

***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



*Chairman John D. Kelley...Commissioner Gerald W. Howe...Commissioner John C. Russo*

Please do call the Commissioners at 603-610-7471; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners will return your call in a timely fashion.

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**PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** 17 January, 2007 (Wednesday)  
**TIME:** 6:00 PM – Non-Public Session  
7:00 PM - Public Session  
**PLACE:** City Council Chambers, Portsmouth City Hall

**AGENDA**

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER**
  
- II. PLEDGE OF ALLEGIANCE**
  
- III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:  
December 14<sup>th</sup>, 2006**
  
- IV. UNFINISHED BUSINESS: None**
  
- V. NEW BUSINESS:**
  - A. POLICE COMMISSION:**
    - 1. Personnel items that require action
  
  - B. CHIEF OF POLICE:**

1. **Recognition of Det. Rogers-Bernier for her work to secure 100% compliance with Portsmouth's sex offender registry.**
  2. **Recognition of Sgt. Stephen Dubois for his long-running contributions to the STEP program.**
  3. **Recognition of Sgt. Corey MacDonald and Officer Purslow for their project to plan and host the now famous "Margeson Spaghetti Dinner".**
  4. **Financial Report**
  5. **Grants and Donations**
    - a. **A donation to the Portsmouth Police K-9 program in the amount of \$10.00.**
  6. **Division & Team Reports**
    - a. **Information Systems**
    - b. **Accident Investigation Team**
    - c. **Honor Guard**
    - d. **Records Division**
  7. **Community Service Program to document valuable personal property items.**
- C. PATROL SERVICES BUREAU:**
1. **Log Activity Reports**
  2. **Emergency Communication Center Report**
  3. **K-9 Report**
  4. **Auxiliary Monthly Activity Report**
  5. **Personnel out Sick or Injured**
  6. **Update on Special Events**
- D. COURT OFFICE REPORT**
- E. BUREAU OF INVESTIGATIVE SERVICES**

Police Commission Agenda  
Regular Monthly Meeting, 17 January, 2007

**VI. MISCELLANEOUS/OTHER BUSINESS**

**VII. NEXT MEETING:            *February 15<sup>th</sup>, 2007 – NOTE THAT THE TIME AND LOCATION OF THE FEBRUARY 15<sup>TH</sup> MEETING IS DIFFERENT: 2:00 P.M. IN THE WILLIAM MORTIMER CONFERENCE ROOM AT THE POLICE DEPARTMENT.***

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

**(Posted on January 11<sup>TH</sup>, 2007)**