

MEETING NOTICE

BLUE RIBBON COMMITTEE ON HOUSING

Thursday, May 29, 2008

7:30 a.m.

**City Manager's Conference Room
Fourth Floor, Portsmouth City Hall
Portsmouth Municipal Complex
1 Junkins Avenue**

AGENDA

1. Call to Order
2. Welcome New Members
3. Consideration of Minutes from May 1, 2008 Meeting (attached)
4. Review Working List of Committee Topics (attached)
5. Discussion of Background Materials (*A Road Map to Affordable Housing*, prepared by the Community Development Department, March 13, 2008)
 - What clarifications are needed?
 - What additional information would be helpful?
 - What are new observations based on review of the information?
6. Topic Focus: Home-sharing (Co-Housing)
 - What knowledge can we share?
 - Which aspects are particularly relevant for addressing Portsmouth's housing needs?
 - What barriers or obstacles would need to be addressed, and how?
 - Additional information, recommendations, and/or next steps
7. Topic Focus: Accessory Apartments/Accessory Dwelling Units
 - What knowledge can we share?
 - Which aspects are particularly relevant for addressing Portsmouth's housing needs?
 - What barriers or obstacles would need to be addressed, and how?
 - Additional information, recommendations, and/or next steps
8. Public Comment
9. Next Topic(s) for June 19th meeting
10. Adjournment

If you will be unable to attend or will be late, please call Ann Sharpe at 610-7202.