## Amended Agenda – Revised Lot # in Item C

#### SITE REVIEW TECHNICAL ADVISORY COMMITTEE

2:00 P.M. CITY COUNCIL CHAMBERS NOVEMBER 4, 2003

# MUNICIPAL COMPLEX, 1 JUNKINS AVENUE PORTSMOUTH, NEW HAMPSHIRE

#### **AGENDA**

#### I. PUBLIC HEARINGS

- A. The request of **Great Islington Street**, **LLC** for property located at **871 Islington Street** wherein the approval of an amended plan is requested for the conversion of an existing structure from office use to twelve dwelling units and artisan studio space with associated site improvements. The proposal calls for the removal of a section of the existing building (some 1,730 s.f.+ to the rear). Said property is shown on Assessor Plan 165 as Lot 4 and lies within a Business district.
- B. The Portsmouth Planning Board, acting pursuant to NH RSA 12-G:13 and Chapter 400 of the Pease Development Authority Site Review Regulations, will review and make a recommendation to the Board of Directors of the Pease Development Authority regarding the following: The application of **Two International Group**, applicant, for property located at **100 International Drive** wherein site plan approval is requested for the construction of a 39,000 s.f. footprint, three story building, with basement, for office use with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 306 as Lot 2 and lies within the Pease Industrial district.
- C. The application of **Ocean National Bank** for property located at **325 State Street** wherein site plan approval is requested for the construction of the following after the demolition of the existing annex: a) a 30' x 34' freestanding drive thru teller; b) a redesign of the front entrance on State Street; c) a 22' x 50' 2 story addition to the rear; and, d) a one story 28'6"± x 17'11"± drive thru ATM, including a canopy, with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 116 as Lots 1, 6 & 7, to be combined, and lies within the Central Business B and Historic A districts.

### II. ADJOURNMENT

# NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED

If you wish to attend a meeting and need assistance, please contact the Human Resources Office at 431-2006 ext. 270 one week prior to the meeting.