

**CONSERVATION COMMISSION
1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE
CONFERENCE ROOM "A"**

WORK SESSION

3:30 P.M.

JULY 8, 2014

AGENDA

- I. PRESENTATION BY SOUTHEAST LAND TRUST OF NEW HAMPSHIRE**

- II. CITYWIDE OPEN SPACE DISCUSSION**
 - a. CONSERVATION MONITORING - STEWARDSHIP**
 - b. OPEN SPACE ACQUISITION/PRIORITIZATION**
 - c. HABITAT PROTECTION**
 - d. PULA UPDATE**

- II. ADJOURNMENT**