

***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



*Chairman Gerald W. Howe...Commissioner John C. Russo...  
Commissioner John F. Golumb*

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

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**AMENDED 10-14-08 – DISREGARD ALL PREVIOUS**

**PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** 15 October, 2008 (Wednesday)  
**TIME:** 6:00 PM – Non-Public Session  
7:00 PM - Public Session  
**PLACE:** Non-Public: Wm. Mortimer Conference Room, PPD, Public:  
Eileen Dondero Foley Council Chambers, Portsmouth City  
Hall

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ACCEPTANCE OF THE MINUTES OF THE MEETING**

**HELD ON:**

September 24<sup>th</sup> 2008

**IV. PUBLIC COMMENT**

Individual comment is limited to three minutes.

**V. UNFINISHED BUSINESS: None**

**VI. NEW BUSINESS:**

**A. POLICE COMMISSION:**

1. Personnel items that require action.

**B. CHIEF OF POLICE:**

1. Recognition of Father Angelo Pappas' work as our police chaplain as he marks four years of voluntary service with our department. In particular, the Chief would like to draw attention to Fr. Angelo's energetic work in the area of suicide prevention, which includes an appointment to the Governor's council for suicide prevention.
2. Animal Control Officer Patricia Tate will give the Commission an overview of the scope and nature of animal control by the Portsmouth Police Department.
3. Request from the city manager for a report back to the city council regarding the use of skateboards in various part of the city.
4. Grants
  - a. Technical Program Grant- "Cross-Agency" project. A grant in the amount of \$116,913 has been received from the Department of Justice for an information-sharing project that will link Portsmouth and 12 other law enforcement agencies in the region.
5. Financial Report
6. Division & Team Reports
  - a. Information Systems
  - b. Accident Investigation Team
  - c. Honor Guard
  - d. Records Division

**C. PATROL SERVICES BUREAU:**

1. Log Activity Reports
2. ECC Report

3. **K-9 Report**
4. **Auxiliary Monthly Activity Report**
5. **Personnel out Sick or Injured**
7. **Update on Special Events**

**D. COURT OFFICE REPORT**

**E. BUREAU OF INVESTIGATIVE SERVICES**

**VII. MISCELLANEOUS/OTHER BUSINESS**

**VIII. NEXT MEETING *WEDNESDAY, NOVEMBER 19<sup>TH</sup>, 2008***

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

**(Posted on October 14<sup>th</sup>, 2008)**