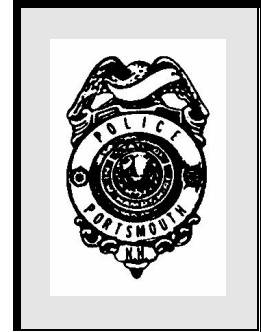


BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



***Chairman Gerald W. Howe...Commissioner John C. Russo...
Commissioner John F. Golumb***

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: 25 March, 2009 (Wednesday)
TIME &
LOCATION: 6:00 PM – Non-Public Session- Wm. Mortimer Conf. Rm., Portsmouth Police Department
7:00 PM - Public Session-Eileen Dondero Foley Council Chambers

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. **CALL TO ORDER**

- II. **PLEDGE OF ALLEGIANCE**

- III. **ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:**
February 18th, 2009

IV. PUBLIC COMMENT

Individual comment is limited to three minutes.

V. UNFINISHED BUSINESS: None

VI. NEW BUSINESS:

A. POLICE COMMISSION:

1. Personnel items that require action.

B. CHIEF OF POLICE:

1. Captain Stephen DuBois will brief the Commission on the full slate of events that occur in the city over course of the calendar year.
2. Memo from City Manager John Bohenko re: hiring
3. Bureau of Administrative Services Report
 - a. Financial Reports, by line item
 - b. Overtime Report
 - c. Attendance Report
 - d. Personnel and Training Report
 - e. Information Systems Report
 - f. Records Division Report
 - g. Fleet Report
 - h. Communications Center Report
4. Letters of Thanks and Appreciation from Outside the Department (in date order):
 - a. Letter of Thanks from City Year New Hampshire Corps Member Brandon Schechter for Det. Aaron Goodwin's presentation addressing "Decisions Around Drug and Alcohol Use".
 - b. Letter of Thanks from the Rochester Police Commission to Chief Magnant for our agencies work to make the Cross Agency Information Sharing project a reality.
 - c. Letter of Thanks from Andrew Theriault, adjunct professor for Hesser College, for Det. Grella's presentation on the duties and responsibilities of a juvenile prosecutor given to his "Juvenile Justice and Delinquency" students.
 - d. Letter of Thanks from the David Ferland family to Commissioner Howe for the work of the police department

in capturing the burglar who had broken into the Orchard Park medical complex.

C. PATROL DIVISION:

1. Offense Report
2. Program/Self-Initiated Activity/Directed Patrol Report
3. Animal Control Report
4. Special Teams/Programs report
 - a. K-9 Program
 - b. Seacoast Emergency Response Team
 - c. Accident Investigation Team
 - d. Field Training Program
 - e. Auxiliary Unit
 - f. Community Relations
5. Personnel out Sick or Injured
6. Update on Special Events

D. COURT OFFICE REPORT

E. BUREAU OF INVESTIGATIVE SERVICES

VII. MISCELLANEOUS/OTHER BUSINESS

VIII. NEXT MEETING WEDNESDAY, April 13th, 2009**

**** This date is subject to confirmation. Confirmation/changes will be duly posted.**

NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.

(Posted on March 25th, 2009)