

## Authorization Form

Dr. Alexander Slocum and Dan Humphrey, of Stonefish, LLC, authorize Apex Design Build and Allen & Major Associates, Inc., to act as an agent on behalf of Stonefish, LLC. We authorize Apex Design Build and Allen & Major Associates, Inc. to sign any permit related documents and to speak on our behalf regarding the proposed project at 100 Borthwick Ave, Portsmouth, New Hampshire.

DocuSigned by:  
*Alexander H Slocum*  
3D12526EBF66412

Signature

Dr. Alexander Slocum

Name

7/30/2024 | 2:03:47 PM CDT

Date

DocuSigned by:  
*Dan Humphrey*  
B10562B64A1247B

Signature

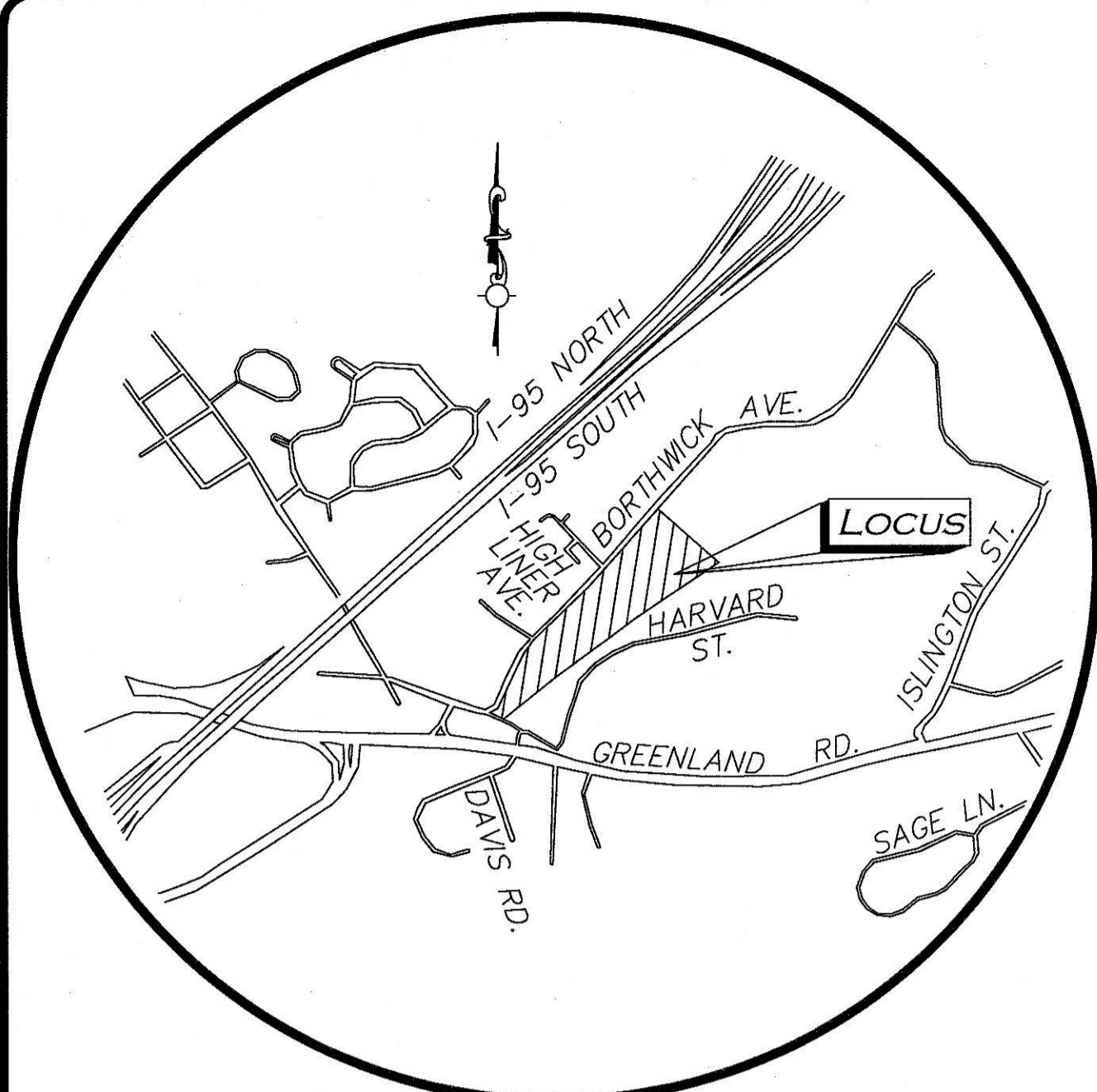
Dan Humphrey

Name

7/29/2024 | 12:47:02 PM CDT

Date

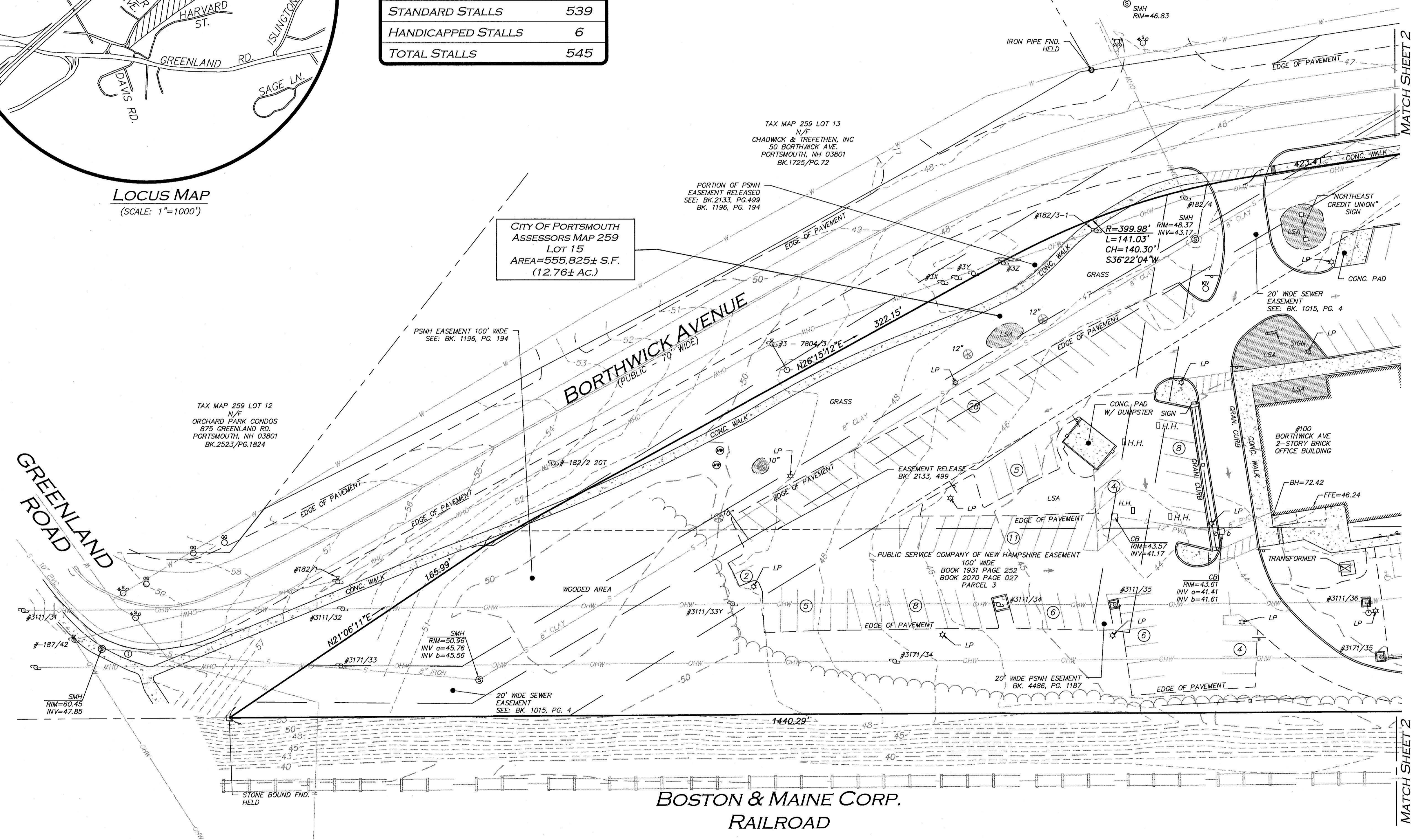




**LOCUS MAP**  
(SCALE: 1"=1000')

BENCHMARK SUMMARY		
TBM #	DESCRIPTION	ELEV.
1	COTTON GIN SPINDLE IN UP#182/6	39.66
2	COTTON GIN SPINDLE IN UP#2	50.65

PARKING SUMMARY	
STANDARD STALLS	539
HANDICAPPED STALLS	6
<b>TOTAL STALLS</b>	<b>545</b>



CITY OF PORTSMOUTH  
ASSESSORS MAP 259  
LOT 15  
AREA=555,825± S.F.  
(12.76± AC.)

TAX MAP 259 LOT 12  
N/F  
ORCHARD PARK CONDOS  
875 GREENLAND RD.  
PORTSMOUTH, NH 03801  
BK.2523/PG.1824

TAX MAP 259 LOT 13  
N/F  
CHADWICK & TREFETHEN, INC  
50 BORTHWICK AVE.  
PORTSMOUTH, NH 03801  
BK.1725/PG.72

PORTION OF PSNH  
EASEMENT RELEASED  
SEE: BK.2133, PG.499  
BK.1196, PG.194

PSNH EASEMENT 100' WIDE  
SEE: BK.1196, PG.194

EASEMENT RELEASE  
BK.2133, 499

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE EASEMENT  
100' WIDE  
BOOK 1931 PAGE 252  
BOOK 2070 PAGE 027  
PARCEL 3

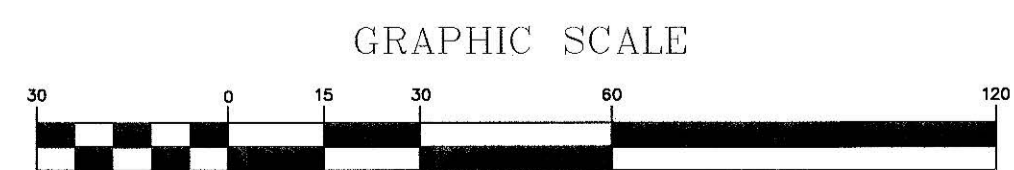
20' WIDE PSNH ESEMENT  
BK. 4486, PG. 1187

20' WIDE SEWER  
EASEMENT  
SEE: BK. 1015, PG. 4



**BOSTON & MAINE CORP.**  
**RAILROAD**

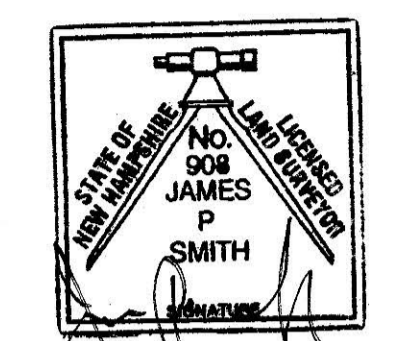
- NOTES**
- SEE SHEET 3 FOR UTILITY STATEMENT AND LEGEND.
  - SEE SHEET 4 FOR NOTES, LOCUS REFERENCES, AND PLAN REFERENCES.



R:\PROJECTS\3250-02\SURVEY\DRAWINGS\CURRENT\S-3250-02-EC.DWG

THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN JUNE 14, 2024 AND JULY 1, 2024 AND HAD AN ERROR OF CLOSURE OF NO GREATER THAN 1/10,000.  
THE SUBJECT PREMISES IS LOCATED IN FLOOD ZONE X - "AREA OF MINIMAL FLOOD HAZARD" AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR THE CITY OF PORTSMOUTH NEW HAMPSHIRE ROCKINGHAM COUNTY COMMUNITY PANEL NUMBER 33015C0270F HAVING AN EFFECTIVE DATE OF JANUARY 1, 2021.

ALLEN & MAJOR ASSOCIATES, INC.



JAMES P. SMITH NH LLS #908

7-9-24  
DATE

REV	DATE	DESCRIPTION

APPLICANT:  
**STONEFISH, LLC**  
875 GREENLAND RD. UNIT C8  
PORTSMOUTH, NH 03801

OWNER:  
**NORTH EAST CREDIT UNION**  
PO BOX 1240  
PORTSMOUTH, NH 03802

PROJECT:  
**TM 259 LOT 15**  
**100 BORTHWICK AVE.**  
**PORTSMOUTH, NH**

PROJECT NO. 3250-02 DATE: 7/08/24

SCALE: 1" = 30' DWG. NAME: S-3250-02-EC

DRAFTED BY: CTP CHECKED BY: JPS

PREPARED BY:

**ALLEN & MAJOR ASSOCIATES, INC.**  
civil engineering • land surveying  
environmental consulting • landscape architecture  
www.allenmajor.com  
400 HARVEY ROAD  
MANCHESTER, NH 03103  
TEL: (603) 627-5500  
FAX: (603) 627-5501

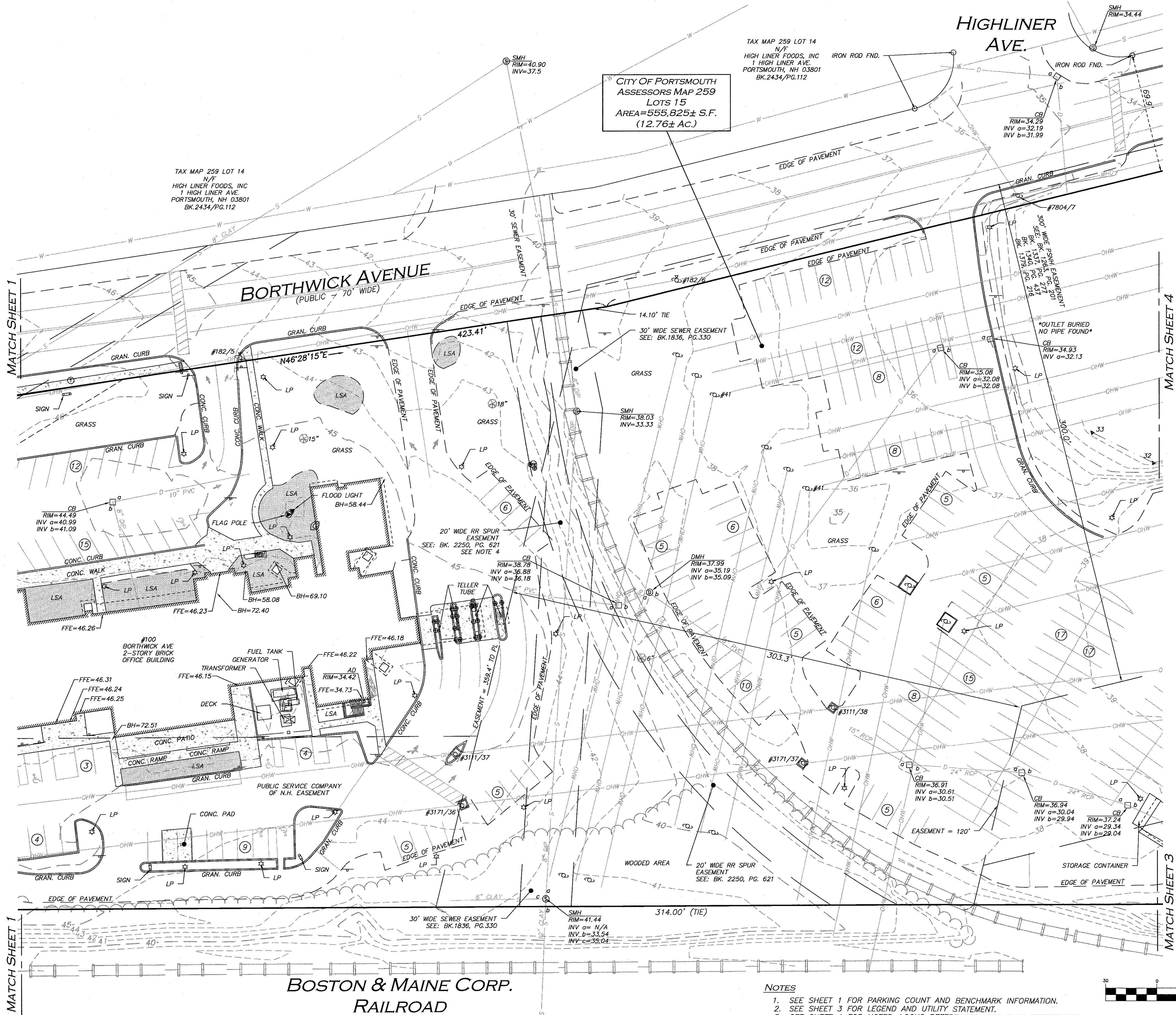
WOBURN, MA • LAKEVILLE, MA • MANCHESTER, NH

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DRAWING TITLE:	SHEET NO.
EXISTING CONDITIONS	1

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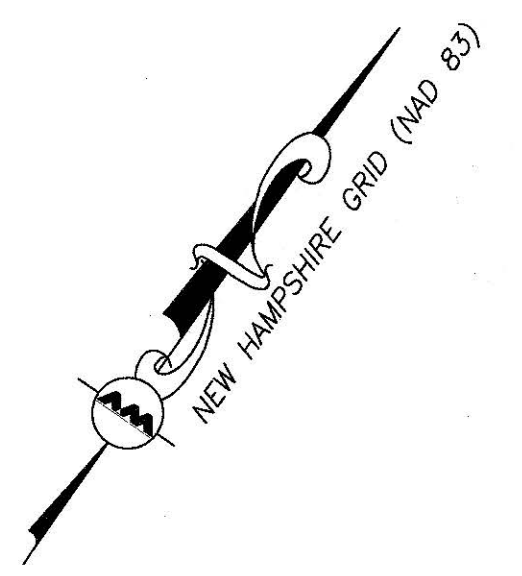




CITY OF PORTSMOUTH  
ASSESSOR'S MAP 259  
LOTS 15  
AREA=555,825± S.F.  
(12.76± Ac.)

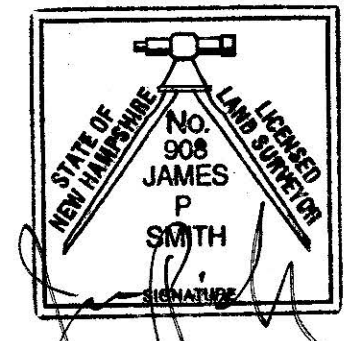
TAX MAP 259 LOT 14  
N/F  
HIGH LINER FOODS, INC  
1 HIGH LINER AVE  
PORTSMOUTH, NH 03801  
BK.2434/PG.112

TAX MAP 259 LOT 14  
N/F  
HIGH LINER FOODS, INC  
1 HIGH LINER AVE  
PORTSMOUTH, NH 03801  
BK.2434/PG.112



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DRAFTED BY: CTP      CHECKED BY: JPS

PREPARED BY:

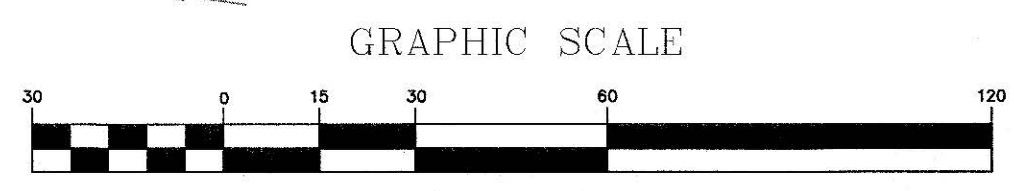
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DRAWING TITLE:	SHEET NO.
EXISTING CONDITIONS	2

- NOTES
- SEE SHEET 1 FOR PARKING COUNT AND BENCHMARK INFORMATION.
  - SEE SHEET 3 FOR LEGEND AND UTILITY STATEMENT.
  - SEE SHEET 4 FOR NOTES, LOCUS REFERENCES, AND PLAN REFERENCES.



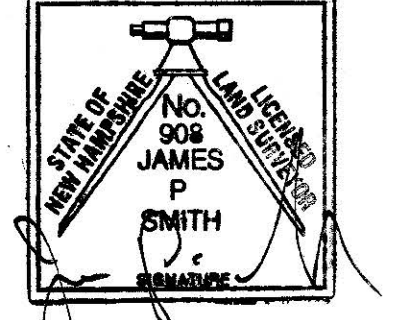


LEGEND			
IRON PIPE (IP) ○	LIGHT ☆	PAINTED ARROW →	EDGE OF PAVEMENT - - - -
IRON ROD (IR) ◊	FLOODLIGHT ▲	PARKING SPACE COUNT (16)	CURB = = = =
DRAIN MANHOLE (DMH) ⊙	TREE ⊗	CONCRETE [hatched]	CHAIN LINK FENCE x x x x
SEWER MANHOLE (SMH) ⊕	AREA DRAIN [hatched]	LANDSCAPED AREA (LSA) [hatched]	STOCKADE FENCE [hatched]
ELECTRIC MANHOLE (EMH) ⊕	SIGN [hatched]	WETLAND AREA [hatched]	VINYL FENCE [hatched]
TELEPHONE MANHOLE (TMH) ⊕	SIGN [hatched]	BUILDING [hatched]	GUARDRAIL [hatched]
CATCH BASIN (CB) ⊕	MAILBOX [hatched]	BUILDING OVERHANG [hatched]	WATER LINE [hatched]
ROUND CATCH BASIN (RCB) ⊕	TRANSFORMER [hatched]	WETLAND [hatched]	SEWER LINE [hatched]
UTILITY POLE [hatched]	MONITOR WELL [hatched]	BUFFER ZONE [hatched]	DRAIN LINE [hatched]
UTILITY POLE W/LIGHT [hatched]	WETLAND FLAG [hatched]	EASEMENT LINE [hatched]	GAS LINE [hatched]
GUY WIRE [hatched]	HAND HOLE [hatched]	1' CONTOUR [hatched]	ELECTRIC LINE [hatched]
FIRE HYDRANT [hatched]	ELECTRIC BOX [hatched]	5' CONTOUR [hatched]	TELEPHONE LINE [hatched]
WATER GATE [hatched]	FLAG POLE [hatched]	PROPERTY LINE [hatched]	OVERHEAD WIRES [hatched]
GAS GATE [hatched]	GAS METER [hatched]	ABUTTERS LINE [hatched]	FINISHED FLOOR ELEVATION [hatched]
BOLLARD [hatched]	HANDICAPPED PARKING SPACE [hatched]	CONCRETE RETAINING WALL [hatched]	BITUMINOUS [hatched]
INVERT (INV) [hatched]	IRRIGATION CONTROL VALVE [hatched]	TREE LINE [hatched]	CONCRETE [hatched]

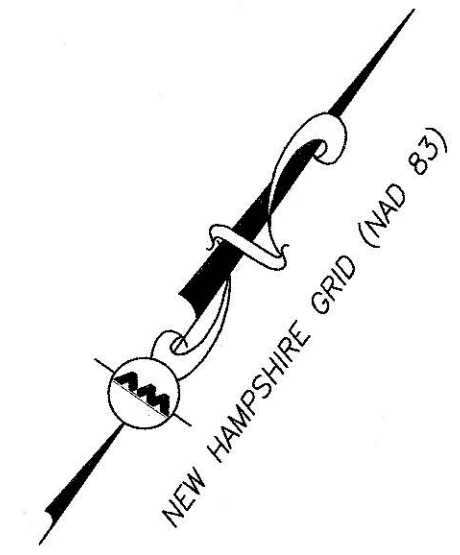
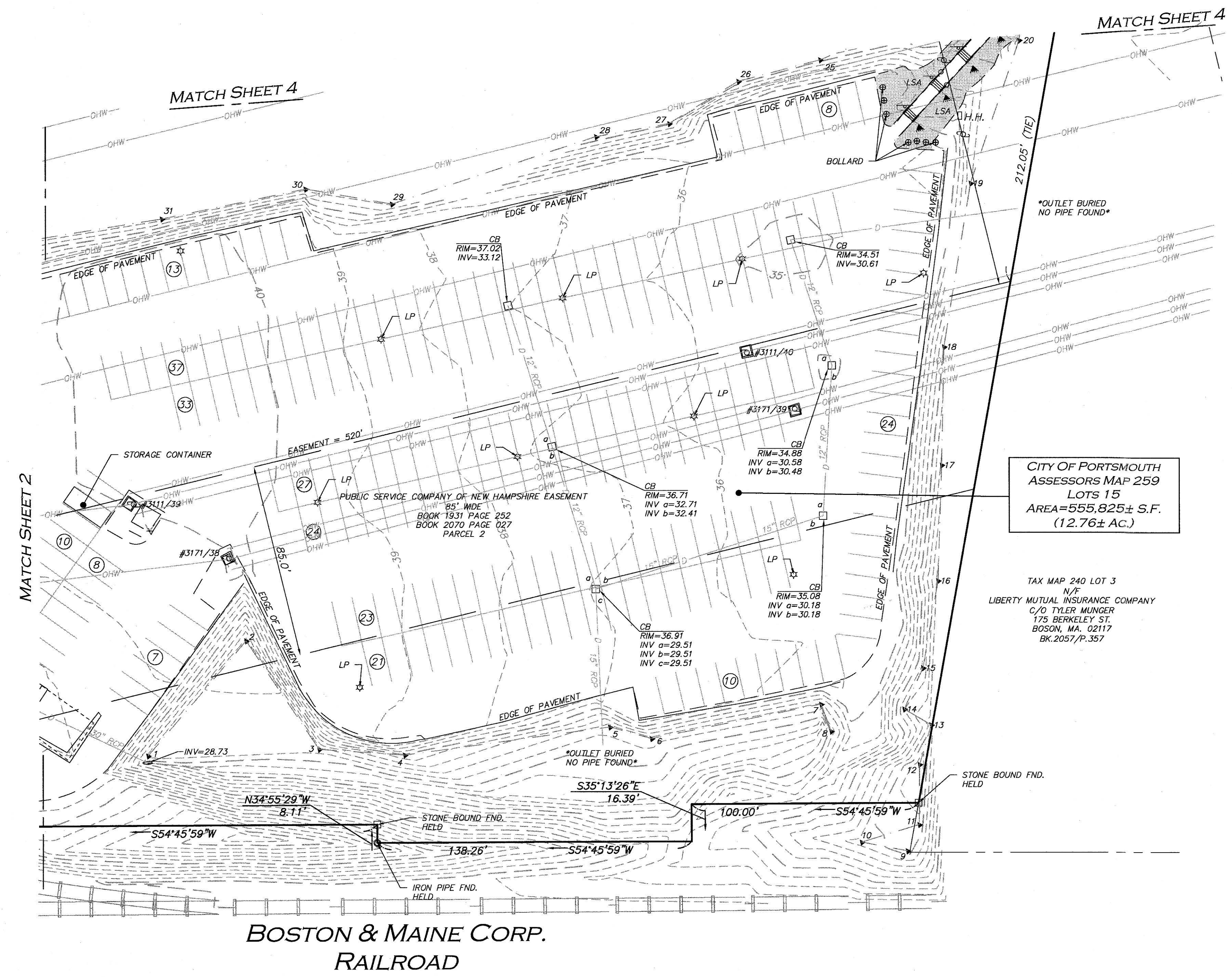
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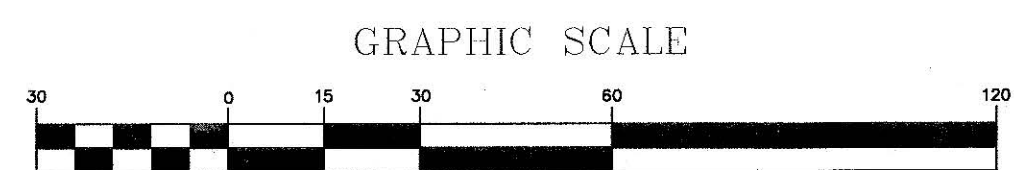
JAMES P. SMITH NH LLS #908 DATE 7-9-24



- NOTES**
- SEE SHEET 1 FOR PARKING COUNT AND BENCHMARK INFORMATION.
  - SEE SHEET 4 FOR NOTES, LOCUS REFERENCES, AND PLAN REFERENCES.

**UTILITY STATEMENT**

THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. ALLEN & MAJOR ASSOCIATES, INC. (A&M) MAKES NO GUARANTEE THAT THE UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. A&M FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. A&M HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.



R:\PROJECTS\3250-02\SURVEY\DRAWINGS\CURRENT\S-3250-02-EC.DWG

REV	DATE	DESCRIPTION

**APPLICANT:**  
**STONEFISH, LLC**  
 875 GREENLAND RD. UNIT C8  
 PORTSMOUTH, NH 03801

**OWNER:**  
**NORTH EAST CREDIT UNION**  
 PO BOX 1240  
 PORTSMOUTH, NH 03802

**APPLICANT/OWNER:**  
**JEFF KILBURG**  
 9550 W. HIGGINS RD SUITE 170  
 ROSEMONT, IL 60018

**PROJECT:**  
**TM 259 LOT 15**  
**100 BORTHWICK AVE.**  
**PORTSMOUTH, NH**

PROJECT NO.	3250-02	DATE:	7/08/24
SCALE:	1" = 30'	DWG. NAME:	S-3250-02-EC
DRAFTED BY:	CTP	CHECKED BY:	JPS



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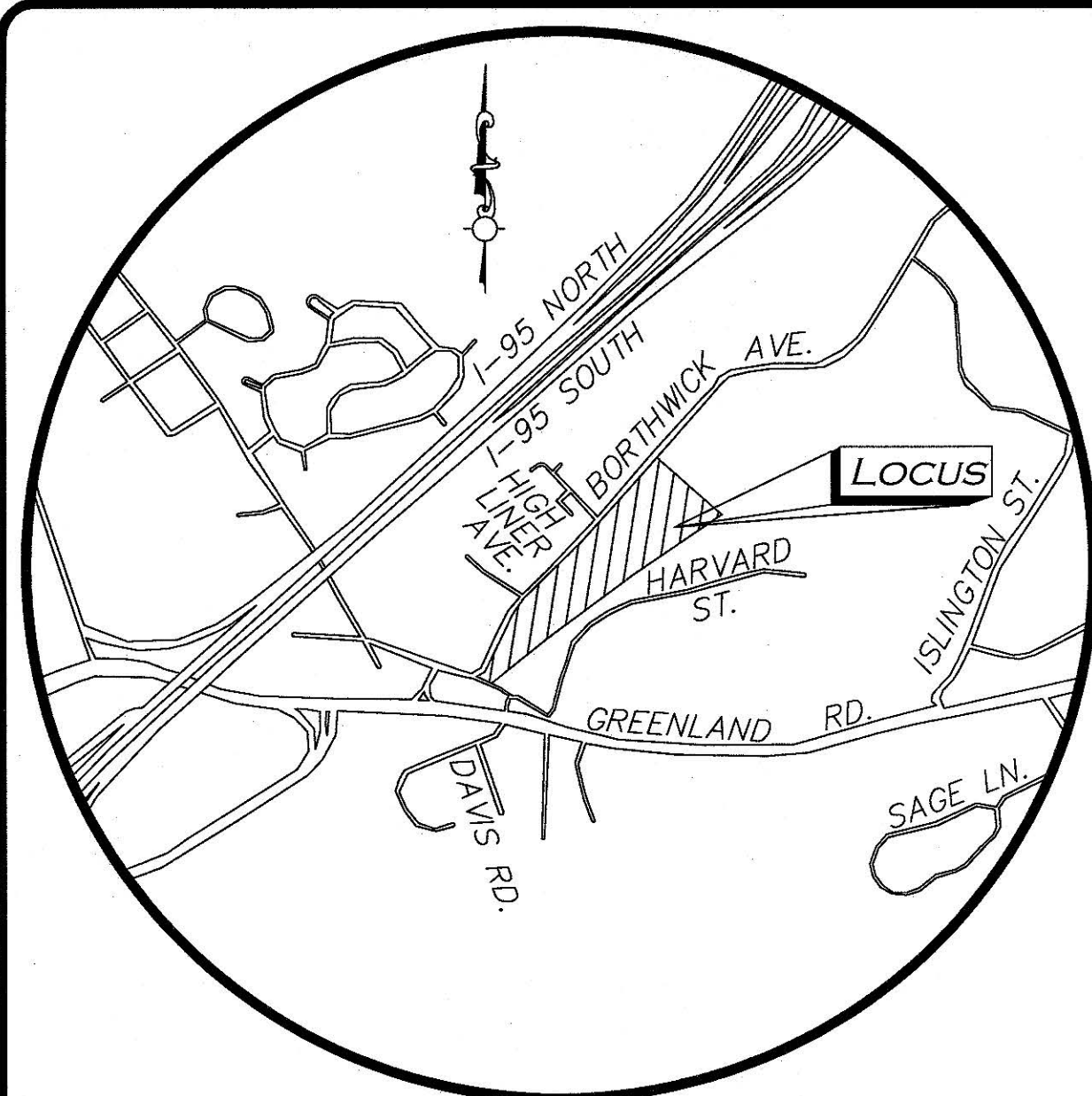
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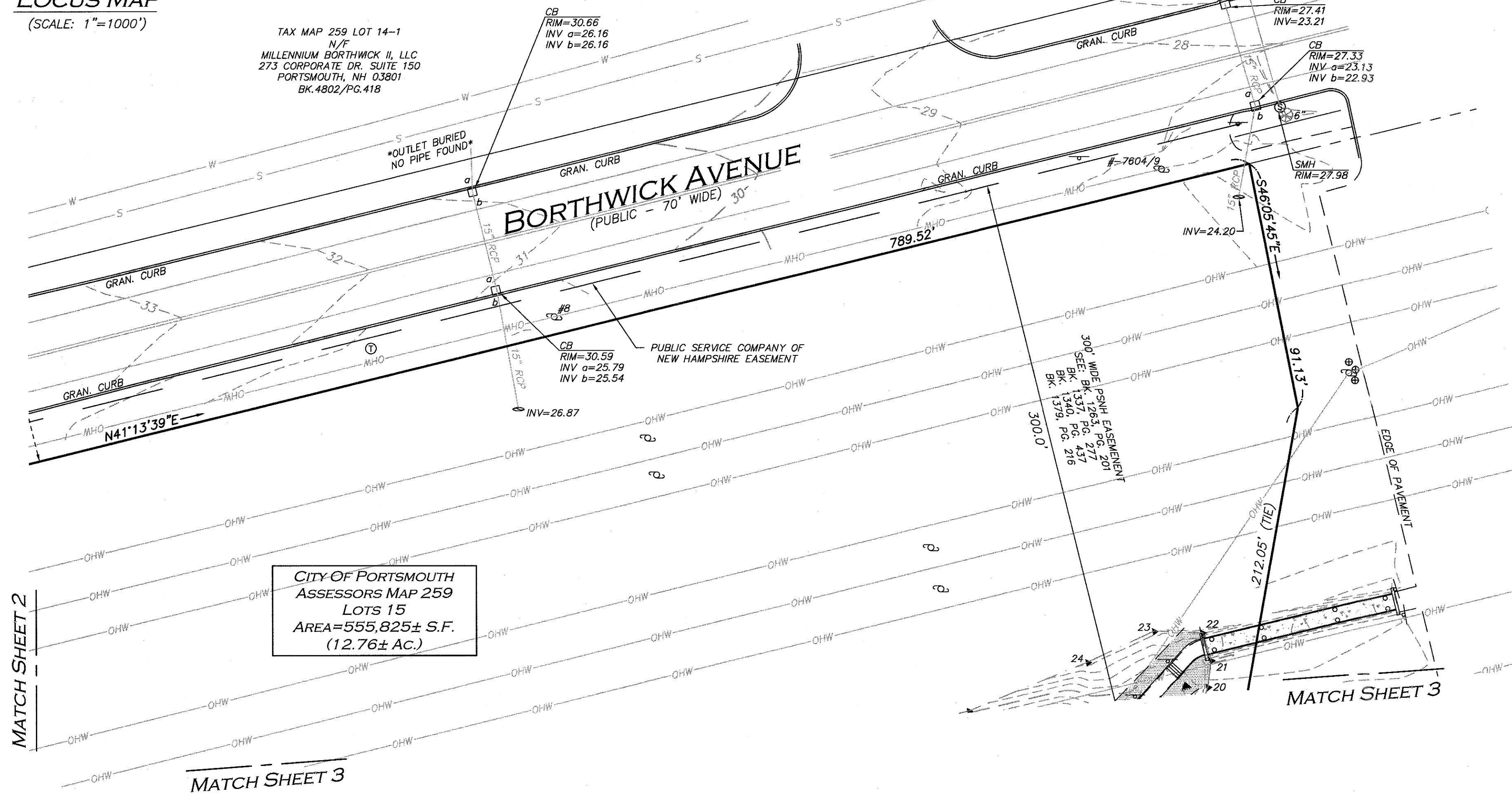
DRAWING TITLE:	PROPERTY LINE / EXISTING CONDITIONS	SHEET No.	3
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**LOCUS MAP**  
(SCALE: 1"=1000')

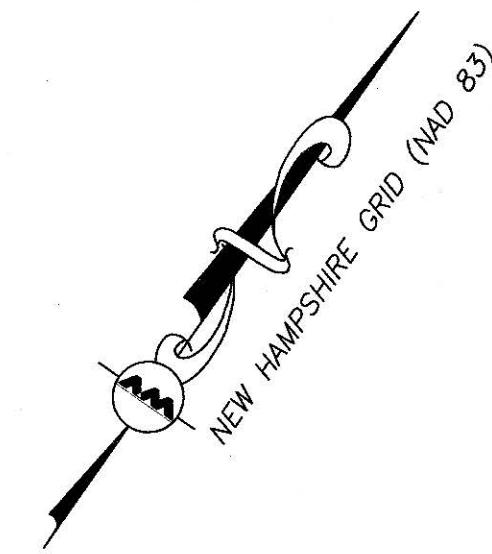
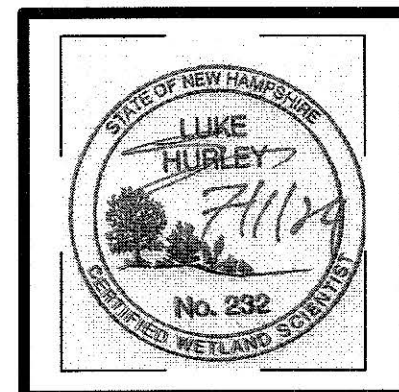


CITY OF PORTSMOUTH  
ASSESSORS MAP 259  
LOTS 15  
AREA=555,825± S.F.  
(12.76± AC.)

HURLEY ENVIRONMENTAL & LAND PLANNING, LLC  
P.O. BOX 356  
EPSOM, NH 03234  
(603) 583-1745

THE WETLAND DELINEATION WAS PERFORMED BY HURLEY ENVIRONMENTAL & LAND PLANNING, LLC, JUNE 2024, UTILIZING THE FOLLOWING STANDARDS:

- REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS MANUAL: NORTH CENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.
- FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 8.2, UNITED STATES DEPARTMENT OF AGRICULTURE(2018).
- NEW ENGLAND HYDRIC SOILS TECHNICAL COMMITTEE, 2019 VERSION 4, FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND, NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION, LOWELL, MA.
- NATIONAL WETLAND PLANT LIST, VERSIONS 3.5 (2020).



**NOTES**

- SEE SHEET 1 FOR PARKING COUNT AND BENCHMARK INFORMATION.
- SEE SHEET 3 FOR UTILITY STATEMENT AND LEGEND.

**LOCUS REFERENCES**

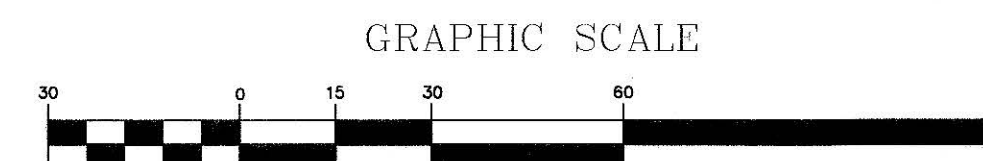
- CITY OF PORTSMOUTH TAX MAP 259, LOT 15
- R.C.R.D. BOOK 2270, PAGE 345

**PLAN REFERENCES**

- PLAN ENTITLED, "PLAN OF A PORTION OF BORTHWICK INDUSTRIAL PARK PORTSMOUTH, N.H.", SCALE 1"=60', DATED DECEMBER 1975, PREPARED BY JOHN W. DURGIN, AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-5695.
- PLAN ENTITLED, "SITE PLAN OF ORCHARD PARK CONDOMINIUMS", SCALE 1"=40', DATED OCTOBER 10, 1985, PREPARED BY KIMBALL CHASE COMPANY, INC. AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-14238.
- PLAN ENTITLED, "PLAN OF LAND MAP 240, LOTS 1 & 3 PORTSMOUTH, NEW HAMPSHIRE", SCALE 1"=60', DATED JUNE 13, 2005, PREPARED BY VHB, AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-33833.
- PLAN ENTITLED, "SUBDIVISION PLAN FOR NATIONAL SEA PRODUCTS INCORPORATED HIGHLINER AVENUE/ BORTHWICK AVENUE COUNTY OF ROCKINGHAM PORTSMOUTH, N.H., SCALE 1"=100', DATED OCTOBER JUNE 25, 1997, PREPARED BY RICHARD P. MILLETTE AND ASSOCIATES, AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-25842.
- PLAN ENTITLED, "REVISED PLAN OF BORTHWICK INDUSTRIAL PARK PORTSMOUTH, N.H." SCALE 1"=60', DATED AUGUST 31, 1966, PREPARED BY JOHN W. DURGIN AND ON FILE AT THE R.C.R.D. AS PLAN #770.
- PLAN ENTITLED, "PLAN OF BORTHWICK INDUSTRIAL PARK PORTSMOUTH, N.H." SCALE 1"=60', DATED JANUARY, 1964, PREPARED BY JOHN W. DURGIN AND ON FILE AT THE R.C.R.D. AS PLAN NO. 262.
- PLAN ENTITLED, "STANDARD BOUNDARY SURVEY" DATED JUNE 2004, PREPARED BY AMBIT ENGINEERING, INC. CIVIL ENGINEERS & LAND SURVEYORS AND RECEIVED ON JUNE 17, 2024.
- PLAN ENTITLED, "EASEMENT PLAN MAP 259-LOT 15 NORTHEAST CREDIT UNION TO PSNH" DATED MARCH 2005, PREPARED BY AMBIT ENGINEERING, INC. CIVIL ENGINEERS & LAND SURVEYORS AND ON FILE AT R.C.R.D AS PLAN NO. D-32670.

**NOTES**

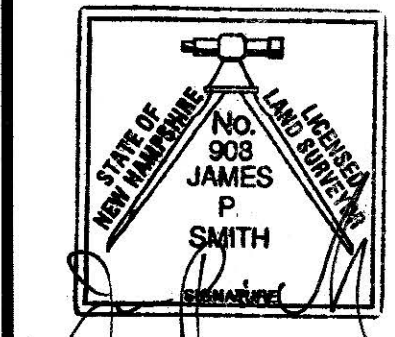
- NORTH ARROW IS BASED ON NEW HAMPSHIRE GRID COORDINATE SYSTEM (NAD 83).
- BOOK/PAGE AND PLAN REFERENCES ARE TAKEN FROM THE ROCKINGHAM COUNTY REGISTRY OF DEEDS IN BRENTWOOD, NH.
- VERTICAL DATUM IS NAVD 88.
- CONTOUR INTERVALS ARE ONE FOOT (1').
- WETLANDS DELINEATED BY LUKE HURLEY, NH WETLAND SCIENTIST.
- RAILROAD SPUR WAS CONSTRUCTED OUTSIDE OF RECORD EASEMENT.
- SEE EXISTING CONDITIONS PLAN SET, PREPARED BY ALLEN & MAJOR ASSOCIATES, INC. WITH THE SAME DATE. ONLY THIS PLAN TO BE USED FOR SUBDIVISION RECORDING PURPOSES.
- SEE: BK. 4486, PG. 2595 EASEMENT TO CITY OF PORTSMOUTH FOR GROUNDWATER MONITORING.
- SEE: BK. 1374, PG. 142 35" WIDE EASEMENT TO ALLIED NH GAS COMPANY. SPECIFIC LOCATION NOT IDENTIFIED, BLANKET IN NATURE.
- SEE: BK. 835, PG. 493 FOR EASEMENT TO NH GAS & ELECTRIC COMPANY. BELIEVED TO BE AN OVERLAPPING EASEMENT THAT WAS DISCONTINUED IN BK. 2133, PG. 499.



R:\PROJECTS\3250-02\SURVEY\DRAWINGS\CURRENT\S-3250-02-EG.DWG

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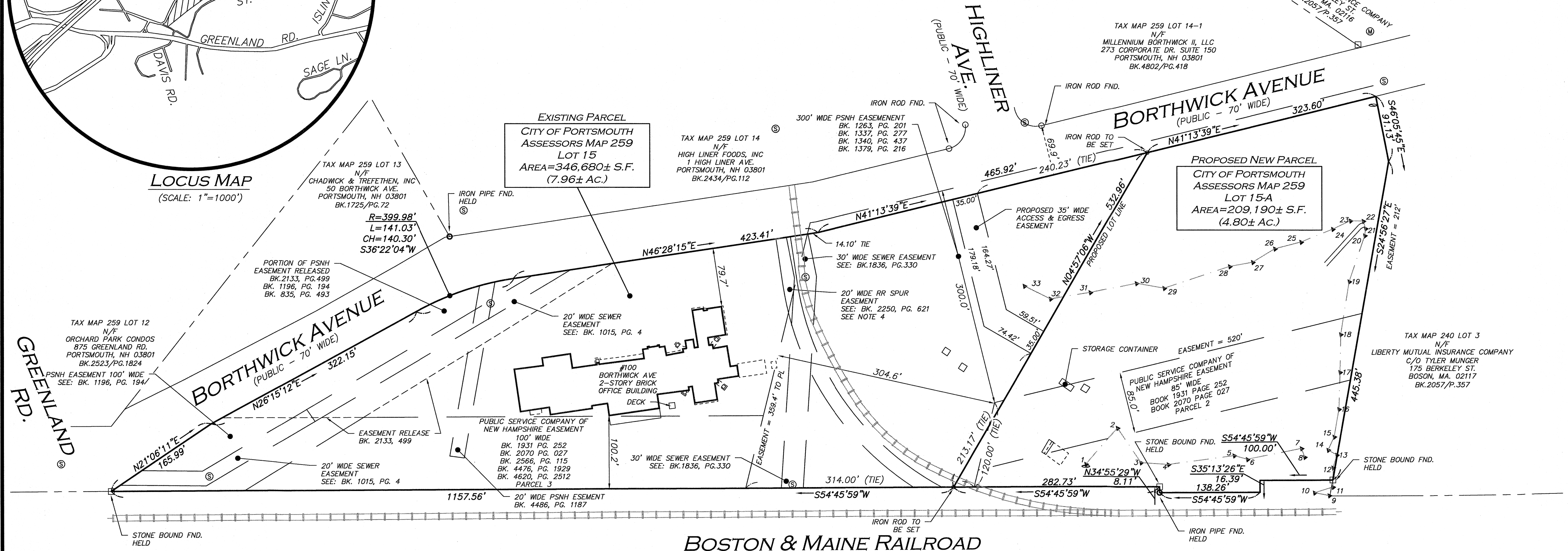
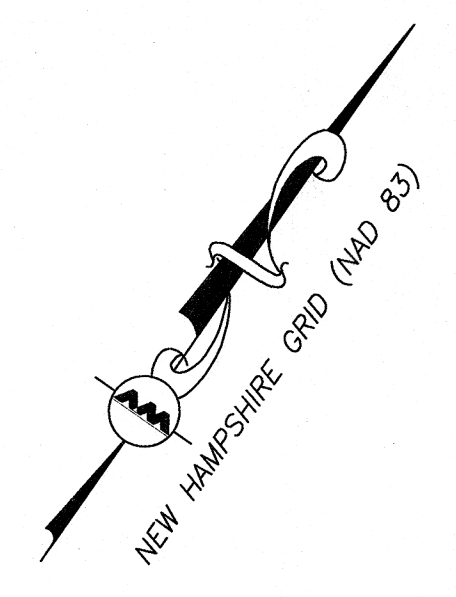
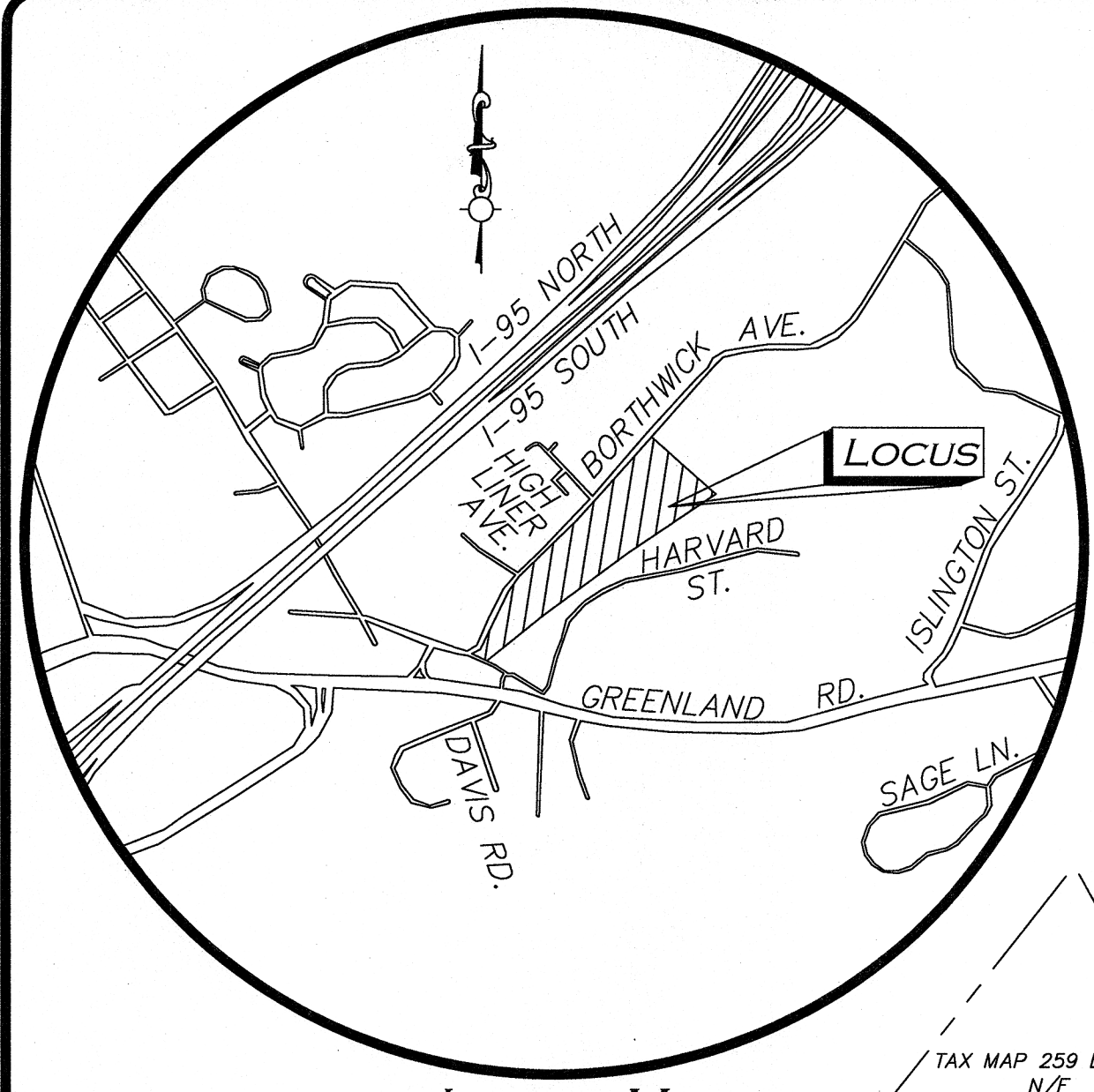
DRAWING TITLE:	SHEET No.
<b>EXISTING CONDITIONS</b>	<b>4</b>

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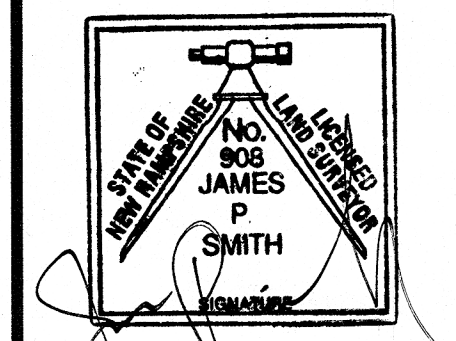
ZONING TABLE - OFFICE/RESEARCH DISTRICT

ITEM	REQUIRED	EXISTING	PROPOSED 259-15	PROPOSED 259-15A
LOT AREA (MIN)	3 Ac.	12.76	7.96 AC.	4.80 AC.
LOT FRONTAGE (MIN)	300'	1842.10'	1518.5'	323.60
LOT DEPTH (MIN)	300'	337' AVG.	337' AVG.	460'
FRONT YARD SETBACK (MIN)	50'	79.7'	79.7'	NO BLDG.
SIDE YARD SETBACK (MIN)	75'	829'	332'	NO BLDG.
REAR YARD SETBACK (MIN)	50'	100.2'	100.2'	NO BLDG.
OPEN SPACE (MIN)	30%	48%	45%	53%
BUILDING COVERAGE (MAX)	30%	4%	4%	NO BLDG.
BUILDING HEIGHT (MAX)	60'	72'	72'	NO BLDG.



THIS PLAN IS THE RESULT OF AN ACTUAL ON THE GROUND SURVEY PERFORMED ON OR BETWEEN JUNE 14, 2024 AND JULY 2, 2024 AND HAD AN ERROR OF CLOSURE OF NO GREATER THAN 1/10,000. THE SUBJECT PREMISES IS LOCATED IN FLOOD ZONE X - "AREA OF MINIMAL FLOOD HAZARD" AS SHOWN ON THE FLOOD INSURANCE RATE MAP FOR THE CITY OF PORTSMOUTH NEW HAMPSHIRE ROCKINGHAM COUNTY COMMUNITY PANEL NUMBER 33015C0270F HAVING AN EFFECTIVE DATE OF JANUARY 1, 2021.

ALLEN & MAJOR ASSOCIATES, INC.



JAMES P. SMITH NH LLS #908

7-17-24  
DATE

REV	DATE	DESCRIPTION
A	07/17/24	ZONING TABLE PER NEW LOTS

**APPLICANT:**  
STONEFISH, LLC  
875 GREENLAND RD. UNIT C8  
PORTSMOUTH, NH 03801

**OWNER:**  
NORTH EAST CREDIT UNION  
PO BOX 1240  
PORTSMOUTH, NH 03802

**PROJECT:**  
TM 259 LOT 15  
100 BORTHWICK AVE.  
PORTSMOUTH, NH

**PROJECT NO.** 3250-02 **DATE:** 07-08-2024

**SCALE:** 1" = 80' **DWG. NAME:** S-3250-02-SUB

**DRAFTED BY:** CTP **CHECKED BY:** JPS

**ALLEN & MAJOR ASSOCIATES, INC.**  
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environmental consulting • landscape architecture  
www.allenmajor.com  
400 HARVEY ROAD  
MANCHESTER, NH 03103  
TEL: (603) 627-5500  
FAX: (603) 627-5501

**WOBURN, MA • LAKEVILLE, MA • MANCHESTER, NH**

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**DRAWING TITLE:** SUBDIVISION PLAN OF LAND **SHEET NO.:** 1

PLAN REFERENCES

- PLAN ENTITLED, "PLAN OF A PORTION OF BORTHWICK INDUSTRIAL PARK PORTSMOUTH, N.H.", SCALE 1"=60', DATED DECEMBER 1975, PREPARED BY JOHN W. DURGIN, AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-5695.
- PLAN ENTITLED, "SITE PLAN OF ORCHARD PARK CONDOMINIUMS", SCALE 1"=40', DATED OCTOBER 10, 1985, PREPARED BY KIMBALL CHASE COMPANY, INC. AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-14238.
- PLAN ENTITLED, "PLAN OF LAND MAP 240, LOTS 1 & 3 PORTSMOUTH, NEW HAMPSHIRE", SCALE 1"=60', DATED JUNE 13, 2005, PREPARED BY VHB, AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-33833.
- PLAN ENTITLED, "SUBDIVISION PLAN FOR NATIONAL SEA PRODUCTS INCORPORATED HIGHLINER AVENUE/ BORTHWICK AVENUE COUNTY OF ROCKINGHAM PORTSMOUTH, N.H., SCALE 1"=100', DATED OCTOBER 25, 1997, PREPARED BY RICHARD P. MILLETTE AND ASSOCIATES, AND ON FILE AT THE R.C.R.D. AS PLAN NO. D-25842.
- PLAN ENTITLED, "REVISED PLAN OF BORTHWICK INDUSTRIAL PARK PORTSMOUTH, N.H." SCALE 1"=60', DATED AUGUST 31, 1966, PREPARED BY JOHN W. DURGIN AND ON FILE AT THE R.C.R.D. AS PLAN #770.
- PLAN ENTITLED, "PLAN OF BORTHWICK INDUSTRIAL PARK PORTSMOUTH, N.H." SCALE 1"=60', DATED JANUARY, 1964, PREPARED BY JOHN W. DURGIN AND ON FILE AT THE R.C.R.D. AS PLAN NO. 262.
- PLAN ENTITLED, "STANDARD BOUNDARY SURVEY" DATED JUNE 2004, PREPARED BY AMBIT ENGINEERING, INC. CIVIL ENGINEERS & LAND SURVEYORS AND RECEIVED ON JUNE 17, 2024.
- PLAN ENTITLED, "EASEMENT PLAN MAP 259-LOT 15 NORTHEAST CREDIT UNION TO PSNH" DATED MARCH 2005, PREPARED BY AMBIT ENGINEERING, INC. CIVIL ENGINEERS & LAND SURVEYORS AND ON FILE AT R.C.R.D AS PLAN NO. D-32670.

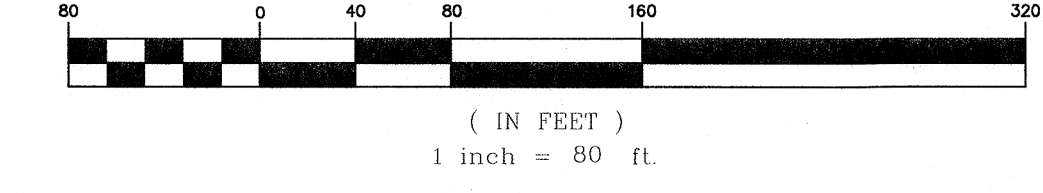
LOCUS REFERENCES

- CITY OF PORTSMOUTH TAX MAP 259, LOT 15
- R.C.R.D. BOOK 2270, PAGE 345

NOTES

- NORTH ARROW IS BASED ON NEW HAMPSHIRE GRID COORDINATE SYSTEM (NAD 83).
- BOOK/PAGE AND PLAN REFERENCES ARE TAKEN FROM THE ROCKINGHAM COUNTY REGISTRY OF DEEDS IN BRENTWOOD, NH
- WETLANDS DELINEATED BY LUKE HURLEY, NH WETLAND SCIENTIST.
- RAILROAD SPUR WAS CONSTRUCTED OUTSIDE OF RECORD EASEMENT.
- PROPOSED NEW PARCEL MAP 259 LOT 15-A IS CURRENTLY USED AS A PARKING AREA.
- SEE EXISTING CONDITIONS PLAN SET, PREPARED BY ALLEN & MAJOR ASSOCIATES, INC. WITH THE SAME DATE. ONLY THIS PLAN TO BE USED FOR SUBDIVISION RECORDING PURPOSES.
- SEE: BK. 4486, PG. 2595 EASEMENT TO CITY OF PORTSMOUTH FOR GROUNDWATER MONITORING.
- SEE: BK. 1374, PG. 142 35' WIDE EASEMENT TO ALLIED NH GAS COMPANY. SPECIFIC LOCATION NOT IDENTIFIED, BLANKET IN NATURE.
- SEE: BK. 835, PG. 493 FOR EASEMENT TO NH GAS & ELECTRIC COMPANY. BELIEVED TO BE AN OVERLAPPING EASEMENT THAT WAS DISCONTINUED IN BK. 2133, PG. 499.

GRAPHIC SCALE

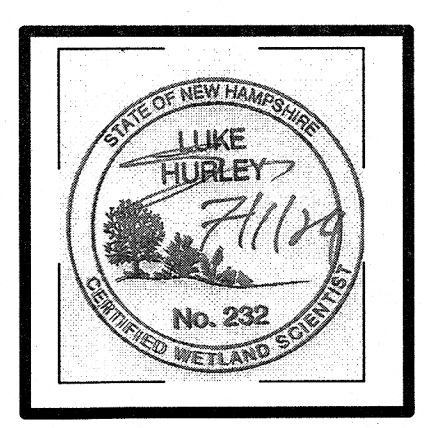


R:\PROJECTS\3250-02\SURVEY\DRAWINGS\CURRENT\S-3250-02-SUBDIVISION.DWG

HURLEY ENVIRONMENTAL & LAND PLANNING, LLC  
P.O. BOX 356  
EPSOM, NH 03234  
(603) 583-1745

THE WETLAND DELINEATION WAS PERFORMED BY HURLEY ENVIRONMENTAL & LAND PLANNING, LLC, JUNE 2024, UTILIZING THE FOLLOWING STANDARDS:

- REGIONAL SUPPLEMENT TO THE CORPS OF ENGINEERS MANUAL: NORTH CENTRAL AND NORTHEAST REGION, (VERSION 2.0) JANUARY 2012, U.S. ARMY CORPS OF ENGINEERS.
- FIELD INDICATORS OF HYDRIC SOILS IN THE UNITED STATES, A GUIDE FOR IDENTIFYING AND DELINEATING HYDRIC SOILS, VERSION 8.2, UNITED STATES DEPARTMENT OF AGRICULTURE(2018).
- NEW ENGLAND HYDRIC SOILS TECHNICAL COMMITTEE. 2019 VERSION 4, FIELD INDICATORS FOR IDENTIFYING HYDRIC SOILS IN NEW ENGLAND. NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION, LOWELL, MA.
- NATIONAL WETLAND PLANT LIST, VERSIONS 3.5 (2020).



**LEGEND**

STONE BOUND FND.	□
IRON PIPE (IP)	○
IRON ROD (IR)	○
WETLAND FLAG	▶A31
PROPERTY LINE	---
ABUTTERS LINE	---
STONE BOUND W/DRILL HOLE	SB/DH
CONC. BOUND W/DRILL HOLE	CB/DH
FOUND	FND
NOW OR FORMERLY	N/F
BOOK	BK.
PAGE	PG.
BUILDING HEIGHT	BH
SEWER MAN HOLE	⊙