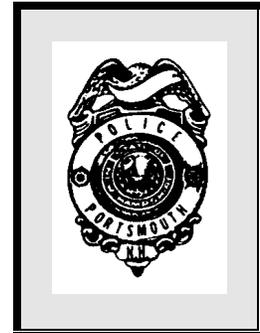


# ***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



*Chairman John F. Golumb...Commissioner Brenna Cavanaugh...  
Commissioner Joseph J. Onosko*

*“Providing Citizen Oversight of Your Police Department”*

**NOTICE:** The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion. You can also email the Commissioners directly through the Police Department webpage, by clicking on “Police Commission”, and then clicking on any of the Commissioners’ names.

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## **PUBLIC NOTICE OF SPECIAL POLICE COMMISSION MEETING**

**DATE:** November 13<sup>th</sup>, 2015 (Friday)  
**LOCATION &  
TIME:** 4:30 p.m., Conference Room ‘A’, City Hall\*\* - Access via the Police Department.

The meeting will start at 4:30 p.m. in Conference Room ‘A’. It is anticipated the commission will go into a non-public session immediately, as provided for under RSA 91-A. The public session will then resume in Conference Room ‘A’ whenever the non-public session is finished.

**PLEASE NOTE:** City Hall will be closed at 4:30 p.m. on Friday so the main door will be locked. The public can access the meeting through the police department entrance only. The public is welcome to attend the public portions of this meeting and can gain entrance through the police department.

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. NEW BUSINESS:**

**A. POLICE COMMISSION:**

1. The following vendors are seeking contracts with the commission to provide an interim Chief of Police, and to conduct a nationwide executive search for a permanent Chief of Police. Both will make presentations:

- a. Municipal Resources, Incorporated (MRI), Mr. Alan Gould, President
- b. Public Safety Strategies Group (PSSG), Ms. Kym Craven, President

(Anticipated action: A motion will be made to select one of the vendors.)

**IV. MOTION TO ADJOURN**

**(Anticipated action: Chairman Golumb will ask for a motion to adjourn the meeting.)**

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Kathe Lesique*

**(Posted on November 10<sup>th</sup>, 2015)**

**Brenna Cavanaugh, Clerk of the Commission**