

**ACTION SHEET
CONSERVATION COMMISSION**

**1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE
EILEEN DONDERO FOLEY COUNCIL CHAMBERS**

3:30 P.M.

February 08, 2023

MEMBERS PRESENT: Chair Barbara McMillan; Vice Chair Samantha Collins; Members: Allison Tanner, Lynn Vaccaro, Jessica Blasko, Thaddeus Jankowski, Stewart Sheppard, and Alternates: Abigail Gindele and Brian Gibb

MEMBERS ABSENT:

ALSO PRESENT: Peter Britz, Environmental Planner/Sustainability Coordinator and Kate Homet, Associate Environmental Planner

I. ELECTION OF OFFICERS

1. Chair/ Vice-Chair

After due deliberation, the Commission voted to elect Samantha Collins as Chair and Barbara McMillan as Vice-Chair.

II. APPROVAL OF MINUTES

1. December 14, 2022

*After due deliberation, the Commission voted to **approve** the minutes as amended.*

III. STATE WETLAND BUREAU APPLICATIONS (NEW BUSINESS)

1. Minor Impact
393 New Castle Avenue
David Sinclair & Nicole Guisto, Owners
Map 207, Lot 5

*After due deliberation, the Commission voted to recommend **approval** to the State Wetlands Bureau with the following **stipulations**:*

1. *Plantings should be added to the eastern side of the property to stabilize the bank.*
 2. *A maintenance plan should be added for the pervious pavement and walkway pavers.*
2. Standard Dredge and Fill
227 Market Street

227 Market Street, LLC, Owner
Map 119, Lot 6

*After due deliberation, the Commission voted to recommend **approval** to the State Wetlands Bureau with the following **stipulations**:*

- 1. A maintenance plan should be included for the Contech device.*
- 2. All soils and materials disturbed while installing the Contech filter should be properly disposed of.*

3. Standard Dredge and Fill
105 Bartlett Street
Iron Horse Properties, LLC, Owner
Map 157, Lots 1 & 2, Map 164, Lots 1 & 4-2

*At the request of the applicant, the Commission voted to **postpone** the application to the March 08, 2023 Conservation Commission meeting.*

IV. OTHER BUSINESS

Chair McMillan introduced member Stewart Sheppard to the Commission. Ms. Blasko mentioned an Earth Day kickoff event in partnership with the Portsmouth Public Library that would take place on Friday, April 21, 2023 from 4-7pm at the Connie Bean Center. Chair McMillan discussed the annual City Report with members and announced that a working group focused on ordinance changes was approved. Mr. Jankowski then gave the Commission a brief update on the Organic Land Care Committee.

V. ADJOURNMENT

*At 4:36 p.m., the Commission voted to **adjourn** the meeting.*