

# ***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



***Commission Chair Stefany Shaheen...Commissioner Buzz Scherr...Commissioner Kate Coyle***

*“Providing Citizen Oversight of Your Police Department”*

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## **I. CALL TO ORDER**

## **II. PLEDGE OF ALLEGIANCE**

**\*Request for a motion to suspend the agenda to move to item #1, “Vesting of Rank & Swearing-In Ceremony” & item #2, “Recognition Ceremony” under the Chief’s Report.**

## **III. ACCEPTANCE OF THE MINUTES OF THE 2022 MEETINGS HELD ON: July 28<sup>th</sup>, 2022**

## **IV. PUBLIC COMMENT**

Individual comment is limited to five minutes. Speakers are asked to state their name and address prior to addressing their topic.

## **V. NEW BUSINESS:**

### **A. POLICE COMMISSION:**

1. Acknowledgements
2. Community Priorities
  - a. Mobile Crisis Response Update
  - b. Review of Guidelines for Community Action
  - c. NDA Policy Review and Vote
3. Facilities Update
  - a. Restoration
  - b. Next Steps for Public Safety Facility Planning

### **B. CHIEF OF POLICE:**

1. Vesting of Rank & Swearing-In Ceremony
2. Recognition Ceremony
3. Grants & Donation
  - a. Violence Against Women Act (VAWA) grant
  - b. NH Highway Safety grant
  - c. Donation to the Portsmouth Police Explorers Program

4. Letter of Recognition from SAIL Portsmouth
5. Monthly Traffic Stats
4. Financial Report
  - a. Strategic Plan Update
  - b. Grant Applications Update

**VI. PATROL DIVISION:**

This report is included in the commission packet.

**VII. COURT OFFICE REPORT**

This report is included in the commission packet.

**VIII. MISCELLANEOUS/OTHER BUSINESS: None**

- IX. NEXT REGULAR MEETING: Tuesday, October 18<sup>th</sup>, 2022 - Please check the municipal meetings calendar on the city's website for any important meeting updates.**

**NOTICE to members of the public who are hearing impaired: Applies only to in-person meetings in Council Chambers - If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Jackie Burnett, Executive Assistant to the Chief*  
Commissioner Buzz Scherr, Recording Clerk of the Commission