

MEETING NOTICE

BLUE RIBBON COMMITTEE ON HOUSING

Thursday, May 1, 2008

7:30 a.m. to 8:30 a.m.

**City Manager's Conference Room
Fourth Floor, Portsmouth City Hall
Portsmouth Municipal Complex
1 Junkins Avenue**

AGENDA

1. Call to Order
2. Charge of the Committee
3. Distribution of *A Road Map to Affordable Housing*
4. Discussion
5. Next Steps & Set Meeting Schedule
6. Adjournment

If you will be unable to attend or will be late, please call Ann Sharpe at 610-7202.