

**CONSERVATION COMMISSION SUBCOMMITTEE:
SUSTAINABLE LAND CARE**

**1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE
PLANNING DEPARTMENT CONFERENCE ROOM**

*Members of the public also have the option to join the meeting over
Zoom (See below for more details)**

3:30 P.M.

October 19, 2022

AGENDA

- I. NOFA ACCREDITATION PROGRAM**
 - a. Location, advertising, program name, etc.
- II. WEBSITE UPDATE**
- III. ORDINANCE UPDATE**
- IV. BROCHURE/FLYER UPDATE**
- V. ADJOURNMENT**

**Members of the public also have the option to join this meeting over Zoom, a unique meeting ID and password will be provided once you register. To register, click on the link below or copy and paste this into your web browser:*

<https://us06web.zoom.us/meeting/register/tZErceuvrD0iHtB0AceIVDEfCNWlaF5y-Vnb>