



JOINT LOSS MANAGEMENT COMMITTEE

MEETING AGENDA

DATE: MARCH 10TH, 2022

TIME: 10 A.M.

LOCATION: CONFERENCE ROOM A

1. Review and Approve Minutes for February 17th, 2022 meeting
2. Information from City Attorney, Robert Sullivan on the allowance of videotaping in City Facilities.
3. Review claims for WC & PL – Kelly Harper
4. Review Updated Written Health and Safety Program– Kelly Harper
5. Discuss concerns relating to refuse pickup in inclement weather-Mike Finn
6. Identify future agenda items