



CITY OF PORTSMOUTH, NEW HAMPSHIRE

VENDOR COMMITTEE MEETING

DATE: Monday, April 13, 2009
TIME: 3:00 p.m.
PLACE: Municipal Complex
Conference Room A

A G E N D A

- I. CALL TO ORDER
- II. ATTENDANCE AND INTRODUCTIONS
- III. REVIEW OF MAP FOR AVAILABLE VENDING SPACE
- IV. CART SIZE LIMITATIONS FOR VENDING AREAS
- V. PHASE-OUT SIZE CONCERNS
- VI. FIRST-COME, FIRST SERVE OR OTHER METHODS OF PERMITTING
- VII. DISCUSSION/QUESTIONS
- VIII. ADJOURNMENT

VENDOR INFORMATION IS AVAILABLE ON OUR WEBSITE
www.cityofportsmouth.com