

CITY COUNCIL MEETING

MUNICIPAL COMPLEX, COUNCIL CHAMBERS
DATE: MONDAY, MARCH 17, 2003

PORTSMOUTH, NH
TIME 7:00 PM

6:15 P.M. NON MEETING WITH LEGAL COUNSEL REGARDING LAND ACQUISITION - RSA 91-A:2(c)

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. INVOCATION
- IV. PLEDGE OF ALLEGIANCE

INTRODUCTION OF STUDENTS PARTICIPATING IN STUDENT GOVERNMENT DAY, MARCH 27, 2003

ZACH RAHN	MAYOR SIRRELL
EMILY HOPKINS	ASST. MAYOR HANSON
MARIA NOUCAS	COUNCILOR GRASSO
AAMIR TERRY	COUNCILOR LOWN
HEATHER WEEKS	COUNCILOR HYNES
SUSAN DAME	COUNCILOR PANTELAKOS
PATRICK CURRY	COUNCILOR WHITEHOUSE
COURTNEY PARKINSON	COUNCILOR MARCONI
ELIZABETH WONG	COUNCILOR ST. LAURENT
SPENCER PHILP	CITY MANAGER
SARAH SANGER	CITY ATTORNEY
LAURIE GOULIN	CITY CLERK

PROCLAMATION: AMERICAN RED CROSS MONTH

MAYOR'S AWARDS: DIVISION B BASKETBALL CHAMPIONS

PRESENTATION: RESOLUTION IN SUPPORT OF HB717, DEPUTY CITY MANAGER JANKOWSKI

- V. ACCEPTANCE OF MINUTES – MARCH 3, 2003
- VI. PUBLIC COMMENT SESSION

VII. PRESENTATION AND CONSIDERATION OF WRITTEN COMMUNICATIONS AND PETITIONS

- A. Renewal Requests for Sidewalk Obstruction Licenses from the following businesses with no changes from last year:
- Fair Skies – 1 A-frame sign
 - Lucky 7 Gallery – 1 A-frame sign
 - Bagel Works – 4 tables, 12 chairs, and 1 A-frame sign
 - Subway – 2 tables, 4 chairs, and 1 A-frame sign
 - Pierce Gallery – 1 A-frame sign
- B. Request for Sidewalk Obstruction License from the One Hundred Restaurant for 1 A-frame sign
- C. Letter from Tom Morgan regarding the Proposed Library on Parrott Avenue

VIII. REPORTS AND COMMUNICATIONS FROM CITY OFFICIALS

A. CITY MANAGER

City Manager's Items Which Require Action

1. Establishment of a Work Session Regarding Downtown Business Association's Proposal for a Pedestrian Pilot Program on Market Street
2. Spring Tax Bill
3. Report Back from Planning Board Re: Ordinance for Marinas, Docks and Piers
4. Report Back from Planning Board Re: Request to Erect Fence on City-Owned Land at 566 Greenland Road

Informational Items

1. Reminder – Meeting with Portsmouth High School Students on Tuesday, March 18th
2. Reminder: City Council Work Session Re: Capital Improvement Plan (CIP) 2004-2009 on March 24th
3. Library Historical Issues – Section 106
4. Master Plan Update - Portsmouth Listens Presentation to Planning Board on April 3rd

B. MAYOR SIRRELL

1. Resolution in Support of HB717
2. Appointments
3. *Reports

IX. MISCELLANEOUS/UNFINISHED BUSINESS

X. ADJOURNMENT

(*Indicates verbal report)

INFORMATIONAL ITEMS

1. Thank you note from U. S. Senator Judd Gregg.
2. N. H. Executive Council minutes of the March 5th meeting.
3. Letter from Roy A. Bernardi, Assistant Secretary, U. S. Department of Housing and Urban Development, regarding the Fiscal Year 2003 budget.

NOTICE TO MEMBERS OF THE PUBLIC WHO ARE HEARING IMPAIRED: Please contact Human Resources Director Dianna Fogarty at 603-431-2000 one week prior to the meeting for assistance.