

BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



***Chairman Gerald W. Howe...Commissioner John C. Russo...
Commissioner John F. Golumb***

NOTICE: The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 21 April, 2010 (Wednesday)

LOCATION &

TIME: Non-Public session – 6:00 PM, Conf. Room, TYCO Visitors' Center, Strawberry Banke Museum. The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

Public Session - 7:00 PM, Lecture Hall, TYCO Visitors' Center, Strawberry Banke Museum

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:**
March 17th, 2010
- IV. **PUBLIC COMMENT**
Individual comment is limited to three minutes.
- V. **UNFINISHED BUSINESS:** None.

VI. NEW BUSINESS:

A. POLICE COMMISSION:

1. Personnel items that require action.

B. CHIEF OF POLICE:

1. Recognition of Detectives Rob Munson and Aaron Goodwin, and Officers Chris Kiberd, Chris Worthington, and Steven Blanding for their intuitive actions in the early morning hours of January 4th that resulted in the arrests of two car break-in suspects. Their subsequent investigation resulted in the solving of 24 cases of burglary, theft, and criminal mischief.
2. Recognition of the administrative and historical staff of the Strawberry Banke Museum, whose meticulous work and record-keeping provided the critical missing pieces in a felony sexual assault cold case investigation, which resulted in the successful prosecution and conviction of the offender.
3. Goals & Objectives – Update on this project from Chief Ferland.
4. Grants
 - a. A grant in the amount of \$5,000 from the Crime Stoppers Organization for the Citizen Police Academy. Crime Stoppers provides complete funding for our annual Citizen Police Academy. This academy provides a comprehensive citizen education into the complexities of the operation of a municipal police department. It is an outstanding means of educating local taxpaying residents on their police services.
5. Bureau of Administrative Services Report
 - a. Financial Reports, by line item
 - b. Overtime Report
 - c. Attendance Report
 - d. Personnel and Training Report
 - e. Information Systems Report
 - f. Records Division Report
 - g. Fleet Report
 - h. Communications Center Report

- 6. Letters of Thanks & Appreciation from Outside the Department:**
 - a. Letter of Thanks from the Hillsborough County Law Enforcement Association for Detective Bernier's volunteering her time and talent in singing the National Anthem for the association's annual president's night opening ceremonies.**
 - b. Letter of Thanks from Kennebunkport Police Chief Joseph Bruni for Deputy DuBois' presentation to area chiefs addressing motorcycle noise issues and enforcement methods.**
 - c. Letters of Thanks from SASS for the respectful, and professional work of Detective Rebecca Hester and Detective Kristyn Bernier in separate cases dealing with assault victims. The agency praised the tenacious efforts of both detectives in pursuing their investigations and working for just outcomes.**
 - d. Letter of Thanks from Chief Kevin Walsh of Rye for the help of Officer Eric Kinsman and K-9 Titan. They conducted a successful search for a suicidal female who was possibly armed and intended to harm herself.**
 - e. Letter of Thanks from Assistant Principal Richard Landry of Noble High School in North Berwick for the assistance of Officer Scott Pearl and K-9 Wess in conducting a search of the high school building.**

C. PATROL DIVISION:

- 1. Offense Report**
- 2. Program/Self-Initiated Activity/Directed Patrol Report**
- 3. Animal Control Report**
- 4. Special Teams/Programs report**
 - a. K-9 Program**
 - b. Seacoast Emergency Response Team**
 - c. Accident Investigation Team**
 - d. Field Training Program**
 - e. Auxiliary Unit**
 - f. Community Relations**
- 5. Personnel out Sick or Injured**
- 6. Update on Special Events**

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES

VI. MISCELLANEOUS/OTHER BUSINESS

**VIII. NEXT REGULAR MEETING: WEDNESDAY, May 19th, 2010
@7PM., IN THE EILEEN DONDERO FOLEY COUNCIL
CHAMBERS, PORTSMOUTH CITY HALL**

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

Kaïtho Levesque

(Posted on April 20th, 2010)

John F. Golumb