



**AGENDA  
FEE COMMITTEE  
Monday, March 6, 2023  
3:30 p.m.  
Conference Room A, City Hall\***

1. Acceptance of Minutes – 01-17-2023
2. Suggested Fee changes for FY24:

Department

- A. Library
- B. Health
- C. Prescott Park
- D. Planning
- E. Inspection
- F. Parking/Transportation
- G. Water/Sewer

3. Public Comment

*\*A Zoom link is available for members of the public. Register in advance for this meeting:*

<https://us06web.zoom.us/meeting/register/tZclfuupqT0pGtBWeI8BrhS45SM2cnVS685p>

After registering, you will receive a confirmation email containing information about joining the meeting.