

BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: JUNE 18, 2002 (Tuesday)
TIME: 11:00 Noon - Non-Public Session
1:00 PM - Public Session
PLACE: Portsmouth Police Department, William D. Mortimer Conference Room

AGENDA

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel matters.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ACCEPTANCE OF THE MINUTES OF MEETINGS HELD ON: May 21, 2002**
- IV. UNFINISHED BUSINESS**
- V. NEW BUSINESS:**
 - A. POLICE COMMISSION:**
 - 1. Personnel Items that Require Action.**
 - B. CHIEF OF POLICE:**
 - 1. Presentation by Portsmouth Postmaster Patricia M. Hersey.**
 - 2. Recognition of the Portsmouth Police Explorer Post for their participation in the State Cadet Competition.**
 - 3. Financial Reports.**

4. **Personnel & Training Report.**
5. **Community Relations Report.**
6. **Division and Team Reports:**
 - **Records Division**
 - **Information Systems Division**
 - **Accident Investigation Team**
 - **Honor Guard**
 - **FTEP**
 - **STEP**
7. **Grant Award from the Bureau of Justice Assistance in the amount of \$16,448.25 for Bulletproof Vests**
8. **Letters of Thanks and Appreciation:**
 - **Thank you letter to Captain Irving from the University of New Hampshire for his participation in the Democracy Engaged: Civil Military Emergency Planning Conferences.**
 - **Thank you letter to Captain Irving from the Department of the Army for his support of recent events hosted by the University of New Hampshire for visitors from Azerbaijan and Armenia.**
 - **Thank you to Lt. Brownell and the Police Department from the American Lung Association for support of the 17th 2002 Seacoast Bike Tour.**
 - **Certificates of Appreciation for Officer Black and K-9 Turbo for their community service at Winnacunnet High School.**

C. PATROL SERVICES BUREAU:

1. **Log Activity Reports.**
2. **Status of Personnel Out Sick or Injured.**
3. **Update on Special Events Log.**
4. **Communication Center Report.**
5. **K-9 Report.**
6. **Auxiliary Police Activity Report.**

D. CITY PROSECUTOR REPORT: Court Disposition Report

E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.

VI. MISCELLANEOUS/OTHER BUSINESS:

The Board anticipates moving to a non-public work session as appropriate under RSA 91-A to discuss the budget and personnel matters.

VII. NEXT MEETING: July 16, 2002 @ 1:00 PM

NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.

[Posted on June 14, 2002]