

**CONSERVATION COMMISSION  
ACTION SHEET**

**1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE**

**Remote Meeting Via Zoom Conference Call**

To register in advance for this meeting, click on the link below or copy and paste this into your web browser:

[https://zoom.us/webinar/register/WN\\_rFWsxFoySkWQo-Lss9vRSA](https://zoom.us/webinar/register/WN_rFWsxFoySkWQo-Lss9vRSA)

*You are required to register in advance to join the meeting over Zoom, a unique meeting ID and password will be provided once you register. Public comments can be emailed in advance to [planning@cityofportsmouth.com](mailto:planning@cityofportsmouth.com). For technical assistance, please contact the Planning Department by email ([planning@cityofportsmouth.com](mailto:planning@cityofportsmouth.com)) or phone (603) 610-7296.*

Per NH RSA 91-A:2, III (b) the Chair has declared COVID-19 outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor’s Executive Order 2020-04, Section 8, as extended by Executive Order 2020-5, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location. All votes will be by roll call.

**3:30 P.M.**

**May 13, 2020**

**MEMBERS PRESENT:** Chairman Steve Miller; Members: Barbara McMillan, Adrienne Harrison, Allison Tanner, Samantha Collins, and Jessica Blasko

**MEMBERS ABSENT:** Alternate: Joseph O’Neill

**ALSO PRESENT:** Peter Britz, Environmental Planner/Sustainability Coordinator

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**I. APPROVAL OF MINUTES**

A. March 11, 2020

*The Commission voted (5-1-0) to **approve** the minutes as amended.*

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**II. WORK SESSIONS**

1. North Mill Pond Trail and Greenway- City of Portsmouth

The Commission discussed the current plans for the North Mill Pond Trail and Greenway with project representatives. The next step in the process will be a future Public Hearing Meeting. No formal action was taken by the Commission.

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### III. STATE WETLAND BUREAU APPLICATIONS

1. Standard Dredge and Fill Application  
50 Clough Drive (Little Harbour School)  
City of Portsmouth, Owner  
Assessor Map 206, Lot 20

*After due deliberation, the Commission voted (6-0) to recommend **approval** to the State Wetlands Bureau.*

2. Standard Dredge and Fill Application (Waterline)  
400 Little Harbor Road  
Society for the Protection of New Hampshire Forests, Owner  
Assessor Map 203, Lot 8

*After due deliberation, the Commission voted (6-0) to recommend **approval** to the State Wetlands Bureau.*

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### IV. CONDITIONAL USE PERMIT APPLICATIONS

1. 400 Little Harbor Road (Waterline)  
Society for the Protection of New Hampshire Forests, Owner  
Assessor Map 203, Lot 8

*After due deliberation, the Commission voted (6-0) to recommend **approval** of the Conditional Use Permit to the Planning Board with the following **stipulation**:*

1. *Where excavation for the waterline occurs in the wetland buffer a conservation seed mix shall be planted, with the exception of areas in the buffer of existing lawn and a gravel path that crosses the waterline. Both of those areas shall be restored in kind.*
2. 400 Little Harbor Road (Septic)  
Society for the Protection of New Hampshire Forests, Owner  
Assessor Map 203, Lot 8

*After due deliberation, the Commission voted (6-0) to recommend **approval** of the Conditional Use Permit to the Planning Board.*

3. Borthwick Avenue and Islington Street  
Borthwick Forest, LLC, Owner  
Assessor Map 241, Lot 25

The Commission reviewed plans for a parking lot expansion. No formal action was required of the Commission.

4. 105 Bartlett Street  
Clipper Traders, LLC, Portsmouth Hardware & Lumber, LLC, and Iron Horse Properties, LLC, Owners  
Assessor Map 157, Lots 1 and 2, Map 164, Lots 1, 2, and 4-2

*After due deliberation, the Commission voted (6-0) to **postpone** the Conditional Use Permit to the June 10, 2020 meeting.*

5. 375 F.W. Hartford Drive  
Nikolas J. Uhlir Revocable Trust & Jennifer A. Uhlir Revocable Trust, Owners  
Assessor Map 270, Lot 14

*After due deliberation, the Commission voted (6-0) to recommend approval of the Conditional Use Permit to the Planning Board with the following **stipulations**:*

1. *The applicant shall install a crushed stone drip edge around the perimeter of the shed.*
2. *Additional plantings shall be placed in the area between the wetland buffer and rain garden.*

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## **V. ELECTION OF OFFICERS**

- A. Chairman

No vote was taken on this item.

- B. Vice Chairman

*The Commission voted unanimously to appoint member Samantha Collins as the Conservation Commission Vice Chairman.*

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## **VI. OTHER BUSINESS**

There was no other business.

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## **VII. ADJOURNMENT**

*At 6:00p.m., the Commission voted to **adjourn** the meeting.*