

**ACTION SHEET
SITE REVIEW TECHNICAL ADVISORY COMMITTEE**

2:00 P.M.

CITY COUNCIL CHAMBERS
MUNICIPAL COMPLEX, 1 JUNKINS AVENUE
PORTSMOUTH, NEW HAMPSHIRE

NOVEMBER 6, 2002

MEMBERS PRESENT: David M. Holden, Planning Director;
Steve Parkinson, Public Works Director;
David Allen, Deputy Public Works Director;
John Burke, Parking and Transportation Engineer
Michael Magnant, Deputy Police Chief;
Charlie Jones, Fire Marshal;
Alanson Sturgis, Chairman of the Conservation Commission; and,
David Desfosses, Engineering Technician

ALSO PRESENT: Lucy E. Tillman, Planner 1

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A. The application of the City of Portsmouth for property located at 175 Parrott Avenue wherein site plan approval is requested for the construction of a two-story 38,000 s.f. + building for use as a public library with related paving, utilities, landscaping, drainage and associated site improvements including improvements to a municipal parking area. Said property is shown on Assessor Plan 128 as Lots 14 and 15 and lies within the Municipal district.

VOTED to recommend approval of the site plan to the Planning Board subject to the following stipulations:

1. That the site plan be reviewed by the Traffic/Safety Committee with a report back to the Planning Board;
2. That oil/water separators be added to the catch basins;
3. That clarification of the flood zone datum issue be submitted to David Desfosses, Engineering Technician with the Public Works Department;
4. That the site plan include a detail on the brick pavers;
5. That the site plan include a detail on City standards;
6. That the landscaping plan shall be reviewed by Lucy Tillman of the Planning Department;
7. That the building have a master box connection to the Fire Department;
8. That the site plan indicate the snow storage area; and,
9. That the engineer work with the Department of Public Works to ensure proper coverage over the existing drainage system.

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ADJOURNMENT was had at approximately 4:00 p.m.

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This action sheet was prepared by Barbara B. Driscoll, Administrative Assistant in the Planning Department.