

***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



***Chairman Gerald W. Howe...Commissioner John C. Russo...  
Commissioner John F. Golumb***

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

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**PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** 16 December, 2009 (Wednesday)  
**TIME &**  
**LOCATION:** 6:00 PM – Non-Public Session – Wm. Mortimer Conf. Rm., Portsmouth Police Department  
7:00 PM - Public Session – Eileen Dondero Foley Council Chambers, Portsmouth City Hall

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. **CALL TO ORDER**
  
- II. **PLEDGE OF ALLEGIANCE**
  
- III. **ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:**  
November 18<sup>th</sup>, 2009
  
- IV. **PUBLIC COMMENT**  
Individual comment is limited to three minutes.

**V. UNFINISHED BUSINESS: None**

**VI. NEW BUSINESS:**

**A. POLICE COMMISSION:**

1. Personnel items that require action.

**B. CHIEF OF POLICE:**

1. Recognition of Officer Tim Black, and K-9 Officer Scott Pearl for their work in the early morning hours of November 18<sup>th</sup>, to bring a suicidal man on the I-95 bridge to safety.
2. Recognition of Officer Steven Blanding for the good police work that resulted in the arrest of a shoplifting suspect.
3. Lieutenant Mike Maloney - will brief the commission on the Seacoast Emergency Response Team.
4. Grant in the amount of \$22,001 from the Bureau of Justice Assistance. This sum is Portsmouth's portion of \$114,525 awarded to Rockingham County and five area municipalities under the 2009 Edward Byrne memorial Justice Assistance Grant program. Portsmouth's allocation will be used for officer training in Crisis Intervention and Active Shooter response.
5. Bureau of Administrative Services Report
  - a. Financial Reports, by line item
  - b. Overtime Report
  - c. Attendance Report
  - d. Personnel and Training Report
  - e. Information Systems Report
  - f. Records Division Report
  - g. Fleet Report
  - h. Communications Center Report
6. Letters of Thanks from Outside the Department:
  - a. E-mail note of thanks from Chris Snowdon for his Ride-Along experience.

**C. PATROL DIVISION:**

1. Offense Report
2. Program/Self-Initiated Activity/Directed Patrol Report
3. Animal Control Report

4. **Special Teams/Programs report**
  - a. **K-9 Program**
  - b. **Seacoast Emergency Response Team**
  - c. **Accident Investigation Team**
  - d. **Field Training Program**
  - e. **Auxiliary Unit**
  - f. **Community Relations**
5. **Personnel out Sick or Injured**
6. **Update on Special Events**

**D. COURT OFFICE REPORT**

**E. BUREAU OF INVESTIGATIVE SERVICES**

**VII. MISCELLANEOUS/OTHER BUSINESS**

**VIII. NEXT MEETING WEDNESDAY, January 21<sup>st</sup>, 2009**

**\*\*Please Note Change in Location for the January Meeting\*\***

**The January Police Commission Meeting will be held in the community room of Gosling Meadows. The Public Session will begin at 7:00 p.m.**

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

**(Posted on December 14<sup>th</sup>, 2009)**