

MAYOR'S BLUE RIBBON COMMITTEE
ON THE
SAGAMORE CREEK LAND

Wednesday
April 8, 2015
7:30 a.m.
Conference Room A

Portsmouth City Hall
1 Junkins Avenue
Portsmouth, NH 03801

1. Call to order – Chairman, Councilor Eric Spear
2. Consideration of Minutes from 3-18-2015
3. Review results of March 18th meeting
4. Plan for public outreach
5. Public comments
6. Adjournment

NOTICE TO THE PUBLIC WHO ARE HEARING IMPAIRED:
Please contact Dianna Fogarty at 603-610-7270 one week prior to the meeting for assistance.