



# CITY OF PORTSMOUTH

Municipal Complex  
1 Junkins Avenue  
Portsmouth, New Hampshire 03801  
(603) 431-2000

## City Council Briefing and Public Input Session

### Wastewater Facilities and Programs – Briefing 2

**DATE:** MONDAY, JUNE 11, 2012  
**LOCATION:** CITY HALL – EILEEN DONDERO FOLEY COUNCIL CHAMBERS  
**TIME:** 6:00 PM – 7:00 PM

## **A G E N D A**

- I. **Call to Order** – Mayor Spear
- II. **Introduction**
  - Overview
- III. **Regulatory Framework and Issues**
  - NPDES Permit Status
  - US House Oversight Hearing
  - Status of Legal Actions
- IV. **Collection System**
  - CSO-LTCP Project Status
  - Mechanic Street Pumping Station - Requested Aesthetic Improvements Project
- V. **Wastewater Treatment Facilities**
  - Pilot Project Status
  - Implementation Schedule
- VI. **Funding**
  - Projected Rate Impacts
  - Rate Model RFQ
- VII. **Questions and Comments** (*City Council and Public*)

**VIII. Action Items**

Past Briefings

- 1.1 - Details on the Maine experience and relationship to New Hampshire issue
- 1.2 - Provide legal and consultant costs for wastewater issues and legal challenge

Current Briefing

- 2.1 – Set Next Briefing Date and Agenda
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List of Attachments

Attachment 2.1 – Summary Notes to April 9, 2012 Briefing prepared by Regina Villa Associates

Attachment 2.2 – John Hall US House Oversight Committee Testimony

Attachment 2.3 – Peter Rice US House Oversight Committee Testimony

Attachment 2.4 – Proposed Mechanic Street Pumping Station Aesthetic Improvements

Attachment 2.5 – CSO – LTCP Project Area Figures, 3A, 3B and Cass Street

Attachment 2.6 – Preliminary Results Lincoln Area Contract 3A

Future Agenda Topics

- Fats Oils and Grease - FOG
- Sump Pump Removal Program

KELLI L. BARNABY, CMC/CNHMC  
CITY CLERK

**NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED:** If you require assistance, contact Dianna Fogarty, Human Resources Director, at 603-610-7270, one week before the meeting to make arrangements.