

LEGAL NOTICE
PLANNING BOARD
PORTSMOUTH, NEW HAMPSHIRE

NOTICE IS HEREBY GIVEN that the Planning Board will hold Public Hearings on the following applications on Thursday, September 18, 2003, starting at 7:30 P.M. in the City Council Chambers, City Hall, Municipal Complex, 1 Junkins Avenue, Portsmouth, New Hampshire.

A. The application of Brora, LLC, owner, and Pro Con, Inc., applicant, for property located off Portsmouth Boulevard wherein Preliminary and Final Approval is requested to allow the creation of two lots from an existing lot. Proposed Lot 1 would have an area of 10.02 acres \pm . Proposed Lot 2 would have an area of 5.33 acres \pm . Both proposed lots would have frontage off Portsmouth Boulevard. Said property is shown on Assessor Plan 213 as Lot 2 and lies within the Office Research/Mariner's Village district.

B. The application of David Lemieux for property located at 43 Cornwall Street wherein site plan approval is requested for the rehabilitation and conversion of the existing "Tire Loft" building to a six unit building with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 138 as Lots 41 and 42 (lots to be combined) and lies within an Apartment district.

C. The application of Madison Commercial Group, LLC for property located at 72 Mirona Road wherein site plan approval is requested for the construction of a one-story, 10,000 s.f. building for use as a child care center with associated site improvements. A portion of the existing building will be demolished. Said property is shown on Assessor Plan 253 as Lot 3 and lies within a General Business district.

D. The application of Griffin Family Corporation, property owner, and Astoria Griffin Park, LLC, applicant, for property located at 200 Griffin Road wherein site plan approval is requested for the construction of a one-story, 41,020 s.f. \pm building for medical/professional office tenants with related paving, utilities, landscaping, drainage and associated site improvements. Said property is shown on Assessor Plan 263 as Lot 1-4 and lies within an Industrial district.

David M. Holden
Planning Director

Please note that the actual Agenda format will differ from that of the Legal Notice. Please call the Planning Department at 431-2006 ext. 216 during the week of September 15, 2003 for information on the Agenda format.

NOTICE TO THE MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED -- IF YOU WISH TO ATTEND A MEETING AND NEED ASSISTANCE, PLEASE CONTACT THE HUMAN RESOURCES OFFICE AT 431-2006 EXT. 270 ONE WEEK PRIOR TO THE MEETING.