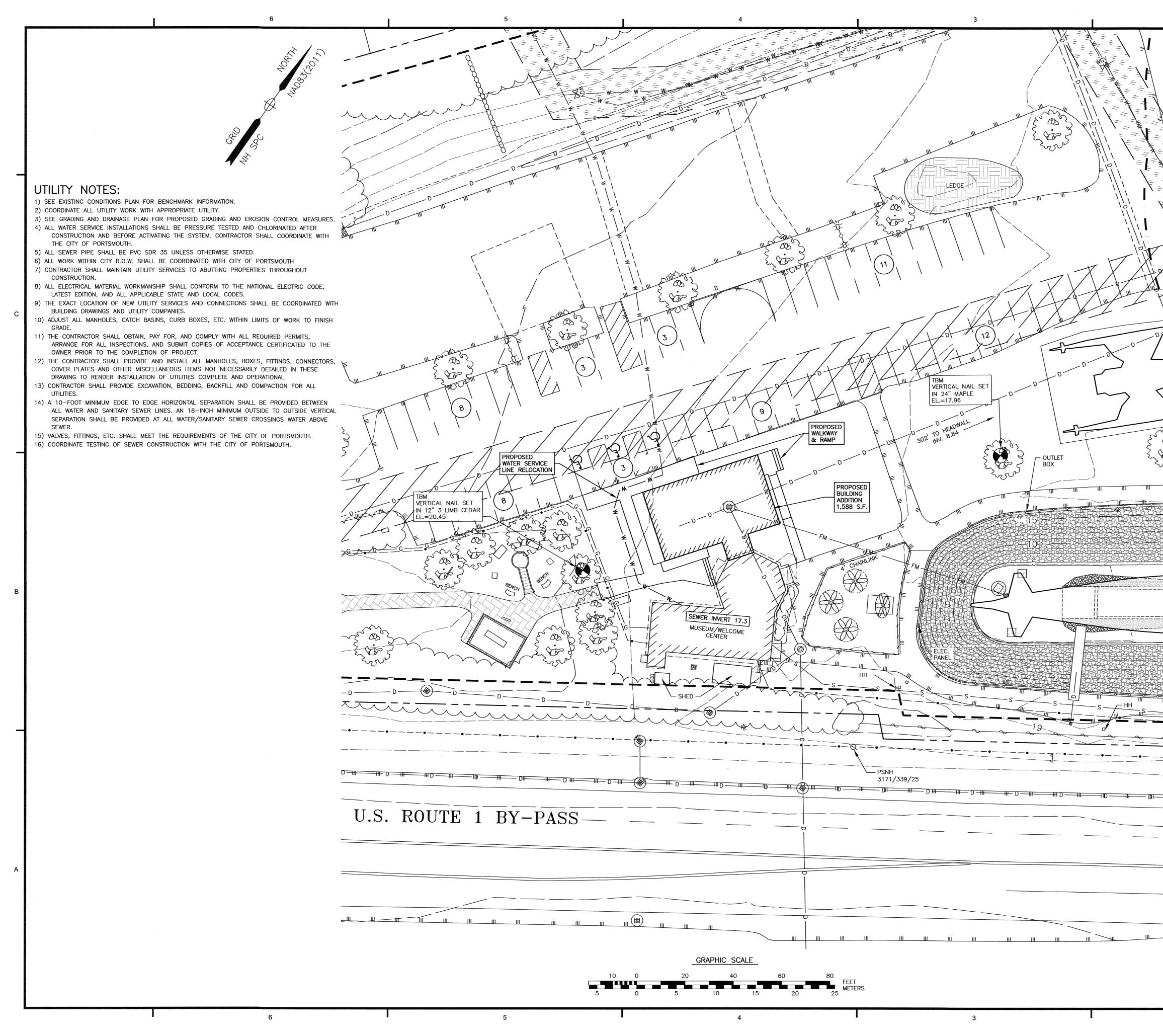


2	1
	D NOTES: 1) PARCEL IS SHOWN ON THE CITY OF PORTSMOUTH ASSESSOR'S MAP 209 AS LOT 87.
H H H H H H H H H H H H H H H H H H H	<ul> <li>2) OWNERS OF RECORD: PORTSMOUTH SUBMARINE MEMORIAL ASSOCIATION 569 SUBMARINE WAY PORTSMOUTH, N.H. 03801 2532/1623, 5551/1278     </li> </ul>
	3) PARCEL IS PARTIALLY IN SPECIAL FLOOD HAZARD AREA (AE) AS SHOWN ON FIRM PANEL 33015C0259F. DATED JANUARY 29,
EXISTING RIP RAP	2021. 4) EXISTING LOT AREA: 302,176 S.F.±
	6.9370 AC.± 5) PARCEL IS LOCATED IN SINGLE RESIDENCE B DISTRICT.
MHW HOT	6) DIMENSIONAL REQUIREMENTS: MIN. LOT AREA: 15,000 S.F. FRONTAGE: 100 FEET SETBACKS: FRONT 30 FEET SIDE 10 FEET REAR 30 FEET
	MAXIMUM STRUCTURE HEIGHT: 35 FEET MAXIMUM BUILDING COVERAGE: 20% MINIMUM OPEN SPACE: 40%
1/ 3	7) VERTICAL DATUM IS NAVD88. BASIS OF VERTICAL DATUM IS REDUNDANT GNSS OBSERVATIONS.
FHZ	8) MEAN HIGH WATER SHOW AT ELEVATION 3.81' (NAVD88) PER NOAA STATION 8419870 SEAVY ISLAND, PORTSMOUTH HARBOR TIDAL DATUM.
PSNH 3171/339/23	9) THE PURPOSE OF THIS PLAN IS TO SHOW THE EXISTING CONDITIONS ON ASSESSOR'S TAX MAP 209 LOT 87 IN THE CITY OF PORTSMOUTH.
The The	
A A A A A A A A A A A A A A A A A A A	~
Re s-	
OF THE	В
18 DS	
	0     11/7/23     ISSUED FOR COMMENT     RJB     JRC       No.     DATE     DESCRIPTION     BY     CHK.
19 P	DRAWING ISSUE STATUS TAC SUBMISSION
	AMBIT ENGINEERING INC
	A DIVISION OF HALEY WARD, INC.
	200 Griffin Road, Unit 3 Portsmouth, NH 03801 603.430.9282
	ALBACORE PARK BUILDING ADDITION
	569 SUBMARINE WAY PORTSMOUTH, NEW HAMPSHIRE
	EXISTING CONDITIONS PLAN ORTHOPHOTO
	DATE SCALE OCTOBER 2023 SCALE: 1" = 30'
	DRAWN BY     DESIGNED BY     CHECKED BY       RJB      JRC       PROJECT No.     FIELD BOOK & PAGE
	5010373-452.02         FB 347 PG 20           SHEET No.         DWG No.
	SHEET 2 C2

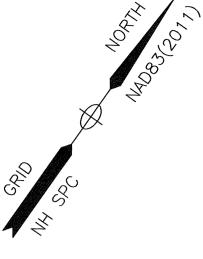




2		1	
+ + + + + + + + + + + + + + + + + + +		NOTES: 1) PARCEL IS SHOWN ON THE CITY OF PORTSMOUTH ASSESSOR'S MAP 209 AS LOT 87.	D
	MUD FLAT (EISB5N2)	<ul> <li>2) OWNERS OF RECORD: PORTSMOUTH SUBMARINE MEMORIAL ASSOCIATION 569 SUBMARINE WAY PORTSMOUTH, N.H. 03801 2532/1623, 5551/1278</li> </ul>	
	EXISTING	3) PARCEL IS PARTIALLY IN SPECIAL FLOOD HAZARD AREA (AE) AS SHOWN ON FIRM PANEL 33015C0259F. DATED JANUARY 29, 2021.	
7 20'	RIP RAP	4) EXISTING LOT AREA: 302,176 S.F.± 6.9370 AC.±	
T+ J - J		5) PARCEL IS LOCATED IN SINGLE RESIDENCE B DISTRICT.	
MHW - H	OT MEN	6) DIMENSIONAL REQUIREMENTS: MIN. LOT AREA: 15,000 S.F. FRONTAGE: 100 FEET SETBACKS: FRONT 30 FEET SIDE 10 FEET REAR 30 FEET	
		MAXIMUM STRUCTURE HEIGHT: 35 FEET MAXIMUM BUILDING COVERAGE: 20% MINIMUM OPEN SPACE: 40%	
	FHZ	7) THE PURPOSE OF THIS PLAN IS TO SHOW THE PROPOSED MUSEUM BUILDING ADDITION ON ASSESSOR'S TAX MAP 209 LOT 87 IN THE CITY OF PORTSMOUTH.	
		C	С
/			
	0		
	WAY		
	1 AN	Ш	
A Coo Ma		E	3
SUH			
Pago -		0 11/7/23 ISSUED FOR COMMENT OMS JRC	
		No. DATE DESCRIPTION BY CHK. DRAWING ISSUE STATUS TAC SUBMISSION	
7////		AMBIT ENGINEERING. INC.	
		AMBIT ENGINEERING, INC.	
		200 Griffin Road, Unit 3 Portsmouth, NH 03801 603.430.9282	
		ALBACORE PARK BUILDING ADDITION 569 SUBMARINE WAY PORTSMOUTH, NEW HAMPSHIRE	
REQUIRED	PROPOSED	TITLE	
00 S.F. FEET	302,176 S.F. >100 FEET	SITE PLAN	A.
NT 30 FEET 10 FEET	62 FEET >10 FEET		
30 FEET	>30 FEET	DATE SCALE OCTOBER 2023 SCALE: 1" = 30'	
EET	TO CONFORM	DRAWN BY     DESIGNED BY     CHECKED BY       OMS     JRC     JRC       PROJECT No.     FIELD BOOK & PAGE	
		738         Field Book & Page           5010373-452.02         FB 347 PG 20           SHEET No.         DWG No.	
		SHEET 4 C4	
2		1	

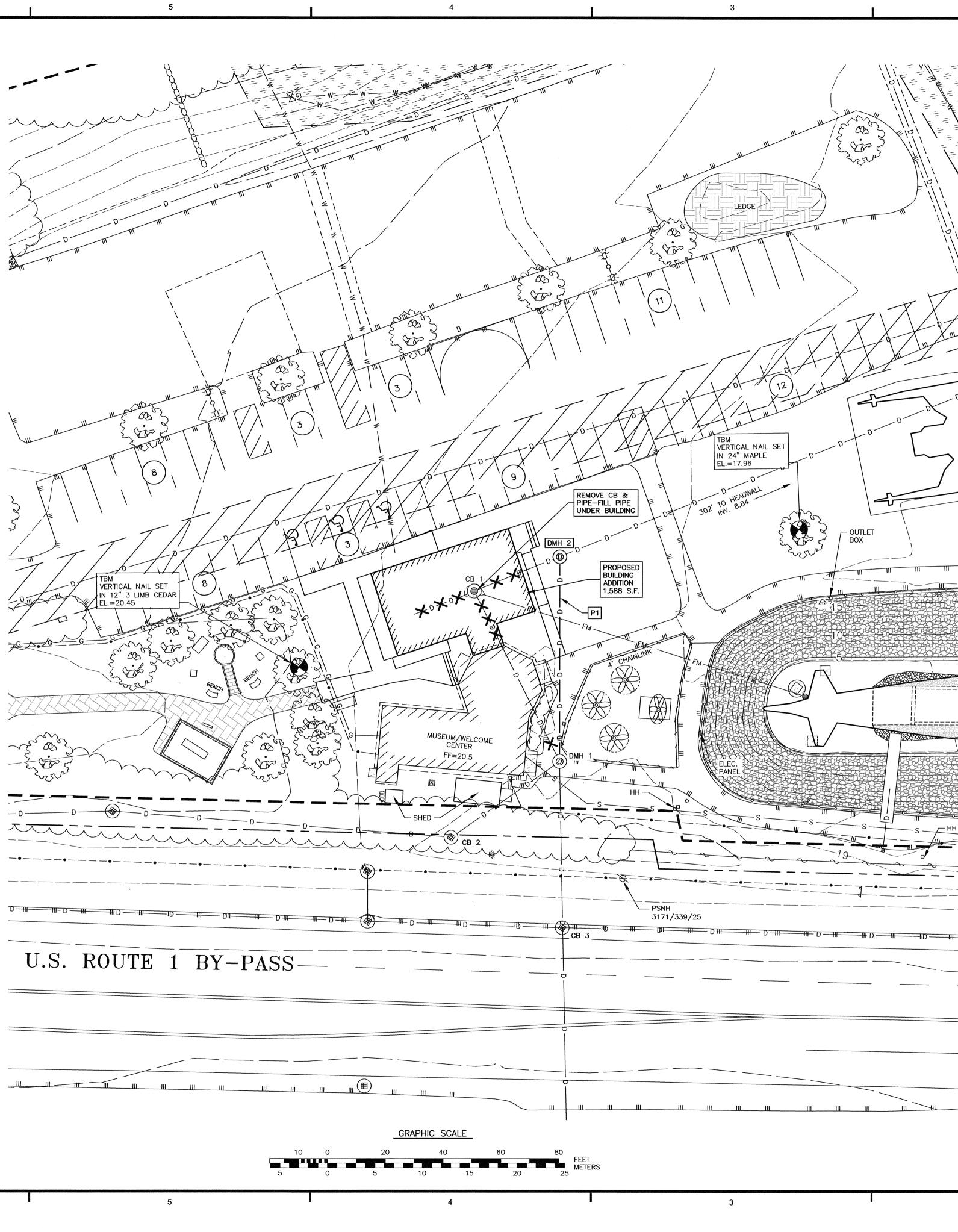


2	1	
	<page-header><section-header><list-item><list-item><list-item><list-item></list-item></list-item></list-item></list-item></section-header></page-header>	C
RIP RAP SLOPE		5
	0       11/7/23       ISSUED FOR COMMENT       OMS       JRC         No.       DATE       DESCRIPTION       BY       CHK.         TAC SUBMISSIONI	В
	TAC SUBMISSION TAC SUBMISSION TAC SUBMISSION TROBUTED	
J.	TITLE UTILITY PLAN	A
	OCTOBER 2023       SCALE: 1" = 20'         DRAWN BY       DESIGNED BY       CHECKED BY         OMS       JRC       JRC         PROJECT NO.       FIELD BOOK & PAGE         5010373-452.02       FB 347 PG 20         SHEET NO.       SHEET SO.         COMAL COMMUNICATION       DWG NO.	
2	1	



DRAINAGE STRUCTURE SCHEDULE					
STRUCTURE	STRUCTURE PROP/EX RIM PIPE SIZE/TYPE				
CB 1	EX	17.74	18" C. PVC	8.84	
CB 1	EX	17.74	18" PVC	8.84	
CB 1	EX	17.74	(2) 4" PVC	13.84	
CB 1	EX	17.74	4" CPP	11.54	
CB 2	EX	18.98	12" PVC	13.68	
CB 2	EX	18.98	12" PVC	13.58	
CB 3	EX	16.98	12" CMP	13.43	
CB 3	EX	16.98	18" RCP	13.33	
CB 3	EX	16.98	12" CMP	13.12	
DMH 1	EX	18.90	18" PVC	10.32	
DMH 1	EX	18.90	12" PVC	12.88	
DMH 2	PROP				

PIPE SCHEDULE					
PIPE #	<b>PIPE SIZE</b>	LENGTH	SLOPE		
1		71'			
	e en				
*ALL PIPE TO B	E HDPE				



2	1	
	<text><list-item><list-item><list-item></list-item></list-item></list-item></text>	
RIP RAP SLOPE		_
	0       11/7/23       ISSUED FOR COMMENT       OMS       JRC         No.       DATE       DESCRIPTION       BY       CHK.         DRAWING ISSUE STATUS       TAC SUBMISSION	В
	Image: State Stat	-
		A

## EROSION CONTROL NOTES

#### CONSTRUCTION SEQUENCE

DO NOT BEGIN CONSTRUCTION UNTIL ALL LOCAL, STATE AND FEDERAL PERMITS HAVE BEEN APPLIED FOR AND RECEIVED.

IF REQUIRED THE CONTRACTOR SHALL OBTAIN AN NPDES PHASE II STORMWATER PERMIT AND SUBMIT A NOTICE OF INTENT (N.O.I) BEFORE BEGINNING CONSTRUCTION AND SHALL HAVE ON SITE EPA OFFICE WITHIN 30 DAYS OF FINAL STABILIZATION OF THE ENTIRE SITE OR TURNING OVER CONTROL OF THE SITE TO ANOTHER OPERATOR.

THE FOLLOWING REPRESENTS THE GENERAL OBSERVATION AND REPORTING PRACTICES THAT SHALL BE FOLLOWED AS PART OF THIS PROJECT: OBSERVATIONS OF THE PROJECT FOR COMPLIANCE WITH THE SWPPP SHALL BE MADE BY THE CONTRACTOR AT LEAST ONCE A WEEK OR WITHIN 24 HOURS OF A STORM 0.25 INCHES OR

GREATER AN OBSERVATION REPORT SHALL BE MADE AFTER EACH OBSERVATION AND DISTRIBUTED TO THE ENGINEER, THE OWNER, AND THE CONTRACTOR; 3. A REPRESENTATIVE OF THE SITE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTENANCE

AND REPAIR ACTIVITIES; 4. IF A REPAIR IS NECESSARY, IT SHALL BE INITIATED WITHIN 24 HOURS OF REPORT.

INSTALL PERIMETER CONTROLS, i.e., SILTSOXX AND CATCH BASIN PROTECTION AROUND THE LIMITS OF DISTURBANCE BEFORE ANY EARTH MOVING OPERATIONS. THE USE OF HAYBALES IS NOT ALLOWED.

THE CONTRACTOR SHALL CONSTRUCT STABILIZED CONSTRUCTION ENTRANCE(S) PRIOR TO ANY EXCAVATION ACTIVITIES. PLACE FODS AS NEEDED.

CUT AND GRUB ALL TREES, SHRUBS, SAPLINGS, BRUSH, VINES AND REMOVE OTHER DEBRIS AND RUBBISH AS REQUIRED.

ROUGH GRADE SITE/EXCAVATE FOR FOUNDATION.

LAYOUT AND INSTALL ALL BURIED UTILITIES AND SERVICES UP TO 10' OF THE PROPOSED BUILDING FOUNDATIONS. CAP AND MARK TERMINATIONS OR LOG SWING TIES.

CONSTRUCT BUILDING

CONNECT UTILITIES.

PLACE BINDER LAYER OF PAVEMENT FOR SIDEWALKS.

PLANT LANDSCAPING IN AREAS OUT OF WAY OF BUILDING CONSTRUCTION. PREPARE AND STABILIZE FINAL SITE GRADING BY ADDING TOPSOIL, SEED, MULCH AND FERTILIZER.

REMOVE TRAPPED SEDIMENTS FROM COLLECTION DEVICES AS APPROPRIATE, AND THEN REMOVE TEMPORARY EROSION CONTROL MEASURES UPON COMPLETION OF FINAL STABILIZATION OF THE SITE.

#### PROJECT DESCRIPTION

THE PROJECT CONSISTS OF A BUILDING ADDITION WITH WALKWAYS.

THE TOTAL AREA TO BE DISTURBED IS APPROXIMATELY 10,000 S.F.

BASED ON THE USCS WEB SOIL SURVEY THE SOILS ON SITE CONSIST OF 799 WHICH IS URBAN LAND COMPLEX. SITE WAS DISTURBED FOR PARK CONSTRUCTION.

THE STORMWATER RUNOFF FROM THE SITE WILL BE DISCHARGED VIA A CLOSED DRAINAGE SYSTEM TO THE CITY OF PORTSMOUTH CLOSED DRAINAGE SYSTEM WHICH ULTIMATELY FLOWS TO INNER INNER CUTS COVE THEN TO THE PISCATAQUA RIVER.

#### GENERAL CONSTRUCTION NOTES

THE EROSION CONTROL PROCEDURES SHALL CONFORM TO SECTION 645 OF THE "STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION" OF THE NHDOT, AND "STORM WATER MANAGEMENT AND EROSION AND SEDIMENT CONTROL HANDBOOK FOR URBAN AND DEVELOPING AREAS IN NEW HAMPSHIRE". THE PROJECT IS TO BE MANAGED IN A MANNER THAT MEETS THE REQUIREMENTS AND INTENT OF RSA 430:53 AND CHAPTER AGR 3800 RELATIVE TO INVASIVE SPECIES.

DURING CONSTRUCTION AND THEREAFTER. EROSION CONTROL MEASURES ARE TO BE IMPLEMENTED AS NOTED. THE SMALLEST PRACTICAL AREA OF LAND SHOULD BE EXPOSED AT ANY ONE TIME DURING DEVELOPMENT. NO DISTURBED AREA SHALL BE LEFT UNSTABILIZED FOR MORE THAN 45 DAYS.

ANY DISTURBED AREAS WHICH ARE TO BE LEFT TEMPORARILY, AND WHICH WILL BE REGRADED LATER DURING CONSTRUCTION SHALL BE MACHINE HAY MULCHED AND SEEDED WITH RYE GRASS TO PREVENT EROSION.

THE PROJECT IS TO BE MANAGED IN A MANNER THAT MEETS THE REQUIREMENTS AND INTENT OF RSA 430:53 AND CHAPTER AGR 3800 RELATIVE TO INVASIVE SPECIES.

DUST CONTROL: DUST CONTROL MEASURES SHALL INCLUDE BUT ARE NOT LIMITED TO SPRINKLING WATER ON EXPOSED AREAS, COVERING LOADED DUMP TRUCKS LEAVING THE SITE, AND TEMPORARY MUI CHING DUST CONTROL MEASURES SHALL BE UTILIZED SO AS TO PREVENT THE MIGRATION OF DUST FROM

THE SITE TO ABUTTING AREAS. IF TEMPORARY STABILIZATION PRACTICES. SUCH AS TEMPORARY VEGETATION AND MULCHING, DO NOT ADEQUATELY REDUCE DUST GENERATION, APPLICATION OF WATER OR CALCIUM CHLORIDE SHALL BE APPLIED IN ACCORDANCE WITH BEST MANAGEMENT PRACTICES.

SILTSOXX SHALL BE PERIODICALLY INSPECTED DURING THE LIFE OF THE PROJECT AND AFTER EACH STORM. ALL DAMAGED SILTSOXX SHALL BE REPAIRED. SEDIMENT DEPOSITS SHALL PERIODICALLY BE REMOVED AND DISPOSED IN A SECURED LOCATION.

ALL FILLS SHALL BE PLACED AND COMPACTED TO REDUCE EROSION, SLIPPAGE, SETTLEMENT, SUBSIDENCE OR OTHER RELATED PROBLEMS.

ALL NON-STRUCTURAL, SITE-FILL SHALL BE PLACED AND COMPACTED TO 90% MODIFIED PROCTOR DENSITY IN LAYERS NOT EXCEEDING 18 INCHES IN THICKNESS UNLESS OTHERWISE NOTED.

FROZEN MATERIAL OR SOFT, MUCKY OR HIGHLY COMPRESSIBLE MATERIAL. TRASH. WOODY DEBRIS. LEAVES, BRUSH OR ANY DELETERIOUS MATTER SHALL NOT BE INCORPORATED INTO FILLS.

FILL MATERIAL SHALL NOT BE PLACED ON FROZEN FOUNDATION SUBGRADE.

DURING CONSTRUCTION AND UNTIL ALL DEVELOPED AREAS ARE FULLY STABILIZED, ALL EROSION CONTROL MEASURES SHALL BE INSPECTED WEEKLY AND AFTER EACH ONE HALF INCH OF RAINFALL.

THE CONTRACTOR SHALL MODIFY OR ADD EROSION CONTROL MEASURES AS NECESSARY TO ACCOMMODATE PROJECT CONSTRUCTION.

ALL ROADWAYS AND PARKING AREAS SHALL BE STABILIZED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE. ALL CUT AND FILL SLOPES SHALL BE SEEDED/LOAMED WITHIN 72 HOURS OF ACHIEVING FINISHED GRADE.

AN AREA SHALL BE CONSIDERED STABLE IF ONE OF THE FOLLOWING HAS OCCURRED:

- BASE COURSE GRAVELS HAVE BEEN INSTALLED ON AREAS TO BE PAVED - A MINIMUM OF 85% VEGETATED GROWTH HAS BEEN ESTABLISHED

- A MINIMUM OF 3 INCHES OF NON-EROSIVE MATERIAL SUCH AS STONE OR RIPRAP HAS BEEN INSTALLED

- EROSION CONTROL BLANKETS HAVE BEEN INSTALLED.

- IN AREAS TO BE PAVED, "STABLE" MEANS THAT BASE COURSE GRAVELS MEETING THE REQUIREMENTS OF NHDOT STANDARD FOR ROAD AND BRIDGE CONSTRUCTION, 2016, ITEM 304.2 HAVE BEEN INSTALLED.

STABILIZATION SHALL BE INITIATED ON ALL LOAM STOCKPILES, AND DISTURBED AREAS, WHERE CONSTRUCTION ACTIVITY SHALL NOT OCCUR FOR MORE THAN TWENTY-ONE (21) CALENDAR DAYS BY THE FOURTEENTH (14TH) DAY AFTER CONSTRUCTION ACTIVITY HAS PERMANENTLY OR TEMPORARILY CEASED IN THAT AREA.

STABILIZATION MEASURES TO BE USED INCLUDE:

 TEMPORARY SEEDING; MULCHING.

ALL AREAS SHALL BE STABILIZED WITHIN 45 DAYS OF INITIAL DISTURBANCE. WHEN CONSTRUCTION ACTIVITY PERMANENTLY OR TEMPORARILY CEASES WITHIN 100 FEET OF NEARBY SURFACE WATERS OR DELINEATED WETLANDS, THE AREA SHALL BE STABILIZED WITHIN SEVEN (7) DAYS OR PRIOR TO A RAIN EVENT. ONCE CONSTRUCTION ACTIVITY CEASES PERMANENTLY IN THESE AREAS, SILTSOXX, MULCH BERMS, HAY BALE BARRIERS AND ANY EARTH/DIKES SHALL BE REMOVED ONCE PERMANENT MEASURES ARE ESTABLISHED.

DURING CONSTRUCTION, RUNOFF WILL BE DIVERTED AROUND THE SITE WITH EARTH DIKES. PIPING OR STABILIZED CHANNELS WHERE POSSIBLE. SHEET RUNOFF FROM THE SITE WILL BE FILTERED THROUGH SILTSOXX, MULCH BERMS, HAY BALE BARRIERS, OR SILT SOCKS. ALL STORM DRAIN BASIN INLETS SHALL BE PROVIDED WITH FLARED END SECTIONS AND TRASH RACKS. THE SITE SHALL BE STABILIZED FOR THE WINTER BY OCTOBER 15.

#### MAINTENANCE AND PROTECTION

THE SILTSOXX BARRIER SHALL BE CHECKED AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL

SILTSOXX SHALL BE REMOVED ONCE SITE IS STABILIZED, AND DISTURBED AREAS RESULTING FROM SILTSOXX REMOVAL SHALL BE PERMANENTLY SEEDED.

THE CATCH BASIN INLET BASKET SHALL BE INSPECTED WITHIN 24 HOURS AFTER EACH RAINFALL OR DAILY DURING EXTENDED PERIODS OF PRECIPITATION. REPAIRS SHALL BE MADE IMMEDIATELY, AS NECESSARY, TO PREVENT PARTICLES FROM REACHING THE DRAINAGE SYSTEM AND/OR CAUSING SURFACE FLOODING.

SEDIMENT DEPOSITS SHALL BE REMOVED AFTER EACH STORM EVENT, OR MORE OFTEN IF THE FABRIC BECOMES CLOGGED.

#### WINTER NOTES

ALL PROPOSED VEGETATED AREAS THAT DO NOT EXHIBIT A MINIMUM OF 85% VEGETATED GROWTH BY OCTOBER 15, OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED BY SEEDING AND INSTALLING EROSION CONTROL BLANKETS ON SLOPES GREATER THAN 3:1, AND SEEDING AND PLACING 3 TO 4 TONS OF MULCH PER ACRE, SECURED WITH ANCHORED NETTING, ELSEWHERE. THE INSTALLATION OF EROSION CONTROL BLANKETS OR MULCH AND NETTING SHALL NOT OCCUR OVER ACCUMULATED SNOW OR ON FROZEN GROUND AND SHALL BE COMPLETED IN ADVANCE OF THAW OR SPRING MELT EVENTS.

ALL DITCHES OR SWALES WHICH DO NOT EXHIBIT A MINIMUM OF 85 PERCENT VEGETATIVE GROWTH BY OCTOBER 15. OR WHICH ARE DISTURBED AFTER OCTOBER 15, SHALL BE STABILIZED TEMPORARILY WITH STONE OR EROSION CONTROL BLANKETS APPROPRIATE FOR THE DESIGN FLOW CONDITIONS:

AFTER OCTOBER 15, INCOMPLETE ROAD OR PARKING SURFACES, WHERE WORK HAS STOPPED FOR THE WINTER SEASON, SHALL BE PROTECTED WITH A MINIMUM OF 3 INCHES OF CRUSHED GRAVEL PER NHDOT ITEM 304.3, OR IF CONSTRUCTION IS TO CONTINUE THROUGH THE WINTER SEASON BE CLEARED OF ANY ACCUMULATED SNOW AFTER EACH STORM EVENT:

#### **STOCKPILES**

LOCATE STOCKPILES A MINIMUM OF 50 FEET AWAY FROM CATCH BASINS, SWALES, AND CULVERTS. ALL STOCKPILES SHOULD BE SURROUNDED WITH TEMPORARY EROSION CONTROL MEASURES

PRIOR TO THE ONSET OF PRECIPITATION PERIMETER BARRIERS SHOULD BE MAINTAINED AT ALL TIMES, AND ADJUSTED AS NEEDED TO ACCOMMODATE THE DELIVERY AND REMOVAL OF MATERIALS FROM THE STOCKPILE. THE INTEGRITY OF

THE BARRIER SHOULD BE INSPECTED AT THE END OF EACH WORKING DAY. PROTECT ALL STOCKPILES FROM STORMWATER RUN-OFF USING TEMPORARY EROSION CONTROL MEASURES SUCH AS BERMS, SILT SOCK, OR OTHER APPROVED PRACTICE TO PREVENT MIGRATION OF MATERIAL BEYOND THE IMMEDIATE CONFINES OF THE STOCKPILES.

#### CONCRETE WASHOUT AREA

THE FOLLOWING ARE THE ONLY NON-STORMWATER DISCHARGES ALLOWED. ALL OTHER NON-STORMWATER DISCHARGES ARE PROHIBITED ON SITE: THE CONCRETE DELIVERY TRUCKS SHALL, WHENEVER POSSIBLE, USE WASHOUT FACILITIES AT THEIR OWN PLANT OR DISPATCH FAILITY:

IF IT IS NECESSARY, SITE CONTRACTOR SHALL DESIGNATE SPECIFIC WASHOUT AREAS AND DESIGN FACILITIES TO HANDLE ANTICIPATED WASHOUT WATER: CONTRACTOR SHALL LOCATE WASHOUT AREAS AT LEAST 150 FEET AWAY FROM STORM DRAINS. SWALES AND SURFACE WATERS OR DELINEATED WETLANDS:

INSPECT WASHOUT FACILITIES DAILY TO DETECT LEAKS OR TEARS AND TO IDENTIFY WHEN MATERIALS NEED TO BE REMOVED.

#### ALLOWABLE NON-STORMWATER DISCHARGES FIRE-FIGHTING ACTIVITIES:

- FIRE HYDRANT FLUSHING:
- WATERS USED TO WASH VEHICLES WHERE DETERGENTS ARE NOT USED;
- WATER USED TO CONTROL DUST: POTABLE WATER INCLUDING UNCONTAMINATED WATER LINE FLUSHING;
- ROUTINE EXTERNAL BUILDING WASH DOWN WHERE DETERGENTS ARE NOT USED;
- PAVEMENT WASH WATERS WHERE DETERGENTS ARE NOT USED: UNCONTAMINATED AIR CONDITIONING/COMPRESSOR CONDENSATION
- UNCONTAMINATED GROUND WATER OR SPRING WATER;
- FOUNDATION OR FOOTING DRAINS WHICH ARE UNCONTAMINATED; 11
- UNCONTAMINATED EXCAVATION DEWATERING; LANDSCAPE IRRIGATION. 12.

#### WASTE DISPOSAL

- WASTE MATERIAL - ALL WASTE MATERIALS SHALL BE COLLECTED AND STORED IN SECURELY LIDDED
- RECEPTACLES. ALL TRASH AND CONSTRUCTION DEBRIS FROM THE SITE SHALL BE DEPOSITED IN A DUMPSTER:
- NO CONSTRUCTION WASTE MATERIALS SHALL BE BURIED ON SITE; - ALL PERSONNEL SHALL BE INSTRUCTED REGARDING THE CORRECT PROCEDURE FOR WASTE DISPOSAL BY THE SUPERINTENDENT.
- HAZARDOUS WASTE - ALL HAZARDOUS WASTE MATERIALS SHALL BE DISPOSED OF IN THE MANNER SPECIFIED
- BY LOCAL OR STATE REGULATION OR BY THE MANUFACTURER; - SITE PERSONNEL SHALL BE INSTRUCTED IN THESE PRACTICES BY THE SUPERINTENDENT. SANITARY WASTE
- ALL SANITARY WASTE SHALL BE COLLECTED FROM THE PORTABLE UNITS A MINIMUM OF ONCE PER WEEK BY A LICENSED SANITARY WASTE MANAGEMENT CONTRACTOR.

#### **BLASTING NOTES**

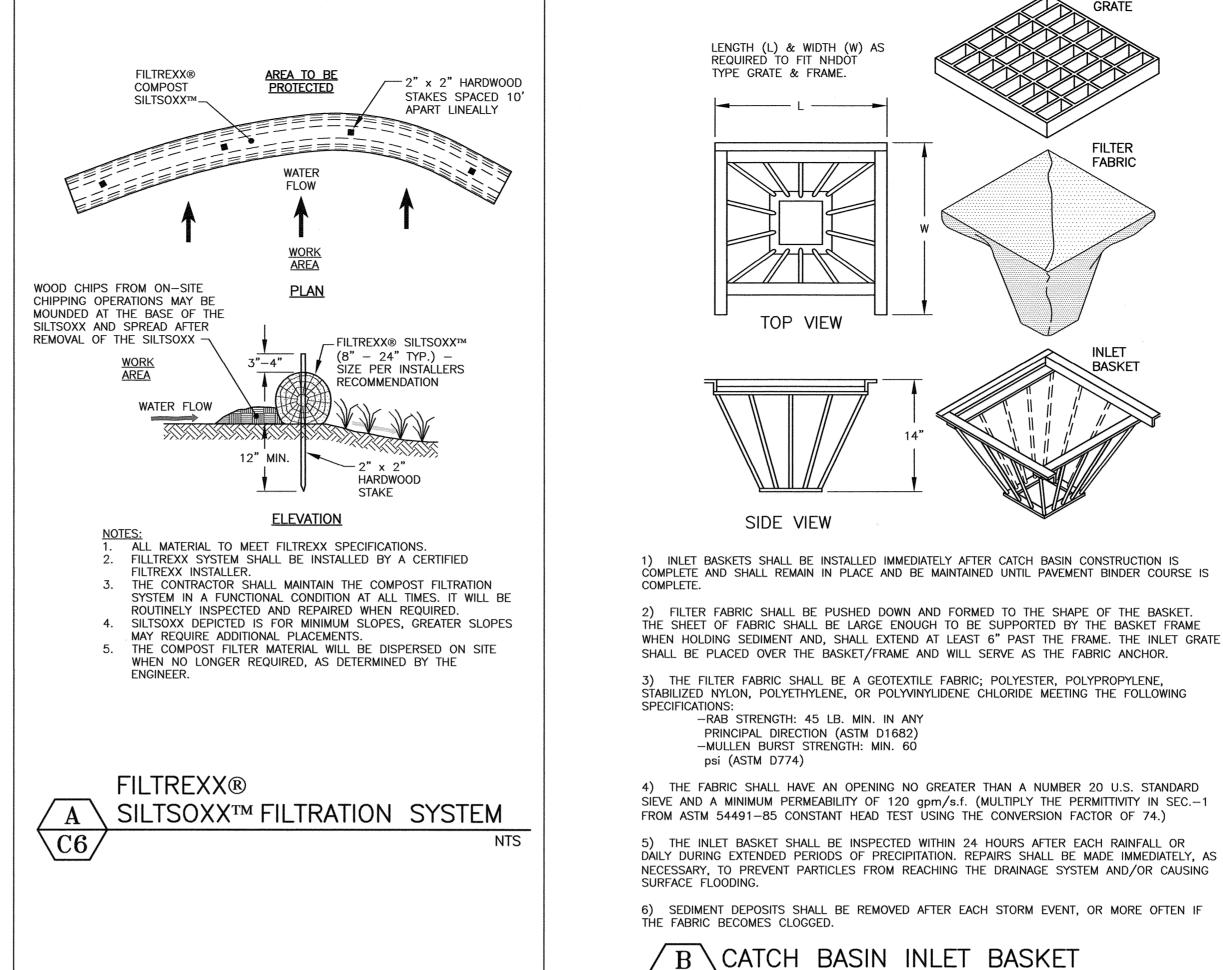
- CONTRACTOR SHALL CONTACT THE NHDES AND/OR LOCAL JURISDICTION PRIOR TO COMMENCING ANY BLASTING ACTIVITIES. FOR ANY PROJECT FOR WHICH BLASTING OF BEDROCK IS ANTICIPATED, THE APPLICANT SHALL SUBMIT A BLASTING PLAN THAT IDENTIFIES:
- WHERE THE BLASTING ACTIVITIES ARE ANTICIPATED TO OCCUR;
- SITE-SPECIFIC BLASTING BEST MANAGEMENT PRACTICES.

- THE ESTIMATED QUANTITY OF BLAST ROCK IN CUBIC YARDS; AND

AFTER BUILDINGS ARE COMPLETED, FINISH ALL REMAINING LANDSCAPED WORK

CONSTRUCT SIDEWALKS.

A STORMWATER POLLUTION PREVENTION PLAN (S.W.P.P.P.) AVAILABLE FOR INSPECTION BY THE PERMITTING AUTHORITY DURING THE CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CARRYING OUT THE S.W.P.P.P. AND INSPECTING AND MAINTAINING ALL BMP'S CALLED FOR BY THE PLAN. THE CONTRACTOR SHALL SUBMIT A NOTICE OF TERMINATION (N.O.T.) FORM TO THE REGIONAL



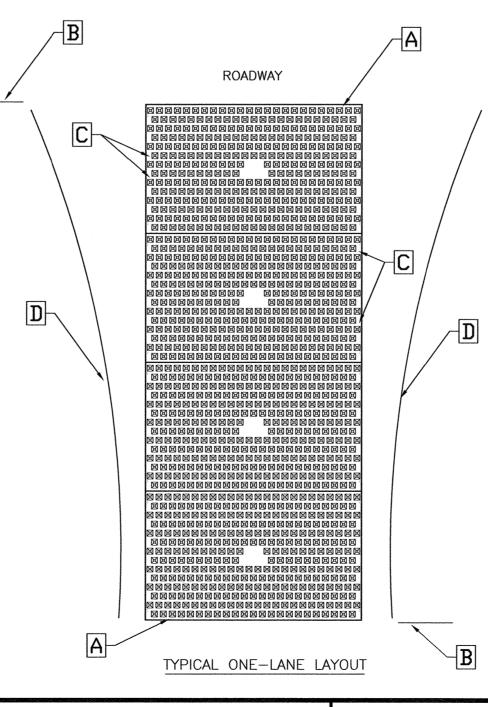
## FODS TRACKOUT CONTROL SYSTEM

#### INSTALLATION:

THE PURPOSE AND DESIGN OF THE FODS TRACKOUT CONTROL SYSTEM IS TO EFFECTIVELY REMOVE MOST SEDIMENT FROM VEHICLE TIRES AS THEY EXIT A DISTURBED LAND AREA ONTO A PAVED STREET THIS MANUAL IS A PLATFORM FROM WHICH TO INSTALL A FODS TRACKOUT CONTROL SYSTEM. (NOTE: THIS IS NOT A ONE SIZE FITS ALL GUIDE.) THE INSTALLATION MAY NEED TO BE MODIFIED TO MEET THE EXISTING CONDITIONS, EXPECTATIONS, OR DEMANDS OF A PARTICULAR SITE. THIS IS A GUIDELINE. ULTIMATELY THE FODS TRACKOUT CONTROL SYSTEM SHOULD BE INSTALLED SAFELY WITH PROPER ANCHORING AND SIGNS PLACED AT THE ENTRANCE AND EXIT TO CAUTION USERS AND OTHERS.

 $\backslash C6$ 

- KEY NOTES:
- A. FODS TRACKOUT CONTROL SYSTEM MAT. B. FODS SAFETY SIGN.
- ANCHOR POINT D. SILTSOXX OR ORANGE CONSTRUCTION FENCE.



THE SITE WHERE THE FODS TRACKOUT CONTROL SYSTEM IS TO BE PLACED SHOULD CORRESPOND TO BEST MANAGEMENT PRACTICES AS MUCH AS POSSIBLE. THE SITE WHERE FODS TRACKOUT CONTROL SYSTEM IS PLACED SHOULD ALSO MEET OR EXCEED THE LOCAL JURISDICTION OR STORM WATER POLLUTION PREVENTION

- PLAN (SWPPP) REQUIREMENTS.
- CALL FOR UTILITY LOCATES 3 BUSINESS DAYS IN ADVANCE OF THE OF FODS TRACKOUT CONTROL SYSTEM

MATERIALS, OR SUDDEN ABRUPT CHANGES IN ELEVATION.

THE SITE ONTO THE PAVED SURFACE.

BETWEEN THE MATS.

THE ABOVE STEPS.

ACROSS THE MATS.

REMOVAL

USE AND MAINTENANCE

FODS (OPTIONAL **C6** 

THE ANCHORS SHOULD BE REMOVED.

GRATE
FILTER FABRIC
INLET BASKET
R CATCH BASIN CONSTRUCTION IS D UNTIL PAVEMENT BINDER COURSE IS
D TO THE SHAPE OF THE BASKET. SUPPORTED BY THE BASKET FRAME 6" PAST THE FRAME. THE INLET GRA ERVE AS THE FABRIC ANCHOR. POLYESTER, POLYPROPYLENE, HLORIDE MEETING THE FOLLOWING

GRATE

## CATCH BASIN INLET BASKET

INSTALLATION FOR THE MARKING OF UNDERGROUND UTILITIES. CALL THE UTILITY NOTIFICATION CENTER AT 811. ONCE THE SITE IS ESTABLISHED WHERE FODS TRACKOUT CONTROL SYSTEM IS TO BE PLACED, ANY EXCESSIVE UNEVEN TERRAIN SHOULD BE LEVELED OUT OR REMOVED SUCH AS LARGE ROCKS, LANDSCAPING

4. THE INDIVIDUAL MATS CAN START TO BE PLACED INTO POSITION. THE FIRST MAT SHOULD BE PLACED NEXT TO THE CLOSEST POINT OF EGRESS. THIS WILL ENSURE THAT THE VEHICLE WILL EXIT STRAIGHT FROM

AFTER THE FIRST MAT IS PLACED DOWN IN THE PROPER LOCATION, MATS SHOULD BE ANCHORED TO PREVENT THE POTENTIAL MOVEMENT WHILE THE ADJOINING MATS ARE INSTALLED. ANCHORS SHOULD BE PLACED AT EVERY ANCHOR POINT (IF FEASIBLE) TO HELP MAINTAIN THE MAT IN ITS CURRENT POSITION. AFTER THE FIRST MAT IS ANCHORED IN ITS PROPER PLACE, AN H BRACKET SHOULD BE PLACED AT THE END OF THE FIRST MAT BEFORE ANOTHER MAT IS PLACED ADJACENT TO THE FIRST MAT. 10. ONCE THE SECOND MAT IS PLACED ADJACENT TO THE FIRST MAT, MAKE SURE THE H BRACKET IS CORRECTLY SITUATED BETWEEN THE TWO MATS, AND SLIDE MATS TOGETHER. 11. NEXT THE CONNECTOR STRAPS SHOULD BE INSTALLED TO CONNECT THE TWO MATS TOGETHER. 12. UPON PLACEMENT OF EACH NEW MAT IN THE SYSTEM, THAT MAT SHOULD BE ANCHORED AT EVERY

ANCHOR POINT TO HELP STABILIZE THE MAT AND ENSURE THE SYSTEM IS CONTINUOUS WITH NO GAPS IN 13. SUCCESSIVE MATS CAN THEN BE PLACED TO CREATE THE FODS TRACKOUT CONTROL SYSTEM REPEATING

VEHICLES SHOULD TRAVEL DOWN THE LENGTH OF THE TRACKOUT CONTROL SYSTEM AND NOT CUT DRIVERS SHOULD TURN THE WHEEL OF THEIR VEHICLES SUCH THAT THE VEHICLE WILL MAKE A SHALLOW S-TURN ROUTE DOWN THE LENGTH OF THE FODS TRACKOUT CONTROL SYSTEM. MATS SHOULD BE CLEANED ONCE THE VOIDS BETWEEN THE PYRAMIDS BECOME FULL OF SEDIMENT. TYPICALLY THIS WILL NEED TO BE PERFORMED WITHIN TWO WEEKS AFTER A STORM EVENT. BRUSHING IS THE PREFERRED METHOD OF CLEANING. EITHER MANUALLY OR MECHANICALLY THE USE OF ICE MELT, ROCK SALT, SNOW MELT, DE-ICER, ETC. SHOULD BE UTILIZED AS NECESSARY DURING THE WINTER MONTHS AND AFTER A SNOW EVENT TO PREVENT ICE BUILDUP

REMOVAL OF FODS TRACKOUT CONTROL SYSTEM IS REVERSE ORDER OF INSTALLATION. STARTING WITH THE LAST MAT, THE MAT THAT IS PLACED AT THE INNERMOST POINT OF THE SITE OR THE MAT FURTHEST FROM THE EXIT OR PAVED SURFACE SHOULD BE REMOVED FIRST.

4. THE CONNECTOR STRAPS SHOULD BE UNBOLTED AT ALL LOCATIONS IN THE FODS TRACKOUT CONTROL STARTING WITH THE LAST MAT IN THE SYSTEM, EACH SUCCESSIVE MAT SHOULD THEN BE MOVED AND STACKED FOR LOADING BY FORKLIFT OR EXCAVATOR ONTO A TRUCK FOR REMOVAL FROM THE SITE.

NTS

## NOTES:

1) THE CONTRACTOR SHALL NOTIFY DIG SAFE AT 1-888-DIG-SAFE (1-888-344-7233) AT LEAST 72 HOURS PRIOR TO COMMENCING ANY EXCAVATION ON PUBLIC OR PRIVATE PROPERTY.

2) UNDERGROUND UTILITY LOCATIONS ARE BASED UPON BEST AVAILABLE EVIDENCE AND ARE NOT FIELD VERIFIED. LOCATING AND PROTECTING ANY ABOVEGROUND OR UNDERGROUND UTILITIES IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND/OR THE OWNER. UTILITY CONFLICTS SHOULD BE REPORTED AT ONCE TO THE DESIGN ENGINEER.

3) CONTRACTOR SHALL INSTALL AND MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH THE "NEW HAMPSHIRE STORMWATER MANUAL, VOLUME 3, EROSION AND SEDIMENT CONTROLS DURING CONSTRUCTION. (NHDES DECEMBER 2008).

I							
	DATE	DESCRIPTION	BY	CHK.			
	11/7/23	ISSUED FOR COMMENT	OMS	JRC			

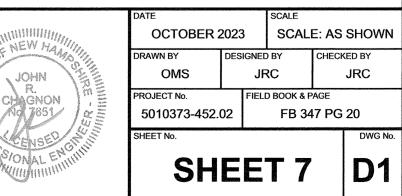
**JAWIDII ENGINEENING, ING.** A DIVISION OF HALEY WARD, INC.

> 200 Griffin Road, Unit 3 Portsmouth, NH 03801 603.430.9282

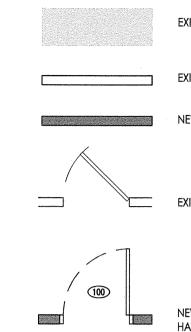
#### ALBACORE PARK BUILDING ADDITION 569 SUBMARINE WAY PORTSMOUTH, NEW HAMPSHIRE

WWW.HALEYWARD.COM

**EROSION PROTECTION NOTES & DETAILS** 

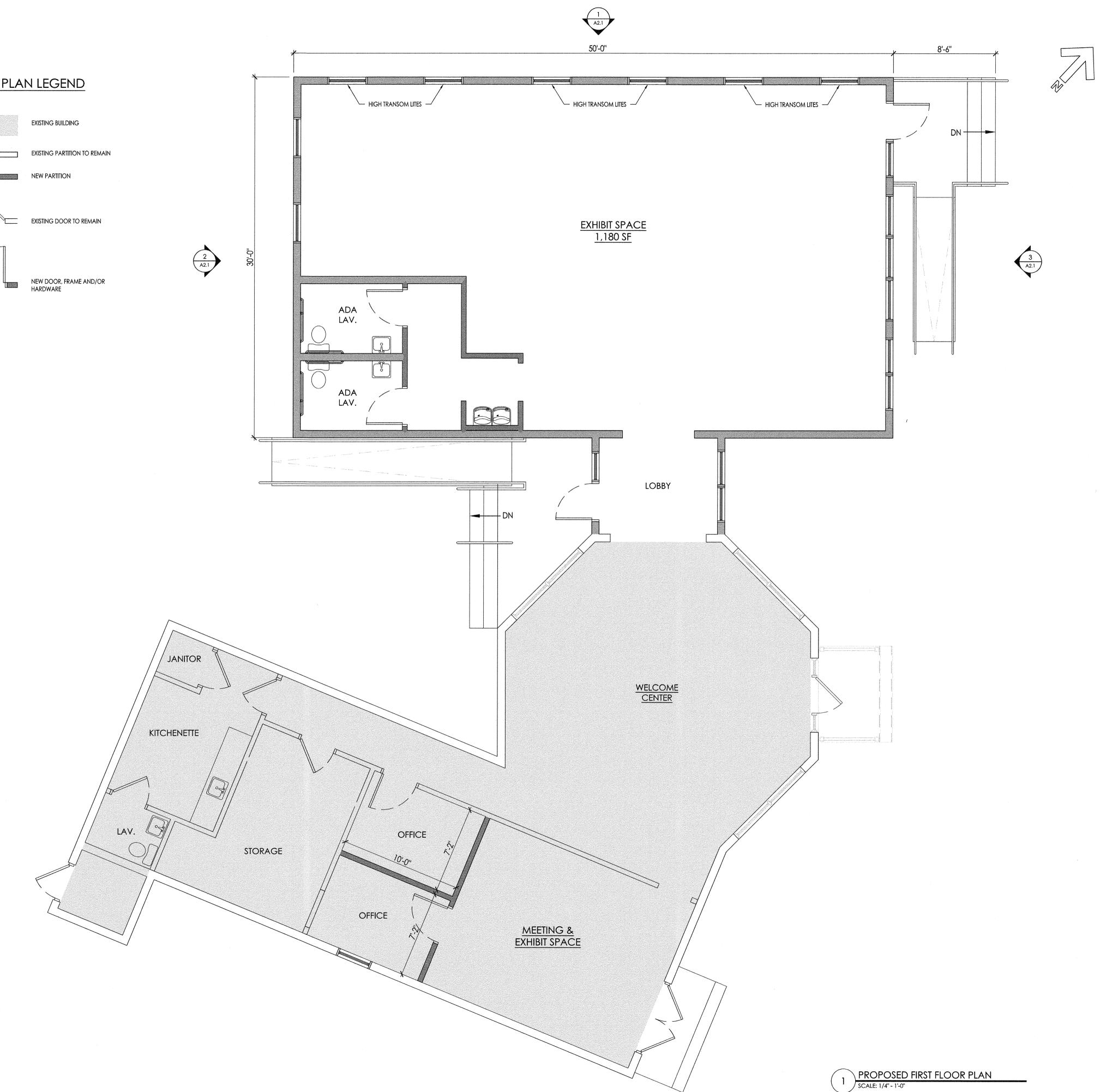


## FLOOR PLAN LEGEND



EXISTING PARTITION TO REMAIN





#### OWNER:

## ALBACORE PARK BUILDING COMMITTEE

ALBACORE PARK PORTSMOUTH, NH

ARCHITECT: 

959 Islington Street Portsmouth, NH 03801 603.436.8891 info@portonearchitects.com CONTRACTOR:

CIVIL / STRUCTURAL ENGINEER:

MEPFP ENGINEER:

Revision History		
#	Date	Issuance
L		
SEAL		

## SCHEMATIC DESIGN

USE DISCLAIMER: COPYRIGHT© BY PORT ONE ARCHITECTS, INC. 2023 NO RE-USE WITHOUT PERMISSION. LOCUS MAP

PROJECT NAME:

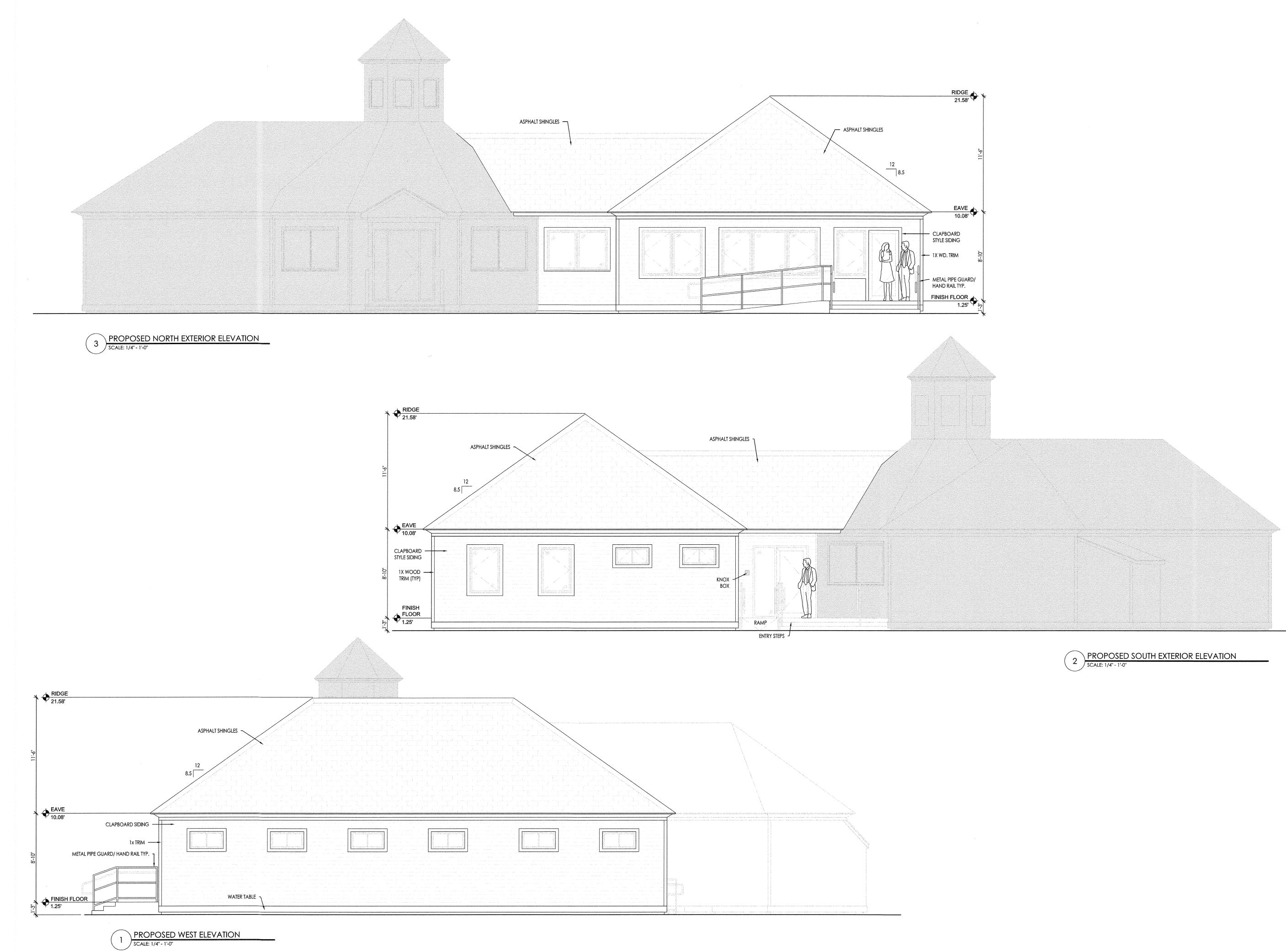
ALBACORE PARK WELCOME CENTER ADDITION & RENOVATIONS

DRAWING TITLE:

## SCHEMATIC FLOOR PLAN

PROJECT No:	23-041
DATE:	Nove. 7, 2023
DRAWING SCALE:	As indicated
DRAWING No:	

A1.1



OWNER:	
--------	--

## ALBACORE PARK BUILDING COMMITTEE

ALBACORE PARK PORTSMOUTH, NH

ARCHITECT:	)
PORTONE	HITECTS
959 Islington Street Portsmouth, NH 03801	
603.436.8891 info@portonearchitects.com	

CONTRACTOR:

CIVIL / STRUCTURAL ENGINEER:

MEPFP ENGINEER:

Revision History			
#	Date	Issuance	
	~		
SEAL			

## SCHEMATIC DESIGN

USE DISCLAIMER: COPYRIGHT© BY PORT ONE ARCHITECTS, INC. 2023 NO RE-USE WITHOUT PERMISSION. LOCUS MAP

PROJECT NAME:

ALBACORE PARK WELCOME CENTER ADDITION & RENOVATIONS

DRAWING TITLE:

## EXTERIOR **ELEVATIONS**

PROJECT No:	23-041
DATE:	Nove. 7, 2023
DRAWING SCALE:	As indicated
DRAWING No:	

A2.1