

**MEETING OF THE  
HISTORIC DISTRICT COMMISSION  
ONE JUNKINS AVENUE, PORTSMOUTH, NEW HAMPSHIRE**

**EILEEN DONDERO FOLEY COUNCIL CHAMBERS**

**7:00 p.m.**

**March 4, 2009**

**AGENDA**

**I. OLD BUSINESS**

Approval of minutes – February 4, 2009

**II. PUBLIC HEARINGS**

1. Petition of **Noble's Island Condominium Association, owner**, for property located at **500 Market Street**, wherein permission is requested to allow exterior renovations to existing structures and new free standing structures (install miscellaneous signage and a canvas awning) as per plans on file in the Planning Department. Said property is shown on Assessor Plan 120 as Lot 2 and lies within the Central Business A and Historic A Districts.

2. Petition of **March Twenty Two, LLC, owner**, and **Donna White, applicant**, for property located at **56 State Street**, wherein permission is requested to allow exterior renovations to an existing structure (install awning) as per plans on file in the Planning Department. Said property is shown on Assessor Plan 105 as Lot 12 and lies within the Central Business B and Historic A Districts.

3. Petition of **Brina Lampert Revocable Trust, owner**, and **Aaron Jones, applicant**, for property located at **212 Islington Street**, wherein permission is requested to allow exterior renovations to an existing structure (allow signage) as per plans on file in the Planning Department. Said property is shown on Assessor Plan 137 as Lot 21 and lies within the Central Business B and Historic A Districts.

**III. WORK SESSIONS**

A. Work Session requested by **Hunking Holdings, LLC, owner**, for property located at **33 Hunking Street**, wherein permission is requested to allow demolition of an existing structure (remove existing porch) and allow new construction to an existing structure (construct new front and right side porches, construct rear addition, add shed dormer on right side elevation, replace windows and doors). Said property is shown on Assessor Plan 103 as Lot 38 and lies in the General Residence B and Historic A Districts.

**IV. ADJOURNMENT**

**NOTICE TO THE MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED**

**If you wish to attend a meeting and need assistance, please contact the Human Resources Department at 610-7270, one week prior to the meeting.**