

## **MEETING NOTICE**

### **COMMUNITY ADVISORY BOARD HAVEN WELL CONTAMINATION**

**Municipal Complex, City of Portsmouth  
Conference Rm A**

**8:00 A.M.**

**November 3, 2015**

### **AGENDA**

#### **I. CALL TO ORDER/ROLL CALL QUORUM**

#### **II. DISCUSSION**

- A. Second Round of Blood Testing Issues**
- B. ATSDR Meeting follow up**
- C. CAB Future**
- D. Other Business**

#### **III. ADJOURNMENT**