

***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



***Chairman Gerald W. Howe...Commissioner John C. Russo...  
Commissioner John F. Golumb***

*“Providing Citizen Oversight of your Police Department”*

**NOTICE:** The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion.

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**PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** 19 January, 2011 (Wednesday)  
**LOCATION &  
TIME:** Non-public session – 5:00 p.m., Wm. Mortimer Conf. Rm., PD  
Public Session – 7:30 p.m.\*\* Eileen Dondero Foley Council  
Chambers, Portsmouth City Hall  
\*\* - Public Session will follow the conclusion of the open  
forum for resident/business input prior to the budget  
formulation. Therefore, start time may not be as posted.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:  
December 15<sup>h</sup>, 2010**
- IV. PUBLIC COMMENT**  
Individual comment is limited to three minutes.

**V. UNFINISHED BUSINESS: None**

**VI. NEW BUSINESS:**

**A. POLICE COMMISSION:**

1. Personnel items that require action.

**B. CHIEF OF POLICE:**

1. Chaplain Bob Jon – Chief Ferland will introduce our new police chaplain Bob Jon to the commission
2. Grants – A VAWA grant, (Violence Against Women Act ), in the amount of \$41,339 has been received from the Dept. of Justice. Our Victim/Witness Advocate position is completely funded by this grant. Both prosecutor experience and statistics demonstrate that the presence of a Victim/Witness Advocate in the court office increases the number of successful prosecutions, which in turn removes more criminals and violent individuals from the streets.
3. Administrative Services Division Report
  - a. Financial Reports, by line item
  - b. Overtime Report
  - c. Personnel and Training Report
  - d. Information Systems Report
  - e. Records Division Report
  - f. Fleet Report
  - g. Communications Center Report
4. Letters of Thanks & Appreciation from Outside the Department:
  - a. A letter of thanks from Atty. Ralph Woodman, Jr. for the “...decent, good-humored, and professional manner...” of Officer Frederickson in his interaction with him while traveling through Portsmouth recently.

**C. PATROL DIVISION:**

1. Offense Report
2. Program/Self-Initiated Activity/Directed Patrol Report
3. Animal Control Report
4. Special Teams/Programs report
  - a. K-9 Program

- b. Seacoast Emergency Response Team
- c. Field Training Program
- d. Auxiliary Unit
- e. Community Relations
- 5. Personnel Out Sick or Injured
- 6. Update on Special Events

**D. COURT OFFICE REPORT**

**E. BUREAU OF INVESTIGATIVE SERVICES**

**VII. MISCELLANEOUS/OTHER BUSINESS**

**VIII. NEXT REGULAR MEETING: WEDNESDAY, February 16<sup>th</sup>, 2011, Eileen Dondero Foley City Council Chambers, Portsmouth City Hall – *Please note new start time of 6:00 p.m.***

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Katho Levesque*

(Posted on January 15<sup>th</sup>, 2010)

*John F. Golumb*