

**CONSERVATION COMMISSION**

**PUBLIC UNDEVELOPED LANDS ASSESSMENT (PULA) MEETING**

**1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE  
PLANNING DEPARTMENT CONFERENCE ROOM**

**3:30 P.M.**

**AGENDA**

**JANUARY 8, 2009**

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**I. APPROVAL OF MINUTES**

October 29, 2008

**II. OUTLINE OF WORK NEEDED FOR PULA**

Review draft of Request for Proposal

**III. ADJOURNMENT**