

***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



*Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe*

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

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**PUBLIC NOTICE OF POLICE COMMISSION MEETING**

**DATE:** October 19<sup>th</sup>, 2004 (Tuesday)  
**TIME:** Noon – Non-Public Session  
1:00 PM - Public Session  
**PLACE:** Wm. Mortimer Memorial Conference Room, Portsmouth Police Department

**AGENDA**

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER**
  
- II. PLEDGE OF ALLEGIANCE**
  
- III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:  
September 21<sup>st</sup>, 2004**
  
- IV. UNFINISHED BUSINESS - None**
  
- V. NEW BUSINESS:**
  - A. POLICE COMMISSION:**
    - 1. Personnel Items that Require Action - None**

**B. CHIEF OF POLICE:**

1. Letters of Commendation to Detectives West, Roth Hart and Leclair and to Officers Chris Cummings and Eric Kinsman for their excellent work in investigating and solving a string of burglaries in several seacoast towns.
2. Financial Report
3. Grants and Donations
  - a. The Portsmouth Police Honor Guard received a donation of \$25.00 from Mr. & Mrs. Robert A. Hall of Portsmouth.
4. Division & Team Reports:
  - a. Information Systems
  - b. Record Division
5. Letters of Thanks and Appreciation from outside the Department
  - a. Thank you letter from IRS Team Manager Kathleen E. Brown for Detective West's excellent presentation on Identity Theft.
  - b. Thank you letter from Chief Marshall Dan Pauley of Telluride, Colorado for the courteous, professional and extremely helpful contact he had with Officer Tim Black while visiting and getting disoriented in Portsmouth, New Hampshire.

**C. PATROL SERVICES BUREAU:**

1. Log Activity Reports
2. Emergency Communication Center Report
3. FTO Report
4. K-9 Report
5. Auxiliary Monthly Activity Report
6. Personnel out Sick or Injured
7. Update on Special Events

**D. COURT OFFICE REPORT**

**E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.**

**VI. MISCELLANEOUS/OTHER BUSINESS:**

**VII. NEXT MEETING:        *November 16<sup>th</sup>, 2004***

**NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.**

**(Posted on October 18<sup>th</sup>, 2004)**