

AGENDA

City of Portsmouth Housing Blue Ribbon Committee School Board Conference Room at City Hall*

Thursday, March 21, 2024 5:30 p.m.

- I. Roll Call
- II. Approval of 3/7/2024 Meeting Minutes
- III. Discussion of quantitative goal for committee's work (30 minutes)
- IV. PHA capacity for projects in the next 2-3 years (20 minutes)
- V. Housing Navigator update (10 minutes)
- VI. Committee member questions and concerns (15)
- VII. Public Comment (15 minutes)

 $Register\ in\ advance\ for\ this\ meeting: \\ \underline{https://us06web.zoom.us/meeting/register/tZYpc-uprT0qE9J2rI5p1vNyDUbj1vOvceo0}$

After registering, you will receive a confirmation email containing information about joining the meeting.

^{*}Members of the public also have the option to join this meeting over Zoom. Please register in advance for this Zoom meeting: