

# CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS  
DATE: MONDAY, MAY 5, 2003

PORTSMOUTH, NH  
TIME 7:00 PM

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

### PROCLAMATION

- 1. Bike/Walk to Work Day – May 15, 2003
- 2. Kidney Disease Awareness Day – May 18, 2003
- 3. Letter Carriers' Food Drive – May 10, 2003
- 4. National Police Week – May 12-16, 2003/Police Memorial Day – May 15, 2003

### PRESENTATION

- 1. Phase 2 Water System Master Plan Update – David Allen, Deputy Public Works Director and Representatives from Weston and Sampson

### V. ACCEPTANCE OF MINUTES – APRIL 14, 2003

### VI. PUBLIC COMMENT SESSION

### VII. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

- A. Letter from Edward Lawrence regarding the revaluation of properties
- B. Letter from Audrey Bierhans, Mayor's Blue Ribbon Cemetery Committee, requesting permission to remove any damaged headstones from the North Burial Ground to be stored with Roger Syphers for repair or replacement
- C. Letter from James Stankiewicz, Muscular Dystrophy Association, requesting permission to hold the annual Trans-NH Bike Ride on Sunday, June 22, 2003
- D. Letter from Elizabeth Claire Prout regarding two hour parking downtown

## **VIII. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS**

### **A. CITY MANAGER**

#### **City Manager's Items Which Require Action**

1. Report Back Re: Proposed Pilot Program to Close Downtown Streets
2. Report Back Re: Hunting within City Limits
3. Sagamore Creek Property
4. Report Back Re: Sidewalk Sale at Hanover Street Parking Lot
5. Request for Approval of Pole License Agreement
6. Report Back from the Planning Board Re: City's Proposed Purchase of Land for the Purpose of Reactivating the Harrison Well

#### **Informational Items**

1. Reminders of Meetings this Week
2. Reminder – Household Hazardous Waste Collection Day – May 3<sup>rd</sup>
3. FY04 Community Development Block Grant
4. NH Department of Transportation Improvements to US Route 1 Bypass
5. Farmers' Market – 2003 Season
6. Where to Retire Magazine, March/April 2003 Edition

### **B. MAYOR SIRRELL**

1. Donation to the Coalition Legal Fund
2. New Hampshire for Health Care Resolution
3. Appointment
4. \*Reports

### **C. ASSISTANT MAYOR HANSON**

1. Parking Committee Action Sheet and Minutes of the April 17, 2003 meeting

### **D. COUNCILOR LOWN**

1. \*Request for Library Update
2. \*Study Circle Update

**IX. MISCELLANEOUS/UNFINISHED BUSINESS**

**X. ADJOURNMENT**

**(\*Indicates verbal report)**

**INFORMATIONAL ITEMS**

1. N. H. Executive Council minutes of the April 18, 2003 meeting
2. Letter from Chris Sterndale, Cross Roads House expressing support of the Coast shuttle service for the Route 1 corridor
3. Planning Board minutes of the February 6, 2003 and March 20, 2003 meetings
4. Board of Adjustment minutes of the March 18, 2003 meeting
5. Letter from Kristin Mara, Comcast regarding customer calls

**NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED:** Please contact Human Resources Director Dianna Fogarty at 603-431-2000 one week prior to the meeting for assistance.