

MAYOR'S BLUE RIBBON COMMITTEE
ON THE
SAGAMORE CREEK LAND

Wednesday
February 11, 2015
7:30 a.m.
Conference Room A

Portsmouth City Hall
1 Junkins Avenue
Portsmouth, NH 03801

1. Call to order – Chairman, Councilor Eric Spear
2. Consideration of Minutes from February 4, 2015
3. Overview of parcel background
4. Description of past planning efforts for large parcels
5. Site environmental characteristics and past work
6. Adjournment

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:

Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.