

## AGENDA FEE COMMITTEE Monday, March 7, 2022 2:00 p.m. Conference Room A, City Hall

- 1. Acceptance of Minutes May 25, 2021
- 2. Legal Opening Remarks
- 3. Composting
- 4. Fire Department
- 5. Inspection Department
- 6. Recreation Department
- 7. Public Works Department
- 8. Parking/Transportation
- 9. Water/Sewer
- 10. Prescott Park License Agreements
- 11. Public Comment