

BOARD of POLICE COMMISSIONERS

of the

City of Portsmouth, N.H.



Chairman John D. Kelley....Commissioner William F. Devine....Commissioner Gerald Howe

Please do call the Commissioners at 603-427-1500 extension 670; leave a message regarding your concern(s) along with your name and a telephone number; and the Commissioners shall return your call in a timely fashion.

PUBLIC NOTICE OF POLICE COMMISSION MEETING

DATE: APRIL 16, 2002 (Tuesday)
TIME: 12:00 Noon - Non-Public Session
1:00 PM - Public Session
PLACE: Portsmouth Police Department, William D. Mortimer Conference Room

AGENDA

The Board anticipates meeting for a non-public session as appropriate under RSA 91-A to discuss personnel issues.

- I. **CALL TO ORDER**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ACCEPTANCE OF THE MINUTES OF MEETINGS HELD ON: March 19, 2002**
- IV. **UNFINISHED BUSINESS**
- V. **NEW BUSINESS:**
 - A. **POLICE COMMISSION:**
 1. Personnel Items that Require Action.
 2. Noise Issues
 3. Police Department Website
 - B. **CHIEF OF POLICE:**
 1. Recognition of Aidan J. Moore for his 25 years of service with the Police Department.
 2. Recognition of Detective Thomas Grella for completion of a six-week training program at the Delinquency Control Institute.
 3. Recognition of Officer McQuate, Officer Bentz and Officer Evans for their direct

- participation with students on Student Government Day.
4. **Recognition of Officer Derrick Washington for his work on arrest #02-367 involving multiple car burglaries.**
 5. **Recognition of Sergeant Earl Case, Officer Rodney McQuate, Detective Chris Roth, Detective Stephen Dubois, Detective Frank Warchol, Officer Eric Bentz, Officer Laura Purslow and Explorers Canino, Gurecki, Blanding and Haley for their participation in the DWI Sobriety Checkpoint on March 17, 2002.**
 6. **Recognition of Detective Timothy West for work with area schools, hospitals and other agencies throughout the community regarding Internet safety.**
 7. **Financial Reports.**
 8. **Personnel & Training Report.**
 9. **Community Relations Report.**
 - **Sample Letters to Local Businesses Regarding Officer Activity at their Business Location**
 10. **Division and Team Reports:**
 - **Records Division**
 - **Information Systems Division**
 - **Accident Investigation Team**
 - **Honor Guard**
 - **FTEP**
 - **STEP**
 11. **Additional Grant Funding for Operation Streetsweeper from the U.S. Dept. of Justice, Office of the N.H. U.S. Attorney, in the amount of \$29,298.00.**
 12. **Donation of \$1,000 from Portsmouth Regional Hospital for the Honor Guard.**
 13. **Donation of \$3,167 from crime scene evidence and DNA seminar for training and the purchase of equipment.**
 14. **Grant Award from the N.H. Highway Safety Agency in the amount of \$2,566.80 for speed enforcement patrols.**
 15. **Letters of Thanks and Appreciation:**
 - **Thank-you letter for Sergeant Michael Ronchi, Detective Frank Warchol and Detective Al Kane from Thomas Hart of the Strafford County Attorney's Office for their assistance with an identity fraud case.**
 - **Thank-you letters for Officer Rob Munson from Andrew and Mike Thurston.**

C. PATROL SERVICES BUREAU:

1. **Log Activity Reports.**
2. **Status of Personnel Out Sick or Injured.**
3. **Update on Special Events Log.**
4. **Communication Center Report.**
5. **K-9 Report**
6. **Auxiliary Police Activity Report.**

D. CITY PROSECUTOR REPORT: Court Disposition Report

E. BUREAU OF INVESTIGATIVE SERVICES: Monthly Activity Report.

VI. MISCELLANEOUS/OTHER BUSINESS:

The Board anticipates moving to a non-public work session as appropriate under RSA 91-A to discuss the budget and personnel issues.

VII. NEXT MEETING: **May 21, 2002 @ 1:00 PM**

NOTICE to members of the public who are hearing impaired. If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 270 one week prior to the scheduled meeting. Thank You.

[Posted on April 15, 2002]