

City of

# The Proposed Annual Budget Fiscal Year 2018 

(July 1, 2017 -June 30, 2018)


## On the Cover

This year's budget cover denotes the rich sense of community that Portsmouth has to offer.
(Top Left) - A Portsmouth Firefighter sharing a moment with a young resident.
(Top, Right) - The City's connection to the sea is ever-present.
(Bottom, Left) - A resident participating in the Tactical Urban exercise for the Islington Street Corridor.
(Bottom, Right) - A moment from a senior center lunch.

# proposed Annual Budg Directory of officials City of Portsmouth, New Hampshire <br> ${ }^{2} 078$ 

## City Council

Jack Blalock, Mayor

James Splaine, Assistant Mayor

Rebecca Perkins
M.Chris Dwyer

Bradley Lown

Board of Education
Stephen Zadravec, Superintendent
Leslie Stevens, Chairperson
Thomas Martin, Vice Chairperson

Ann Walker
Gary Epler
Patrick Ellis

Nancy Novelline-Clayburgh Kristin Jeffrey Roseann Vozella Clark Jeffrey Landry

## Police Commission

Chief David Mara
Brenna Cavanaugh, Chair
Joseph Onosko Joseph Plaia

Fire Commission
Chief Steven Achilles Jennifer Mosher-Matthes, Chair Richard Gamester, Vice Chair

Michael Hughes, Clerk

Principal Executive Officers<br>John P. Bohenko, City Manager<br>Nancy Colbert Puff, Deputy City Manager<br>David Moore, Assistant City Manager<br>Robert Sullivan, City Attorney<br>Judith Belanger, Director of Finance and Administration<br>Andrew Purgiel, Deputy Finance Director Peter Rice, Director of Public Works and Facilities<br>Brian Goetz, Deputy Public Works Director Kelli Barnaby, City Clerk<br>Dianna Fogarty, Human Resources Director Becky Benvenuti, Revenue Administrator Rosann Maurice-Lentz, City Assessor Melvin Wilson Jr., Recreation Director<br>Steven Butzel, Library Director Robert Marsilia, Chief Building Inspector<br>Kimberly McNamara, Public Health Director Juliet Walker, Planning Director




The Government Finance Officers Association of the United States and Canada (GFOA) presented a Distinguished Budget Presentation Award to The City of Portsmouth, $\mathcal{N e w ~ H a m p s h i r e ~ f o r ~ i t s ~ a n n u a l ~ b u d g e t ~ f o r ~ t h e ~ f i s c a l ~ y e a r ~ b e g i n n i n g ~ J u l y ~}$ 1, 2016. In order to receive this award, a governmental unit must publish a budget document that meets program criteria as a policy document, as an operations guide, as a financial plan, and as a communications device.

This award is valid for a period of one year only. We believe our current budget continues to conform its eligibility for another award.

This page is intentionally left blank.

# City of Portsmouth, New Hampshire 

## Proposed Budget Fiscal Year 2018 Table of Contents

City Officials ..... i
City Organizational Chart ..... ii
GFOA Distinguished Budget Presentation Award ..... iii
Budget Message \& Budget Highlights
City Manager's Budget Message ..... 1
2018 Proposed Budget Highlights. ..... 11
General Fund ..... 11
Water Fund ..... 26
Sewer Fund ..... 29
Parking and Transportation Fund ..... 32
Citywide Goals , Accomplishments, \& Continuing Priorities
Citywide Goals ..... 37
Citywide Recognitions, Accomplishments, and Continuing Priorities ..... 42
Community Profile \& Economic Indicators
Community Profile ..... 67
Economic Profile ..... 70
Economic Indicators ..... 78
Financial Policies and Long-Term Financial Guidelines ..... 81
Personnel Summary
Personnel Summary ..... 89
Personnel Count Summary Table ..... 91
Budget Document
A Guide to the Budget Document ..... 93
Budget Document Contents ..... 93
Budgetary Fund Structure ..... 94
Basis of Accounting - Budgetary Basis of Accounting ..... 97
Budget Process. ..... 98
Budget Calendar. ..... 99
Fund Summaries
Fund Summaries ..... 101
Tax Calculation Sheet - General Fund Budget FY18 - Department Requested Budget ..... 102
Tax Calculation Sheet - General Fund Budget FY18 - City Manager Recommended Budget ..... 103
Expenditures By Fund and Departments ..... 104
Combined Statement of Revenues and Expenditures and Changes in Fund Balance ..... 107
Revenues
General Fund ..... 109
Water Fund ..... 119
Sewer Fund ..... 123
Special Revenue Funds ..... 127
Debt Service
Debt Service Introduction ..... 131
Legal Debt Margin ..... 132
General Fund - Long-Term Debt ..... 133
Net Debt Service As a Percentage of the General Fund Budget - Long Term Debt ..... 138
Parking and Transportation Fund - Long-Term Debt ..... 139
Debt Service Fund - Long Term Debt ..... 140
Water Fund - Long-Term Debt. ..... 141
Sewer Fund - Long-Term Debt ..... 142
Long Term Debt Service Forecast Model-All Funds ..... 144
General Fund
General Administration
City Council ..... 147
City Manager ..... 149
Human Resources ..... 156
City Clerk/Election ..... 162
Legal Department ..... 168
General Administration ..... 173
Financial Administration
Accounting, Assessing, Tax Collection, Information Technology ..... 177
Regulatory Services
Regulatory Organizational Chart ..... 189
Planning ..... 190
Inspection ..... 197
Public Health ..... 202
Public Safety
Police ..... 207
Fire. ..... 227
Emergency Management ..... 236
Public Works
Public Works Services ..... 239
Community Services
Public Library ..... 253
Recreation Department ..... 262
Senior Services. ..... 269
Welfare ..... 275
Outside Social Services ..... 280
School Department
School Department Services ..... 289
Non-Operating Expenditures
Debt Related Services ..... 333
Overlay ..... 333
Property \& Liability Insurance ..... 333
County Tax ..... 333
Contingency ..... 333
Rolling Stock ..... 333
Information Technology (IT) Upgrade \& Equipment Replacement ..... 333
Capital Outlay ..... 333
Other General Non-Operating Expenditures ..... 333
Enterprise Funds
Water and Sewer Organizational Chart ..... 335
Water and Sewer Position Summary Schedule ..... 336
Water Division ..... 337
Sewer Division ..... 353
Special Revenue Funds
Community Development Block Grant (CDBG) ..... 367
UDAG ..... 373
Parking \& Transportation ..... 381
Prescott Park ..... 393
Appendix I - Rolling Stock Program
Rolling Stock Program. ..... I-1
Appendix II - Capital Improvement Plan Summary
Capital Improvement Summary ..... II-1
Project Summary Sheets ..... II-21
Appendix III - Fee Schedule
Fee Schedule ..... III-1
Appendix IV - Format of Accounts
Format of Accounts ..... IV-1
Appendix V-Glossary
Glossary ..... V-1
Abbreviations / Acronyms ..... V-6

# City of Portsmouth, New Hampshire 

## Web Addresses

www.cityofportsmouth.com

FY17 Proposed Budget Document
http://www.cityofportsmouth.com/finance/budgets.htm
Comprehensive Annual Financial Report (CAFR)
http://www.cityofportsmouth.com/finance/budgets.htm
Capital Improvement Plan for 2018-2023
http://www.planportsmouth.com/2018-2023CapitalImprovementPlan.pdf
Citywide Projects
http://cityofportsmouth.com/projects/
Portsmouth's Finance Department http://cityofportsmouth.com/finance/index.htm

Online Bill Payments
http://cityofportsmouth.com/onlinebillpayment.htm
Portsmouth Meetings Calendar 2017
http://cityofportsmouth.com/calendar/2017/index.htm
Portsmouth Click N'Fix (Request Public Works Maintenance Service)
http://cityofportsmouth.com/publicworks/clicknfix.html
Plan Portsmouth (Planning Department)
http://planportsmouth.com/
Park Portsmouth (Parking Maps of Portsmouth)
http://www.parkportsmouth.com/
Snowstorm Parking
http://cityofportsmouth.com/publicworks/snowbanparkinglots.htm
City of Portsmouth Wastewater
http://www.portsmouthwastewater.com/
Portsmouth's Sustainability Initiatives
http://cityofportsmouth.com/sustainability/index.html

Municipal Government Video Channel
https://www.youtube.com/CityofPortsmouth

# CITY OF PORTSMOUTH 

To: Honorable Mayor Jack Blalock and City Council Members
From: John P. Bohenko, City Manager
Date: April 28, 2017
Re: Fiscal Year 2018 Budget Message

In accordance with Article VII of the City Charter, I hereby submit to you the Fiscal Year 2018 Proposed Budget document for all appropriated City funds: General, Water, Sewer, Parking \& Transportation, Community Development, and Prescott Park. This budget document also includes the City's Rolling Stock Replacement Program, a summary of the Capital Improvement Plan, the FY18 Fee Schedule, citywide goals and accomplishments, outlines priorities for the coming year, and establishes a financial plan to achieve a level of services that meet our community needs.

Entering FY18, the goal will be to continue to strengthen the City's core initiatives to ensure a better quality of life for our citizens. As I present a proposed budget for this fiscal year, it is important to acknowledge the City's annual maintenance of steady and predictable tax rates, as well as the financial planning that allows for realistic implementations of numerous City projects and the retention of essential staff to uphold and expand City services that residents enjoy.

## Economic Outlook and City Budget Approach

While the economic outlook of the Seacoast area remains strong, activity within the New Hampshire government continues to cause a trickle-down effect of the City having to absorb and plan for added costs. The diminishing State assistance of shared revenues, state aid grants, retirement contributions and returns on the Meals and Rooms Tax over the past decade have led the City to create alternative funding sources and additional strategic planning.

Additionally, there is now financial pressure from Rockingham County, who proposed a bill to change its annual budget from a calendar year to a fiscal year (July 1 - June $30^{\text {th }}$ ). If approved, the County would prepare an 18 month budget for the transitional fiscal period. This change most likely will have some financial impact to Portsmouth beginning in Fiscal Year 2020.

Actions by the State and County have placed added financial burdens onto our taxpayers - in addition to costs associated with pensions, healthcare, other inflationary increases, and continued investments in the City's infrastructure - requiring the City to be at the forefront of strategic
financial planning and enabling legislation by implementing long-term financial planning and efforts of the City's Legislative Subcommittee to secure predictable tax rates for the community.

Despite these challenges, the City has been able to maintain a strong fund balance evident by its "AAA" bond rating from Standard \& Poor's rating agency and avoid large spikes in any given year while still providing the highest level of services to our citizens. The main driver in these efforts is due to a number of long-term financial policies. These policies include, but are not limited to the creation of an Unassigned Fund Balance Ordinance, a Leave at Termination Stabilization Fund, a Debt Service Planning Policy, a Capital Improvement Plan, a Rolling Stock Replacement Program, and a Rate Stabilization Policy for Water and Sewer Funds.

In addition, the City's Legislative Subcommittee continues to work with Legislative Delegates in an attempt to create enabling legislation to allow for added local revenue sources. In meeting regularly with various House members and our State Senator, City staff can better explore the intentions behind proposed and emerging bills - most recently those concerning meals and rooms taxes and hotel occupancy, accessory dwelling units, etc. - and the consequences or benefits they could have for Portsmouth citizens. The City's Legislative Subcommittee and City staff continue discussions for alternatives to help offset the overreliance on our City's property tax.

## General Fund Budget Overview

The City Council began the FY18 budget process by again reinstating the Joint Budget Committee (JBC), which was charged with recommending to the City Manager and the City Council guidelines for the preparation of the proposed FY18 Operating Budget. The Committee was made up of the Mayor, two members of the City Council, two members of the School Board, and one member from each the Police and Fire Commissions.

The JBC was provided a preliminary FY18 proposed budget which was prepared with continuing consistent services and upholding the City's infrastructure goals and needs. Focusing on increases such as cost-of-living adjustments (COLA), retirement, and health insurance premiums, the JBC voted in favor of a recommendation to the City Council to set a goal of no more than a 4\% increase for the overall Operating Budget. The consensus of the City Council was in favor of the JBC recommendation.

As the City Manager, I work closely with all departments to prepare and present a budget that meets the guidelines set forth by the City Council while responding to the needs presented by the departments in order to fulfill their responsibility to the citizens' needs. Both the Police and Fire Departments prepared their budgets with additional services bringing their proposed budgets over the $4 \%$ guideline - Police Department $5.79 \%$ and Fire Department $5.05 \%$ increase from FY17. Therefore, the Fiscal Year 2018 budget is presented to you in two ways:

1. Budget as requested by each department, and;
2. City Manager recommended budget, which reduces the Police and Fire Department budgets by $\$ 185,452$ and $\$ 87,488$ respectively for a total reduction of $\$ 272,940$ resulting
in an overall total Operating Budget at a $3.99 \%$ increase over the prior year as shown in the table below.

| $\begin{aligned} & \text { PROPOSED FY18 } \\ & \text { OPERATING BUDGET } \end{aligned}$ | FY17 <br> BUDGET | FY18 DEPARTMENT REQUEST BUDGET | FY18 DEPARTMENT REQUEST \% INCREASE | CITY <br> MANAGER <br> REDUCTION | FY18 <br> CITY MANAGER <br> RECOMMENDED <br> BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT | 18,210,245 | 18,808,621 | 3.29\% |  | 18,808,621 |
| POLICE | 10,382,847 | 10,983,613 | 5.79\% | $(185,452)$ | 10,798,161 |
| FIRE | 8,340,898 | 8,762,022 | 5.05\% | $(87,488)$ | 8,674,534 |
| SCHOOL | 44,684,084 | 46,471,405 | 4.00\% |  | 46,471,405 |
|  | 81,618,074 | 85,025,661 | 4.18\% | (\$272,940) | 84,752,721 |
| COLLECTIVE BARGINING | - | 100,000 |  |  | 100,000 |
| TRANSER TO INDOOR POOL | 150,000 | 150,000 |  |  | 150,000 |
| TRANSER TO PRESCOTT PARK | - | 30,479 |  |  | 30,479 |
| TOTAL | \$81,768,074 | \$85,306,140 | 4.33\% | (\$272,940) | \$85,033,200 |
| \$\$ CHANGE |  | 3,538,066 |  |  | 3,265,126 |
| \%\% CHANGE |  | 4.33\% |  |  | 3.99\% |

The City Manager's recommended General Fund budget, including both the Operating and the Non-Operating budget, for $\mathbf{F Y} 18$ is $\$ 109,755,205$ representing an overall net increase of $\mathbf{\$ 2 , 2 9 2 , 3 6 2}$ or $\mathbf{2 . 1 3 \%}$ over FY17 as depicted in the following table.

| FY18 City Manager's | FY17 | \$\$\$ | FY18 PROPOSED | \% |
| :--- | ---: | :---: | :---: | ---: |
| Proposed Budget | BUDGET | INCREASE | BUDGET | Change |
|  |  |  |  |  |
| OPERATING | $81,768,074$ | $3,265,126$ | $85,033,200$ | $3.99 \%$ |
| NON-OPERATING | $25,694,769$ | $(972,764)$ | $24,722,005$ | $-3.79 \%$ |
|  |  |  |  |  |
| TOTAL PROPOSED BUDGET | $\$ 107,462,843$ | $\$ 2,292,362$ | $\$ 109,755,205$ | $2.13 \%$ |

This budget as presented will result in an estimated tax rate of $\$ 17.72$ which represents a $68 \phi$ increase or $3.99 \%$ over FY17. This is an annual increase of $\$ 236.37$ for the median single family residential home in Portsmouth.

## Median Single Family Residential Home

\$347,600


Each year the State of New Hampshire Department of Revenue Administration (DRA) calculates an equalized property value and tax rate for all communities within the state. The equalized tax rate calculation is determined by a study of qualified sales and adjustments are made by DRA
making all communities equal to $100 \%$ market value. This information is helpful when comparing tax rates with other communities.

The latest equalized valuations and tax rates for Cities and Towns available from the DRA is for Tax Year 2015 (Fiscal Year 2016). Portsmouth continues to rank the lowest for the equalized tax rate as compared to all the 13 Cities in New Hampshire and to all communities with at least 20,000 in population as depicted in the following chart.

Total Equalized Tax Rate 2015 (FY 2016)
For NH Communities with 20,000+ Residents


In addition, Portsmouth ranks \#39 as having the lowest equalized tax rate out of all 234 taxable communities as compared to the previous year when ranked \#42.

## Budget Challenges for Fiscal Year 2018

Each year, we are faced with fiscal challenges that impact the annual budget. The proposed budget that I am presenting has been carefully prepared to permit the continuation of critical services, programs, infrastructure needs, as well as making advances on citywide initiatives: citizen outreach; promoting sustainability; maintaining fiscal stability; creating a bikeable and walkable city; transportation needs; education for all children; and creating a welcoming, safe, and diverse community.

The Operating Budget, which represents 77\% of the total budget, finances expenditures associated with the day-to-day operations and services provided by the General Government, Police, Fire, and School Departments, as well as an annual transfer to the Indoor Pool and collective bargaining contingency for expired contracts. This year, working with the Trustees of Trust Funds, the Operating Budget also includes a transfer to a Special Revenue Fund for the operations of Prescott Park.

As mentioned earlier, my recommended Operating Budget of $\$ 85,033,200$, or $3.99 \%$ over FY17, includes a reduction of $\$ 272,940$ from the Department requested budget of $\$ 85,306,140$ or $4.33 \%$ over FY17.

Significant challenges impacting the Operating Budget are outlined below.

- Salaries: The City of Portsmouth has sixteen (16) collective bargaining units of which four will expire on June 30, 2017: AFSCME Local 1386B, School Custodial, Cafeteria, and Paraprofessionals. Departments have included step increases for these employees who have not reached top step. For the remaining twelve (12) collective bargaining units, salaries have been adjusted by a COLA of $2 \%$. This is the minimum COLA adjustment per the collective bargaining agreements as the CPI for the NovemberNovember Boston-Brockton-Nashua is $1.26 \%$ and the 10 -year rolling average is $1.61 \%$.

For the four (4) expired contracts, I am recommending an appropriation of $\$ 100,000$ in a separate line item within the Operating Budget that would reserve funds until such time these contracts are approved.

- Retirement: The New Hampshire Retirement System (NHRS) set its contribution rate for FY18 \& FY19 as follows:

|  | FY17 <br> Rates | FY18 <br> Rates | \% change from <br> FY17 rates |
| :---: | :---: | :---: | ---: |
| GROUP I | $11.17 \%$ | $11.38 \%$ | $1.88 \%$ |
| Employees | $15.67 \%$ | $17.36 \%$ | $10.78 \%$ |
| Teachers |  |  |  |
| GROUP II |  |  |  |
| Police | $26.38 \%$ | $29.43 \%$ | $11.56 \%$ |
| Fire | $29.16 \%$ | $31.89 \%$ | $9.36 \%$ |

The total retirement appropriation for FY18 is $\$ 8,181,915$. As you can see from the following table, the increase of $\$ 912,936$ or $12.56 \%$ over FY17, which is mainly due to the increase in the contribution rate, has significantly impacted the Departments' Operating Budgets.

|  | FY18 Proposed |  |  | Percent |
| :--- | ---: | ---: | ---: | :---: |
|  | FY17 Budget | Budget | \$ Change | \% Change |
| General Government | 884,251 | 926,471 | 42,220 | $4.77 \%$ |
| Police Department | $1,412,088$ | $1,627,741$ | 215,653 | $15.27 \%$ |
| Fire Department | $1,376,849$ | $1,544,597$ | 167,748 | $12.18 \%$ |
| School Department | $3,595,791$ | $4,083,106$ | 487,315 | $13.55 \%$ |
| Total | $\$ 7,268,979$ | $\$ 8,181,915$ | $\$ 912,936$ | $12.56 \%$ |

The retirement contribution has been a major impact to the City's taxpayers for the last several years when the State of New Hampshire eliminated its share of the employer contribution for Teachers, Police and Fire personnel. The budgetary impact for FY18 alone is $\$ 2.3$ million; this equates to nearly $\$ 12.6$ million over the past nine fiscal years.

- Health Insurance: As health insurance continues to be a major expense for the City, we have achieved significant savings over the last several years working with the collective bargaining units to offer affordable health insurance plans. In addition, the creation of the Health Insurance Stabilization Fund in FY02 was instrumental in mitigating the budgetary impact from year to year. [Detailed information on the Health Insurance Stabilization Fund can be found in the Financial Policies and Guidelines section of the budget document]

However, even with these efforts we will still experience an increase in premiums over FY17. HealthTrust announced a 7\% premium rate increase from the prior year. Per the stabilization policy, the annual appropriation amount for each department is determined by the 10 -year rolling average rate increase. For FY18, departments will increase their appropriation by $5.33 \%$ resulting in an overall increase of $\$ 587,277$ over last year. As the total estimated cost for the General Fund is $\$ 12.4$ million, it is anticipated that approximately $\$ 855,000$ will be funded by stabilization reserves.

Although my recommended Operating Budget achieves the City Council guideline, there are two major services that are funded in the Parking \& Transportation budget that I recommend be funded in future fiscal years in a phased approach in the General Fund:

- $\$ 150,000$ for school transportation as a result the school start time change, and - $\$ 80,000$ for downtown police coverage.

The Non-Operating Budget, which represents $23 \%$ of the total budget, primarily finances expenditures associated with Debt Service, Overlay, County Tax, and Capital Outlay. As you can see from the following table, the non-operating budget of $\$ 24,722,005$ represents a decrease of $\$ 972,764$ or $3.79 \%$ from FY17 budget as a result of two, one-time capital projects in FY17 which were funded by supplemental appropriations.

| NON-OPERATING BUDGET | FY17 <br> BUDGET | \$\$\$ <br> INCREASE | FY18 PROPOSED <br> BUDGET | \% <br> Change |
| :--- | ---: | ---: | ---: | ---: |
| DEBT RELATED EXPENSES | 275,000 | - | 275,000 | $0.0 \%$ |
| DEBT SERVICE | $12,595,810$ | 489,344 | $13,085,154$ | $3.9 \%$ |
| CONTINGENCY | 250,000 | 50,000 | 300,000 | $20.0 \%$ |
| OVERLAY | 950,000 | 50,000 | $1,000,000$ | $5.3 \%$ |
| COUNTY | $5,277,514$ | 188,486 | $5,466,000$ | $3.6 \%$ |
| PROPERTY \& LIABILITY | 341,000 | 22,376 | 363,376 | $6.6 \%$ |
| ROLLING STOCK | 956,165 | $(70,165)$ | 886,000 | $-7.3 \%$ |
| IT EQUIPMENT REPLACEMENT | 406,000 | 309,158 | 715,158 | $76.1 \%$ |
| USE OF UNASSIGNED FUND BALANCE | 400,000 | $(400,000)$ | - | $-100.0 \%$ |
| USE OF BOND PREMIUM | $1,850,000$ | $(1,850,000)$ | $-100.0 \%$ |  |
| OTHER NON-OPERATING | 393,280 | 98,037 | 491,317 | $24.9 \%$ |
| CAPITAL OUTLAY | $2,000,000$ | 140,000 | $2,140,000$ | $7.0 \%$ |
| TOTAL | $\$ 25,694,769$ | $(\$ 972,764)$ | $\$ 24,722,005$ | $-3.79 \%$ |

Major impacts to the Non-Operating Budget are:

- Information Technology Equipment Replacement: The $\$ 309,158$ increase is primarily due to $\$ 261,858$ request for the replacement of Police Dispatch equipment and $\$ 39,000$ for Fire incident reporting and data management system.
- Capital Outlay: The Planning Board-Capital Improvement Plan (CIP) Subcommittee has recommended for FY18 an appropriation of $\$ 2,140,000$ from the General Fund for capital projects identified within the CIP. This appropriation falls in line with the recommended policy to keep in pace with inflation of appropriating $2 \%$ of the prior year's General Fund budget.


## Water and Sewer User Rates

Fiscal Year 2018 marks the fourth year that both the Water and Sewer Divisions utilized a rate stabilization model. This model serves as a tool to allow for stable rate increases and at the same time, reserve funding for future capital project requirements of the Environmental Protection Agency (EPA) Judicial Consent Decree and related regulatory-driven improvements.

Water Division - The rate stabilization model for the Water Division allows another year with no increase in user rates making FY18 the seventh consecutive year with no increase.

Sewer Division - The user rate for the Sewer services will increase by 4\%.
Please see the Water and Sewer Enterprise Fund sections of this document for more detail.

## $\ln$ frastructure Sustainability

The City ensures its financial sustainability by funding preventative maintenance for City infrastructure - streets, buildings, parks, water and sewer systems - in order to avoid expensive emergency repairs. With various plans, the City works to maintain Portsmouth's character while stabilizing tax rates and user rates, and welcoming new opportunities that encourage innovation, creativity and economic stability. Ultimately, the key focus is to uphold services that are consistent and of high quality.

As a large tourist destination, it is necessary to plan accordingly in order to accommodate the influx of visitors while maintaining optimal services for residents. We are fortunate to have a viable economy, and must continue to develop plans, such as increased parking and public transportation initiatives, to sustain revenue that supports the many cultural benefits that Portsmouth residents and visitors enjoy.

Due to responsible financial planning and extensive research, the City is able to implement larger, multi-million dollar initiatives that use resources efficiently while limiting financial burdens for current and future taxpayers.

## Priorities for our $\ln$ frastructure

Enhancing mobility-making it easier for us to get where we need to go in Portsmouth and beyond-is crucial. There are currently many critical transportation infrastructure projects underway. Projects aimed to improve the health of our citizens and environment persist, in addition to in-depth planning that serves as guidelines to our City's zoning development:

- Foundry Place Garage
- Middle Street Bike Lanes
- Portsmouth Bike Share Program
- Islington Street Corridor Renovation
- Market Street Corridor Renovation
- Citywide LED streetlight conversion
- Combined sewer overflows
- Composting availability at the Recycling Center
- Upgrading the Peirce Island Wastewater Treatment Facility
- Upgrading water wells at Pease Tradeport
- City Master Plan 2025
- Prescott Park Master Plan


## Community Engagement

It is very important to inspire increased community participation in everyday communication as well as long-range city planning. We are extremely fortunate to have a vocal, thoughtful citizenry, and are continuing to create more avenues to forge a connection with the Portsmouth community.

City staff continues to emphasize the importance of the public review process. The Planning and Public Works Departments host numerous public input meetings with residents to inform and gauge experiences on topics such as upcoming construction projects and long-term planning policies. The Economic Development Department is participating in the Business and Expansion Program with the University of New Hampshire which involves surveying local business to better understand the business climate and its associated assets and challenges. Certain projects such as the Peirce Island Wastewater Treatment Facility upgrade, the Master Plan and Prescott Park Master Plan have included several public meetings, interactive workshops and surveys throughout their development.

Since mid-2016, the City has also been underway in redesigning its website. By the end of 2017, the public can anticipate a fresh design that addresses various City goals including enhancing user functionality, advancing the City's brand, strengthening the user experience and creating an engaging, interactive portal for the public, building a larger social media springboard and providing more interactive elements. A new website will help the City expand outreach and receive input on various City services and upcoming policy issues.

Meanwhile, the City continues to implement other public outreach platforms, such as sending emergency snow and water notifications to residents by email and text messages through CodeRED and allowing residents to take pictures of concerns throughout the City and submit maintenance requests directly to Public Works through the Portsmouth Click N' Fix mobile app.

Additional mobile apps will soon be introduced for a bike-share reservation program, payment of parking meters and more.

## Conclusion

The budget message serves as an overview of the FY18 Proposed Budget which has been carefully prepared meeting the City Council guidelines while addressing on-going fiscal challenges and continuing the practice of producing a predictable and stable tax rate for Portsmouth taxpayers. The section "Proposed Budget Highlights" which immediately follows this letter, will provide more detail to these factors and other specific budget information which have an impact to both the Operating and Non-Operating Budget for FY18.

The City of Portsmouth continues its reputation of achieving a balanced budget during various challenges. I am grateful for the work of the Joint Budget Committee, the Finance Department for their assistance in producing this budget document, and all Department Heads, Boards and Commissions, as well as the Legislative Subcommittee for their ongoing efforts in identifying ways to return more funds back to our residents. I am also appreciative to our passionate community, whose input on public policies and projects is highly valued.

I look forward to working with the Mayor, City Council and members of the public throughout the budget process to finalize a budget that will allow for the continuation of the highest level services to our citizens throughout next fiscal year as well as years to come.
(This page intentionally left blank)

## 2018 Proposed Budget Highlights

## GENERAL FUND - Total Appropriation ---\$109,755,205 <br> Combined General Government, Police, Fire School Departments, and Non-Operating.

The following table is a summary of major expenditure categories for the FY16 budget and actual, FY17 budget, FY18 Department Request, FY18 City Manager's recommended budget, as well as the percent and dollar change over FY17.

|  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |

The General Fund for the City of Portsmouth represents services provided by the General Government, Police, Fire and School Departments as well as appropriations for the nonoperating portion of the budget which includes Debt Service, County Tax, Overlay, Capital Outlay and other non-operating expenditures not associated with individual departments

Police, Fire, and School Departments each submitted their proposed FY18 budget as approved by their respective elected governing bodies. With respect to the Police and Fire Departments, their proposed budget exceed the $4 \%$ budget cap guideline voted by the City Council and resulted in an increase of $5.79 \%$ and $5.02 \%$ over FY17 respectively.

| PROPOSED FY18 | FY17 | FY18 | FY18 |  | FY18 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING BUDGET | BUDGET | DEPARTMENT REQUEST BUDGET | $\begin{aligned} & \text { DEPARTMENT } \\ & \text { REQUEST } \\ & \text { \% INCREASE } \end{aligned}$ | CITY <br> MANAGER <br> REDUCTION | CITYMANAGER <br> RECOMMENDED <br> BUDGET |
| GENERAL GOVERNMENT | 18,210,245 | 18,808,621 | 3.29\% |  | 18,808,621 |
| POLICE | 10,382,847 | 10,983,613 | 5.79\% | $(185,452)$ | 10,798,161 |
| FIRE | 8,340,898 | 8,762,022 | 5.05\% | $(87,488)$ | 8,674,534 |
| SCHOOL | 44,684,084 | 46,471,405 | 4.00\% |  | 46,471,405 |
|  | 81,618,074 | 85,025,661 | 4.18\% | $(\$ 272,940)$ | 84,752,721 |
| COLLECTIVE BARGINING | - | 100,000 |  |  | 100,000 |
| TRANSER TO INDOOR POOL | 150,000 | 150,000 |  |  | 150,000 |
| TRANSER TO PRESCOTT PARK | - | 30,479 |  |  | 30,479 |
| TOTAL | \$81,768,074 | \$85,306,140 | 4.33\% | (\$272,940) | \$85,033,200 |
| \$\$ CHANGE |  | 3,538,066 |  |  | 3,265,126 |
| \%\% CHANGE |  | 4.33\% |  |  | 3.99\% |

The City Manager made a bottom line reduction to the Police and Fire Department budgets by a total of $\$ 272,940$ resulting in a $4 \%$ increase for each department over FY17. Where these reductions would be made would be under the discretion of the commissions.

The total City Manager's recommended FY18 appropriation for the General Fund is $\$ 109,755,205$ or a $2.13 \%$ increase over the FY17 budget. Of the total proposed budget, the Operating budget of $\$ 85,033,200$ represents $77 \%$ of the total budget while the non-operating portion of $\$ 24,722,005$ represents $23 \%$ as depicted in the pie chart below.

## FY18 Proportion of Operating \& Non-Operating Proposed Budget



## Operating Budget

The City Manager recommended total proposed Operating Budget for FY18 is $\$ 85,033,200$ which funds the expenditures associated with the day-to-day operations and services provided by the General Government, Police, Fire and School Departments.

The Operating Budget which, includes \$100,000 for Collective Bargaining Contingency, $\$ 150,000$ for operations related to the Indoor Pool, and \$30,479 for operations of Prescott Park, represents an increase of $\$ 3,265,126$ or $3.99 \%$ from the FY17 budget.


The next four tables summarize major expenditures for each of the four components of the Operating budget: General Government, Police, Fire and School Departments. The tables provide the FY16 budget, FY16 actual, FY17 budget, FY 18 Department Request, and the FY18 City Manager's recommended as well as the percent and dollar change over FY17. Detail information regarding each of these major departments is located in their respective pages of this document.

In these tables, the categories labeled Other Benefits and Other Operating primarily include the following details.

## Other Benefits:

- Social Security
- Medicare
- Clothing Allowance
- Unemployment Compensation
- Life \& Long-Term Disability

Other Operating:

- Telephone, Postage, Office Supplies
- Small office equipment
- Repairs to vehicles and equipment
- Furniture and fixtures
- Janitorial supplies
- Software and Software maintenance
- Sand \& Salt for roads


## General Government

The General Government includes services provided by the following departments:

| City Council | Legal | Health | Public Welfare |
| :--- | :--- | :--- | :--- |
| City Manager | Finance | Public Works | Social Services |
| Human Resources | Planning | Public Library | Other Gen Admin |
| City Clerk/Elections | Inspections | Recreation | Senior Services |

The total proposed City Manager recommended FY18 budget for the General Government is $\$ 18,808,621$. This is an increase of $\$ 598,376$ or $3.29 \%$ from FY17.

| GENERAL GOVERNMENT | FY16 BUDGET | FY16 ACTUAL | FY17 BUDGET | FY18 DEPARTMENT REQUEST | FY18 CITY MANAGER RECOMMENDED | CM \% <br> CHANGE FROM FY17 | CM \$ <br> CHANGE FROM FY17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | 7,002,141 | 6,799,535 | 7,272,879 | 7,646,891 | 7,646,891 | 5.14\% | 374,012 |
| PART-TIME SALARIES | 770,841 | 778,827 | 850,992 | 836,862 | 836,862 | -1.66\% | $(14,130)$ |
| CITY COUNCIL/TRUSTEES | 20,400 | 18,300 | 20,400 | 20,400 | 20,400 | 0.00\% | 0 |
| OVERTIME | 335,948 | 254,323 | 355,767 | 355,500 | 355,500 | -0.08\% | (267) |
| LONGEVITY | 52,156 | 51,739 | 53,637 | 56,888 | 56,888 | 6.06\% | 3,251 |
| RETIREMENT | 844,365 | 814,848 | 884,251 | 926,471 | 926,471 | 4.77\% | 42,220 |
| HEALTH INSURANCE | 1,730,097 | 1,730,097 | 1,811,412 | 1,907,870 | 1,907,870 | 5.33\% | 96,458 |
| DENTAL INSURANCE | 128,300 | 118,140 | 128,300 | 126,520 | 126,520 | -1.39\% | $(1,780)$ |
| INSURANCE REIMBURSEMENT | 65,814 | 52,386 | 58,500 | 55,000 | 55,000 | -5.98\% | $(3,500)$ |
| LEAVE AT TERMINATION | 275,000 | 275,000 | 250,000 | 250,000 | 250,000 | 0.00\% | 0 |
| LIFE AND DISABILITY | 48,000 | 45,359 | 47,209 | 53,940 | 53,940 | 14.26\% | 6,731 |
| WORKERS' COMPENSATION | 169,870 | 169,870 | 159,708 | 162,455 | 162,455 | 1.72\% | 2,747 |
| OTHER BENEFITS | 631,449 | 572,373 | 660,038 | 680,205 | 680,205 | 3.06\% | 20,167 |
| TOTAL CONTRACTUAL OBLIGATIO: | 12,074,381 | 11,680,795 | 12,553,093 | 13,079,002 | 13,079,002 | 4.19\% | 525,909 |
| TRAINING/EDUCATION/CONFERENCES | 66,850 | 42,318 | 72,025 | 77,625 | 77,625 | 7.78\% | 5,600 |
| ELECTRICITY | 805,800 | 687,818 | 809,400 | 734,400 | 734,400 | -9.27\% | $(75,000)$ |
| NATURAL GAS | 181,000 | 95,662 | 158,000 | 150,000 | 150,000 | -5.06\% | $(8,000)$ |
| GASOLINE | 225,000 | 106,949 | 200,000 | 180,000 | 180,000 | -10.00\% | $(20,000)$ |
| WELFARE DIRECT ASSISTANCE | 251,100 | 178,367 | 222,600 | 227,600 | 227,600 | 2.25\% | 5,000 |
| OUTSIDE SOCIAL SERVICES | 149,894 | 150,074 | 154,540 | 168,052 | 168,052 | 8.74\% | 13,512 |
| CONTRACTED SERVICES | 1,201,621 | 1,466,044 | 1,337,814 | 1,447,348 | 1,447,348 | 8.19\% | 109,534 |
| ADVERTISING | 33,800 | 36,297 | 34,000 | 33,500 | 33,500 | -1.47\% | (500) |
| PRINTING | 32,160 | 20,443 | 28,720 | 32,995 | 32,995 | 14.89\% | 4,275 |
| PROFESSIONAL ORGANIZATION DUES | 64,246 | 59,680 | 67,296 | 69,177 | 69,177 | 2.80\% | 1,881 |
| OTHER OPERATING | 2,581,217 | 2,689,200 | 2,572,757 | 2,608,922 | 2,608,922 | 1.41\% | 36,165 |
| TOTAL OTHER OPERATING | 5,592,688 | 5,532,853 | 5,657,152 | 5,729,619 | 5,729,619 | 1.28\% | 72,467 |
| TOTAL GENERAL GOVERNMENT | 17,667,069 | 17,213,648 | 18,210,245 | 18,808,621 | 18,808,621 | 3.29\% | 598,376 |

## Police Department

The City Manager recommended FY18 budget for the Police Department is $\$ 10,798,161$. This is an increase of $\$ 415,314$ or $4 \%$ from FY17 and $\$ 185,452$ less than the Department request.

|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DEPARTMENT | FY16 BUDGET | FY16 ACTUAL | FY17 BUDGET | FY18 <br> DEPARTMENT REQUEST | FY18 <br> CITY MANAGER RECOMMENDED | CM \% <br> CHANGE <br> FROM FY17 | CM \$ <br> CHANGE FROM FY17 |
| SALARIES - UNIFORM | 3,703,347 | 3,460,808 | 3,934,140 | 4,141,383 | 4,141,383 | 5.27\% | 207,243 |
| SALARIES - CIVILIAN | 1,079,450 | 921,634 | 1,184,183 | 1,250,007 | 1,250,007 | 5.56\% | 65,824 |
| SHIFT DIFFERENTIAL | 24,499 | 18,407 | 31,798 | 38,860 | 38,860 | 22.21\% | 7,062 |
| PART-TIME SALARIES | 149,267 | 228,040 | 117,103 | 120,856 | 120,856 | 3.20\% | 3,753 |
| COMMISSIONER STIPEND | 3,600 | 3,500 | 3,600 | 3,600 | 3,600 | 0.00\% | 0 |
| OVERTIME | 519,423 | 663,329 | 523,423 | 532,073 | 532,073 | 1.65\% | 8,650 |
| HOLIDAY | 149,982 | 149,960 | 169,559 | 179,103 | 179,103 | 5.63\% | 9,544 |
| LONGEVITY | 35,963 | 33,541 | 34,232 | 37,920 | 37,920 | 10.77\% | 3,688 |
| SPECIAL DETAIL / EDUCATION STIPEN | 71,194 | 66,352 | 181,947 | 152,456 | 152,456 | -16.21\% | $(29,491)$ |
| RETIREMENT | 1,301,852 | 1,241,041 | 1,412,088 | 1,627,741 | 1,627,741 | 15.27\% | 215,653 |
| HEALTH INSURANCE | 1,490,798 | 1,490,798 | 1,560,866 | 1,643,982 | 1,643,982 | 5.32\% | 83,116 |
| DENTAL INSURANCE | 91,432 | 77,304 | 94,842 | 91,694 | 91,694 | -3.32\% | $(3,148)$ |
| INSURANCE REIMBURSEMENT | 3,221 | 3,554 | 10,222 | 14,000 | 14,000 | 36.96\% | 3,778 |
| LEAVE AT TERMINATION | 155,203 | 155,203 | 155,203 | 155,203 | 155,203 | 0.00\% | 0 |
| LIFE AND DISABILITY | 6,154 | 5,163 | 6,604 | 6,791 | 6,791 | 2.83\% | 187 |
| WORKERS' COMPENSATION | 119,147 | 119,457 | 187,175 | 193,944 | 193,944 | 3.62\% | 6,769 |
| OTHER BENEFITS | 222,101 | 209,826 | 237,745 | 249,911 | 249,911 | 5.12\% | 12,166 |
| POLICE SERVICES-PARKING FUND | $(80,000)$ | $(80,000)$ | $(80,000)$ | $(80,000)$ | $(80,000)$ | 0.00\% | 0 |
| POLICE SERVICES-SCHOOL DEPT | - | $(40,000)$ | - | - | - |  | 0 |
| Contractual Obligations | 9,046,633 | 8,727,918 | 9,764,730 | 10,359,524 | 10,359,524 | 6.09\% | 594,794 |
|  |  |  |  |  |  |  | 0 |
| TRAINING/EDUCATION/CONFERENCES | 54,142 | 80,570 | 67,445 | 73,469 | 73,469 | 8.93\% | 6,024 |
| GASOLINE | 113,419 | 48,778 | 100,000 | 54,208 | 54,208 | -45.79\% | $(45,792)$ |
| CONTRACTED SERVICES | 27,768 | 117,575 | 30,731 | 36,652 | 36,652 | 19.27\% | 5,921 |
| ADVERTISING | 2,703 | 2,183 | 2,784 | 2,867 | 2,867 | 2.98\% | 83 |
| PRINTING | 5,328 | 4,924 | 5,489 | 5,654 | 5,654 | 3.01\% | 165 |
| PROFESSIONAL ORGANIZATION DUES | 9,118 | 9,237 | 19,383 | 19,966 | 19,966 | 3.01\% | 583 |
| OTHER OPERATING | 358,577 | 527,751 | 392,285 | 431,273 | 431,273 | 9.94\% | 38,988 |
| Other Operating | 571,055 | 791,018 | 618,117 | 624,089 | 624,089 | 0.97\% | 5,972 |
| CITY MANAGER RECOMMENDED REDUCTION |  |  |  |  | $(185,452)$ |  |  |
| TOTAL POLICE DEPARTMENT | 9,617,688 | 9,518,936 | 10,382,847 | 10,983,613 | 10,798,161 | 4.00\% | 415,314 |

## Fire Department

The Fire Department's FY18 City Manager proposed budget is $\$ 8,674,534$. This is an increase of $\$ 333,636$ or $4 \%$ from FY17 and $\$ 87,488$ less than the Department request.

| F1RE DEPARTMENT | $\overline{\text { FY16 }}$ <br> BUDGET | $\overline{\text { FY16 }}$ ACTUAL | FY17 BUDGET | FY18 <br> DEPARTMENT REQUEST | FY18 <br> CITY MANAGER RECOMMENDED | CM \% CHANGE FROM FY17 | CM \$ CHANGE FROM FY17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SALARIES | 3,421,986 | 3,422,786 | 3,574,579 | 3,664,510 | 3,664,510 | 2.52\% | 89,931 |
| PART-TIME SALARIES | 56,481 | 61,995 | 64,741 | 61,340 | 61,340 | -5.25\% | $(3,401)$ |
| COMMISSIONER STIPEND | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 | 0.00\% | 0 |
| OVERTIME | 609,000 | 636,978 | 656,000 | 666,500 | 666,500 | 1.60\% | 10,500 |
| HOLIDAY | 136,923 | 137,221 | 143,060 | 141,364 | 141,364 | -1.19\% | $(1,696)$ |
| LONGEVITY | 33,186 | 33,189 | 36,495 | 39,272 | 39,272 | 7.61\% | 2,777 |
| CERTIFICATION STIPENDS | 246,734 | 245,355 | 273,333 | 281,821 | 281,821 | 3.11\% | 8,488 |
| RETIREMENT | 1,307,089 | 1,301,357 | 1,376,849 | 1,544,597 | 1,544,597 | 12.18\% | 167,748 |
| HEALTH INSURANCE | 1,157,270 | 1,157,270 | 1,211,661 | 1,276,243 | 1,276,243 | 5.33\% | 64,582 |
| DENTAL INSURANCE | 70,077 | 65,527 | 65,006 | 67,006 | 67,006 | 3.08\% | 2,000 |
| INSURANCE REIMBURSEMENT | 56,660 | 68,844 | 77,029 | 95,147 | 95,147 | 23.52\% | 18,118 |
| LEAVE AT TERMINATION | 70,084 | 70,084 | 70,084 | 70,084 | 70,084 | 0.00\% | 0 |
| WORKERS' COMPENSATION | 199,769 | 199,459 | 149,607 | 175,906 | 175,906 | 17.58\% | 26,299 |
| LIFE AND DISABILITY | 23,330 | 22,695 | 23,187 | 24,456 | 24,456 | 5.47\% | 1,269 |
| OTHER BENEFITS | 108,397 | 105,665 | 113,266 | 114,817 | 114,817 | 1.37\% | 1,551 |
| Contractual Obligations | 7,500,586 | 7,532,026 | 7,838,497 | 8,226,663 | 8,226,663 | 4.95\% | 388,166 |
| TRAINING/EDUCATION/CONFERENCES | 26,500 | 17,474 | 18,000 | 21,000 | 21,000 | 16.67\% | 3,000 |
| ELECTRICITY | 51,250 | 42,310 | 55,000 | 55,000 | 55,000 | 0.00\% | 0 |
| NATURAL GAS | 34,200 | 22,482 | 34,000 | 35,020 | 35,020 | 3.00\% | 1,020 |
| GASOLINE | 57,780 | 27,809 | 58,000 | 58,000 | 58,000 | 0.00\% | 0 |
| CONTRACTED SERVICES | 21,000 | 13,366 | 47,325 | 46,325 | 46,325 | -2.11\% | $(1,000)$ |
| ADVERTISING | 500 | 127 | 500 | 500 | 500 | 0.00\% | 0 |
| PRINTING | 250 | 482 | 250 | 250 | 250 | 0.00\% | 0 |
| PROFESSIONAL ORGANIZATION DUES | 13,901 | 10,442 | 13,901 | 13,902 | 13,902 | 0.01\% | 1 |
| OTHER OPERATING | 291,100 | 282,901 | 275,425 | 305,362 | 305,362 | 10.87\% | 29,937 |
| Other Operating | 496,481 | 417,393 | 502,401 | 535,359 | 535,359 | 6.56\% | 32,958 |
| CITY MANAGER RECOMMENDED REDUCTION |  |  |  |  | $(87,488)$ |  |  |
| TOTAL FIRE DEPARTMENT | 7,997,067 | 7,949,420 | 8,340,898 | 8,762,022 | 8,674,534 | 4.00\% | 333,636 |

## School Department

The School Department's FY18 proposed budget is $\$ 46,471,405$. This is an increase of $\$ 1,787,321$ or $4 \%$ from FY17.

| SCHOOL DEPARTMENT | FY16 BUDGET | FY16 ACTUAL | FY17 BUDGET | FY18 DEPARTMENT REQUEST | FY18 <br> CITY MANAGER RECOMMENDED | CM \% CHANGE FROM FY17 | CM \$ CHANGE FROM FY17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHERS | 19,014,295 | 19,003,240 | 19,488,783 | 19,977,765 | 19,977,765 | 2.51\% | 488,982 |
| SALARIES | 4,272,255 | 4,260,440 | 4,398,091 | 4,576,756 | 4,576,756 | 4.06\% | 178,665 |
| PART-TIME SALARIES | 743,648 | 927,272 | 758,971 | 761,151 | 761,151 | 0.29\% | 2,180 |
| SCHOOL BOARD STIPEND | 14,000 | 13,925 | 14,000 | 14,000 | 14,000 | 0.00\% | 0 |
| OVERTIME | 68,936 | 97,204 | 68,935 | 68,935 | 68,935 | 0.00\% | 0 |
| RETIREMENT | 3,446,013 | 3,404,341 | 3,595,791 | 4,083,106 | 4,083,106 | 13.55\% | 487,315 |
| HEALTH INSURANCE | 6,154,349 | 6,154,349 | 6,443,603 | 6,786,725 | 6,786,725 | 5.33\% | 343,122 |
| DENTAL INSURANCE | 351,247 | 372,581 | 364,247 | 374,581 | 374,581 | 2.84\% | 10,334 |
| LEAVE AT TERMINATION | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 0.00\% | 0 |
| WORKERS' COMPENSATION | 95,586 | 95,586 | 150,963 | 159,542 | 159,542 | 5.68\% | 8,579 |
| LIFE AND DISABILITY | 185,139 | 189,521 | 185,139 | 188,139 | 188,139 | 1.62\% | 3,000 |
| PROFESSIONAL DEVELOPMENT | 260,498 | 252,334 | 263,498 | 263,352 | 263,352 | -0.06\% | (146) |
| OTHER BENEFITS | 1,874,317 | 1,827,458 | 1,950,442 | 2,009,752 | 2,009,752 | 3.04\% | 59,310 |
| Contractual Obligations | 36,880,283 | 36,998,251 | 38,082,463 | 39,663,804 | 39,663,804 | 4.15\% | 1,581,341 |
| TUITION | 821,126 | 764,811 | 853,514 | 940,269 | 940,269 | 10.16\% | 86,755 |
| TRANSPORTATION | 1,043,425 | 1,023,915 | 1,086,341 | 1,131,214 | 1,131,214 | 4.13\% | 44,873 |
| CONTRACTED SERVICES | 1,317,355 | 1,386,326 | 1,344,782 | 1,346,211 | 1,346,211 | 0.11\% | 1,429 |
| ADVERTISING | 2,775 | - | 2,775 | 2,775 | 2,775 | 0.00\% | 0 |
| PRINTING | 17,229 | 11,904 | 16,680 | 16,480 | 16,480 | -1.20\% | (200) |
| ELECTRICITY | 883,193 | 733,097 | 832,943 | 832,943 | 832,943 | 0.00\% | 0 |
| NATURAL GAS | 423,603 | 269,248 | 382,353 | 382,353 | 382,353 | 0.00\% | 0 |
| FUEL OIL | 786 | - | 786 | 786 | 786 | 0.00\% | 0 |
| GASOLINE | 18,700 | 7,939 | 15,000 | 13,000 | 13,000 | -13.33\% | $(2,000)$ |
| REPAIR/MAINTENANCE | 416,279 | 522,258 | 465,450 | 502,433 | 502,433 | 7.95\% | 36,983 |
| STUDENT BOOKS / PERIODICALS | 209,018 | 189,786 | 202,779 | 187,589 | 187,589 | -7.49\% | $(15,190)$ |
| PROFESSIONAL ORGANIZATION DUES | 36,318 | 50,020 | 36,739 | 37,314 | 37,314 | 1.57\% | 575 |
| PROPERTY \& LIABILITY (SCHOOL ONLY) | 125,577 | 124,577 | 136,789 | 139,820 | 139,820 | 2.22\% | 3,031 |
| OTHER OPERATING | 1,186,543 | 1,299,888 | 1,224,690 | 1,274,414 | 1,274,414 | 4.06\% | 49,724 |
| Other Operating | 6,501,927 | 6,383,770 | 6,601,621 | 6,807,601 | 6,807,601 | 3.12\% | 205,980 |
| TOTAL | 43,382,210 | 43,382,021 | 44,684,084 | 46,471,405 | 46,471,405 | 4.00\% | 1,787,321 |

## Salaries, Benefits, and other Operating

As $84 \%$ of the Operating Budget represents salaries and benefits, the remaining $16 \%$ of the Operating Budget is comprised of non-salary and benefit costs such as utilities, contracted services, building and equipment repairs and maintenance, supplies, welfare and outside assistance, special needs tuition, transportation and other charges as depicted in the chart below.


## Employee Relations

The City of Portsmouth has a total of sixteen (16) collective bargaining units of which four will expired on June 30, 2017 and the remaining twelve agreements will have settled contracts for FY18. (See table below). Therefore, the employee salaries in the highlighted areas below are submitted in the proposed budgets without salary adjustments (with the exception of step increases and stipends for eligible employees).

| General Government | Expires | Police | Expires | Fire | Expires |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Management <br> Association (PMA) | 6/30/2018 | Ranking Officers Association | 6/30/2018 | Fire <br> Officers <br> Association | 6/30/2018 |
| Supervisory Management <br> Alliance (SMA) | 6/30/2018 | Portsmouth <br> Patrolman <br> Association | 6/30/2018 | FireFighter <br> Association | 6/30/2018 |
| AFSCME Local 1386B <br> Library \& Clericals | 6/30/2017 | Civilians | 6/30/2018 |  |  |
| AFSCME Local 1386 <br> Public Works | 6/30/2019 |  |  |  |  |


| School | Expires |
| :--- | ---: |
|  |  |
| Principals/Directors | $6 / 30 / 2018$ |
| Association of <br> Portsmouth's <br> Teachers | $6 / 30 / 2018$ |
| Clerical Employees | $6 / 30 / 2018$ |
| Custodial | $6 / 30 / 2017$ |
| Cafeteria | $6 / 30 / 2017$ |
| Paraprofessionals | $6 / 30 / 2017$ |
| Custodial Supervisors | $6 / 30 / 2018$ |

## Retirement

The New Hampshire Retirement System (NHRS) sets the contribution rate every two years and FY18 marks the first year for this certification period. The following tables depict both the City's and employee's contribution rates.

RETIREMENT RATES-EMPLOYER

|  | FY17 <br> Rates | FY18 <br> Rates | \% change from <br> FY17 rates |
| :---: | :---: | :---: | ---: |
| GROUP I |  |  |  |
| Employees | $11.17 \%$ | $11.38 \%$ | $1.88 \%$ |
| Teachers | $15.67 \%$ | $17.36 \%$ | $10.78 \%$ |
|  |  |  |  |
| GROUP II |  |  |  |
| Police | $26.38 \%$ | $29.43 \%$ | $11.56 \%$ |
| Fire | $29.16 \%$ | $31.89 \%$ | $9.36 \%$ |

RETIREMENT RATES-EMPLOYEE

|  | Rates |
| :--- | :--- |
| GROUP I |  |
| Employees | $7.00 \%$ |
| Teachers | $7.00 \%$ |
|  |  |
| GROUP II |  |
| Police | $11.55 \%$ |
| Fire | $11.80 \%$ |

The following table displays the increase in Retirement for FY18 by department due to salary adjustments including step increases. The increase of $\$ 912,936$ or $12.56 \%$ over FY17 does not reflect any retirement increases associated with salary adjustments for the four (4) collective bargaining agreements that will be expired on June 30, 2017.

| RETIREMENT APPROPRIATION FY18 |  |  |  |  |
| :--- | ---: | ---: | ---: | :---: |
|  |  | FY18 Proposed |  | Percent |
|  | FY17 Budget | Budget | \$ Change | \% Change |
|  |  |  |  |  |
| General Government | 884,251 | 926,471 | 42,220 | $4.77 \%$ |
| Police Department | $1,412,088$ | $1,627,741$ | 215,653 | $15.27 \%$ |
| Fire Department | $1,376,849$ | $1,544,597$ | 167,748 | $12.18 \%$ |
| School Department | $3,595,791$ | $4,083,106$ | 487,315 | $13.55 \%$ |
| Total | $\$ 7,268,979$ | $\$ 8,181,915$ | $\$ 912,936$ | $12.56 \%$ |

Prior to FY10 the State of New Hampshire contributed 35\% of employer contributions for Teachers, Police and Fire personnel. In FY10 and FY11, the State began to eliminate this contribution by reducing its' obligation to $30 \%$ and $25 \%$ respectively and was then reduced to zero percent for FY12 and all subsequent Fiscal Years.

| STATE RETIREMENT CONTRIBUTION PROPORTIONS |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
|  | FY09 <br> Rates | FY10 <br> Rates | FY11 <br> Rates | FY12-FY17 <br> Rates | FY18 <br> Rates |
| GROUP I |  |  |  |  |  |
| Employees | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |
| Teachers | $35.00 \%$ | $30.00 \%$ | $25.00 \%$ | $0.00 \%$ | $0.00 \%$ |
|  |  |  |  |  |  |
| GROUP II |  |  |  |  |  |
| Police | $35.00 \%$ | $30.00 \%$ | $25.00 \%$ | $0.00 \%$ | $0.00 \%$ |
| Fire | $35.00 \%$ | $30.00 \%$ | $25.00 \%$ | $0.00 \%$ | $0.00 \%$ |

The City of Portsmouth has been forced to pay the portion of the contribution that was historically paid by the State of NH. In FY18 alone, the elimination of State contributions will cost the City of Portsmouth's tax payer nearly $\$ 2.3$ million. This equates to nearly $\$ 12.6$ million over the past nine fiscal years (FY10-FY18) as depicted in the following chart.


## Health Insurance

Depending on the terms of each collective bargaining unit, the City offers either HealthTrust Products supported by Blue Cross or SchoolCare Product supported by Cigna.

The total FY18 estimated health insurance premium for General Government, Police, Fire and School Department is projected at just over \$13.5 million

The City employees' share will be approximately $\$ 1.1$ million or $8 \%$ of the total cost.

City Contribution projected at $\$ 12.4$ million or $92 \%$.


In order to avoid large spikes within each department's annual budget, the Health Insurance Stabilization Fund Policy was created in 2002. [Detailed information on the Health Insurance Stabilization Fund can be found in the Financial Policies and Guidelines section of the budget document]. Per the Policy the annual appropriation amount for each department is determined by the average increase of Health Insurance rates provided by HealthTrust over 10 years. HealthTrust has announced a $7 \%$ premium increase in rates. For FY18, General Government, Police, Fire, and School Department used the rolling average of $5.33 \%$ to increase the health insurance appropriation.

| HEALTH INSURANCE | FY17 Budget | FY18 Budget Increase @ 5.33\% | FY18 Budget | FY18 <br> Estimated <br> City Cost | Health Ins Stablization Fund |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Government | 1,811,412 | 96,458 | 1,907,870 | 2,129,340 | $(221,470)$ |
| Police Department | 1,560,866 | 83,116 | 1,643,982 | 1,765,649 | $(121,667)$ |
| Fire Department | 1,211,662 | 64,581 | 1,276,243 | 1,166,405 | 109,838 |
| School | 6,443,603 | 343,122 | 6,786,725 | 7,408,455 | $(621,730)$ |
| Total General Fund | \$11,027,543 | \$587,277 | \$11,614,820 | \$12,469,849 | $(\$ 855,029)$ |



The total represents an increase in the operating budget of $\$ 587,277$ for FY18 with the balance of approximately $\$ 855,000$ for to be funded with the health insurance stabilization reserves.

## Utility Cost

The City of Portsmouth continues its efforts to reduce energy costs through energy conservation and improvements to the infrastructure of municipal facilities. City staff have been working to identify potential savings and upgrading City street lighting from incandescent to LED lighting in FY17. The City's commitment to the principles of sustainability includes decreasing our dependence on fossil fuels and synthetic chemicals. All City-owned diesel fuel-powered vehicles operate on biodiesel. In addition, the City continues to negotiate competitive rates from third-party vendors for natural gas and electricity supply, saving thousands of dollars.

The proposed budget of $\$ 2,189,716$ for utilities reflects a decrease of $\$ 81,980$ or $3.6 \%$ from FY17. The decrease is a result of energy market changes and a continued commitment to sustainable practices which includes LED lighting the City street lighting.

The following chart depicts the General Fund appropriations for natural gas and electricity over the last seven years;


## Non-Operating Budget

The Non-Operating budget of $\$ 24,722,005$ represents a decrease of $\$ 972,764$ or $3.79 \%$ from the FY17 budget mainly because of a two one-time capital projects in FY17 of $\$ 2,250,000$. Without supplemental funding for these projects the non-operating budget would have gone up $\$ 1,277,236$ or $5.4 \%$. The non-operating budget consists of expenditures for the following:

|  | Proposed <br> Appropriation | Non-Operating <br> Budget |
| :--- | ---: | ---: |
| Debt Service \& Related Expenses | $\$ 13,360,154$ | $54.0 \%$ |
| Overlay | $\$ 1,000,000$ | $4.0 \%$ |
| Property \& Liability | $\$ 363,376$ | $1.5 \%$ |
| County Tax | $\$ 5,466,000$ | $22.1 \%$ |
| Contingency | $\$ 300,000$ | $1.2 \%$ |
| Rolling Stock | $\$ 886,000$ | $3.6 \%$ |
| IT Equipment Replacement | $\$ 715,158$ | $2.9 \%$ |
| Capital Outlay | $\$ 2,140,000$ | $8.7 \%$ |
| Other General Non-Operating | $\$ 491,317$ | $2.0 \%$ |
| Total Non-Operating | $\$ 24,722,005$ |  |

## County Tax

The City of Portsmouth is annually assessed its portion of the Rockingham County budget based on the City's share of the equalization of property values for the entire county. While the City of Portsmouth has the $4^{\text {th }}$ largest population ( $7.2 \%$ of county population) of the 37 communities in Rockingham County, it contributes the largest amount of County Tax (FY 17 11.09\%) as depicted in the following graph.


In FY18, it is estimated that Portsmouth will pay approximately $\$ 5.5$ million to Rockingham County. The following table depicts the property tax obligation and the equalized assessed value proportion history of the City of Portsmouth to Rockingham County for the last nine (9) years as well as the estimated tax for FY18.


The proportion of the City's share, which determines the actual amount due to the County, is established by the Department of Revenue at the time of setting the tax rate.

## Capital Outlay

The Planning Board has recommended for FY18 an appropriation of \$2,140,000 from the General Fund for capital projects within the Capital Improvement Plan which meets the policy of budgeting $2 \%$ of current year appropriation for Capital Outlay. Appendix II identifies projects funded by all funds within the plan.

The complete Capital Improvement Plan FY 2018-2023 can be viewed and downloaded at the following link: http://planportsmouth.com/2018-2023CapitalImprovementPlan.pdf

The chart below provides the history of capital outlay in the General Fund, including the FY18 proposed capital outlay of $\$ 2,140,000$ as adopted by the City Council on March 6, 2017. The average expenditure for capital outlay over a 10-year period including the proposed FY18 budget is $\$ 1,393,365$ per year.


The Capital Outlay appropriation is included in the non-operating budget of the General Fund. The following lists the recommended individual projects that comprise the proposed Capital Outlay appropriation for the General Fund and was approved by the City Council. A description of each of the following projects can be found in Appendix II of this document.

## Capital Improvements

Fiscal Year 2018
Taken from Capital Improvement Plan 2018-2023

| Budget Book |  |  |
| :---: | :---: | :---: |
| PAGE $\mathrm{Cit}^{\text {cta }}$ |  | City Council Adopted 03/06/17 |
| II-23 | THERMAL IMAGING CAMERA | \$22,000 |
| II-24 | FIRE PROTECTIVE EQUIPMENT REPLACEMENT | \$60,000 |
| II-25 | POLICE GYM EQUIPMENT | \$20,000 |
| II-31 | HISTORIC DOCUMENT STORAGE FACILTY | \$50,000 |
| II-32 | HISTORIC DOCUMENT RESTORATION, PRESERVATION AND SCANI | \$50,000 |
| II-33 | PRESCOTT PARK: FACILITIES CAPITAL IMPROVEMENTS | \$80,000 |
| II-36 | PARK AND PLAYGROUND IMPROVEMENTS | \$75,000 |
| II-37 | IMPLEMENTATION OF PEIRCE ISLAND MASTER PLAN PROJECT | \$25,000 |
| II-38 | IMPLEMENTATION OF SAGAMORE CREEK PARCEL CONCEPTUAL | \$25,000 |
| II-39 | MCINTYRE FEDERAL OFFICE BUILDING-PLANNING AND IMPLEMEN | \$25,000 |
| II-40 | LAND ACQUISITION | \$25,000 |
| II-40 | OPEN SPACE PLAN | \$50,000 |
| II-41 | LAND USE REGULATION REVISION | \$50,000 |
| II-43 | CITYWIDE TREE REPLACEMENT PROGRAM | \$20,000 |
| II-45 | SOUND BARRIERS IN RESIDENTIAL AREA ALONG 1-95 | \$50,000 |
| II-46 | HISTORIC CEMETERY IMPROVEMENTS | \$40,000 |
| II-47 | CITYWIDE STORMDRAINAGE IMPROVEMENTS | \$200,000 |
| II-61 | CHESTNUT STREET PEDESTRIAN CONNECTOR | \$50,000 |
| II-64 | HAMPTON BRANCH RAIL TRAIL | \$225,000 |
| II-65 | BICYCLE/PEDESTRIAN PLAN IMPLEMENTATION | \$50,000 |
| II-66 | US ROUTE 1 NEW SIDEPATH CONSTRUCTION | \$30,000 |
| II-67 | ELWYN PARK SIDEWALKS PHASE I | \$20,000 |
| II-70 | CITYWIDE TRAFFIC SIGNAL UPGRADE PROGRAM | \$100,000 |
| II-71 | CITYWIDE INTERSECTION IMPROVEMENTS | \$100,000 |
| II-72 | WOODBURY AVE/MARKET ST PEDESTRIAN INTERSECTION IMPRO | \$219,000 |
| II-75 | BRIDGE IMPROVEMENTS | \$100,000 |
| II-76 | LED STREETLIGHT CONVERSION | \$181,000 |
| II-77 | SIGN INVENTORY | \$45,000 |
| II-81 | LONGMEADOW ROAD EXTENSION | \$50,000 |
| II-14 | CAPITAL CONTINGENCY | \$103,000 |
|  |  | \$2,140,000 |

## Rolling Stock

The Rolling Stock program is intended to provide an overall schedule for the expenditure of City funds on replacement of vehicles and equipment necessary to carry out daily City activities. The complete 10 year schedule is located in Appendix I of this budget document. The following schedule will be funded by pay-as-you-go financing except for a Fire Boat using financing of $\$ 180,000$.

| FY 18 Rolling Stock Requests: |  |
| :--- | ---: |
| Public Works 10 Wheel Roll-Off | 190,000 |
| Packer (Year 1 of 2 funding) | 90,000 |
| Dump with Grapple (Year1 of 2 funding) | 85,000 |
| 1/2 Ton Pick Up | 25,000 |
| Assessing Staff vehicle | 16,000 |
| Compactor (2) | 100,000 |
| Plow | 15,000 |



| Parking | Small Packer (Year 1 of 2 funding) | 50,000 |  |
| :--- | :--- | :--- | :--- |
|  | Street Sweeper (Year 1 of 3 funding) | 50,000 |  |
|  | Utility/Sidewalk Tactor (Year 1 of 2 funding) | 75,000 |  |
|  | Sidewalk Tractor (Year 2 of 3 funding) | 50,000 |  |
|  | Pickup | 45,000 |  |
|  | PEO vehicles (2) | 40,000 |  |
| TOTAL PARKING/TRANSPORTATION |  | $\mathbf{3 1 0 , 0 0 0}$ |  |


| Water | Van | 30,000 |  |
| :--- | :--- | ---: | :--- |
|  | Flat Bed Trailer | 22,000 |  |
|  | 10 Wheel Dump Truck (Year 1 of 2 funding) | 48,000 |  |
|  | SUV | 25,000 |  |
|  | Message Board | 20,000 |  |
|  | Misc Equip | 65,000 |  |
| TOTAL WATER |  | $\mathbf{2 1 0 , 0 0 0}$ |  |
|  |  | 35,000 |  |
|  | Sewer | 187,500 |  |
|  | 1Ton Pick-up (Year 2 of 2 funding) | 25,000 |  |
|  | Sactor (Year 1 of 2 funding) | 225,000 |  |
|  | Misc Equip |  | $\mathbf{4 7 2 , 5 0 0}$ |
|  |  |  | $\mathbf{1 , 8 7 8 , 5 0 0}$ |
| TOTAL SEWER |  |  |  |
| TOTAL CITY OF PORTSMOUTH |  |  |  |
|  |  |  |  |

## Use of Fund Balance

While property taxes remain the City of Portsmouth's major source of funding for the services provided by the General Government, Police, Fire and School Departments, the City has diligently utilized other sources of revenue to keep the tax rate stable and predictable. One source is the use of Fund Balance. Each year, it is utilized to help mitigate the effects of property taxes through either the budget process or with supplemental appropriations. In FY18 the use of $\$ 1,850,000$ is scheduled to be utilized from committed fund balance to help offset the use of property taxes. The annual use of Fund Balance is depicted in the table below:


| Use of: | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 | FY 18 | $\begin{gathered} \text { Total } \\ \text { FY12-FY18 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Committed Fund Balance | 973,500 | 2,772,742 | 1,673,500 | 2,991,397 | 1,573,500 | 3,623,500 | 1,850,000 | 15,458,139 |
| Unassigned Fund Balance | 900,000 | - | 247,000 | 755,500 | 650,000 | 915,800 | - | 3,468,300 |
| Total Use of Fund Balance | 1,873,500 | 2,772,742 | 1,920,500 | 3,746,897 | 2,223,500 | 4,539,300 | 1,850,000 | 18,926,439 |
|  |  |  |  |  |  | Average Use Per Year |  | 2,703,777 |

## Revenues

The FY18 Municipal General Fund Budget appropriations would be funded from the following sources:
> \$84,243,509
$>$ \$9,815,677
$>$ \$6,369,332
$>$ \$3,412,382
> \$2,412,305
> \$1,850,000
> \$1,167,000
$>\quad \$ 485,000$

Property Taxes.
Other Local Sources.
School Tuition and other School Fees
State Revenue and State School Building Aid.
Parking Revenues less the amount to be transferred to the Parking Fund.
Use of Committed Fund Balance
Local Fees and Permits.
Interest and Penalties.


1\%

## ENTERPRISE FUNDS

Enterprise Funds account for operations that are financed and operated in a manner similar to private business. Enterprise funds must have fees and or charges sufficient enough to cover the cost of providing goods and services, including capital costs (i.e depreciation and debt service). The City of Portsmouth has two Enterprise Funds: Water and Sewer.

The following are highlights of the City's Water and Sewer Enterprise Funds presented on a full accrual basis of accounting required for financial reporting purposes. User rates for both water and sewer are calculated based on the cash requirements less estimated revenues for the fiscal year. The calculation of user rates are presented in the Departmental section of this document where more detail and rate information is described.

## WATER ENTERPRISE FUND

## Total Appropriation

Appropriations on a full accrual basis of accounting for the Water Enterprise Fund total $\$ 8,121,195$. This is an increase of $\$ 26,034$ or $.32 \%$ from the FY17 budget. The following table is a summary of major expense categories for the FY16 budget and actual, FY17 budget and the proposed FY18 budget.

| Water Fund | $\overline{\text { FY16 }}$ <br> Budget | $\overline{\text { FY16 }}$ <br> Actual | FY17 <br> Budget | FY18 <br> City Manager <br> Recommended | \% Change | \$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES |  |  |  |  |  |  |
| Operations and Maintenance Expenses |  |  |  |  |  |  |
| Personnel Costs | 2,429,848 | 2,258,362 | 2,562,184 | 2,524,140 | -1.48\% | $(38,044)$ |
| Chemicals | 451,000 | 313,296 | 365,000 | 350,000 | -4.11\% | $(15,000)$ |
| Electricity | 390,801 | 314,688 | 332,900 | 337,100 | 1.26\% | 4,200 |
| Natural Gas | 5,354 | 1,579 | 5,354 | 0 | -100.00\% | $(5,354)$ |
| Propane \& Fuel Oil | 32,142 | 18,185 | 32,142 | 29,212 | -9.12\% | $(2,930)$ |
| Gasoline \& Diesel | 71,867 | 25,509 | 42,142 | 41,000 | -2.71\% | $(1,142)$ |
| Repairs \& Maintenance | 165,470 | 292,108 | 212,900 | 258,550 | 21.44\% | 45,650 |
| Prof Services: Contract, Lab Testing | 114,862 | 149,400 | 165,612 | 234,450 | 41.57\% | 68,838 |
| Stock Materials | 227,400 | 250,543 | 232,200 | 262,700 | 13.14\% | 30,500 |
| Assitance Program | 25,000 | 1,586 | 10,000 | 5,000 | -50.00\% | $(5,000)$ |
| Other Operating | 1,078,853 | 1,042,827 | 1,104,758 | 1,063,133 | -3.77\% | $(41,625)$ |
| Operations and Maintenance Subtotal | 4,992,597 | 4,668,082 | 5,065,192 | 5,105,285 | 0.79\% | 40,093 |
| Non-Operating Expenses |  |  |  |  |  |  |
| Interest on Debt | 1,096,925 | 1,394,706 | 1,155,219 | 1,048,660 | -9.22\% | $(106,559)$ |
| Property Taxes | 118,000 | 126,075 | 118,000 | 125,500 | 6.36\% | 7,500 |
| Depreciation | 1,676,000 | 1,577,929 | 1,700,000 | 1,780,000 | 4.71\% | 80,000 |
| Equipment | 47,750 | 62,787 | 56,750 | 61,750 | 8.81\% | 5,000 |
| Non-Operating Expenses Subtotal | 2,938,675 | 3,161,497 | 3,029,969 | 3,015,910 | -0.46\% | $(14,059)$ |
|  |  |  |  |  |  |  |
| TOTAL | 7,931,272 | 7,829,579 | 8,095,161 | 8,121,195 | 0.32\% | 26,034 |

The Water Fund budget consists of five (5) major functions:

1. Administration/Engineering: Costs related to employee benefits, administrative overhead, GIS services, and engineering.
2. Depreciation
3. Interest on Debt
4. Distribution: Services, hydrants, mains, meters, meter reading, and cross connections.
5. Supply and Treatment: Madbury Treatment Plant, laboratory, a booster station, 8 wells, and 5


## Operating Budget



## Non-Operating Budget

The Non-Operating Budget of $\$ 3,015,910$ is $37 \%$ of the total proposed budget and consist of expenses related to capital projects, depreciation, minor equipment outlay, interest on debt and property taxes to the City of Dover, Town of Madbury and the Town of Barrington.


## Capital Outlay

The Water Division, through the Capital Improvement Plan, requests funds from revenues to support the pay-as-you-go policy of the City in regard to capital improvements. Once the Capital Improvement Plan is approved, the funds for the capital projects are requested through the budget process. The following is a list of projects that were approved during the FY18 CIP process for a total of $\$ 1,120,000$. Details for each of these projects can be found in Appendix II of this document. In addition, the complete Capital Improvement Plan FY 2018-2023 can be viewed and downloaded at the following link: http://planportsmouth.com/20182023CapitalImprovementPlan.pdf

Water Fund<br>Capital Outlay Projects Fiscal Year 2018

| Appendix II <br> Page: | CIP\# | Water Revenues |  |
| :---: | :--- | :--- | :---: |
| II-88 | EF-WD-01 | ANNUAL WATER LINE REPLACEMENT | 250,000 |
| II-89 | EF-WD-02 | WELL STATIONS IMPROVEMENTS | 150,000 |
| II-90 | EF-WD-03 | WATER SYSTEM PRESSURE AND STORAGE IMPROVEMENTS | 170,000 |
| II-91 | EF-WD-04 | RESERVOIR MANAGEMENT | 100,000 |
| II-92 | EF-WD-06 | NEW GROUNDWATER SOURCE | 200,000 |
| II-94 | EF-WD-08 | WATER TRANSMISSION MAIN REPLACEMENT | 250,000 |
|  |  | Total Water Fund Capital Outlay | $\mathbf{\$ 1 , 1 2 0 , 0 0 0 ~}$ |

## Revenues

The FY18 Water Division appropriations would be funded from the following sources to meet cash requirements:

```
> $7,697,640 Water Consumption
> $ 325,000 Rate Stabilization Reserve
> $1,929,195 Other Fees
> $3,225 State Revenues/Special Agreements
> $133,165 Other Financing/Cash Requirement Adjustment
```

The following chart shows the percentage allocation of these estimated revenue sources.


## SEWER ENTERPRISE FUND

## Total Appropriation

Appropriations on a full accrual basis of accounting for the Sewer Enterprise Fund total $\$ 11,193,646$. This is an increase of $\$ 894,906$ or $8.69 \%$ from FY17. The following table is a summary of major expense categories for the FY16 budget and actual, FY17 budget and the proposed FY18 budget.

| Sewer Fund | FY16 <br> Budget | FY16 <br> Actual | FY17 <br> Budget | FY18 <br> City Manager Recommended | \% change | \$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENSES <br> Operations and Maintenance Expenses |  |  |  |  |  |  |
| Personnel Costs | 2,663,473 | 2,472,653 | 2,691,794 | 3,073,535 | 14.2\% | 381,741 |
| Chemicals | 970,028 | 647,247 | 673,000 | 676,000 | 0.4\% | 3,000 |
| Electricity | 584,817 | 415,306 | 452,500 | 457,500 | 1.1\% | 5,000 |
| Natural Gas | 13,229 | 9,224 | 9,729 | 12,000 | 23.3\% | 2,271 |
| Propane \& Fuel Oil | 60,607 | 33,613 | 41,107 | 33,500 | -18.5\% | $(7,607)$ |
| Gasoline \& Diesel | 60,100 | 25,235 | 49,350 | 50,350 | 2.0\% | 1,000 |
| Repairs \& Maintenance | 282,075 | 546,043 | 331,825 | 346,775 | 4.5\% | 14,950 |
| Prof Services: Contract, Lab Testing | 145,759 | 239,780 | 150,259 | 243,659 | 62.2\% | 93,400 |
| Stock Materials | 70,500 | 118,900 | 70,500 | 116,500 | 65.2\% | 46,000 |
| Other Operating | 1,516,425 | 1,405,885 | 1,440,479 | 1,548,205 | 7.5\% | 107,726 |
| -General Operations | 6,367,013 | 5,913,886 | 5,910,543 | 6,558,024 | 11.0\% | 647,481 |
| Permit Expenses/Legal Fees | 205,000 | 235,205 | 147,500 | 425,000 | 188.1\% | 277,500 |
| Total Operations an Subtotal | 6,572,013 | 6,149,091 | 6,058,043 | 6,983,024 | 15.3\% | 924,981 |
| Non-Operating Expenses |  |  |  |  |  |  |
| Interest on Debt/Financing Fees | 2,017,555 | 1,542,217 | 2,051,697 | 2,035,122 | -0.8\% | $(16,575)$ |
| Depreciation | 2,100,000 | 1,879,974 | 2,000,000 | 2,010,000 | 0.5\% | 10,000 |
| Equipment | 174,500 | 364,577 | 189,000 | 165,500 | -12.4\% | $(23,500)$ |
| Non-Operating Exper Subtotal | 4,292,055 | 3,786,768 | 4,240,697 | 4,210,622 | -0.7\% | $(30,075)$ |
|  |  |  |  |  |  |  |
| TOTAL | 10,864,068 | 9,935,860 | 10,298,740 | 11,193,646 | 8.69\% | 894,906 |

## The Sewer Fund budget

 consists of five (5)
## functions:

1. Administration: Costs related to employee benefits, administrative overhead, engineering and GIS services.
2. Depreciation
3. Interest on Debt
4. Collection: Force mains, laterals, and meter reading.
5. Treatment: Peirce Island Treatment Plant, Pease Treatment Plant, 2 laboratories, and 20 pump stations.


## Operating Budget



The proposed Operating Budget is $\$ 6,983,024$ or $62 \%$ of the total budget. The Operating Budget is divided into various accounts. As depicted in the chart below, $44 \%$ is associated with personnel-related costs. The remaining $56 \%$ is related to major costs associated with collecting and treating city sewage.

## Non-Operating Budget



## Capital Outlay

The Sewer Division, through the Capital Improvement Plan, requests funds from revenues to support the pay-as-you-go policy of the City in regard to capital improvements. Once the Capital Improvement Plan is approved, the funds for the capital projects are requested through the budget process. The following is a list of projects that were approved during the FY18 CIP process for a total of $\$ 1,550,000$.
$\left.\begin{array}{cll} & & \begin{array}{c}\text { Sewer Fund } \\ \text { Capital Outlay Projects } \\ \text { Fiscal Year 2018 }\end{array} \\ \text { Appendix II } \\ \text { Page: } & \text { CIP\# } & \\ & & \text { CONSENT DECREE MITIGATION }\end{array}\right]$ Sewer Revenues

Details for each of these projects can be found in Appendix II of this document. In addition, the complete Capital Improvement Plan FY 2018-2023 can be viewed and downloaded at the following link: http://planportsmouth.com/2018-2023CapitalImprovementPlan.pdf

## Revenues

The FY18 Sewer Division appropriations would be funded from the following sources to meet cash requirements:

| $>$ | $\$ 13,992,099$ | Sewer Consumption |
| :--- | ---: | :--- |
| $>$ | $\$ 1,638,308$ | Rate Stabilization Reserve |
| $>$ | $\$ 317,879$ | State Aid Grant |
| $>$ | $\$ 325,500$ | Miscellaneous Fees |
| $>$ | $\$ 60,477$ | Special Agreements |
| $>$ | $\$ 526,683$ | Other Financing Sources/Cash Requirement Adjustment |

The following chart shows the percentage allocation of these estimated revenue sources.

FY18 Estimated Revenues
(Based on Cash Requirements)


## PARKING AND TRANSPORTATION FUND

## Total Appropriation

The total proposed appropriations for the Parking and Transportation Fund is $\$ 5,203,195$. The following table is a summary of major expenditure categories for the FY16 budget and actual, FY17 budget and the proposed FY18 budget. The budget is comprised of an Operating Budget, Debt Service, Capital Projects, Rolling Stock, Contingency and Public Transportation Budget.

|  | FY16 <br> BUDGET | FY16 <br> ACTUAL | FY17 <br> BUDGET | FY18 DEPARTMENT REQUEST | FY18 CITY MANAGER RECOMMENDED | $\%$ <br> CHANGE | \$ <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING |  |  |  |  |  |  |  |
| PERSONNEL COSTS | 1,567,664 | 1,544,039 | 1,838,228 | 1,972,048 | 1,972,048 | 7.28\% | 133,820 |
| UTILITIES | 51,750 | 38,124 | 51,950 | 52,550 | 52,550 | 1.15\% | 600 |
| METER COLLECTION (Police) | 10,500 | 6,155 | - | - | - |  | - |
| CONTRACTED SERVICES | 160,200 | 180,913 | 196,200 | 181,200 | 181,200 | -7.65\% | $(15,000)$ |
| OTHER OPERATING | 444,755 | 492,644 | 512,557 | 575,844 | 575,844 | 12.35\% | 63,287 |
| TOTAL OPERATING | 2,234,869 | 2,261,875 | 2,598,935 | 2,781,642 | 2,781,642 | 7.03\% | 182,707 |
| NON OPERATING |  |  |  |  |  |  |  |
| DEBT SERVICE | 150,000 | 16,322 | 169,925 | 774,146 | 774,146 | 355.58\% | 604,221 |
| CAPITAL PROJECTS | 1,106,994 | 1,106,994 | 425,000 | 325,000 | 325,000 | -23.53\% | $(100,000)$ |
| ROLLING STOCK | - | - | 130,000 | 310,000 | 310,000 | 138.46\% | 180,000 |
| TRANSPORTATION | 503,800 | 481,199 | 419,335 | 542,407 | 542,407 | 29.35\% | 123,072 |
| CONTINGENCY | - | - | - | 470,000 | 470,000 |  | 470,000 |
| TOTAL NON-OPERATING | 1,760,794 | 1,604,515 | 1,144,260 | 2,421,553 | 2,421,553 | 111.63\% | 1,277,293 |
|  |  |  |  |  |  |  |  |
| TOTAL PARKING/TRANSP | 3,995,663 | 3,866,390 | 3,743,195 | 5,203,195 | 5,203,195 | 39.00\% | 1,460,000 |

Parking \& Transportation consists of the following Operating and Non- Operating Expenditures

## Operating Budget

- Administration/Other (including Downtown Snow Removal)
- Parking Garage
- Parking Enforcement
- Parking Meter Collection
- Parking Meter Operations


## Non-Operating Budget

- Debt Service
- Capital Projects
- Rolling Stock
- Public Transportation
- Contingency


The proposed Operating Budget of $\$ 2,781,642$ or $53 \%$ of the total budget comprises of $71 \%$ personnel related expenses and the remaining $29 \%$ associated with contracted services and parking facility operations.


## Capital Outlay

The Parking \& Transportation Fund, through the Capital Improvement Plan, requests funds from parking revenues to support the pay-as-you-go policy of the City in regards to capital improvements. Once the Capital Improvement Plan is approved, the funds for the capital projects are requested through the budget process. The following is a list of projects the department is requesting in FY18 for a total of $\$ 325,000$. Detail on each of these projects can be found in Appendix II of this document. In addition, the complete Capital Improvement Plan FY 2018-2023 can be viewed and downloaded at the following link:
http://planportsmouth.com/2018-2023CapitalImprovementPlan.pdf

| Appendix II |  | Parking \& Transportation <br> Capital Outlay Projects <br> Fiscal Year 2018 |  |
| :---: | :--- | :--- | ---: |
| Page: | CIP\# |  | Parking Revenues |
| II-48 | BI-PW-33 | HIGH-HANOVER PARKING FACILITY-CAPITAL IMPROVEMENTS |  |
| II-58 | TSM-PW-01 | SHARED LOT AGREEMENTS | 50,000 |
| II-59 | TSM-PW-02 | PARKING LOT PAVING | 60,000 |
| II-60 | TSM-PW-03 | REPLACEMENT OF PARKING METERS | 150,000 |
| II-78 | TSM-CITY-29 | TRANSPORTATION PLAN STUDIES | 45,000 |
|  |  | Total Parking \& Transportation Fund Capital Outlay | 20,000 |
|  |  |  | $\mathbf{\$ 3 2 5 , 0 0 0}$ |

## Revenues

Expenditures for the Parking and Transportation fund are funded $100 \%$ from parking related revenues. Parking revenues in excess of Parking and Transportation operations are reported in the General Fund. The table and pie graph below display the distribution of revenues between the General and Parking and Transportation Funds. Annually the City Council takes in consideration free holiday parking in the month of December. The Council voted November 21, 2016 to allow free parking for 7 days December 18-24, 2016. The revenue totals illustrated below are calculated netting out for free holiday parking for a seven day period.

| Revenue Source | Estimated FY18 |
| :---: | :---: |
| Parking Meter Fee | $\$ 2,955,000$ |
| Parking Garage Revenue | $\$ 2,400,000$ |
| Parking Space Passes | $\$ 1,350,000$ |
| Parking Violations | $\$ 715,000$ |
| Other | $\$ 195,500$ |
| Total Parking Revenue | $\$ 7,615,500$ |
| Fund Revenue Recorded: |  |
| General Fund | $\$ 2,412,305 \quad 32 \%$ |
| Parking \& Transportation | $\$ 5,203,195 \quad 68 \%$ |

## FY 18 PARKING REVENUE DISTRIBUTION BY FUND



## Ten year History of Parking Revenue Distribution:



This page is intentionally left blank.

## Portsmouth Citywide Goals

The City of Portsmouth remains committed to establishing a diverse, fiscally sound, and harmonious community which offers a full range of housing, business, cultural, and recreational opportunities for its residents, businesses and visitors in a safe and attractive environment while preserving its ecological and historical treasures. In an ongoing partnership with its citizens and businesses, the City has developed a number of initiatives:

$\checkmark$ Promote and support sustainable practices
$\checkmark$ Create a bikeable and walkable community
$\checkmark$ Address transportation and parking needs
$\checkmark$ Provide a diverse educational environment in which our youth can grow and learn
$\checkmark$ Improve public outreach
$\checkmark$ Promote a welcoming, safe and diverse community
$\checkmark$ Support a vibrant economic environment for businesses to grow and thrive
$\checkmark$ Build and maintain a robust and authentic infrastructure
$\checkmark$ Maintain financial stability
$\checkmark$ Promote involvement in legislative development to protect city operations and assets
To implement and act on these initiatives, the City has developed the following goals which are long-term and ever-evolving to keep pace with community needs and desires now and long into the future. These goals are formalized by way of resolutions, committees, internal policies, and/or master plan documentation. Many of the departmental goals and objectives that are developed by each department are in response to addressing these citywide goals. (The citywide goal will be noted within the department's goal and objective section)

Details to the following Citywide goals can be found on the City's website

## Citywide Goals



## Sustainability

Portsmouth community expressed a strong desire to become more sustainable and ecologically friendly in order to safeguard the future. It is a goal of the City to identify
new opportunities by which it can institute a more sustainable Portsmouth. The City's commitment and goal is leadered by:

- a resolution signed by the City Council in 2007 declaring Portsmouth an EcoMunicipality, and
- becoming a member of ICLEI (International Council of Local Environmental Initiatives), an association of "cities and countries committed to climate action, clean energy and sustainability".


## Bikeable and Walkable City

The City of Portsmouth's goal is to become a city that is easily and safely traversed by both pedestrians and bicyclists. Implementation of objectives within the City's 2014 Bicycle and Pedestrian plan are already taking place within Portsmouth and are identified within the City's Capital Improvement Plan as future projects. Initiatives include:

\author{

* Bicycle and Pedestrian Plan <br> * Safe Routes to School <br> * Bicycle Infrastructure <br> * Bicycle and Pedestrian Policies <br> * Complete Streets Policy <br> * Bicycle Friendly Community Policy <br> * Walk Friendly Community Policy
}


## Transportation

The City of Portsmouth strives to create a positive experience for both residents and guests who utilize its streets and parking facilities. This objective can only be met with a multi-departmental collaboration within the City between its Parking, Planning, Public Works and Public Safety Departments. The City's Parking Division is working to improve live parking data and citation management in order to better manage the City's available parking locations. Portsmouth has also adopted policies that create safer roadways, by utilization of complete street design.

\author{

* Parking Guiding Principals <br> * Complete Streets Policy
}


## Educate all Students

The Portsmouth School Department works in collaboration with the City on many citywide initiatives. These include projects in energy efficiency, sustainability, and connectivity. Further, students are encouraged to be active participants in projects aligned with city goals. The School Board Has adopted strategic goals as well, many of which are also aligned with citywide goals and initiatives. The goals are organized into four categories:

* Student Achievement
o Increase percentage of students achieving established benchmarks for career and college readiness, including, but not limited to SBAC, SAT, and a Math course beyond Algebra II, etc.
o Reduce gaps of opportunity or achievement between socioeconomic groups, including, but not limited to experiences with the arts, enrollment in rigorous coursework, and achievement on established benchmarks for career and college readiness.
o Establish viable college and career pathways for all students to achieve postsecondary success.
o Increase core and enrichment opportunities in STEAM-related activities accessible to all students.
* Teacher Effectiveness
o Monitor plan for Model Teacher implementation and determine indicators of success.
o Embed $21^{\text {st }}$ Century skills and competencies into core PLC expectations.
o Strengthen systems for intervention, including dedicated time during the school day for intervention supports.
o Support and increase 1:1 student/teacher technology practices and infrastructure.


## * Accountability

o Establish a baseline for "Model NH" metrics, including post-secondary success, college and career readiness, and opportunity/achievement gaps between socioeconomic groups.
o Review school- level systems of internal accountability for student growth on student achievement goals.

## * Stewardship of Resources

o Communicate a plan for the final phases of elementary facilities upgrades
o Continue to track energy efficiency measures towards greater efficiency and long term savings.
o Determine any change in school start times, and communicate a clear plan to the community.
o Fully integrate sustainable practices, school gardens, and Farm to School models in all schools.
o Explore the feasibility of World Language at the elementary level.


## Public Outreach

The public outreach goal is to provide access and inform the public on important City's activities and business as well as to ensure public input opportunities for various projects and events of the City. The goal strives to continuously work to improve the line of communication via the city website, newsletter, youTube, cell phones, and other social media with its residents and to provide access and opportunities to do city business online and stay informed on events that may affect a citizen's day-to-day activities.


## A Welcoming, Safe, and Diverse Community

The City of Portsmouth's goal is to create a welcoming, safe and diverse community for all who wish to reside within its borders. In order to achieve this goal the City has implemented numerous plans, policies and initiatives that will make strides towards achieving this goal. Ongoing initiatives include:

* Police and Fire personnel maintain an active role within the community to teach life safety skills as well as fire and crime prevention for its residents and businesses.
* Portsmouth Master Plan 2025 is the result of an extensive process, one that has explored existing conditions in Portsmouth and has developed a vision for the future of the city based on its stakeholders' priorities and the expected challenges of the next decade. The 2025 Master Plan established a number of goals based on the five Master Plan 2025 Goals:
o Vibrant - A City that provides a high quality of life with an abundance of opportunities for living, working and playing.
o Authentic - A City that treasures its unique character, natural resources and historic assets.
o Diverse - A City that welcomes residents of all ages, backgrounds and economic levels and supports a wide variety of businesses.
o Connected - A City that provides strong links throughout the community, supports all forms of mobility and encourages walking, bicycling and transit.
o Resilient - A City that considers and values the long term health of its natural and built environment.



## Healthy Economic Development Climate

It is a goal of the City of Portsmouth to create a vibrant and sustainable economy that encourages innovation, community connections, business diversity and a variety of employment and living opportunities. Portsmouth has many unique assets, including its role as NH's only deep-water port and its central role as a high-tech hub for northern New England. Through the cooperation and support of the Economic Development Commission, the City Manager, the Mayor, the Economic Development Coordinator and local business representatives, the group creates policies, goals and objectives for the Portsmouth community at large.

## Financial Stability

The following are financial policies and long-term financial guidelines which the City follows in managing its financial and budgetary affairs. The goal of these policies and guidelines is to ensure that financial resources are well managed and available to meet the present and future needs of the citizens of the City of Portsmouth. The City has created several approaches to maintain and improve fiscal stability. (These policies are described in the Financial Policies section of this document)

```
* Unassigned Fund Balance Ordinance
* Bond Rating
* Leave at Termination
* Health Insurance Stabilization Reserve
* Investment Policy
* Performance Measures
* Rolling Stock Program
* Capital Improvement Plan
* General Fund Capital Outlay
* Debt Service Planning
* Municipal Fee Review Process
* Enterprise Fund Policies for Rate Setting
* UDAG Budget Policy
* Comprehensive Annual Financial Report (CAFR)
* Distinguished Budget Presentation Award
```


## Regulation Adherence and Legislative Development

The City maintains a goal of continuing adherence to local, state and federal regulations while remaining involved within our state legislative system in order to help shape laws that effect Portsmouth's residents. The Government of the City of Portsmouth must not only act in compliance with Federal Laws but also with New Hampshire State Laws and Statues as well as the Portsmouth City Charter and City Ordinances driven by our own City Council. The City also plays an active role in the state legislature with the formation of the Legislative Subcommittee.

## Citywide Recognitions, Accomplishments \& Continuing Priorities

## Recognitions

## * Local Government Advocacy Award

As a result of the City Council's legislative efforts, it was the first governing body to be awarded the New Hampshire Municipal Association's ("NHMA") Russ Marcoux Municipal Advocate of the Year Award for 2016. The award, which previously had only been given to individuals, is awarded by the NHMA for non-partisan contributions for advocacy of municipal interests and NHMA's legislative policy goals. The Portsmouth City Council was given this award as a "model of how to engage in legislative advocacy at the municipal level" due to the creation of the Legislative Subcommittee, the
 efficacy of its efforts in monitoring and supporting legislation and its frequent meetings with its legislative delegates.
(Citywide Goal Addressed: Regulation Adherence and Legislative Development)

* Bright Ideas Award - ABG


In 2017, the City's African Burying Ground and Memorial Park initiative was recognized by The Ash Center for Democratic Governance and Innovation at the John F. Kennedy School of Government, Harvard University. According to the Ash Center, Portsmouth is part of a cohort that includes programs from all levels of government - school districts, county, city, state, federal agencies, and tribal nations, as well as public-private partnerships - that represent the next horizon in government work to improve services, solve problems, and work on behalf of citizens. "Bright Ideas" are showcased on the Ash Center's Government Innovators Network, an online platform for practitioners and policymakers to share innovative public policy solutions. In recognizing the project, the Ash Center specifically referenced the project volunteers who "worked closely with the city to tell and retell the story of the people the project was meant to honor, engaging the community in increasing and deepening understanding of their shared history." (Citywide Goal Addressed: Welcoming a Safe and Diverse Community)

## * Greatest Small Town Ranking by National

 Geographic TravelerIn an article in a Digital Nomad edition of The National Geographic Traveler, Portsmouth is slated as USA's Top Small Town. The article backs up its claim with a summary of city assets, characteristics and offerings including excellent culinary, brewing, historic properties and landscape features.
 http://www.nationalgeographic.com/travel/digital-nomad/new-hampshire/portsmouth-united-states-greatest-small-town/
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Tree City Recertification

FY17 marked the seventeenth year that the City has been recognized
 as a Tree City USA Community for its investment and strong commitment to street trees as well as for the use of native species in public parks and public rights-of-way. This recertification recognizes the City's commitment to, and investment in, urban tree planting. It also acknowledges the work of the Portsmouth's Trees and Greenery Committee in implementing the City's Tree Ordinance. In April 2016, professional arborists from the seacoast region organized a daylong tree maintenance event at Langdon Park to recognize and celebrate National Arbor Day. They joined the City in a proclamation as well as tree maintenance and soil work to improve the health of trees in the park. Sponsors of the Tree City USA program include the National Arbor Day Foundation, the U.S. Forest Service, and the National Association of State Foresters.
(Citywide Goal Addressed: Sustainability)

## * GFOA Awards



The Government Finance Officers Association of the United States and Canada (GFOA) awarded the Certificate of Achievement for Excellent in Financial Reporting (CAFR) to the City of Portsmouth for its Comprehensive Annual Financial Report for the Fiscal Years ending June 30, 1988, 1989 and for twentyone (21) consecutive years from 1995 to 2015. In order to be awarded a Certificate of Achievement, a government unit must publish a readable and efficiently organized Comprehensive Annual Financial Report, whose contents conform to program standards. Such reports must satisfy both Generally Accepted Accounting Principles and applicable legal requirements.
(Citywide Goal Addressed: Financial Stability)

The City also received the GFOA's Distinguished Budget Presentation Award for the eleventh ( $11^{\text {th }}$ ) consecutive year; fiscal year beginning July 1, 2006 to 2016. In order to receive this award, a governmental unit must publish a budget document judged proficient as a policy document, a financial plan, an operations guide, and a communication device.
(Citywide Goal Addressed: Financial Stability)


## * Bond Ratings

## STANDARD \&POOR'S

In June 2016, the AAA bond rating was affirmed by Standard \&
Poor's Rating Group rating the City's very strong budgetary flexibility, strong budgetary performance, very strong economy, and very strong management conditions with strong policies as positive factors. S\&P also notes that the City's strong reserves and policies will support long-term stability. (Citywide Goal Addressed: Financial Stability)

## Accomplishments

## * Public Works

- Food Waste Composting Pilot Programs

In a continued effort to preserve our resources and reduce pollution, the City is exploring initiatives within the regular operating budget to offer residents more ways to sustainably manage food waste material. At the beginning of FY17, a food waste drop off location was added at the DPW Recycling Center for residents to bring their food waste to be collected for composting. The food waste drop off program helps provide an outlet to Portsmouth residents in more urban areas who wish to compost their food waste and do not have adequate outdoor space to do so themselves. In addition to the food waste drop off program, the City will be purchasing
 backyard compost bins to sell to residents at a $50 \%$ discount. Providing discounted compost bins to residents will encourage homeowners to start or continue their own backyard composting and further reduce food waste in the landfill.
(Citywide Goal Addressed: Sustainability)

## - Solar Arrays

In accordance with being an Eco-Municipality and following The Natural Step framework of decision making, the City of Portsmouth has further reduced our dependence on fossil fuels with the installation of a solar array at the Madbury Water Treatment Facility and a solar array on the roof of Portsmouth High School. Both solar arrays became operational in January of 2017 and combined are projected to produce over $710,000 \mathrm{kWh}$ of renewable electricity per year through the 1,700 total installed solar panels.


Incorporating this renewable energy source into our electricity system will prevent the equivalent of 500 metric tons of Carbon Dioxide emissions per year.
(Citywide Goal Addressed: Sustainability)

## * Public Outreach

- Click N'Fix


As part of the City's on-going effort to improve public outreach, the Public Works Department (DPW) launched Portsmouth Click N' Fix. This program is a convenient way for residents to communicate with the Department of Public Works by allowing residents to report issues and request Department services through online and mobile applications. This program improves communication between citizens and the Department of Public Works, by serving as a direct link to the work order management system. In addition, the application provides added metrics for the Department to measure levels of service per various Public Works' activities and provides immediate acknowledgement that a service request has been received and communicates when requests are resolved.

In the first year of service, Click N' Fix recorded 1,539 opened service requests and resolved 1,498 of these requests, one-third of which came through mobile devices or the City's website. This program benefits the residents and Public Works personnel by enhancing the analysis of services requested which has helped the City make better decisions and shift resources and services accordingly. In addition, the enhanced metrics have assisted in budget allocation decisions.
(Citywide Goal Addressed: Public Outreach)

## - Code-Red Snowban Notification

This winter season, the Department of Public Works introduced a new text and email notification system through CodeRED to alert residents and commuters of declared and terminated snow parking bans in real time. This is another tool to help the community plan accordingly during snow storms and cleanup, and is an additional resource to compliment other information avenues from Public Works: a recording on the snow phone at 766-7669 (SNO-SNOW), tweets from @PortsmouthDPW and
 @ParkPortsmouth, posts at www.cityofportsmouth.com and announcements in the local media and on Local Government Cable Channel 22. (Citywide Goal Addressed: Public Outreach)

## * Planning

- Master Plan

The Planning Board adopted the City's 2025 Master Plan on February 16, 2017. The plan is the result of two years of work which involved a series of community workshops. Land
use recommendations are organized around five conceptual themes that Portsmouth should be "diverse, vibrant, authentic, connected, and resilient." Presentation of the plan to City Council was given in March, 2017.

A community survey prioritized the top five plan goals which promote

PORTSMOUTH 2025 MASTER PLAN bicycle and pedestrian-friendly environments, mixed-use development, protection of historic landmarks and open space, support of the arts, and addressing housing needs of low and middle income residents. A detailed implementation plan will serve to guide the City's efforts over the next decade.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Parking and Transportation

- Traffic Calming Policy

City staff have been working with the Parking \& Traffic Safety Committee to develop a process and guidance for considering and implementing a variety of traffic calming measures in response to neighborhood concerns and requests. As part of this program, staff is developing a public request form and will be providing program information on the City's Transportation web page.
(Citywide Goal Addressed: Transportation)

## - Tactical Urbanism (Demonstration Projects)



Implemented in the spring and summer of 2016, the Islington Street Lab project temporarily transformed a section of the Islington Street corridor where residents and business owners had expressed concern about traffic speeds and pedestrian comfort and safety. The demonstration project's temporary streetscape changes included creating crosswalk markings, on-street parking and café seating, and decorative elements (banners, signs and landscaping). Portsmouth Smart Growth for the 21st Century (PS21) planned and initiated the project and led its implementation with the assistance of the City of Portsmouth, West End Business Association, numerous sponsors and partners, and the hands-on help of many volunteers. PS21 hired Mike Lydon with the firm Street Plans to guide the planning and implementation of the project. This project helped inform the design of the Islington Street Streetscape Improvement project, which will be finalized in the spring of 2017.

Subsequent to this project, City staff began work on drafting a City policy and process that would provide for community-led temporary demonstration projects within public rights of way.
(Citywide Goal Addressed: Transportation)

## * Parks and Playgrounds

- Prescott Park Master Plan

In February 2017, the Portsmouth City Council unanimously adopted a Master Plan for Prescott Park - a ten (10) acre waterfront park - which is a major and beloved public green space and primary waterfront resource. The Master Plan report was recommended by a Mayoral-appointed Blue Ribbon Committee, who worked throughout 2016 on the plan.


The Master Plan includes a grand vision for the redevelopment of the Park organized around a number of design tenets which were articulated by the public during numerous public input sessions during the process. In addition, the plan includes several governance recommendations, which will change the overall management of the Park. In addition, an Advisory Committee has been appointed (a recommendation in the Master Plan Report) to advise the City Manager in the operation of the Park and to serve as a communication forum related to Park matters.

The Master Plan, which estimated upwards of \$15 million in needed improvements phased in over time, will address many of the physical improvement needs of the existing park and are designed in a way to reflect the priority's identified in the design tenets. In addition to the park elements and features, the Park is also home to historic buildings all listed on the State Register of Historic places, including the Shaw and Sheafe Warehouses and the Marine Railway Building.
 The park itself lies within the City's Historic District. (Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Water/Sewer

## - Carbon Filters- Pease Tradeport

Through an agreement with the United States Air Force, the City installed two $20,000 \mathrm{lb}$. granular activated carbon vessels (GACs) to filter and remove PFCs from the Harrison and Smith Wells at the existing Grafton Road water facility. This installation will ensure effective technology is in place to properly treat the PFCs and enhance the overall performance of the Pease Tradeport water system. This work followed an initial pilot study that was completed in June 2016. Pilot testing results indicated that the GAC filter media will remove PFCs
 without significant pressure, build up or fouling in the media. General chemistry results also indicated acceptable levels for pH and alkalinity with no anticipated disruption to the existing water distribution system. Frequent sampling, filter monitoring and operational
requirements from the Harrison and Smith Wells' demonstration project will be evaluated for the first six months of operation. Information from both the pilot and the demonstration study will then be used by the City's consultant to revise the final design parameters for treatment of the Haven Well.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## - Air Force Agreement to Address Pease Well PFC Contamination

On May 12, 2014, the City of Portsmouth received notice that the Haven Well, located at the Pease Tradeport, the former site of the Pease Air Base, showed levels of Perfluorooctane sulfonate (PFOS) above the provisional health advisory level after Perfluoro Chemicals (PFCs) were sampled. The Well was immediately shut down and the City began responding to the incident on multiple fronts.

As of February 2017, the Air Force has agreed to the following projects associated with the response and treatment of the Pease Tradeport Wells:
o $\$ 179,000$ for technical assistance related to investigation of the contamination and study of replacement well locations
o $\$ 60,000$ for preliminary design of facility upgrades to treat the contaminants
o $\$ 947,700$ for pilot testing of carbon filters and installation of demonstration filters at Grafton Road facility to treat the Smith and Harrison wells
o $\$ 46,623$ for additional investigation of treatment design parameters and comparison of an upgrade to existing facility versus constructing a new one
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

- New Hobbs Hill Water Tank

Completed the construction of a new tank to replace the Hobbs
Hill Landing elevated water storage tank in the Pease pressure
zone. Replacement of the older 400,000 gallon tank with a 600,000 gallon tank improves system capacity for the Pease zone. (Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Economic Development



- Business Retention and Expansion Program

The Portsmouth Economic Development Commission in partnership with the University of New Hampshire Extension initiated a Business Retention and Expansion (BR\&E) in the spring of 2016. The main objective is to assist existing businesses to become more competitive and to provide guidance to the local economic development program. For the next two years, City officials will be working alongside the UNH Cooperative Extension to visit and survey businesses and analyze resulting data to develop longrange economic plans for businesses in all City districts. Project feedback from a broad range of businesses throughout the City will identify successes and trends or barriers that may challenge current business expansion or operations. (Citywide Goal Addressed: Healthy Economic Development Climate)

## Continuing Priorities and Initiatives

## * Public Works

- Street and Sidewalk Improvements

The City continues its Citywide Sidewalk
Reconstruction Program and Pavement Management and Rehabilitation Long-Range Plan by investing in the vital infrastructure of its streets and sidewalks.

The following projects were completed in FY17:

o The City completed work on Commerce Way.
o As part of its annual paving program, the City finished reconstruction on Buckminster Way, Heather Lane, Martha's Terrace, Patricia Drive, Oak Street, Myrtle Avenue, FW Hartford Drive, Columbia Street, Summer Street, Durgin Lane, the Sherburne School parking lot and a portion of International Drive, Greenleaf Avenue and Austin Street as well as starting construction on Arthur Brady Drive.
o The City built a new sidewalk on Lafayette Road from South Street to Andrew Jarvis Drive.
o The Brewster Street outfall was finished.
o Design was completed on the Brewster Street and Langdon Street portions of the McDonough Street project and the City has secured a contractor.
O Through part of the City's annual crack sealing program, a portion of Woodbury Avenue, Lang Road, Elwyn Road, Middle Road (from Middle Street to Peverly Hill Road), State Street, Court Street, Borthwick Ave, and Marcy Street were sealed. This program seals cracks in the roadway and prevents water from infiltrating under the road accelerating the decline of the road through freeze and thaw during the winter which creates potholes.
o The City continued design of upgrades to the Andrew Jarvis Drive/ Lafayette Road intersection. This improvement will allow the addition of a right turn lane out of Andrew Jarvis Drive to reduce congestion before and after school. The staff worked to secure an easement to allow this upgrade to be completed.
o Harborwalk Park pier was completed.
o The City reconstructed all of West Road.
o Reconstructed the Haven School Playground was completed.
o Greenleaf Recreation Center parking lot was completed.
O Design of the outer Islington Street sidewalks was finished and a contractor has been secured.
o Design for the Market Street Gateway has been completed and a contractor has been secured.
o The design of the Banfield Road master plan and culverts has been started.
o Reconstruction the upper portion of Bridge Street has been completed.
o Finished the construction of a concrete sidewalk on Gosling Road.
o Finished the design of the sidewalk areas around the High Hanover Garage.
(Citywide Goals Addressed: Transportation and a Bikeable and Walkable City)

## - LED Lighting

Last year, the Department of Public Works led a successful pilot program installing Light Emitting Diode (LED) streetlight technology in several areas of the city that demonstrated reduced energy consumption and financial benefits. After evaluating the pilot program, working with Eversource and conducting extensive research, the City has selected Affinity LED Lighting to assist in converting all of its streetlights to LED lights. With this citywide implementation, the City will experience further reductions in energy consumption, costs and light pollution, along with improved visibility and safety on the roads.

Public Works has also successfully secured Eversource rebates
 totaling $\$ 107,425$ for the conversion of existing streetlight fixtures to LED lights. With the rebates secured, Public Works anticipates a two and a half year net payback once all 1,610 streetlights have been converted to LED. By converting streetlights to LED equipment, the City will save $\$ 120,000$ in annual cost, $460,000 \mathrm{kWh}$ of annual electricity consumption, and prevent over 300 metric tons of CO2 emissions per year.


While reduced energy and CO2 emissions bring significant benefits, Public Works has also paid close attention to emerging American Medical Association (AMA) guidelines regarding best practices for LED street lighting and how to minimize potential harmful effects. The problem isn't brightness so much as wavelength, light that appears white to the naked eye contain larger amounts of blue light. Our eyes treat "white" blue-heavy light, such as the soft glow of a smartphone, like the midday sun. The science is still evolving, and recent studies have postulated a link between blue light and our bodies' responsiveness that set our daily circadian rhythm. The City's LED lights will shine at the recommended warm 3,000K, are Dark Sky compliant and will provide more accurate color rendering. By correctly reproducing the colors of objects in comparison to the light source, improved color rendering makes it easier for drivers to recognize potential road hazards, crosswalks, pedestrians, etc.
(Citywide Goal Addressed: Sustainability)

- Solid Waste Program

The Solid Waste Program provides the collection, transportation, disposal and processing of residential waste, recyclables and compostables. Curbside collection provided to over 5,000 households as well as drop off collection at the residential Recycling Center on Peverly Hill Road. Approximately 11,000 tons of material is collected annually with only approximately 5,000 tons of waste landfilled, 2,000 tons composted and almost 4,000 tons recycled. Portsmouth is able to average a $55 \%$ landfill diversion rate and prevent over

12,000 metric tons of CO2 emissions through recycling materials. In FY17, funds were designated to improve our public space recycling receptacles and signage. This initiative is in response to feedback received through a resident recycling survey. The recycling receptacles are being distributed to new locations in an effort to provide more convenient public space recycling.
(Citywide Goal Addressed: Sustainability)

## - Sarah Mildred Long Bridge Replacement

The Sarah Mildred Long Bridge Replacement Project is a joint venture between the Maine and New Hampshire Departments of Transportation, with MaineDOT serving as the lead. The DOTs will equally share the costs of replacing the bridge which is approximately $\$ 160$ Million. City staff are participating in the weekly construction progress meetings which began in 2014, and it is anticipated that the new bridge will be opened in 2017.
(Citywide Goal Addressed: Transportation)


- Islington Street Improvement Action Plan


The Islington Street Improvement Action Plan is a long-range strategy of prioritizing actions for corridor improvements. It addresses the City's Master Plan goal of creating a vision for the City's corridors that includes both physical and regulatory strategies for each corridor. The plan includes shortand long-term action oriented recommendations for the Islington Street Corridor such as improved circulation, pedestrian and vehicular safety as well as streetscape improvements such as sidewalks, streetlights, landscaped curb bump outs, bus turnouts and appropriate economic development tools to benefit growing and creative businesses in the corridor. In FY17, the Preliminary Design of the Corridor is expected to be completed. Construction of the improvements will occur in two phases, dependent on funding availability. The Final Design of the first phase of the project will be completed in FY18, with construction of the first phase to take place in 2018.
(Citywide Goals Addressed: Transportation, a Bikeable and Walkable City, A Welcoming, Safe and Diverse Community)

- Market Street Gateway Improvement Project

In FY17 the City's consultants completed construction design plans, permits, and specifications for construction of streetscape improvements from the I-95 Exit 7 interchange to Russell Street. With this information, the City bid the project and selected a
contractor to construct the first phase of improvements from Kearsarge Street to Albacore Way in 2017. The work includes construction of an 8-foot wide multipurpose path for pedestrians and bicyclists, new historic streetlights; a landscaped median, a dedicated bike lane, innovative storm water drainage
 features, wayfinding and traffic calming features, and intersection signal improvements, The second phase will begin following completion of the new Sarah Mildred Long Bridge and will include the same street improvements from Albacore Way to Russell Street as well as a pocket park on the North Mill Pond and a passive recreation park along Cutts Cove.
(Citywide Goals Addressed: Transportation, a Bikeable and Walkable City, A Welcoming, Safe and Diverse Community)

## * Planning/CD

- Zagster

The City's new public bike share program, managed and operated by Zagster, will be beginning in May of 2017. Zagster offers a complete bike share package that is tailored for each community, provides turnkey service that requires minimal involvement from the City to manage and operate, is scalable and adaptive to changing needs and demand, and includes locally based regular service and maintenance for all equipment. The City has entered into a 3-year agreement with Zagster for 30 bikes and 6 stations. The agreement provides that additional bikes may be added to the system within this 3 -year period if the City decides there is sufficient demand (and funds).
(Citywide Goal Addressed: Bikeable and Walkable City)

## - Dog Park

The City officially opened land off of the Route 33 Park and Ride on Greenland Road (Route 33) to serve as a new off-leash dog park location. This land, which is about five acres and includes walking trails, was developed for the community following the closure of the Peirce Island off-leash dog area. The Peirce Island area will remain closed during the entirety of the Peirce Island Wastewater Treatment Facility upgrade project, which is expected to last four years. In addition to walking trails, the Route 33 location provides ample space and parking for pet owners. The land's proximity to the Hampton Rail
 Trail and the Great Bog area also has further potential to serve as a walkable and bikeable connector between these public spaces. (Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Public Outreach

- View Permits

The City recently introduced ViewPoint Cloud, a new software system that offers an online permitting center to the community. Through ViewPoint, users can apply for a
variety of City Inspection permits online from anywhere 24 hours a day, seven days a week, monitor the status of the application online, and receive notifications via email as their applications are reviewed and processed.
(Citywide Goal Addressed: Public Outreach)

## - Website

In FY17 and FY18, the City will be rolling out a new Citywide Website design. The goal is to redesign the current City Website, give it a new look and feel and have it more user friendly on mobile devices. To achieve this, the City is converting the existing static website to a content management system using Drupal 8 and will host in the cloud. The new site will feature a more prolific use of visuals as well as more user-friendly menus. The City will also be creating a better cross department news and information system
 in order to keep citizens better informed no matter what their website destination. (Citywide Goal Addressed: Public Outreach)

## * Implementation of the City's Cultural Plan



Art-Speak, $\mathrm{d} / \mathrm{b} / \mathrm{a}$ the City's Cultural Commission continued efforts related to the City's Cultural Plan which included continued participation in Middle School Public Art Project and the launch of the new Foundry Place Garage Public Art Project. The organization also conducted organization and audience surveys as part of the 2016 Americans for the Arts Economic Prosperity Study and began the process to update the City's 15-year old Cultural Plan.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Adopt-A-Spot

There are nearly 90 locations maintained by community members as part of Public Works' Adopt-A-Spot program. The City continues to partner with local garden clubs to better support gardeners in the program and assist in developing spots that support sustainable initiatives such as Monarch Watch, creating more rain gardens, and further beautifying public spaces throughout the City.
(Citywide Goal Addressed: Sustainability)

## * Parking and Transportation

## - Wayfinding Program

The City continues to work on implementation of its citywide Wayfinding Program. A wayfinding plan was completed in early 2014 which identified appropriate wayfinding types, messaging and locations in a uniform and recognizable design menu that is unique to the City. The entire wayfinding system is being implemented in four (4) total phases and includes a combination of citywide signage as well as online and mobile tools to assist
pedestrians, bicyclists and transit users, as well as motorists to navigate efficiently to their destinations.

Phase 1, completed in early 2015, focused on the City's public parking areas. Phase 2, completed at the end of 2016, facilitates navigation to key visitor destinations within Portsmouth. Signs installed in Phase 1 are located within and around the downtown area as well as along the primary road corridors into downtown including Islington Street, Middle Street and Sagamore Avenue. Phase 3, which is anticipated to begin in 2017, will focus on pedestrian wayfinding around the downtown. Another aspect of the Wayfinding Program - interior wayfinding for the Hanover Parking Garage - will also be starting in 2017. Improvements being considered will include guidance for drivers and pedestrians accessing and circulating through the parking garage, as well as aesthetic enhancements and information to guide visitors to key destinations.
(Citywide Goal Addressed: Bikeable and Walkable City)

## - Bicycle and Pedestrian Plans and Projects

The City continues to implement the recommendations of the citywide Bicycle Pedestrian Plan, which was adopted in 2014. The plan lays out a complete citywide bicycle and pedestrian network, provides guidelines and standards for bicycle and pedestrian facilities, and includes a prioritized list of infrastructure improvements to improve connectivity and safety for bicyclists and pedestrians. Staff continues to work to incorporate accommodations for bicyclists and pedestrians in all road improvement projects to the extent possible. Some examples of projects completed or started in FY17 include: the Market Street Gateway Project which includes bicycle lanes and pedestrian amenities; the Maplewood Avenue road reconstruction project which will improve the road for all travelers using Complete Street principles; design of the Islington Street sidewalk extension the ball field at the Plains to Essex St; the design of sidewalks, bike lanes and drainage improvements along Peverly Hill Road; design of an on-road bicycle route along Middle Street/ Lafayette Road between the High School and Downtown; design of a comprehensive full road reconstruction of Islington Street from Maplewood Avenue to Albany Street that will include improvements to the streetscape, sidewalks, and pedestrian amenities.
(Citywide Goal Addressed: Bikeable and Walkable City)

## - Public Transit

The Planning Department continues to work with the Cooperative Alliance for Seacoast Transportation (COAST) and Wild Cat Transit, the City's local and regional public transit providers. COAST is a regional public transit provider that operates as an independent public body. The
 regional system that COAST operates is funded in part from contributions from the communities it serves, including Portsmouth. In addition
to regional service, COAST provides local service between downtown and both Lafayette Road and the Pease Tradeport. COAST and its member communities are increasingly challenged by the rising cost of accessible transportation services mandated under the Americans with Disabilities Act (ADA). Staff members are researching opportunities to provide these services more efficiently while continuing to improve and grow public transportation services in the city. Wildcat Transit is operated and managed by the University of New Hampshire (UNH) and provides bus service between downtown Portsmouth and UNH.
(Citywide Goal Addressed: Transportation)

## - Parking Shuttle

In 2016, the City contracted with COAST to operate the downtown parking shuttle between the Market Street Church Lot and the Hanover Parking Garage Friday through Sunday beginning the first weekend in July through Labor Day. COAST also operated the parking shuttle for special event days (Market Square Day, Halloween Parade, Holiday Parade, and First Night). The City also contracted with TransAction Corporate Shuttles to operate a shuttle from the Hanover Parking Garage to Peirce Island for the Tall Ships event.

For the 2017 season, staff is recommending operating the downtown parking shuttle Friday through Sunday beginning the first weekend in June through Labor Day and continuing to provide additional shuttle service for special event days (Market Square Day, Halloween Parade, Holiday Parade, and First Night).
(Citywide Goal Addressed: Transportation)

## - Hanover Garage

A structural review of the High Hanover Parking Facility was conducted in FY15 to determine an appropriate program of restoration and maintenance to extend the useful service life of the facility by at least 20 years. A three phase restoration will take place once the Foundry Place Garage is up and running. During this time, sections of the Hanover Garage will be renovated while the
 facility is still operational.
(Citywide Goal Addressed: Transportation)

## - Foundry Place Garage

In May of 2015, the City Council voted to authorize bonding for the construction of a new municipal parking garage. Since that time the City has purchase the property and is in the final stages of schematic design and entering into design development. Plans for the garage include; 600+ spaces, an activated street front housing a municipal function (possibly the Parking Division), public restrooms, and a civic space. The Foundry Place Garage is scheduled for completion in the fall of 2018.
(Citywide Goal Addressed: Transportation)

## - Downtown Parking

With the implementation of our new citation management system, the Parking Division will be able to run a real-time citation system that will include:
o Digital permitting
o "Virtual" chalking for enforcement personnel
o A comprehensive business/restaurant validation system
o A streamlines resident discount program

o A directed enforcement system
o Adding vehicle based enforcement to cover areas outside the Downtown (Citywide Goal Addressed: Transportation)

## - Downtown Parking Strategies

The City's Department of Public Works made progress in FY17 by applying the Guiding Parking Principles adopted by the City Council in March 2012 and will implement the following changes in FY18:

- Convert coin-only, single space meters to credit card/coin "smart" meters
o Implement a citywide "pay by app" program
 using Passport Parking
o Transition to a real-time citation management system
o Introduce an online citation appeal system that will streamline the current process.
o Run the Zagster bike share program
o Continue to expand safe bicycle pedestrian infrastructure in support of the City Council Complete Streets policy
o Install electric vehicle charging stations in the Hanover Garage and in a surface parking lot in the downtown area
o Create working groups with business owners of the Downtown Business District to create a parking
 validation system
o Make data driven decisions using the Smarking data analysis system (Citywide Goal Addressed: Transportation)


## * Parks and Recreation

- City Owned Historic Cemeteries

Building on restoration, stabilization and other improvement projects in recent years, the City made progress on the stabilization of the North Cemetery front enclosure wall along Maplewood Avenue in 2016. This project, driven by emergency repairs needed for the ancient retaining wall structure, included the reconstruction of the retaining wall and

reassembly with appropriate mortar mixes in a historically-sensitive manner. In recent past years, the City has completed an overall assessment of cemetery infrastructure; completed various hill and chest tomb stabilization projects; restored of the Union Cemetery front enclosure wall and the reconfiguration of the receiving tomb, also in Union Cemetery.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## - Goodwin Park

In FY 2017, the City began an improvement project for Goodwin Park. Improvements being considered will address the landscape vegetation and other improvements in this ceremonial park which lies along the Islington Street corridor between Downtown and the West End.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## - Implementation of Master Plan for the Sagamore Creek Land

This project is part of the implementation of the
November 2015 City Council-adopted Sagamore Creek Land Master Plan. That Master Plan resulted in a detailed passive recreation use plan for the 66-acre Cityowned site, which also includes the former Jones Avenue Landfill. Phase I implementation will follow the approval of a permit modification to permit public access to the landfill cap (currently in progress). The construction project will include fence removal at Jones


Avenue, improvements to the roadway into the site, creation of on-site parking along the road and adjacent to the cap, creation of a trail system on top of the cap, and a related signage and trail markings. This recreation asset will join other City-owned passive recreation assets and greatly enhance public access to the Sagamore Creek waterfront. (Citywide Goals Addressed: Sustainability and a Welcoming, Safe and Diverse Community)

## - Recreation Field Development

## ○ Land Acquisition for Various City Goals, including Recreation

In 2016, the City Council authorized and funded the acquisition of approximately 50 acres of land, which lies off of Campus Drive in between Banfield, Peverly Hill and West Roads. The total cost of the land is $\$ 1,850,000$. The main driver of this land acquisition is to help meet the demand for outdoor recreation field spaces in the City. However, it also is key to addressing multiple other City goals, including the expansion of the City's Recycling Center as well as the acquisition of sensitive wetland habitats, which can also be used for outdoor recreation. The property, which will likely be developed in phases, is adjacent to the City's Department of Public Works building; the Community Campus-owned by the Foundation for Seacoast Health, and a private school to be built.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## 0 Route 33 Recreation Field

In FY17, continued its work to convert a large City-owned site into a recreation a multi-purpose, regulation-sized outdoor recreation field with associated amenities including parking, lighting, storage and associated site improvements. Initial site preparation was leveraged at no cost to
 taxpayers in exchange for allowing the property to be used for construction lay down areas for various recent construction projects. In 2017, work has progressed on the design of the new facility, including the selection of a surfacing treatment for the recreation field itself.
(Citywide Goal Addressed: A Welcoming, Safe and Diverse Community)

## * Water Division

- Public Outreach

The Water Division continued with improvements to their monthly Water Supply Update that is sent to the news media and distributed through the City's website. This update provides information regarding the status of precipitation, streamflow, reservoir and groundwater level trends. It also assesses the water demand
 projections in order to determine if any water restrictions are necessary.

The summer of 2016 was one of the driest on record, leading to an "extreme" drought declaration for the Seacoast area of New Hampshire. As a result, the City of Portsmouth implemented odd/even water restrictions in early August 2016. Continued dry conditions and high water demands led to a complete "No Lawn Watering" ban on September 8, 2016. Additionally, the City of Portsmouth hosted a drought meeting together with officials of the New Hampshire Department of Environmental Services. Water operations staff from 12
 seacoast area water systems attended this meeting and discussed water supply capability, weather impacts, water restriction levels and potential inter-municipal cooperation to assist neighboring water systems.

The adjacent graphic provides more detail on how effective the water restrictions were. Prior to the "No Lawn Watering" restrictions in September the demands were above normal. They were below normal after the restrictions were implemented.
(Citywide Goal Addressed: Public Outreach)

## - Water Efficiency Program

The City continued to implement water efficiency measures throughout 2016. These measures included:
o Submitting an updated Water Conservation Program to the New Hampshire Department of Environmental Services pursuant to Env-Wq 2101 "Water Conservation Standards." This plan will guide the water division's efforts to continue to improve water efficiency.
o Continue to utilize the services of a leak detection firm to survey and identify areas of the water system that may have leaks. Intent is to cover the entire water system every three years. Leaks are now tracked in the City's Electronic Asset Management Database, where the information is utilized by City staff to assess, justify and schedule capital replacements.
o Requiring new irrigation meters to have systems that are EPA WaterSense certified. An additional third inclining block irrigation rate was also implemented in 2016 which provides an economic incentive for water users to be as efficient as possible with irrigation usage.
o Implementing water restrictions when necessary and continue to update the public and our water customers about the water supply and demand status.
o Continue to "right-size" larger water and compound customer meters with smaller, more efficient meters, to better capture low flow water consumption patterns.
(Citywide Goal Addressed: Sustainability)

## - Water Efficiency Flyer

The water division inserted a water efficiency flyer in all 8,500 water customer bills in April 2016. This flyer focused on outdoor water usage and ways that this water could be used more efficiently.

(Citywide Goal Addressed: Sustainability)

- Water Efficiency Rebate Program

The City continues with its Water Efficiency Rebate Program which allows qualifying residential water and sewer customers a rebate for installing high efficiency toilets and washing machines. The rebates are $\$ 100$ for qualifying toilets and $\$ 150$ for qualifying washing machines. Portsmouth was the first water system in New Hampshire to offer rebates of this nature.

The program is offered to all residential customers served by the Portsmouth Water and Sewer Divisions, including multi-family residents. The City's website includes information as well as the criteria and forms for customer's to apply for their rebates.

The following graphics provide a summary of the program to date:

Rebate Program - Average Monthly Consumption
Analysis of 20 Locations with Rebates (Non Irrigation Months)
Low Flow Toilets:

- Pre Rebate $-5,102$ gallons/month
- Post Rebate $-3,567$ gallons/month
- Savings $-1,535$ gallons/month
- 50 gallons/day savings
- 30\% Reduction

| High Efficiency Washing Machines: |
| :--- |
| - Pre Rebate $-3,861$ gallons/month |
| - Post Rebate $-3,122$ gallons/month |
| - Savings -739 gallons/month |
| - 24 gallons/day savings |
| - $19 \%$ Reduction |

(Citywide Goal Addressed: Sustainability)

## - GIS Interns

The Department of Public Works' Water and Sewer Divisions continued to employ the services of two (2) University of New Hampshire student interns to survey and assess stormwater infrastructure and other City infrastructure. The information gathered from the assessment of storm drains, pipes and outfalls is utilized by the City staff to identify operational and capital projects related to the stormwater programs. This effort will be very important as the City works to comply with the anticipated requirements of the MS4 EPA Stormwater permit.
(Citywide Goal Addressed: Sustainability)

## - Drinking Water Fountain Project

In FY17, the Water Division, together with the Public Works Department began to install new drinking water fountains at public facilities. These fountains also include faucets that enable people to fill water bottles easier, encouraging use of public water for personal use versus bottled water.


City of Portsmouth GIS Interns Jane Leven and Daniel Lewis

(Citywide Goal Addressed: Sustainability)

## - Long Range Capital Improvement Projects

In FY17, the Water Division continued to implement the projects recommended in the 2013 Water System Master Plan Update. These projects included:
o Continued replacement of larger customer water meters in the system with newer technology meters that are more accurate in capturing lower-flow water consumption.
o Started the process of permitting the new Madbury Well \#5 as a drinking water source of supply. This well was drilled in early 2015 to provide emergency supply capability. This new well will improve operating efficiencies and provide better integrated management of the combined surface and groundwater sources of supply.
o Bid and contracted for the replacement of the Greenland Well building, which was first constructed in the 1950's. This new building will improve system reliability and enable more sustainable operation and efficiency of that water supply source. A replacement well was drilled in 2015 and approved in 2016.
o The Water Division continues to upgrade water lines in conjunction with other utility and roadway projects.
(Citywide Goals Addressed: Sustainability and A Welcoming, Safe and Diverse Community)

## - Pease Tradeport Response to PFC Contamination

On May 12, 2014, the City of Portsmouth received notice that the Haven Well, located at the Pease Tradeport, the former site of the Pease Air Base, showed levels of Perfluorooctane sulfonate (PFOS) above the provisional health advisory level after Perfluoro Chemicals (PFCs) were sampled. The Well was immediately shut down and the City began responding to the incident on multiple fronts. Efforts in FY17 included:
o Attending numerous technical meetings held with regulators, health agency officials, the Air Force, the Pease Development Authority and technical consultants.
O Working with the technical team to continue to revise and track the comprehensive monitoring program to identify and track PFC contaminants that could impact the other two (2) Pease water supply wells.

o Through an agreement with the United States Air Force, the City installed two $20,000 \mathrm{lb}$. granular activated carbon vessels (GACs) to filter and remove PFCs from the Harrison and Smith Wells at the existing Grafton Road water facility. This installation will ensure effective technology is in place to properly treat the PFCs and enhance the overall performance of the Pease Tradeport water system. This work followed an initial
pilot study that was completed in June 2016. Pilot testing results indicated that the GAC filter media will remove PFCs without significant pressure, build up or fouling in the media. General chemistry results also indicated acceptable levels for pH and alkalinity with no anticipated disruption to the existing water distribution system. Frequent sampling, filter monitoring and operational requirements from the Harrison and Smith Wells' demonstration project will be evaluated for the first six months of operation. Information from both the pilot and the demonstration study will then be used by the City's consultant to revise the final design parameters for treatment of the Haven Well.
o Public information was provided to customers through Press Releases, presentations to City Council and other boards related to the Haven Well contamination, updates to the City's website, and a direct mailer to all Pease Tradeport water customers in September 2016.
o Preliminary design of a carbon treatment system was submitted to the Air Force in early 2016. A follow-up agreement will assess the treatment parameters and also investigate treatment systems that are in place at other public water facilities. This information will guide the final design and construction of the system to treat all three Pease Tradeport wells.
(Citywide Goals Addressed: Sustainability and A Welcoming, Safe and Diverse Community)

## * Wastewater Division

## - Peirce Island Wastewater Treatment Facility

In FY17, the City continued to move forward with the Peirce Island Wastewater Treatment Facility (WWTF) Upgrade. Public meetings and presentations were held with the City Council and other committees and organizations. A significant milestone was the March 7, 2016 meeting where staff presented the option of the City financing a large portion of the project through the State of New Hampshire's State Revolving Loan Fund. The City Council approved up to $\$ 75$ million of use of funds from this program to pay for the construction upgrades. Cost savings will be realized through principal forgiveness of $5 \%$ of the loan (approx. $\$ 3.75$ million), an interest rate that is locked in at $2.23 \%$ over 20 years, and loan repayments which will commence one year after the completion of the project. This funding approach will allow the City to continue with predictable and stable sewer rate increases rather than having to absorb the cost of these upgrades in a shorter timeline.

The project was bid during FY17 and Methuen Construction of Salem, New Hampshire was awarded the contract. Construction of the project began in the fall of 2016 and will continue for a number of years. The biological
 treatment system components will be
completed by December 2019 as required by the City's Consent Decree with the Environmental Protection Agency (EPA).

Construction activities began with setting up stipulated construction traffic routes, minor modifications to the roadways leading to the treatment plant, securing the area where construction will be active on the island and implementing other construction mitigation items. Additional work will be completed in the spring of 2017 to offset parking lost to construction staging. This work will include an expansion of the Four Tree Island Parking Lot and improvements to the parking area adjacent to the existing boat ramp. The Division continues to review the impacts of this major construction project and adjust as necessary. The EPA has been involved with the project because of its issuance of the National Pollutant Discharge Elimination System (NPDES) permit for the facility. The Department of Environmental Services (DES) has been involved with design approval, funding and continues to be involved during construction.

To support its wastewater NPDES permits and as agreed in the Consent Decree Second Modification, the Sewer Division will continue to support scientific research of the receiving water bodies through studies including water quality monitoring in the Piscataqua River.
(Citywide Goals Addressed: Sustainability and A Welcoming, Safe and Diverse Community)

## - Pease Wastewater Treatment Facility

The Pease Wastewater Treatment Facility Upgrade construction, planned to begin construction in FY17, was extended into FY18. Portions of the Pease facility have not been upgraded since its original construction in the 1950s. It is anticipated that the City will complete the work in phases utilizing the recommendations of previous engineering evaluations. During FY17, final design of the first phase of upgrades, including a new headworks building (screening, grit removal, raw sewage pumping and odor control), was completed and construction is anticipated to begin in FY18. The Division continues to work with Pease International Tradeport customers to identify future needs for additional treatment capacity.
(Citywide Goals Addressed: Sustainability and A Welcoming, Safe and Diverse Community)

## - Lafayette Road Pump Station

The Lafayette Road Pump Station construction began FY17 and will continue through FY18. Final design of the station was completed in FY17. This pump station serves the entire southern part of the City. The work will replace equipment that is beyond its useful life. The project will also include esthetic improvements to the exterior of the existing building and site modifications. The project will result in a more reliable and efficient pumping system and reduce the risk associated with equipment failure and loss of service. (Citywide Goals Addressed: Sustainability and A Welcoming, Safe and Diverse Community)

## - Wastewater Public Outreach

The Division continues to focus on improving public outreach efforts with respect to wastewater treatment upgrades and other projects in the system. Information on the Peirce Island Wastewater Treatment Facility Upgrade follows the outline of a Communication Plan provided to the City Council in FY17. Updates on the status of projects are posted at www.portsmouthwastewater.com. This information is often supplemented by newsletter articles and press releases as needed to announce major project milestones. The Division added a


Public Meetings


 specific web page devoted to the Peirce Island Wastewater Treatment Facility Upgrade construction that includes direct contact information for City staff, a reporting form for construction related concerns and a weekly update on construction activities. In addition, periodic public updates are presented to the City Council and other City committees, including a monthly project update held at City Hall which is archived on the City's YouTube webpage for future reference.
(Citywide Goals Addressed: Public Outreach)

## - Long-Term Control Plan

The City completed the last of its sewer separation projects required by the current Consent Decree with the Environmental Protection Agency in FY16. In FY17, the City completed the required evaluation of the sewer separation work, called a Post Construction Monitoring Plan, to determine the effectiveness of these sewer separation projects (Bartlett Street area, Lincoln Avenue area, and Cass Street area). The results of this evaluation indicated that the proposed Targets from the 2010 Long-Term Control Plan Update were achieved. Additional work remains to continue the reduction of combined sewer overflow and in FY18 the City anticipates moving forward with the new LongTerm Control Plan Update. This work will result in a list of future projects that will continue to reduce CSO's.

The first phase of a Citywide evaluation of the condition of the sewers (Sewer System Evaluation Survey) was performed in FY16 and follow up work completed in FY17. The City has an old sewer collection system with many pipes being over 100 years old. This work included measurements of the amount of extraneous groundwater and stormwater in the sewer collection system. The work completed in FY17 includes a structural condition assessment of the sewers where extraneous flow was found to be excessive. Additional study will be completed in FY18 and based on these studies a prioritized list of projects will be developed for sewer replacement and rehabilitation. This list and the implementation schedule will be used for years to come as a roadmap for future sewer improvements. This project will also include a pilot study to identify and determine the best means to implement a sump pump removal program in the City.

The Sewer Division continues to pursue initiatives to improve collection system operations which include the restaurant grease removal program and cleaning and inspections. The City will continue with its annual cleaning and inspection with the goal of the entire system ( $\sim 115$ miles) being cleaned and inspected every five years. Focused inspections will be performed as planned and the studies being performed this fiscal year will focus on historic problem areas and make recommendations for improvements.

The City will continue its annual replacement of sewer pipes as needed in advance of annual paving areas and in locations of planned capital projects such as the Maplewood Avenue (North Mill Pond to Woodbury Avenue) Reconstruction project, Union Street utility upgrades, the Islington Street Corridor Improvements project and the McDonough Street Area Improvements. Work on the collection system in these and other areas that include sewer separation work will further the City's Long-Term Control Plan goal to reduce Combined Sewer Overflows (CSO's).
(Citywide Goals Addressed: Sustainability and A Welcoming, Safe and Diverse Community)

## * Federal Property Transfers

## - Thomas J. McIntyre Federal Building

The City Council continued working with the General Services Administration (GSA) throughout FY17 on actions towards the disposal and reuse of the downtown McIntyre Federal building and 2.1 acre property. The course of the City's redevelopment plan changed during the year when the GSA informed the City that it is no longer cost efficient to construct a new federal facility
 downtown as previously planned and is instead pursuing lease options in the city to relocate its existing tenants. This decision, plus a May 2016 determination that the McIntyre building has been included as part of the Portsmouth National Register District and eligible for listing on the National Historic Register resulted in a new direction for the City. As a historic resource, the GSA must take this into consideration as it seeks to transfer the McIntyre property. The GSA suggested that the City could consider the "Historic Monument" program as a method to acquire the property as this avenue allows the GSA to transfer property to state and local agencies for public uses at a discount of up to $100 \%$ market value. The City and has submitted an application to the GSA for consideration under the Historic Monument Program and is awaiting a response.
(Citywide Goals Addressed: Regulation Adherence and Legislative Development)

- Paul A. Doble Army Reserve Center

The City is working to acquire the 3.5 acre Paul A. Doble Army Reserve Center at 125 Cottage Street. Meanwhile, preparations for its transformation into a new 50+ Activity Center continue with design work for adaptive reuse of the building. The U.S. Army Reserve is responsible for preparing the property and documentation prior to the transfer to the City. The timeline for this work was impacted by the delayed completion of the new Army Reserve Center and the environmental reviews required prior to the execution of the transfer, which have included a historic review. Recently, the historic review was concluded in a manner ensuring the City's flexible use of the site into the future. At this time, the property is in the final real estate transfer steps.
 (Citywide Goals Addressed: A Welcoming, Safe and Diverse Community)

## * Legislative Subcommittee



The City Council's four-member Legislative Subcommittee (comprised of the Mayor and three (3) City Councilors) continues to closely review New Hampshire Statehouse activities which have the potential to impact Portsmouth. The City Council has adopted Principles for Legislative Positions that guide the Legislative Subcommittee on issues of importance to the City. The Legislative Subcommittee meets regularly with its legislative delegates to discuss these issues and proposed legislation that could affect municipal operations, city residents, and/or the City's budgeting process. The City continues to closely monitor legislation with the potential to substantially impact the budget. This includes legislation that may make changes to the NH Retirement System, tax exemptions and valuation of utility poles and conduits. In addition, the Legislative Subcommittee continues to monitor and support legislation that would more fairly redistribute the Meals and Rooms Tax revenue to those communities, like Portsmouth, that contribute significantly to the tax and enabling legislation that would allow cities and towns to defer the cost of tourism. The City also closely monitors the State's education funding formula. Although Portsmouth has not been forced to raise excess Statewide Education Property Taxes as a "Donor" community since FY06, legislation that could potentially reestablish Portsmouth as a "Donor" community is monitored by the City. The City will also continue to watch the Legislature's future education funding discussions on behalf of the Coalition Communities, a group of former "Donor" towns. This effort is funded by the City and contributions from Coalition-member towns. The Legislative Subcommittee also follows legislation that could impact the City outside the budgeting process by tracking legislation that address issues such as the regulation of short-term rentals, accessory dwelling units or any amendments to the current Right-to-Know Law.
(Citywide Goals Addressed: Regulation Adherence and Legislative Development)

## Portsmouth, NH Community Profile

## Portsmouth

## City Government

- Settled: 1623
- Incorporated: 1849
- Form of Government: Council-Manager
- Bond Rating, Standard \& Poor's: AAA


## Location

- Latitude: $43^{\circ} 4^{\prime} 32^{\prime \prime}$ North
- Longitude: $70^{\circ} 45^{\prime} 38^{\prime \prime}$ West
- County: Rockingham
- State: New Hampshire
- Tourism Region: Seacoast
- Planning Commission: Rockingham


## Land

- Land Area:10,763 acres (16.8 sq. miles) $-10,034$ ( 15.7 sq. miles) of land -729 acres ( 1.1 sq. miles) of inland water (source: Taintor and Associates, Existing Conditions, 2004)
- Public Parks \& Playgrounds - 200+ acres (source: Taintor and Associates, Existing Conditions, 2004)
- Public Streets - 105 miles
- Wetlands - 3,538 acres (source: City of Portsmouth, 2003 Wetlands Inventory)


## Transportation \& Road Access

- US Routes - 1, 4
- State Routes - 1A, 1B, 16, 33, 1 Bypass
- Nearest Interstate Exit - I-95, Exits 3-7
- Railroad - Guilford Rail Service
- Public Transport - COAST; Wildcat Transit
- Nearest Public Use Airport - Pease International Airport
- Nearest Airport with Scheduled Service: Manchester-Boston Regional


## Driving Distance to Selected Cities

- Manchester, NH - 45 miles
- Portland, ME - 51 miles
- Boston, MA - 57 miles
- Concord, NH - 59 miles
- New York City, NY- 270 miles
- Washington, D.C. - 491 miles
- Montreal, Quebec - 301 miles


## Emergency Services

Full Time Police Department

- Police Stations - 1
- Police Vehicles - 30

Municipal Fire Department

- Fire Stations - 3
- Fire Department Apparatus - 19
- Fire Boat-1

Emergency Medical Service Full \& Part-time Staff
Nearest Hospital - Portsmouth Regional, Portsmouth (209 beds)

## City School System

- Number of Schools - 5
-Elementary - 3
-Middle/ Junior High - 1
-High School-1
- Number of Private Schools - 1
- NH Licensed Child Care Facilities (2015) - 20


## Culture and Recreation

- Libraries - 1
- Community Centers - 2
- Number of boat dock facilities - 2
- Swimming pools - 3
- Tennis Courts - 10


## Public Works Department

- Sanitation - Municipal
- Recycling Program - Mandatory
- Miles of Streets Maintained - 136
- Miles of Sidewalk - 70
- Number of Bridges - 14
- Number of Municipal Buildings - 7 (approximately 266,268 square feet)
- Playgrounds / parks/ ballfields - 23
- Historic Cemeteries - 6


## Water and Sewer Infrastructure

- Miles of water mains - 190
- Number of service connections - 8,200
- Storage capacity in gallons, water (millions of gallons) - 10
- Maximum daily capacity of treatment (water) - millions of gallons - 4.5
- Number of fire hydrants - 1,034
- Daily average water consumption (millions of gallons) (FY2016) - 4.6
- Peak daily water consumption (millions of gallons) (FY2016) - 6.3
- Miles of sanitary sewers - 119
- Number of water treatment plants - 2
- Number of service connections -6,427
- Maximum daily capacity of treatment (sewer) - millions of gallons - 25.3
- Daily average treatment of sewage (millions of gallons) (FY2016) - 3.7


## Portsmouth City Demographics

City Population (2015) - 21,463
(source: census.gov)

## Educational Attainment, Population 25+ Years

High School Graduate or higher - 95.8\%
Bachelor's Degree or Higher - 57.7\%
Graduate or Professional Degree - 20.9\% (source: ACS survey 2015)

## Households

2015 ACS Survey - 10,567
2010 U.S. Census - 10,014
2000 U.S. Census - 9,875
1990 U.S. Census - 10,329
Average Household Size - 2.03
Average Family Size - 2.75
(Source, U.S. Census 2010)
Median gross rent 2010-2014-\$1,138
(Source, U.S. Census 2010-2014)
Labor Force (Annual Average 2015)
Civilian labor force - 13,155 (61\%)
Employed - 12,699 (96\%)
(Source: NHES-ELMI August 2016)
Income, Inflation Adjusted 2014
Per capita income - \$42,724
Median Family Income - \$90,208
Median Household Income - \$67,679
Median Earnings, full time

## Male - \$58,441

Female - \$45,683
Individuals Below Poverty Level - 7.6\%
(source NHES Community Profile, Portsmouth 2016 and ACS 2010-2014)

## Geography

Population per square mile, $2010-1,363$ Land area in square miles, 2010-15.7
(Source, U.S. Census 2014)


Annual Average Unemployment Rates 2009-2016
Portsmouth is consistently lower than the state and region in unemployment rates.
(Source: Portsmouth Economic Development Department)

$\rightarrow$ Portsmouth $\quad-$ State of NH $\quad$ UUnited States

## Where do the Residents of Portsmouth Work? <br> (Source ACS Survey 2010-2014)

How are Portsmouth Residents Commuting to Work? (Ages 16+)
(Source Economic \& Labor Market Information Bureau, NH Employment Security, January 2016)


Drive Alone (car/ truck/ van) 74.5\% -

## Economic Profile

The City of Portsmouth (population: 21,463) is a seaport community on the Piscataqua River, which divides New Hampshire and Maine. It is a regional economic and cultural hub for seacoast New Hampshire and lies 57 miles north of Boston, Massachusetts, and 51 miles south of Portland, Maine.

## Quality of Life and Economic Assets

Settled in 1623, Portsmouth is the nation's 3rd-oldest city with a rich heritage as a working seaport and the home of the State's only deep-water port. Portsmouth has an authentic New England appeal that is unique. Contributing to that allure are the following attributes:

- Vibrant, walkable downtown
- Historic architecture
- Independent retail offerings and strong culinary destination

- Low crime rate
- Excellent K-12 school system
- Strong creative arts and culture economy
- Easy access to the interstate highway to the Boston, MA and Portland, ME metro areas
- Home to Pease International Tradeport and Airport
- High resident educational attainment (57.7\% of Portsmouth residents over the age of 25 have a college bachelor's degree or higher, Source: US Census)


## Portsmouth Business Sectors by Employment

The local economy consists primarily of private, service-producing industries versus manufacturing industries. The city's quality of life and aforementioned economic attributes have attracted a wide variety of industries employing young, entrepreneurial and highly-skilled workers in the technology, finance, biotech and health sectors. This contributes to the strong business diversity in the Seacoast, NH region. Portsmouth fared well during the recent recession due in part to its diversity and lack of reliance on one industry or workforce as illustrated in the adjacent chart (Source: NH ELMI).

## Workforce

According to the NH Employment Security Office, Portsmouth's total public and private average quarterly employment at the end of the 2016 second quarter was 32,579 compared to 32,105 at
the end of the 2015 second quarter indicating an increase of 474 jobs, or $1 \%$, over the year. The average weekly wage for those periods were $\$ 1,138$ and $\$ 1,092$ respectively. Approximately onehalf of working residents are employed locally, but the bulk of the workforce commutes into the City to work.

The City of Portsmouth continues to lead the region in low unemployment rates. According to the NH Department of Employment
Security, as of December 31, 2016

Portsmouth -ME NECTA Employment 2015
 the unemployment rate was $1.9 \%$, compared to $2.3 \%$ in January 2016. The respective rates for the state and the nation for December 31, 2016 were $2.6 \%$ and $4.7 \%$. The chart below compares the annual average unemployment rates of Portsmouth to the State and Nation from 2009-2016.

| Annual Average Unemployment Rate (\%) <br> (Source NH Economic \& Labor Market Information Bureau) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 |
| U.S. | 9.6 | 8.9 | 8.6 | 8.1 | 5.4 | 5.0 | 4.9 |
| State of NH | 5.8 | 5.4 | 5.5 | 5.0 | 4.3 | 3.4 | 2.8 |
| Portsmouth | 5.4 | 4.7 | 4.1 | 4.1 | 3.2 | 2.5 | 2.0 |

## Arts and Culture



Portsmouth also serves as the cultural and culinary destination for the region. This has resulted in a significant creative economy of for-profit and non-profit businesses ranging from theatres and museums to galleries and design/architectural firms. The most recent Economic Impact study of this sector by Americans for the Arts indicated that the city's non-profit cultural institutions and organizations alone contribute over $\$ 41.4$ million to the local economy.

Portsmouth stands out in this regard because the $\$ 41.4$ million figure is five times the arts and cultural contribution of similar sized cities. These organizations, along with many year-round cultural offerings, make Portsmouth a preferred tourist destination and, as in the past, the media has taken note. In the past year, Portsmouth received the following media accolades:


Portsmouth featured in January 2017 issue of Paste Magazine Also paste magazine. https://www.pastemagazine.com/articles/2017/01/things-to-do-in-portsmouth-newhampshire-parks-museums-music.html


Portsmouth featured is USA Today article listing picturesque small towns in each state, http://www.usatoday.com/picture-gallery/travel/experience/america/fifty-states/2017/01/13/picturesque-small-towns-in-every-state/96554210/, January 13, 2017

Portsmouth featured as destination to shake the winter blues, http://www.bostonglobe.com/lifestyle/travel/2017/01/05/weekend-getaways-shake-winterblues/li5PznrPJXTQtptWP0dNuL/story.html , January 6, 2017

Strawbery Banke Museum featured in The 50 Top Educational Attractions in the Northeast, https://www.vacationsmadeeasy.com/TheBLT/The50TopEducationalAttractionsintheNorthea st683.html Oct. 2016

Portsmouth listed in ranking of top ten prettiest towns to retire, http://www.marketwatch.com/story/10-of-the-prettiest-us-towns-to-retire-2016-09-15, September 2016

Portsmouth listed as a top 7 destination road trips under \$500 in US News online travel site http://travel.usnews.com/features/americas-top-7-scenic-fall-road-trips-under-500/ Sept.
 2016

Portsmouth featured in VacationIdea, Dream Vacation Magazine in article entitled 19 Best Things to do in Portsmouth, August 3, 2016 NH, http://vacationidea.com/destinations/best-things-to-do-in-portsmouth-nh.html

Portsmouth highlighted in article, On Julie's Journey blog, Off the Beaten Path Eats and Activities in the Capital Region and Beyond entitled, " A Day in Portsmouth, New Hampshire," August 2016 http://juliejourneys.com/2016/08/20/a-day-in-portsmouth-newhampshire/

Portsmouth included in Collections Etcetera blog as one of the best 39 small towns worth visiting:
https://blog.collectionsetc.com/2016/08/11/39-best-small-towns-in-america-worth-visiting2016/ Aug. 11, 2016

Portsmouth featured in Providence Journal as "Colonial City with Plenty to Do," Julyhttp://www.providencejournal.com/entertainmentlife/20160728/sunday-drive-portsmouth-nh----colonial-city-with-plenty-to-see-and-do; July 28, 2016

Portsmouth named one of the most tax-friendly places in NH for retirees by Smart Asset: July 2016 https://smartasset.com/retirement/new-hampshire-retirementtaxes? year=2016\#newhampshire

Portsmouth ranked top small city by National Geographic Traveler digital nomad series: http://www.nationalgeographic.com/travel/digital-nomad/new-hampshire/portsmouth-united-states-greatest-small-town/July 2016

## School Enrollments

The Portsmouth Public School System serves approximately 2,581 students in grades K-12. The School Department includes a preschool program, three elementary schools (K-5), one middle school (6-8), one high school (9-12), and one alternative high school program (912). The high school also includes a Career Technical Education program available to students in grades 9-12.


## Post-Secondary

In addition to the University of New Hampshire located 12 miles away in Durham and Great Bay Community College in Portsmouth, many institutions of higher education are available in or near the City. These institutions include: Granite State College, Southern New Hampshire University, Franklin Pierce College, Antioch University New England, and New England College.

Education and Child Care
(source: NHES Community Profile, Portsmouth 2015 and ACS Survey 2010-2014)

|  | Elementary | Middle/ Junior High | High School | Private/ Parochial |
| :--- | :--- | :--- | :--- | :--- |
| \# of Schools | 3 | 1 | 1 | 1 |
| Grade Levels | P, K-5 | $6-8$ | $9-12$ | P, K, 1-8 |
| Total Enrollment | 972 | 521 | 1,088 | 124 |
| Career Technology Centers | Portsmouth Career Tech Center \#19 |  |  |  |
| Nearest Community College | Great Bay Community College |  |  |  |
| Nearest College or University | University of New Hampshire |  |  |  |
| 2015 NH Licensed Child Care Facilities <br> (DHHS Bureau of Licensing) | Total Facilities -20 <br> Total Capacity - 1,335 |  |  |  |

## Utilities

Electric and Gas - Eversource, interconnected with the New England Power Company Exchange, supplies all electrical power within the city. Gas service is provided by Unitil, Allied Gas Division and Sea 3. Both natural gas and LPG are available.

Water and Sewer - Water and sewer services are provided by the City under an Enterprise Fund with user charges set to ensure adequate coverage of operating expenses and payments on outstanding debt.

## Transportation Services

Overnight truck delivery is available from Portsmouth throughout the northeast market serving $36 \%$ of the nation's population plus eastern Canada. Portsmouth is served by twenty-one (21) regular route carriers and UPS. The Boston \& Maine Railroad provides daily freight service. Greyhound and Trailways bus services also provide daily interstate service. By vehicle, it is an hour commute south to Logan International Airport, as well as the financial and medical centers of Boston.

Pease International Airport is located within the City of Portsmouth. Manchester Airport is located approximately one hour west and Portland International Airport in Portland, Maine is located one hour north of Portsmouth. Amtrak passenger rail link service is now available between Portland and Boston with stops in Dover, Exeter and Durham, NH. Regional bus service is provided by COAST (Cooperative Alliance for Seacoast Transportation).


Using Portsmouth as one terminus, COAST serves the region with frequent service.
The New Hampshire State Port Authority's Portsmouth facility currently provides a concrete pier 600 feet by 50 feet, with a 35 -foot deep berth alongside, a 10 acre storage area and 50,000 square feet of warehouse space. The newest state pier has doubled its capacity and accommodates additional bulk cargo products and container and barge services. The harbor is ice-free year
round and is the closest ice-free port to Europe. The Port operates the only active Foreign Trade Zone north of New York.

## Unique Economic Drivers

Along with its skilled workforce and superior quality of life, the City benefits from major economic assets that attract diverse businesses and workers. The City's economic assets include the Pease International Tradeport, the NH State Port, the Foreign Trade Zone, and the Portsmouth Naval Shipyard, each of which is highlighted below.

Pease International Tradeport


One of the nation's most successful military base redevelopments, Pease International Tradeport, is located in Portsmouth and continues to grow and be a significant contributor to the economic vitality of the region. In September 2016, the Business NH magazine listed the top ten (10) New Hampshire companies to work for in 2015 , four (4) of which are located in Portsmouth. Of these four, two are located in Pease International Tradeport as are two companies that were included in the "Hall of Fame" categories which means it was listed 4 out of the past 5 years as Best Places to Work.

The Pease Development Authority (PDA) administers development of the Tradeport. Because the Tradeport is located primarily within the municipal boundaries of Portsmouth, the PDA and the City entered into a Municipal Services Agreement many years ago for both the Airport and Non-Airport Districts. In accordance with the Agreement, the City received a total of \$6.9 million in FY17 in municipal service fees and property taxes for City services provided.

Pease International Tradeport continues to be an important regional economic driver with over 275 companies and over 9,500 workers, many in well-paying technology and advance manufacturing jobs. According to a recent report on the $25^{\text {th }}$ anniversary of the Tradeport by Applied Economic Research entitled "Pease Tradeport, Economic Impact 2015," the Seacoast economy has outperformed the New Hampshire economy in both the short and long term, due largely to the success of Pease. Driven by activity at Pease, the pace of job growth in Portsmouth ( $71 \%$ ) has been more than twice that of New Hampshire since the Pease Airforce Base closure in 1990.

The Tradeport is also home to the Pease International Airport, which is an asset to the entire region. Its proximity to Logan Boston's International Airport, MA, the Portland, Maine International Airport and the Manchester, NH Regional Airport creates a unique opportunity to
capture both passenger and airplane service companies. Currently, passenger flights are available on Allegiant Airlines and on several charter and private jets that operate out of the airport.

The Air National Guard $157^{\text {th }}$ Air Refueling Wing at Pease Tradeport is moving forward with preparations to receive twelve (12) new KC-46A refueling tankers slated to replace the aging KC-135 Stratotanker refuelers. The Pease Refueling Wing was selected in 2014 as the U.S. Air Force's top choice to receive the next generation KC-46A refueling tankers adding 100 new jobs with a payroll of $\$ 7$ million and indirect economic benefits of $\$ 45$ million in construction contracts. In January of this year, the Air Force announced successful test flights of the planes scheduled to arrive at Pease in February 2018. Between now and then, the Air Force is undertaking infrastructure improvements needed to accommodate the new aircraft such as new hangar space and simulator building and maintenance crew training.

## The Port of New Hampshire

The Port of New Hampshire, located on the Piscataqua River in downtown Portsmouth, is the State's only deep-water port. The Port is overseen by the Pease Development Authority. Its
 strategic location on a deep natural harbor makes it viable for international cargo shipping as well as for visiting cruise ships. The Harbormaster offices and docks are located onsite. Port infrastructure includes a 66-foot-long wharf, a 310 -foot barge pier, two (2) large warehouse structures, and open areas for bulk storage and container facilities. The Port also leases space to local charter fishing and harbor cruise operators and serves as host to the popular tall ships that visit the City periodically.

## Foreign Trade Zone (FTZ)

New Hampshire has one Foreign Trade Zone (FTZ) consisting of five (5) distinct sites, three (3) of which are located in Portsmouth: 1,095 acres at the Tradeport, 10 acres at the Port, and 50 acres at the Portsmouth Industrial Park. A Foreign Trade Zone is a site within the United States where items may be imported, stored and processed with deferral or elimination of customs duties and excise taxes, allowing firms to operate more competitively in the international market. The


FTZ, in conjunction with the State's International Trade Resource Center, provides both opportunity and technical assistance for businesses interested in foreign commerce.

## Portsmouth Naval Shipyard (PNSY)



The Portsmouth Naval Shipyard (PNSY) is located in Kittery, Maine, just across the Piscataqua River from the City. It is a major submarine overhaul and refueling facility as well as the U.S. government's oldest continuously operating naval shipyard. It is also the largest regional employer with a highly skilled, technical workforce. The Seacoast Shipyard Association's regional economic impact report of the PNSY for calendar year 2016 shows an economic impact of $\$ 756,068,941$. The Shipyard employs a total of 6,329 employees with a payroll of $\$ 496$ million up from 6,099 employees with a payroll of $\$ 482$ million in calendar year 2015. The shipyard purchased $\$ 77$ million of goods and services in 2016; an increase of $\$ 17$ million over calendar year 2015. Total contracted facility services purchased was $\$ 140$ million in 2016 making it a significant source of direct and indirect expenditures in the region.

## Economic Indicators

Portsmouth's top ten (10) principal tax payers (listed in the table to the right) of 2016 (FY 2017) pay over $10 \%$ of total property taxes. Business varieties range in type from utilities, medical buildings, banks, apartment complexes, hotels, office spaces and shopping centers.

| Company | Business Type | Percentage of Total Taxable Property |
| :---: | :---: | :---: |
| Public Service of New Hampshire | Utility | 3.62\% |
| HCA Health Services | Medical Building | 1.71\% |
| Branford Holding LLC | Apartment Complex | 0.97\% |
| Service Credit Union | Office Building | 0.85\% |
| Liberty Mutual Insurance | Office Building | 0.74\% |
| Hanover Apartments LLC | Apartment Complex | 0.56\% |
| Northern Utilities Inc. | Utility | 0.56\% |
| Kanerd Development LLC | Industrial Building | 0.53\% |
| Harborside Assoc | Hotel | 0.52\% |
| Inishmaan Assoc Ltd Ptnshp | Apartment Complex | 0.50\% |

Portsmouth, NH Total Tax Rate
(Fiscal Years 2007-2016)


## Tax Rate 2016 Tax Year (FY2017) $\$ 17.04$ (per \$1,000)

Municipal - \$8.13
County - $\$ 1.09$
Local Education - \$5.41
State Education \$2.41

The City of Portsmouth conducted a revaluation for the tax year 2015 (FY2016) in accordance with state law. The total taxable parcel count is 8,567 . Commercial properties make up $17 \%$ of the total City parcel count while comprising $47 \%$ of the total assessed value of the City. Respectively the Residential properties make up $83 \%$ of the total parcel count while comprising $53 \%$ of the total assessed value for Portsmouth.

Residential vs. Commercial Properties by Percent of Taxable Parcel Count


Residential vs. Commercial Properties by Percent of Total Assessed Value

## Mean Values

Type
Commercial * - \$1,436,592
Residential ** - \$361,690
Residential Stratified
Single Family - \$405,825
Mobile Homes - \$57,548
Condos - \$310,652
Multi-Family (<8) - \$474,437

## Median Values

Type
Commercial * - \$523,050
Residential ** - \$317,850
Residential Stratified
Single Family - \$347,600
Mobile Homes - \$39,800
Condos - \$239,800
Multi-Family (<8) - \$424,650

* Does not include Pease Airport and Utilities
** Includes single family, condos, multifamily units, mobile homes, and vacant land

Housing Unit by Occupancy
(Source: American Community Survey Data 2011-2015)


Total Units Occupied: 10,262

Housing
Number of Housing Units - 10,782
(Source: ACS Survey 2011-2015)
Property Taxes
(\% of Total Parcel Count)
Single Family - 47.0\%
Mobile Homes - 2.8\%
Condos - 24.0\%
Multi-Family (<8) - 5.1\%
Commercial-16.0\%
Utilities - 0.3\%
Pease Airport - 0.8\%
Exempt-4.0\%
(source: Portsmouth Assessors Office, 2016 (FY2017))

## Equalized Tax Rate Information

The two graphs below illustrate the equalized tax rates for New Hampshire Communities with over 20,000 residents (top graph) as well as the equalized tax rates for New Hampshire's 13 Cities (lower graph). The equalized tax rate is a value calculated annually by the NH Department of Revenue Administration (DRA) through a study of the qualified sales that occurred within the municipality during the previous year and makes adjustments to calculate the estimated $100 \%$ market value of the municipality.


Total Equalized Tax Rate 2015 (FY 2016) for NH's 13 Cities
The following graph depicts the Equalization Ratio and 2015 Equalization Rankings for New Hampshire's Thirteen Cities. This graph illustrates Portsmouth's ability to maintain a low tax rate in comparison to communities of similar municipal type/ structure.


## Financial Policies and

## Long-Term Financial Guidelines

The following are financial policies and long-term financial guidelines which the City follows in managing its financial and budgetary affairs. The goal of these policies and guidelines is to ensure that financial resources are well managed and available to meet the present and future needs of the citizens of the City of Portsmouth. The City has created several approaches to maintain and improve fiscal stability.

## UNASSIGNED FUND BALANCE ORDINANCE

City Council adopted in Fiscal Year 1998 a Fund Balance Ordinance which was amended in 2012 to comply with the fund balance model established by Governmental Accounting Standards Board (GASB) Statement No. 54. The operational objective of the Ordinance was further amended in 2013 to recognize that the financial management goal of the City of Portsmouth is to annually maintain an Unassigned Fund Balance of between $10 \%$ and $17 \%$ of total general fund appropriations. As of June 30, 2016, the Unassigned Fund Balance is $12.94 \%$ of appropriations. The chart below shows the history of unassigned fund balance for the last 10 years.


## BOND RATING

The City's current bond rating is AAA by Standard and Poor's Rating Group which they affirmed for a June 2016 bond issue. Rating agencies weigh a host of financial, economic, debt and managerial information and assign a rating to the issue. Higher bond ratings indicate lower perceived risk of default. The City has taken many steps and will continue to seek improvements to maintain fiscal stability. Table 1 highlights where the City's rating is today with respect to the model and Table 2 provides the history of the City's rating.

Table 1

| INVESTMENT GRADE RATINGS |
| :---: |
| Standard \& Poor's |
| AAA |
| AA+ |
| AA |
| AA- |
| A+ |
| A |
| A- |
| BBB + |
| BBB |
| BBB- |
| BB |

Table 2

| Standard \& Poor's <br> Number of Years at Rating |  |  |
| :---: | :---: | :---: |
|  |  | City of Portsmouth |
| $2013-2016$ | 4 | AAA |
| $2009-2012$ | 4 | AA+ |
| $2005-2008$ | 4 | AA |
| $2002-2004$ | 3 | AA- |
| $2000-2001$ | 2 | A+ |
| $1994-1999$ | 6 | A |

The following graph charts the path and relationship between the City's Unassigned Fund Balance and its bond rating since the inception of the Unassigned Fund Balance Ordinance.


## LEAVE AT TERMINATION

The City has addressed in two methods the significant liability owed to employees for accumulated sick leave pay when they leave municipal service.

1. The City eliminated future growth in this liability by negotiating in all labor agreements that new employees can no longer accumulate unlimited sick leave. Thus, the liability can be capped and it is now possible to estimate reductions of this liability through attrition.
2. The Leave at Termination Fund created in fiscal year 1999 eliminated annual budget spikes which negatively impacted the operating budget associated with sick leave pay owed to employees upon termination. General Government, Police, Fire and School Departments annually budget a fixed amount for each fiscal year determined by an actuarial study and periodic review, which is transferred into the fund where this liability is paid. These departments build a fund balance, which is carried over from year to year to fund future liabilities, thus stabilizing the annual operating budget.

## HEALTH INSURANCE STABILIZATION RESERVE

The City currently offers two health insurance plans; a HealthTrust product supported by Blue Cross Blue Shield and a SchoolCare products supported by Cigna. These health care plans are negotiated with each collective bargaining unit.

HealthTrust announced the FY18 health insurance premium rates which results in a $7 \%$ increase over FY17. The increase in premium rates has spiked both up and down over the last several years causing unpredictability as shown in the graph below.


The City has addressed this issue with the following approaches.

1. The City negotiated with all labor agreements to share in the cost of health insurance premiums. Every employee contributes a percentage of their medical plan cost. This reduces the City's liability.
2. The City created the Health Insurance Stabilization Reserve to stabilize annual budgetary spikes that often negatively impact the operating budget. Generally, the appropriation amount is determined in accordance with the average increase of Health Insurance rates provided by HealthTrust over 10 years. This rate is then added to the prior fiscal year budgetary appropriation. The Health Insurance Stabilization Reserve has been established in the General Fund from operating surplus from previous years. In the event premiums spike higher than the appropriation, the reserve subsidizes this shortfall. A policy has been established that the utilization of this reserve in any given year shall not be in excess of $25 \%$ of its balance. Although the HealthTrust health premium rate for FY18 is increasing $\mathbf{7 \%}$, the 10 -year average rate change is $5.33 \%$.

## INVESTMENT POLICY

The City of Portsmouth recognizes an investment program as one aspect of sound public financial management. The investment program aims at matching the structure of the money market and operations of the City to achieve the best possible results for the City, considering such matters as safety, liquidity, and over-all yield. New Hampshire State Statue (RSA 48:16) authorizes the City Treasurer as custodian of City funds to invest funds not immediately needed for the purpose of expenditure and specifically identifies eligible investments instruments as defined as follows:

1. Direct obligations of the US Treasury or any agency or instrumentality of the US Government.
2. The Public Investment Pool established pursuant to RSA 383.22.
3. Savings accounts of banks incorporated under the laws of the State of New Hampshire.
4. Certificates of deposit with banks incorporated under the laws of the State of New Hampshire or in national banks located within the State of New Hampshire or the Commonwealth of Massachusetts which are insured through the FDIC /FSLIC.
5. Repurchase agreements collateralized by the above mentioned items.
6. Money Market Funds which invest only in above mentioned items and meeting collateral requirements of FDIC/FSLIC limitation.

## PROPERTY VALUATION

New Hampshire State Statute RSA 75:8-a states "the assessors and/or selectmen shall reappraise all real estate within the municipality so that the assessments are at full and true value at least as often as every fifth year beginning with the first year the Commissioner of the Department of Revenue Administration reviews the municipalities assessments pursuant to RSA 21-J:3 XXVI, the assessors and or selectman shall value all real estate within the municipality so that the assessments are valued in accordance with RSA 75:1" which states " shall appraise all taxable property at its market value". The last revaluation was completed for Tax Year 2015 (FY 2016). The City is currently conducting a full statistical revaluation for Tax Year 2017 (FY 2018).

## PERFORMANCE MEASURES

The FY18 Budget document includes a performance measures section in each departmental narrative. This year's budget includes a two year history of performance measures and an "estimated FY17" column. The departments use their performance measures to better communicate departmental progress and or efficiencies achieved within the department.

Performance Measures are statistical and analytical information about departmental performance and services. In general, performance measures can describe relationships between resources (inputs) and what is provided through a Department's programs and services (outputs). In some cases, these measures will describe a Department's workload (i.e. number of Police calls for service) or provide some measure of units of service (i.e. number of businesses assisted). Such measures are useful when compared across fiscal years, relaying information about trends and changes in service levels and needs, which can provide some context to budgetary requests.

Performance measures can be both quantitative and qualitative in nature. Often they can be expressed in ratios, percentages, averages, or simple quantifiable outputs, which provide information about a program or service. Many of the performance measures identified in the departmental summaries are tied to City-wide goals.

## ROLLING STOCK PROGRAM

The City has established a long-term rolling stock program to avoid large expenditures in any one year and to forecast certain expenditures for replacing and upgrading existing equipment in the years ahead. The Rolling Stock Program has enabled all City departments to replace vehicles and equipment on the basis of life cycle costing, which has reduced costs in the area of repairs and maintenance. The purchase of vehicles and equipment is funded through the non-operating budget. This program provides departments with vehicles and equipment that are more efficient. Detailed information on the rolling stock program can found in Appendix I of this document.

## CAPITAL IMPROVEMENT PLAN

The Capital Improvement Plan (CIP), prepared by the Planning Board, and adopted by the City Council, identifies equipment, vehicles, building, information systems, transportation and Enterprise Fund infrastructure needs over a six-year period. The City Council reviews these projects and annually appropriates from Governmental and Enterprise Funds, capital outlay to be combined with grants, matching funds and other programs. All projects funded by long-term debt need separate authorization from City Council. The following is a funding summary for of the FY18 Capital Improvement Plan. Detailed information for each project can found in Appendix II of this document.

Capital Improvement Plan FY 2018-2023 (FY 2018 Funding)

|  | Enterprise |  |  | Federal/State | Other/Revenues | FY '18 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | GF | Funds | Bond/Lease |  |  | PPP | Total |
| GOVERNMENTAL FUNDS | \$2,140,000 | \$0 | \$16,680,000 | \$832,000 | \$1,983,158 | \$300,000 | \$21,935,158 |
| WATER FUND | \$0 | \$1,120,000 | \$3,100,000 | \$0 | \$0 | \$0 | \$4,220,000 |
| SEWER FUND | \$0 | \$1,550,000 | \$8,300,000 | \$0 | \$0 | \$0 | \$9,850,000 |
| TOTAL | \$2,140,000 | \$2,670,000 | \$28,080,000 | \$832,000 | \$1,983,158 | \$300,000 | \$36,005,158 |

## GENERAL FUND ANNUAL CAPITAL OUTLAY

To avoid utilizing a dollar target for the General Fund Capital Outlay which loses value over the years, the City uses a policy to tie-in capital expenditures from the General Fund to a percentage of the City's overall budget. Specifically, the City's goal is to allocate up to $2 \%$ of the prior year's General Fund Budget to Capital Projects.

## DEBT SERVICE PLANNING

The City's Debt Service planning goals are to keep the debt burden and operational debt costs at manageable levels and that, simultaneously, capital needs will be met on an ongoing basis. With these goals in mind, the City has three main Debt Service Planning policies:

## 1) Pay-As-You-Go Financing

The City will pay for all capital projects on a pay-as-you-go basis using current revenues whenever possible.

## 2) Net Debt Service as Percent of General Fund Appropriations

One measurement to ensure debt costs are manageable is identifying a maximum net debt service as a percentage of total General Fund appropriation. The City policy is to use no more than $10 \%$ of annual appropriations toward net debt service payments. The FY18 proposed budget includes a projected net debt $8.67 \%$ of the proposed General Fund appropriation (A ten-year Projected Net Long Term Debt Service as a Percentage of the General Fund chart and graph are located in the Debt Service section of this budget document.)

## 3) Debt Burden

It is the policy of the City to maintain a Governmental debt burden of less than $3 \%$ of the City's full valuation. The debt burden measures how leveraged the City is by calculating the amount of debt outstanding as compared to the City's full valuation. The City's governmental activities' debt burden as of June 30, 2016, the last completed independent audit, was $1.9 \%$.

## MUNICIPAL FEE REVIEW PROCESS

In order to create a more efficient system for the City to adopt and adjust municipal fees, a process was adopted to review municipal fees annually. A City ordinance was enacted stating that all municipal fees shall be adopted and may be amended by resolution during the annual budget adoption process. Annually, all City departments review their respective fees and propose changes where they consider it necessary to keep abreast of rising administration costs. (Fees are listed in Appendix III.) A Fee Committee consisting of two City Councilors, the City Manager and a Finance Department representative then reviews the department's requests. The Fee Committee recommendation is presented to the City Council for approval through a resolution. The approved municipal fee list becomes law on the first day of the upcoming fiscal year.

## ENTERPRISE FUND POLICIES FOR RATE SETTING

The City implemented in FY14 a new rate model to review annually the water and sewer rates for current as well as future years. The rate model serves as a tool to allow for long-term planning. Prudent financial planning will result in predictable and stable rate increases which will generate revenues adequate to cover operating expenses, meet the legal requirements of bond covenants and State Revolving Fund (SRF) loans, and allow adequate capital replacement as well as reserve funding of future capital needs and Federal mandates. This policy would increase or utilize net position to create a rate structure that is stable and predictable from year to
year to lessen the user rate impact due to future capital investments or unanticipated losses of revenue.

## UDAG BUDGET POLICY

The City of Portsmouth Economic Development Commission (EDC) established a budget policy for the Urban Development Action Grant (UDAG) that allows expenditures based on available funding and economic development program needs.

## COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) CERTIFICATE OF ACHIEVEMENT

The City will seek annual renewal of the Government Finance Officers Association's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting. The City has received 23 awards for the fiscal years ended June 30, 1988, 1989, and 1995-2015.

## DISTINGUISHED BUDGET PRESENTATION AWARD

The City will seek annual renewal of the Government Finance Officers Association's Distinguished Budget Presentation Award. The City of Portsmouth received the GFOA's Distinguished Budget Presentation Award for 11 consecutive years; beginning July 1, 20062016. The Distinguished Budget Presentation Award is designed to encourage governments to prepare budget documents of the highest quality to meet the needs of decision makers and citizens. The City of Portsmouth was the first and is one of only two communities in New Hampshire to receive the award.

This page is intentionally left blank.

## Personnel Summary

## EMPLOYEE PAY PLAN

The City embraces a compensation philosophy that provides internal consistency, which includes paying fair and reasonable salaries based on economic conditions and the labor market. This will attract, retain, and motivate qualified personnel to meet organizational requirements, maintain a competitive pay structure for all jobs, increase productivity and efficiency, and further organizational goals and objectives. The City also believes in balancing this with an equitably based system within the organizational pay structure. This philosophy needs to be maintained, while simultaneously being fair to the taxpayers of the community.

The City of Portsmouth has a total of sixteen (16) collective bargaining units. As of April 2017, four (4) bargaining unit contracts will expire on June 30, 2017 or before. Employees who are in the expired contracts and are eligible for a step increase will continue to receive step increases however, other wage adjustments will not be provided until new contracts are ratified.

| General Government | Expires | Police | Expires | Fire | Expires | School | Expires |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Professional Management Association (PMA) | 6/30/2018 | Ranking Officers Association | 6/30/2018 | Fire Officers Association | 6/30/2018 | Principals/Directors | 6/30/2018 |
| Supervisory Management Alliance (SMA) | 6/30/2018 | Portsmouth <br> Patrolman <br> Association | 6/30/2018 | FireFighter <br> Association | 6/30/2018 | Association of Portsmouth's Teachers | 6/30/2018 |
| AFSCME Local 1386B Library \& Clericals | 6/30/2017 | Civilians | 6/30/2018 |  |  | Clerical Employees | 6/30/2018 |
| AFSCME Local 1386 <br> Public Works | 6/30/2019 |  |  |  |  | Custodial | 6/30/2017 |
|  |  |  |  |  |  | Cafeteria | 6/30/2017 |
|  |  |  |  |  |  | Paraprofessionals | 6/30/2017 |
|  |  |  |  |  |  | Custodial Supervisors | 6/30/2018 |

## PERSONNEL SUMMARY

The Fiscal Year 2018 proposed budget for all funds incorporates a net increase of 10.32 full-time and a net zero change in part-time positions as described below:

General Fund - Net increase of 8.53 Full-Time positions \& decrease of 1PartTime Position

- City Clerk-No change in FTE count but reduced Deputy City Clerk (1) FTE and increased Administrative Clerk (1) FTE.
- Planning Department-Net increase of (.08) FTE from reallocating existing Assistant City Manager position.
- Inspection Department-Net decrease of (1) part-time position by eliminating an Administrative Clerk position.
- Public Works-Net decrease of (.10) by reallocating existing Administrative Clerk and Facility Project Engineer.
- Library-Increase (1) FTE by adding a Librarian 1.
- Police Department- The Police show no change in FTE's which represents the City Manager's proposed budget. In the Police Department section of this book the Police Department displays a net increase of (3) FTE, which is the Department requested Budget. The Department has requested the following:
$>$ (2) FTE increase in Officers
$>(0)$ FTE reduce Communication Manager and increase Communication Supervisor
$>$ (1) FTE add Information System Support Assistant (ISSA)/Records position
- Fire Department- Net decrease (1) FTE by increasing Firefighter/paramedic (1) FTE and reducing Firefighter/EMT-Intermediate by (2) FTE.
- School Department-Net increase of 8.55 FTE:
$>$ FTE increase of additional teachers of 1.29
$>$ FTE increase of paraprofessionals by 6.26
$>$ FTE increase of Technology Support by 1


## Water/Sewer Funds - Net increase of 1 Full-Time positions

Increase of (1) FTE each for a SCADA Tech and Water/Sewer Camera Operator and reduce Utility Mechanic (1) FTE.

## Special Revenue Funds - Net increase of . 8 Full-Time positions \& and increase of 1 Part-Time positions

- Parking \& Transportation - Net increase of (1) Full-time positions and 1 Part-time Positions:

O Addition of Garage Security Guard (1) FTE.
O Addition of 2 Part-Time Meter Enforcement positions.
0 Reduction of (1) Part-Time garage Security Guard.

- Community Development- Net decrease of (.43) Full-time positions by reallocating the following existing positions:

0 Assistant City Manager reduce (.15) FTE
o Administrative Assistant reduce (.25) FTE
0 Facilities Project Manager reduce (.075) FTE
O Controller increase (.025) FTE
0 Administrative Assistant I increase (.025) FTE

- Prescott Park- Net increase of (.225) Full-time positions by reallocating the following existing positions:

O Assistant City Manager increase (.075) FTE
0 Controller increase (.15) FTE

| SUMMARY OF PERSONNEL COUNTS BY DEPARTMENT AND FUNDS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DEPARTMENT | FY 16 ACTUAL | FY 17 ACTUAL | CITY MANAGER <br> FY18 PROPOSED BUDGET | Change From FY17 |
| FULL-TIME PERSONNEL |  |  |  |  |
| CITY MANAGER | 2.00 | 2.00 | 2.00 | 0.00 |
| HUMAN RESOURCES | 3.00 | 3.00 | 3.00 | 0.00 |
| CITY CLERK | 3.00 | 3.00 | 3.00 | 0.00 |
| LEGAL DEPARTMENT | 5.36 | 5.36 | 5.36 | 0.00 |
| FINANCE DEPARTMENT | 20.00 | 22.08 | 22.08 | 0.00 |
| PLANNING DEPARTMENT | 8.45 | 8.45 | 8.53 | 0.08 |
| INSPECTION DEPARTMENT | 5.05 | 5.05 | 5.05 | 0.00 |
| HEALTH DEPARTMENT | 1.50 | 1.50 | 1.50 | 0.00 |
| PUBLIC WORKS | 56.15 | 55.85 | 55.75 | (0.10) |
| LIBRARY | 15.00 | 15.00 | 16.00 | 1.00 |
| RECREATION DEPARTMENT | 4.00 | 4.00 | 4.00 | 0.00 |
| SENIOR SERVICES | 1.00 | 1.00 | 1.00 | 0.00 |
| WELFARE DEPARTMENT | 1.00 | 1.00 | 1.00 | 0.00 |
| POLICE DEPARTMENT | 82.00 | 86.00 | 86.00 | 0.00 |
| FIRE DEPARTMENT | 62.00 | 62.00 | 61.00 | (1.00) |
| SCHOOL DEPARTMENT | 360.00 | 361.08 | 369.63 | 8.55 |
| GENERAL FUND - FULL TIME PERSONNEL TOTAL | 629.51 | 636.37 | 644.90 | 8.53 |
| \% Change |  |  |  | 1.34\% |
| PART-TIME PERSONNEL* |  |  |  |  |
| HUMAN RESOURCES | 2.00 | 2.00 | 2.00 | 0.00 |
| LEGAL DEPARTMENT | 1.00 | 3.00 | 3.00 | 0.00 |
| FINANCE DEPARTMENT | 2.00 | 2.00 | 2.00 | 0.00 |
| INSPECTION DEPARTMENT | 1.00 | 1.00 | 0.00 | (1.00) |
| HEALTH DEPARTMENT | 0.00 | 1.00 | 1.00 | 0.00 |
| PUBLIC WORKS | 0.25 | 0.25 | 0.25 | 0.00 |
| LIBRARY | 12.00 | 12.00 | 12.00 | 0.00 |
| RECREATION (number of positions vary seasonally) | 1.00 | 1.00 | 1.00 | 0.00 |
| SENIOR SERVICES | 2.00 | 2.00 | 2.00 | 0.00 |
| WELFARE DEPARTMENT | 1.00 | 1.00 | 1.00 | 0.00 |
| POLICE DEPARTMENT | 32.00 | 31.00 | 31.00 | 0.00 |
| FIRE DEPARTMENT | 3.00 | 3.00 | 3.00 | 0.00 |
| SCHOOL DEPARTMENT | 230.00 | 231.00 | 231.00 | 0.00 |
| GENERAL FUND TOTAL - PART TIME PERSONNEL TOTAL | 287.25 | 290.25 | 289.25 | (1.00) |
| \% Change |  |  |  | -0.3\% |
| FULL-TIME PERSONNEL |  |  |  |  |
| WATER AND SEWER FUND | 55.60 | 56.50 | 57.50 | 1.00 |
| ENTERPRISE FUNDS - WATER \& SEWER FULL TIME PERSONNEL TOTAL | 55.60 | 56.50 | 57.50 | 1.00 |
| \% Change |  |  |  | 1.8\% |
| PART-TIME PERSONNEL* |  |  |  |  |
| WATER AND SEWER FUND | 4.50 | 5.50 | 5.50 | 0.00 |
| ENTERPRISE FUNDS - WATER \& SEWER PART TIME PERSONNEL TOTAL | 4.50 | 5.50 | 5.50 | 0.00 |
| \% Change |  |  |  | 0.0\% |
|  |  |  |  |  |
| FULL-TIME PERSONNEL |  |  |  |  |
| PARKING | 15.76 | 16.21 | 17.21 | 1.00 |
| COMMUNITY DEVELOPMENT | 1.85 | 1.58 | 1.15 | (0.43) |
| UDAG | 2.15 | 1.00 | 1.00 | 0.00 |
| PRESCOTT PARK | 1.20 | 1.20 | 1.43 | 0.23 |
| SPECIAL FUNDS - FULL TIME PERSONNEL TOTAL | 20.96 | 19.99 | 20.79 | 0.80 |
| \% Change |  |  |  | 4.0\% |
| PART-TIME PERSONNEL* |  |  |  |  |
| PARKING | 29.00 | 31.25 | 32.25 | 1.00 |
| PRESCOTT PARK | 7.00 | 7.00 | 7.00 | 0.00 |
| SPECIAL FUNDS - PART TIME PERSONNEL TOTAL | 36.00 | 38.25 | 39.25 | 1.00 |
| \% Change |  |  |  | 2.6\% |
| TOTAL FULL-TIME PERSONNEL | 706.07 | 712.86 | 723.18 | 10.32 |
| TOTAL PART-TIME PERSONNEL | 327.75 | 334.00 | 334.00 | - |
| TOTAL FULL-TIME PERSONNEL \% Change TOTAL PART-TIME PERSONNEL \% Change |  |  |  | 1.4\% |
|  |  |  |  | 0.0\% |

## NOTE:

Part-time personnel numbers may fluctuate due to the seasonality of positions
Part-time positions are totaled in this chart by the number of personnel and not FTE.

## 2017-2018 Personnel with Apportioned Salaries

The following list illustrates the positions and salaries of individuals whom are accounted for and allocated within more than one department. Each department salary sheet will list only the salary allotted by that department on their salary sheet with a reference at the bottom of the salary sheet as to the breakdown of that individual's salary breakdown.

Deputy City Manager - \$129,733
65\% Planning, 10\% Health Department, 5\% Inspection, 10\%
Water, $10 \%$ Sewer
Deputy Pw Director - \$112,124
50\% Water, 50\% Sewer
Engineer Supervisor - \$101,781
$50 \%$ Water, $50 \%$ Sewer
Assistant City Manager - \$86,116
7.5\% Planning, $5 \%$ CDBG, $20 \% \mathrm{Pw}, 20 \%$ Parking, $20 \%$ Water, 20\% Sewer, 7.5\% Prescott Park

Principal Planner Transportation - \$83,646
$50 \%$ Planning, 50\% Parking And Transportation
Assistant City Attorney - \$79,842
$36 \%$ Legal, $36 \%$ Parking, $28 \%$ Coalition
Controller/Enterprise Accountant - \$77,962
80\% Finance 15\% Prescott Park 5\% CDBG
Scada Manager - \$76,067
50\% Water, 50\% Sewer
Operations Manager - \$76,067
25\% Public Works, 25\% Water, 25\% Sewer, 25\% Parking
Assistant Engineer - \$76,067
$50 \%$ Water, $50 \%$ Sewer
Environmental Planner/Sustainability Coordinator - \$75,958
30\% Planning, 25\% Water, 25\% Sewer, 20\% The Coakley Landfill Trust

Deputy Health Officer - \$74,469
40\% Health, $60 \%$ Sewer
General Foreman - \$72,839
$50 \%$ Water, $50 \%$ Sewer
Gis Coordinator - \$72,476
50\% Water, 50\% Sewer
Water Billing Foreman - \$66,557
50\% Water, 50\% Sewer
Payroll Coordinator/ Administrative Assistant - \$62,944
80\% Finance (Funded By School), 20\% Prescott Park
Public Information Officer - \$62,693
30\% Water, 30\% Sewer, 20\% Public Works, 20\% Parking
Finance Assistant - \$62,590
48\% Finance, 25\% Sewer, 25\% Water, 2\% School

Equipment Mechanic - \$52,121
$30 \%$ Public Works, 30\% Water, 30\% Sewer, $10 \%$ Parking

Equipment Mechanic - \$49,370
$30 \%$ Public Works, 30\% Water, 30\% Sewer, 10\% Parking
Equipment Mechanic - \$49,370
$30 \%$ Public Works, $30 \%$ Water, $30 \%$ Sewer, $10 \%$ Parking
Equipment Mechanic - \$49,370
$30 \%$ Public Works, $30 \%$ Water, $30 \%$ Sewer, $10 \%$ Parking

Cad Tech - \$48,110
$50 \%$ Water, $50 \%$ Sewer
Utility Mech - \$47,333
$50 \%$ Water, $50 \%$ Sewer
Utility Mech - \$47,333
$50 \%$ Water, $50 \%$ Sewer
Admin Assist I - \$46,936
$25 \%$ Public Works, $25 \%$ Water, $25 \%$ Sewer, $25 \%$ Parking
Utility Mech - \$46,067
50\% Water, 50\% Sewer
Truck Driver I - \$45,114
30\% Public Works, 30\% Water, 30\% Sewer, 10\% Parking
Admin Clerk - \$44,923
25\% Public Works, 25\% Water, 25\% Sewer, 25\% Parking

Dispatcher - \$44,833
$25 \%$ Public Works, $25 \%$ Water, $25 \%$ Sewer, $25 \%$ Parking
Inventory Technician - \$44,833
$30 \%$ Public Works, $30 \%$ Water, $30 \%$ Sewer, $10 \%$ Parking
Special Project Coordinator - \$42,774
25\% Public Works, 25\% Water, 25\% Sewer, 25\% Parking
W/S Meter Reader - \$42,732
50\% Water, 50\% Sewer
Collections / Billing Clerk - \$40,035
50\% Water, 50\% Sewer
Admin Assistant I - (Part Time - 32.5 Hrs/Wk) - \$38,768
95\% Finance, 5\% CDBG
Secretary (Part-Time - 25Hrs/Week) - \$23,452
$25 \%$ Public Works, $25 \%$ Water, $25 \%$ Sewer, $25 \%$ Parking

## Budget Document

## A GUIDE TO THE BUDGET DOCUMENT

The City of Portsmouth is a municipal corporation governed by a City Council, including a mayor and eight members, and an appointed City Manager. The City's financial operations are budgeted and accounted for in a number of funds. Each fund is a separate accounting entity with self-balancing accounts.

The budget process is key to the development of the City of Portsmouth's strategic fiscal plan. The budget is the single most important document the City has for establishing policies, guidelines, and control over the direction of change and for determining the future.

This budget serves six vital functions:

1. It is a policy document, which establishes the City's priorities for expending funds for services to be provided for the coming fiscal year.
2. It is a financial plan for the City for the coming fiscal year.
3. It is an operations guide, which establishes the activities, services and functions to be carried out by the City's departments.
4. It is an important means of communication, which conveys to Portsmouth residents, local businesses, as well as other parties (such as bond rating agencies and the news media) how the City is being managed.
5. It is a historical document, which reflects the past level of services provided by the City.
6. It is a legal document, which establishes the legal guidelines for spending each year.

## BUDGET DOCUMENT CONTENTS

The budget document contains the following funds and activities to assist in the understanding of the City's operations.

GENERAL FUND- This fund accounts for all general operating expenditures and revenues. This is the City's largest fund. Revenues in the general fund primarily are from property taxes.

ENTERPRISE FUNDS- Enterprise funds are supported by user fees and are used to account for ongoing organizations and activities which are similar to those often found in the private sector. The City of Portsmouth maintains two enterprise funds: Water and Sewer.
SPECIAL REVENUE FUNDS- These funds account for the proceeds of specific revenue sources, such as Federal, State, and Local grants, private donations, and transfer from other funds that are restricted to expenditure for specified purposes. There are three
special revenue funds detailed in this document, which require a budget and are a part of the budget adoption process: Parking and Transportation, Community Development Block Grant (CDBG), Urban Development Action Grant Fund (UDAG) and Prescott Park.

DEBT SERVICE- This document includes an analysis of debt service for the General, Parking \& Transportation, Debt Service Fund, Water, and Sewer Funds. The analysis includes: computation of legal debt margin, long-term debt forecast model, projected long-term debt service as a percentage of the general fund budget, and long-term debt outstanding balance.

CAPITAL IMPROVEMENT PLAN (CIP)- The long-term planning for major capital projects is set forth in the six-year Capital Improvement Plan and adopted by the City Council. The capital projects are funded through capital outlays, state and federal aid, revenues, public-private partnerships and bond issues. This document provides a summary of the Capital Improvement Plan in Appendix II; however, the City also publishes a more detailed long-term CIP under a separate cover as well as online. http://planportsmouth.com/2018-2023CapitalImprovementPlan.pdf

ROLLING STOCK PROGRAM- The Rolling Stock Program is intended to provide an overall schedule for the expenditure of City funds on replacement of vehicles and equipment necessary to carry out daily City activities. City departments with rolling stock requirements that participate in the program include the Public Works, Police, Fire, School, Parking/Transportation, Water, Sewer Departments and Prescott Park. Such a program serves to inform the City Council and the community that certain expenditures for upgrading the existing equipment are to be expected in the years ahead. The Rolling Stock Program detail is located in Appendix I of this document.

FEE SCHEDULE- A City ordinance was enacted stating that all municipal fees shall be adopted and may be amended by resolution during the annual budget adoption process. Appendix III provides a detailed list of all City fees which are reviewed every year.

## BUDGETARY FUND STRUCTURE

The City's budgetary fund structure (appropriated funds) which are included in this document are: the General Fund; Community Development, Parking/Transportation and Prescott Park (Special Revenue Funds); and the Water and Sewer funds (Enterprise Funds).

The fund structure in the audited financial statements include all Governmental Funds (General, Special Revenue, Capital Projects, Debt Service Fund and Permanent funds), Enterprise Funds (Water and Sewer) and Fiduciary Funds (Private Purpose Trusts and Agency Funds).

The following chart shows the City's audited fund structure and highlights the appropriated funds in this document and Department/Fund relationships.

## Flow of Audited Funds

(Highlighted Funds Represented in Budget Document)


|  | Department / Fund Relationship <br> Department Expenditures Within Funds |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Seizure Fun | Department | Governmental Funds |  |  |  | Enterprise Funds | Fiduciary Funds |
|  |  | General Fund | Special Revenue Funds | Capital Funds | Permanent Funds |  |  |
| $\left\{\begin{array}{c} \text { Parking and } \\ \text { Transportation } \end{array}\right)$ | City Council | $\checkmark$ |  |  |  |  | $\checkmark$ |
|  | City Manager | $\sqrt{ }$ |  |  |  |  | $\checkmark$ |
| Housing and Subsidy | Human Resources | $\checkmark$ | $\checkmark$ |  |  |  |  |
|  | City Clerk | $\checkmark$ |  |  |  |  |  |
| Conserva | Elections | $\checkmark$ |  |  |  |  |  |
|  | Legal | $\checkmark$ | $\checkmark$ |  |  |  |  |
| Unmet Parking Needs Credit | Finance | $\checkmark$ | $\sqrt{ }$ | $\checkmark$ |  |  |  |
|  | Planning | $\checkmark$ | $\checkmark$ |  |  |  |  |
|  | Inspection | $\checkmark$ |  |  |  |  |  |
| Recreation Youth Leagues | Public Health | $\checkmark$ |  |  |  |  |  |
|  | Public Works | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  |
| Library Trusts | Public Library | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  |  |
|  | Recreation | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  | $\checkmark$ |
| City Trusts | Senior Services | $\checkmark$ | $\checkmark$ |  |  |  |  |
|  | Community Development |  | $\checkmark$ |  | $\checkmark$ |  | $\checkmark$ |
|  | Economic Development |  | $\checkmark$ |  |  |  | $\checkmark$ |
| Portwalk Place | Public Welfare | $\checkmark$ |  |  |  |  |  |
|  | Outside Social Services | $\checkmark$ |  |  |  |  |  |
| Indoor Pool | Emergency Management | $\checkmark$ |  | $\checkmark$ |  |  |  |
|  | Police Department | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |
| Prescott Park | Fire Department | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |
|  | School Department | $\sqrt{ }$ | $\checkmark$ |  |  |  | $\sqrt{ }$ |

## MAJOR FUND DESCRIPTIONS:

Major funds for budgetary purposes are those funds whose revenues or expenditures, excluding other financing sources and uses, constitute more than $10 \%$ of the revenues or expenditures of the appropriated budget. Currently the City has one Major Fund.

## GENERAL FUND

The General Fund is a Governmental Fund. It is established to account for all resources obtained and used for those services commonly provided by cities which are not accounted for in any other fund. These services include among other items: General Government, Public Safety, Education, Public Works, Health and Human Services, and Culture and Recreation. The primary sources of revenue of the General Fund are: property taxes, unrestricted state revenue sharing grants, certain restricted grants and fees for services rendered.

## NON-MAJOR FUND DESCRIPTIONS:

## COMMUNITY DEVELOPMENT

The Community Development Fund is a Special Revenue Fund. It accounts for the use of Community Development Block Grant Funds as received from the Federal Government through the New Hampshire Office of State Planning. Current grants are mainly designed for City of Portsmouth economic development, housing rehabilitation, public service, and public facilities.

## URBAN DEVELOPMENT ACTION GRANT (UDAG)

The UDAG Fund is a Special Revenue Fund. The City's economic development efforts are funded through funds previously repaid to the City from a federal UDAG loan.

## PARKING AND TRANSPORTATION

The Parking and Transportation Fund is a Special Revenue Fund. It accounts for operations of the City's parking facility, parking enforcement, parking meter operations and parking administration funded by funds generated from these parking activities.

## PRESCOTT PARK

Prescott Park is a Special Revenue Fund established in FY 18. The fund was established after adoption of the 2017 Prescott Master Plan which transfers operations of the City Park from the Trustees of Trusts to the City Manager and will account for the revenue and expenditure associated with the Park.

## WATER FUND

The Water Fund is an Enterprise Fund. It accounts for the operation of a water treatment plant, City wells and water system. The activity of the fund is selfsupporting based on user charges.

## SEWER FUND

The Sewer Fund is an Enterprise Fund. It accounts for the operation of two sewer treatment plants, pumping stations and sewer lines. The activity of the fund is self-supporting based on user charges.

## BASIS OF ACCOUNTING - BUDGETARY BASIS OF ACCOUNTING

When considering any report of financial activity, the question of which basis of accounting to use must be addressed. Basis of accounting refers to when revenues, expenditures, expenses, transfers and related assets and liabilities are recognized in the accounts and reported in the financial statement.

GASB (Government Accounting Standards Board) states that methods of local government budgetary practices are outside the scope of financial reporting standards and therefore, do not prescribe a basis of accounting for use in budgetary reporting. The City of Portsmouth, in most cases, uses the same basis of accounting when preparing both the financial statements and annual budgets.

For Governmental Funds, the City of Portsmouth prepares its budgets using a modified accrual basis, which means the accrual basis with modifications; it emphasizes on sources and uses of current financial resources. Governmental Funds generally account only for current expendable available resources, so only those transactions classified as "current" (that is, affecting the current flow of revenues and expenditures) are recorded.

For Enterprise Funds, the City of Portsmouth prepares its budgets using the accrual basis, which results in an accounting measure that records the substances of transactions or events, not merely cash inflows or outflows. It recognizes non-cash transactions at the time they occur, taking into account not only accruals, but also deferrals, allocations and amortizations.

The Comprehensive Annual Financial Report (CAFR) displays the status of the City's finances on the basis of "generally accepted accounting principles" (GAAP). The City in most cases, conforms to GAAP in references to the fund based financial statements, when preparing its budget. Exceptions are as follow:

1. In the General Fund, a full accrual of the amount anticipated to be billed is recorded rather than adjusted for the 60-day rule, receipt of prior fiscal year tax payments and adjustments for abatements.
2. Compensated absences are accrued as earned by employees using GAAP and recorded as expenditures as used in the budget.
3. Use of unassigned fund balance, committed fund balance and unrestricted net position are recorded as revenue in the budget with the exception of the Combined Statement of Revenues and Expenditures and Changes in Unassigned Fund Balance and Unrestricted Net Position.
4. Transfers in and out are recorded as revenue and expenditures in the budget.

## THE BUDGET PROCESS

The City annually initiates a lengthy and extensive budget-setting process following the requirements of the City Charter beginning in the fall and continuing with the final review and adoption by the City Council by June 30th. The City will adopt a balanced budget, by fund, for all funds maintained by the City, in which total anticipated revenues will equal budgeted expenditures for each fund.

There are two components to the annual budget process: Capital Improvement Program and the Operating/Non-Operating budget process.

## CAPITAL IMPROVEMENT PROGRAM PROCESS

The Capital Improvement Plan (CIP) is prepared by the Planning Board according to State statute. The intent of the CIP is to classify capital projects according to their priority and need, and schedule those improvements over a six-year time horizon. The Capital Improvement Plan process begins in the fall when each department is required to evaluate its six-year capital needs and submit proposed capital projects to the Planning Board. These requests are reviewed and adopted by the Planning Board prior to submission to the City Manager. The City Manager prepares and submits the six-year CIP to the City Council three months prior to the final budget submission. The City Council holds a public hearing on the CIP and adopts the plan. The capital costs shown in year one of the CIP is the only impact to the proposed budget and may be revised by the City Council during the budget approval process.

## OPERATING/NON-OPERATING BUDGET PROCESS

The City Manager initiates the budget process with City departments and provides guidelines for budget preparation. Each department submits its estimates of revenues and expenditures to the City Manager for review by mid-February. Prior to this date, the Police Commission, Fire Commission and School Board each hold public hearings.

The City Manager meets with every department and reviews the budget requests in detail and makes final decisions regarding the proposed budget. The City Manager, per the City Charter, recommends a proposed budget to the City Council. This must occur at least 45 days before the start of the fiscal year.

The City Council then holds a series of work sessions and a public hearing so the public may comment on the budget. The City Council must adopt the submitted budget by June $30^{\text {th }}$. If the City Council takes no action on or prior to June $30^{\text {th }}$, the budget submitted by the City Manager is deemed to have been adopted by the City Council per the City Charter.

Once the budget is adopted, no appropriations shall be made for any purpose not included in the annual budget as adopted unless voted by a two-thirds majority of the City Council after a public hearing is held to discuss said appropriation.

## FY 2018 BUDGET SCHEDULE

## September 2016

15 Thursday

7:00 PM
Planning Board Meeting - Presentation on CIP Process and Schedule

## October 2016

## 14 Friday

Citizen Submission Deadline for CIP Projects

## November 2016

| 17 | Thursday | 6:30PM | Planning Board Public Information Meeting on CIP |
| :--- | :--- | :--- | :--- |
| 30 | Wednesday | $8: 00 \mathrm{AM}$ | Joint Budget Committee Meeting \#1 |

## December 2016

14 Wednesday
8:00 AM
Joint Budget Committee Meeting \#2
January 2017

| 9 | Monday | $6: 15 \mathrm{PM}$ |
| :---: | :---: | :---: |
| 19 | Thursday | $7: 00 \mathrm{PM}$ |

City Council Work Session - Discussion of Budget Guidelines
City Council Meeting - Establish Budget Guidelines
Planning Board Meeting - Adoption of the CIP - CIP Presentation

## February 2017

| 7 | Tuesday | 7:00 PM | Fire Department Public Hearing on the proposed budget |
| :---: | :---: | :---: | :---: |
| 13 | Monday | 6:30PM | City Council Work Session on CIP - CIP Presentation |
| 14 | Tuesday | 7:00 PM | School Board Public Hearing \#1 on the proposed budget |
| 21 | Tuesday | 7:00 PM | City Council Meeting- Public Hearing on the CIP - No presentation <br> - See presentation recorded from the February 13th City Council Work Session |
| 22 | Wednesday | 7:00 PM | Police Commission Public Hearing on the proposed budget |
| March 2017 |  |  |  |
| 6 | Monday | 7:00 PM | City Council - Adoption of the CIP |
| 7 | Tuesday | 7:00 PM | School Board Public Hearing \#2 on the proposed budget |

## April 2017

28 Friday

May 2017

| 6 | Saturday | 8:00 AM | $* *$ | City Council Work Session (All Day) <br> General Government, Police, Fire and School Presentations |
| :--- | :--- | :--- | :--- | :--- |
| 10 | Wednesday | $6: 30 \mathrm{PM}$ |  | City Council Meeting - Public Hearing on Budget |
| 17 | Wednesday | $6: 30 \mathrm{PM}$ | City Council Work Session - Water and Sewer Proposed Budget |  |
| 22 | Monday | $6: 30 \mathrm{PM}$ | City Council Work Session - Budget Review |  |
| 31 | Wednesday | $6: 30 \mathrm{PM}$ | City Council Work Session - Budget Review (if necessary) |  |

June 2017
5 Monday
7:00 PM

Proposed Budget document to be submitted to the City Council

City Council Work Session - Budget Review (if necessary)

City Council Meeting - Adoption of Budget

All Meetings, Work Sessions, and Public Hearings will be held in the Eileen Dondero Foley Council Chambers and will be televised with the exception of the following:

* Fire Station 2 (3010 Lafayette Road)
** Levenson Room, Portsmouth Public Library (175 Parrott Ave)

This page is intentionally left blank.

## Fund Summaries

## Calculation of Property Tax Rate

Preparation of the annual General Fund budget includes a calculation of the estimated property tax rate or Ad Valorem, which is a tax levied in proportion to the value of property.

The property tax levy is the difference between the gross appropriations and estimated revenues. The tax rate proposed is calculated using estimated Assessed Valuations, State revenues, and County tax obligations. The official tax rate is set by the New Hampshire Department of Revenue Administration in October once these estimates are finalized.

For FY18, there are two estimated tax rates provided using: (see following pages)

1. Department requested budget, and
2. City Manager's recommended budget.

## Expenditures by Funds and Departments

List of expenditures by Funds and Departments for the FY16 budget and actual, FY17 budget, and the FY18 City Manger's recommended budget, as well as the dollar and percent change over FY17.

## Combined Statement of Revenues and Expenditures and Changes in Unassigned Fund Balance and Unrestricted Net Position

Provides a projection of Unassigned Fund Balance and Unrestricted Net Position for the General, Special Revenue, Water, and Sewer Funds presented in this budget document.


TAX CALCULATION WITH CITY MANAGER RECOMMENDED BUDGET

| OPERATING BUDGET | FY16 BUDGET | FY17 BUDGET | FY18 City Manager Recommended | \% CHANGE FROM FY17 | \$\$ CHANGE FROM FY17 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Government | 17,667,069 | 18,210,245 | 18,808,621 | 3.29\% | 598,3 |
| Police | 9,617,688 | 10,382,847 | 10,798,161 | 4.00\% | 415,314 |
| Fire | 7,997,067 | 8,340,898 | 8,674,534 | 4.00\% | 333,636 |
| School | 43,382,210 | 44,684,084 | 46,471,405 | 4.00\% | 1,787,321 |
| Collective Bargaining | 311,151 | 0 | 100,000 |  | 100,000 |
| Transfer to Indoor Pool | 150,000 | 150,000 | 150,000 | 0.00\% | 0 |
| Transfer to Prescott Park | 0 | 0 | 30,479 |  | 30,479 |
| Total Operating Budget | 79,125,185 | 81,768,074 | 85,033,200 | 3.99\% | 3,265,126 |
| NON-OPERATING EXPENSE |  |  |  |  |  |
| Debt Related Costs/TANS | 275,000 | 275,000 | 275,000 | 0.00\% | 0 |
| Debt Service Payments | 11,756,625 | 12,595,810 | 13,085,154 | 3.88\% | 489,344 |
| Overlay | 950,000 | 950,000 | 1,000,000 | 5.26\% | 50,000 |
| Property \& Liability Ins | 321,000 | 341,000 | 363,376 | 6.56\% | 22,376 |
| County | 5,002,383 | 5,277,514 | 5,466,000 | 3.57\% | 188,486 |
| Contingency | 250,000 | 250,000 | 300,000 | 20.00\% | 50,000 |
| Rolling Stock | 809,860 | 956,165 | 886,000 | -7.34\% | $(70,165)$ |
| IT Equipment Replacement | 414,700 | 406,000 | 715,158 | 76.15\% | 309,158 |
| Capital Outlay | 1,765,000 | 2,000,000 | 2,140,000 | 7.00\% | 140,000 |
| Middle School/Banfield Road Purchase | 650,000 | 400,000 | 0 | -100.00\% | $(400,000)$ |
| Foundation Seacoast Health Land | 0 | 1,850,000 | 0 |  | $(1,850,000)$ |
| Other General Non-Operating | 376,449 | 393,280 | 491,317 | 24.93\% | 98,037 |
| Total Non-Operating Budget | 22,571,017 | 25,694,769 | 24,722,005 | -3.79\% | $(972,764)$ |
| Total Gross Budget | 101,696,202 | 107,462,843 | 109,755,205 | 2.13\% | 2,292,362 |
| REVENUES |  |  |  |  |  |
| Municipal | 12,280,240 | 13,125,575 | 13,879,982 | 5.75\% | 754,407 |
| School | 5,790,750 | 5,986,250 | 6,369,332 | 6.40\% | 383,082 |
| State Revenues | 1,433,427 | 1,489,418 | 1,576,077 | 5.82\% | 86,659 |
| State Revenues-School Building Aid Use of Fund Balance: Unassigned | 1,836,305 | 1,836,305 | 1,836,305 | 0.00\% | 0 |
| Supplemental Appropriation | 650,000 | 665,800 | 0 |  | $(665,800)$ |
| Budget Process | 0 | 250,000 | 0 |  | $(250,000)$ |
| Use of Fund Balance: Committed |  |  |  |  |  |
| Property Appraisal | 73,500 | 73,500 | 150,000 | 104.08\% | 76,500 |
| Debt Service Reserve | 1,500,000 | 1,700,000 | 1,700,000 | 0.00\% | 0 |
| Supplemental Appropriation | 0 | 1,850,000 | 0 |  | $(1,850,000)$ |
| Total | 23,564,222 | 26,976,848 | 25,511,696 | -5.43\% | $(1,465,152)$ |
| BUDGETED PROPERTY TAX LEVY | 78,131,980 | 80,485,995 | 84,243,509 | 4.67\% | 3,757,514 |
| War Service Credits | 522,000 | 480,500 | 500,000 | 4.06\% | 19,500 |
| Adequate Education Formula | (10,484,350) | $(11,070,907)$ | $(11,178,117)$ | 0.97\% | $(107,210)$ |
| State Education Tax | 10,484,350 | 11,070,907 | 11,178,117 | 0.97\% | 107,210 |
| ASSESSED VALUATION WITH UTILITIES | 4,727,842,643 | 4,771,704,551 | 4,806,704,551 | 0.73\% | 35,000,000 |
| ASSESSED VALUATION NO UTILITIES | 4,535,259,027 | 4,586,279,780 | 4,621,279,780 | 0.76\% | 35,000,000 |
| MUNICIPAL \& SCHOOL TAX RATE | 13.40 | 13.54 | 14.16 | 4.61\% | 0.62 |
| COUNTY TAX RATE | 1.08 | 1.09 | 1.14 | 4.59\% | 0.05 |
| STATE EDUCATION TAX RATE | 2.31 | 2.41 | 2.42 | 0.24\% | 0.01 |
|  |  |  |  |  |  |
| COMBINED TAX RATE | 16.79 | 17.04 | 17.72 | 3.99\% | 0.68 |

## EXPENDITURES BY FUNDS AND DEPARTMENTS

|  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY16 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 CITY MANAGER RECOMMENDED | \$ $\$$ CHANGE | \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |  |  |
| GENERAL FUND OPERATING BUDGET |  |  |  |  |  |  |
| GENERAL GOVERNMENT |  |  |  |  |  |  |
| GENERAL ADMINISTRATION |  |  |  |  |  |  |
| City Council | 32,136 | 27,862 | 33,536 | 33,536 | 0 | 0.00\% |
| City Manager | 319,799 | 319,099 | 346,852 | 355,805 | 8,953 | 2.58\% |
| Human Resources | 2,509,020 | 2,482,784 | 533,846 | 544,696 | 10,850 | 2.03\% |
| City Clerk | 246,644 | 246,623 | 254,051 | 251,807 | $(2,244)$ | -0.88\% |
| Elections | 67,013 | 52,166 | 63,213 | 61,213 | $(2,000)$ | -3.16\% |
| Legal | 552,737 | 545,613 | 597,360 | 621,254 | 23,894 | 4.00\% |
| Finance | 2,115,678 | 2,040,789 | 4,266,105 | 4,436,248 | 170,143 | 3.99\% |
| OTHER GENERAL GOVERNMENT |  |  |  |  |  |  |
| General Administration | 1,005,402 | 914,906 | 979,878 | 967,439 | $(12,439)$ | -1.27\% |
| REGULATORY SERVICES |  |  |  |  |  |  |
| Planning | 764,411 | 764,408 | 785,585 | 819,893 | 34,308 | 4.37\% |
| Inspections | 455,696 | 453,416 | 449,957 | 480,102 | 30,145 | 6.70\% |
| Health | 157,304 | 157,300 | 198,536 | 205,771 | 7,235 | 3.64\% |
| PUBLIC WORKS | 6,237,609 | 6,136,264 | 6,427,261 | 6,634,940 | 207,679 | 3.23\% |
| COMMUNITY SERVICES |  |  |  |  |  |  |
| Public Library | 1,720,836 | 1,698,979 | 1,776,114 | 1,847,130 | 71,016 | 4.00\% |
| Recreation | 825,384 | 790,429 | 846,443 | 870,554 | 24,111 | 2.85\% |
| Senior Services | 141,701 | 139,844 | 155,063 | 158,757 | 3,694 | 2.38\% |
| Public Welfare | 353,968 | 282,083 | 330,068 | 339,410 | 9,342 | 2.83\% |
| Outside Social Services | 149,894 | 150,074 | 154,540 | 168,052 | 13,512 | 8.74\% |
| EMERGENCY MANAGEMENT | 11,837 | 11,010 | 11,837 | 12,014 | 177 | 1.50\% |
| TOTAL GENERAL GOVERNMENT | 17,667,069 | 17,213,648 | 18,210,245 | 18,808,621 | 598,376 | 3.29\% |
| Police Department | 9,617,688 | 9,518,936 | 10,382,847 | 10,798,161 | 415,314 | 4.00\% |
| Fire Department | 7,997,067 | 7,949,420 | 8,340,898 | 8,674,534 | 333,636 | 4.00\% |
| School Department | 43,382,210 | 43,382,021 | 44,684,084 | 46,471,405 | 1,787,321 | 4.00\% |
| TOTAL POLICE,FIRE,SCHOOL | 60,996,965 | 60,850,377 | 63,407,829 | 65,944,100 | 2,536,271 | 4.00\% |
| COLLECTIVE BARGAINING CONTINGENCY | 311,151 | 120,000 | 0 | 100,000 | 100,000 |  |
| TRANSFER TO INDOOR POOL | 150,000 | 150,000 | 150,000 | 150,000 | 0 | 0.00\% |
| TRANSFER TO PRESCOTT PARK | 0 | 0 | 0 | 30,479 | 30,479 |  |
| TOTAL OPERATING | 79,125,185 | 78,334,025 | 81,768,074 | 85,033,200 | 3,265,126 | 3.99\% |
| GENERAL FUND NON-OPERATING BUDG |  |  |  |  |  |  |
| Debt Related Expenses | 275,000 | 82,343 | 275,000 | 275,000 | 0 | 0.00\% |
| Debt Service | 11,756,625 | 11,489,591 | 12,595,810 | 13,085,154 | 489,344 | 3.88\% |
| Overlay | 950,000 | 950,000 | 950,000 | 1,000,000 | 50,000 | 5.26\% |
| Property \& Liability | 321,000 | 321,000 | 341,000 | 363,376 | 22,376 | 6.56\% |
| County Tax | 5,002,383 | 5,100,511 | 5,277,514 | 5,466,000 | 188,486 | 3.57\% |
| Contingency | 250,000 | 250,000 | 250,000 | 300,000 | 50,000 | 20.00\% |
| Rolling Stock | 809,860 | 809,860 | 956,165 | 886,000 | $(70,165)$ | -7.34\% |
| IT Equipment Replacement | 414,700 | 414,700 | 406,000 | 715,158 | 309,158 | 76.15\% |
| Capital Outlay | 1,765,000 | 1,765,000 | 2,000,000 | 2,140,000 | 140,000 | 7.00\% |
| Use of Unassigned Fund Balance - Middle School | 650,000 | 650,000 | 400,000 | 0 | $(400,000)$ | -100.00\% |
| Use of Bond Premium - City Hall | 0 | 0 | 1,850,000 | 0 | $(1,850,000)$ | -100.00\% |
| Other General Non-Operating | 376,449 | 375,502 | 393,280 | 491,317 | 98,037 | 24.93\% |
| TOTAL NON-OPERATING | 22,571,017 | 22,208,507 | 25,694,769 | 24,722,005 | $(972,764)$ | -3.79\% |
| TOTAL GENERAL FUND | 101,696,202 | 100,542,531 | 107,462,843 | 109,755,205 | 2,292,362 | 2.13\% |


| Title | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY16 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 CITY MANAGER RECOMMENDED | CITY MANANGER \$ CHANGE | CITY MANAGER \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENTERPRISE FUN |  |  |  |  |  |  |
| WATER DIVISION |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |
| Administration | 1,902,346 | 1,792,319 | 1,964,600 | 1,995,143 | 30,543 | 1.55\% |
| Engineering | 316,604 | 320,939 | 321,383 | 334,910 | 13,527 | 4.21\% |
| Collective Bargaining Contingency | 24,255 | 0 | 7,436 | 2,600 | $(4,836)$ | -65.03\% |
| Depreciation | 1,676,000 | 1,577,929 | 1,700,000 | 1,780,000 | 80,000 | 4.71\% |
| Interest on Debt | 1,096,925 | 1,394,706 | 1,155,219 | 1,048,660 | $(106,559)$ | -9.22\% |
| sub-total | 5,016,130 | 5,085,894 | 5,148,638 | 5,161,313 | 12,675 | 0.25\% |
| Water Supply and Treatment |  |  |  |  |  |  |
| Treatment Plant | 1,522,335 | 1,235,808 | 1,475,310 | 1,433,388 | $(41,922)$ | -2.84\% |
| Laboratory | 122,531 | 124,629 | 125,180 | 129,877 | 4,697 | 3.75\% |
| Wells | 160,358 | 187,972 | 156,500 | 163,626 | 7,126 | 4.55\% |
| Storage Tanks | 20,308 | 17,691 | 16,700 | 18,750 | 2,050 | 12.28\% |
| Booster Stations | 101,310 | 68,047 | 88,000 | 88,500 | 500 | 0.57\% |
| sub-total | 1,926,842 | 1,634,147 | 1,861,690 | 1,834,141 | $(27,549)$ | -1.48\% |
| Water Distribution |  |  |  |  |  |  |
| Adminstration | 307,833 | 375,864 | 338,097 | 292,829 | $(45,268)$ | -13.39\% |
| Cross Connection | 31,154 | 28,529 | 32,879 | 30,922 | $(1,957)$ | -5.95\% |
| Mains | 248,908 | 302,129 | 255,308 | 344,344 | 89,036 | 34.87\% |
| Services | 106,795 | 133,651 | 110,363 | 142,712 | 32,349 | 29.31\% |
| Hydrants | 104,215 | 72,788 | 153,217 | 125,984 | $(27,233)$ | -17.77\% |
| Meters | 189,395 | 196,578 | 194,969 | 188,950 | $(6,019)$ | -3.09\% |
| sub-total | 988,300 | 1,109,539 | 1,084,833 | 1,125,741 | 40,908 | 3.77\% |
| Total Water Division | 7,931,272 | 7,829,579 | 8,095,161 | 8,121,195 | 26,034 | 0.32\% |
|  |  |  |  |  |  |  |
| Administration |  |  |  |  |  |  |
| Administration | 2,118,772 | 1,959,647 | 1,966,256 | 2,328,550 | 362,294 | 18.43\% |
| Engineering | 385,759 | 464,085 | 404,328 | 651,989 | 247,661 | 61.25\% |
| Collective Bargaining Contingency | 27,255 | 0 | 5,648 | 3,400 | $(2,248)$ | -39.80\% |
| Depreciation | 2,100,000 | 1,879,974 | 2,000,000 | 2,010,000 | 10,000 | 0.50\% |
| Interest on Debt | 2,017,555 | 1,542,217 | 2,051,697 | 2,035,122 | $(16,575)$ | -0.81\% |
| sub-total | 6,649,341 | 5,845,923 | 6,427,929 | 7,029,061 | 601,132 | 9.35\% |
|  |  |  |  |  |  |  |
| Treatment Plant | 2,505,508 | 2,392,515 | 2,183,292 | 2,397,408 | 214,116 | 9.81\% |
| Laboratory | 239,719 | 233,684 | 253,192 | 83,000 | $(170,192)$ | -67.22\% |
| Lift Stations | 632,953 | 676,610 | 550,725 | 715,717 | 164,992 | 29.96\% |
| sub-total | 3,378,180 | 3,302,808 | 2,987,209 | 3,196,125 | 208,916 | 6.99\% |
| Wastewater Collection |  |  |  |  |  |  |
| Administration | 345,917 | 346,648 | 369,225 | 354,134 | $(15,091)$ | -4.09\% |
| Force Main | 239,157 | 251,315 | 258,387 | 363,370 | 104,983 | 40.63\% |
| Interceptor | 34,111 | 12,009 | 34,522 | 0 | $(34,522)$ | -100.00\% |
| Laterals | 217,362 | 177,156 | 221,468 | 250,956 | 29,488 | 13.31\% |
| Meters | 0 | 0 | 0 | 0 | 0 |  |
| sub-total | 836,547 | 787,128 | 883,602 | 968,460 | 84,858 | 9.60\% |
| Total Sewer Division | 10,864,068 | 9,935,860 | 10,298,740 | 11,193,646 | 894,906 | 8.69\% |
|  |  |  |  |  |  |  |
| TOTAL ENTERPRISE FUNDS | 18,795,340 | 17,765,439 | 18,393,901 | 19,314,841 | 920,940 | 5.01\% |


| Title | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY16 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 CITY MANAGER | CITY MANANGER \$\$ CHANGE | CITY MANAGER \% CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPECIAL REVENUE FUNDS |  |  |  |  |  |  |
| PARKING AND TRANSPORTATION |  |  |  |  |  |  |
| Parking Administration | 711,376 | 873,027 | 862,998 | 983,914 | 120,916 | 14.01\% |
| Parking Garage | 505,570 | 504,047 | 596,492 | 611,294 | 14,802 | 2.48\% |
| Parking Enforcement | 372,904 | 322,061 | 483,424 | 511,631 | 28,207 | 5.83\% |
| Parking Meter Operations | 180,512 | 110,927 | 191,859 | 206,454 | 14,595 | 7.61\% |
| Parking Collection | 199,501 | 186,807 | 214,162 | 218,349 | 4,187 | 1.96\% |
| Public Transportation | 503,800 | 481,199 | 419,335 | 542,407 | 123,072 | 29.35\% |
| Snow Removal | 250,000 | 250,000 | 250,000 | 250,000 | 0 | 0.00\% |
| Debt Service | 150,000 | 16,322 | 169,925 | 774,146 | 604,221 | 355.58\% |
| Contingency | 0 | 0 | 0 | 470,000 | 470,000 |  |
| Capital | 1,122,000 | 1,122,000 | 555,000 | 635,000 | 80,000 | 14.41\% |
| Total Parking \& Transportation | 3,995,663 | 3,866,390 | 3,743,195 | 5,203,195 | 1,460,000 | 39.00\% |
| COMMUNITY DEVELOPMENT |  |  |  |  |  |  |
| Administration | 110,463 | 116,814 | 103,307 | 102,729 | (578) | -0.56\% |
| Housing Rehab | 82,778 | 77,677 | 51,082 | 0 | $(51,082)$ | -100.00\% |
| PEDLP | 1,600 | 1,600 | 1,600 | 1,600 | 0 | 0.00\% |
| Total CDBG | 194,841 | 196,090 | 155,989 | 104,329 | $(51,660)$ | -33.12\% |
|  |  |  |  |  |  |  |
| ECONOMIC DEVELOPMENT-UDAG | 334,758 | 271,632 | 313,397 | 333,819 | 20,422 | 6.52\% |
|  |  |  |  |  |  |  |
| PRESCOTT PARK | 0 | 0 |  | 267,552 | 267,552 | \#DIV/0! |
|  |  |  |  |  |  |  |
| TOTAL SPECIAL REVENUE FUNDS | 4,525,262 | 4,334,112 | 4,212,581 | 5,908,895 | 1,696,314 | 40.27\% |
|  |  |  |  |  |  |  |
| TOTAL APPROPRIATED FUNDS | 125,016,804 | 122,642,082 | 130,069,325 | 134,978,941 | 4,909,616 | 3.77\% |

## City of Portsmouth

Combined Statement of Revenues and Expenditures and Changes in Unassigned Fund Balance and Unrestricted Net Position Governmental Funds and Enterprise Funds as Presented in the Budget Document Fiscal Year 2018 (Note: Beginning Unassigned Fund Balances/Net Position are estimated)
(For Budgetary Purposes Only)

| Revenues | Governm <br> General Fund | ental Funds Special Revenue Funds* | Enterprise Funds |  | Total | \% of Appropriated Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Local Fees, Licenses, Permits | 1,167,000 | 28,300 |  |  | 1,195,300 | 0.84\% |
| Other Local Sources | 9,815,677 | 1,000 |  |  | 9,816,677 | 6.90\% |
| Parking Revenues | 2,412,305 | 5,203,195 |  |  | 7,615,500 | 5.35\% |
| Interest \& Penalties | 485,000 | 18,000 |  |  | 503,000 | 0.35\% |
| School Revenues | 6,369,332 |  |  |  | 6,369,332 | 4.48\% |
| Sate/Federal Revenues | 3,412,382 | 104,329 |  |  | 3,516,711 | 2.47\% |
| Fund Transfers |  | 238,252 |  |  | 238,252 | 0.17\% |
| Use of Reserves | 1,850,000 |  |  |  | 1,850,000 | 1.30\% |
| Property Tax | 84,243,509 |  |  |  | 84,243,509 | 59.20\% |
| Enterprise Fund Revenues |  |  | 10,088,225 | 16,860,946 | 26,949,171 | 18.94\% |
| Total Revenues | 109,755,205 | 5,593,076 | 10,088,225 | 16,860,946 | 142,297,452 |  |
| Expenditures |  |  |  |  |  |  |
| City Council | 33,536 |  |  |  | 33,536 | 0.02\% |
| City Manager | 355,805 |  |  |  | 355,805 | 0.25\% |
| Human Resources | 544,696 |  |  |  | 544,696 | 0.39\% |
| City Clerk | 251,807 |  |  |  | 251,807 | 0.18\% |
| Elections | 61,213 |  |  |  | 61,213 | 0.04\% |
| Legal | 621,254 |  |  |  | 621,254 | 0.44\% |
| Finance | 4,436,248 |  |  |  | 4,436,248 | 3.15\% |
| General Administrative/Coll Bargaining | 967,439 |  |  |  | 967,439 | 0.69\% |
| Planning | 819,893 |  |  |  | 819,893 | 0.58\% |
| Inspection | 480,102 |  |  |  | 480,102 | 0.34\% |
| Public Health | 205,771 |  |  |  | 205,771 | 0.15\% |
| Public Works | 6,634,940 | 5,470,747 | 9,923,225 | 15,222,638 | 37,251,550 | 26.46\% |
| Public Library | 1,847,130 |  |  |  | 1,847,130 | 1.31\% |
| Recreation | 870,554 |  |  |  | 870,554 | 0.62\% |
| Senior Services | 158,757 |  |  |  | 158,757 | 0.11\% |
| Community Development |  | 104,329 |  |  | 104,329 | 0.07\% |
| Economic Development |  | 333,819 |  |  | 333,819 | 0.24\% |
| Public Welfare | 339,410 |  |  |  | 339,410 | 0.24\% |
| Outside Social Services | 168,052 |  |  |  | 168,052 | 0.12\% |
| Emergency Management | 12,014 |  |  |  | 12,014 | 0.01\% |
| Police Department | 10,798,161 |  |  |  | 10,798,161 | 7.67\% |
| Fire Department | 8,674,534 |  |  |  | 8,674,534 | 6.16\% |
| School Department | 46,471,405 |  |  |  | 46,471,405 | 33.00\% |
| Collective Bargaining | 100,000 |  |  |  | 100,000 | 0.07\% |
| Indoor Pool | 150,000 |  |  |  | 150,000 | 0.11\% |
| Prescott Park | 30,479 |  |  |  | 30,479 | 0.02\% |
| Non-Operating | 24,722,005 |  |  |  | 24,722,005 | 17.56\% |
| Total Expenditures | 109,755,205 | 5,908,895 | 9,923,225 | 15,222,638 | 140,809,963 |  |
| FY 18 Net Increase (Decrease) in Unassigned Fund Balance/ Unrestricted Net Position | - | $(315,819)$ | 165,000 | 1,638,308 | 1,487,489 |  |
| Estimated: |  |  |  |  |  |  |
| Unassigned/Unrestricted Net Position |  |  |  |  |  |  |
| Fund Balance - Beginning FY 18 | 13,158,178 | 5,142,180 | 8,639,905 | 23,171,985 | 50,112,248 |  |
| Fund Balance - Ending FY 18 | 13,158,178 | 4,826,361 | 8,804,905 | 24,810,293 | 51,599,737 |  |
| *Note: Special Revenue Fund Balances are Restricted not Unassigned |  |  |  |  |  |  |

This page is intentionally left blank.

## CITY OF PORTSMOUTH

GENERAL FUND

## COMPARISON BUDGETED, ACTUAL AND ESTIMATED REVENUES <br> FOR FISCAL YEARS 2016-2018

| ESTIMATED | ACTUAL | ESTIMATED | ESTIMATED | \%\% | \$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES FY 16 | REVENUES FY 16 | REVENUES FY 17 | REVENUES FY 18 | CHANGE | CHANGE |

Local Fees, Licenses, Permits

| Other Fees | 11,000 | 8,381 | 11,000 | 11,000 | 0.0\% | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Other Licenses | 36,000 | 32,620 | 36,000 | 36,000 | 0.0\% | - |
| Planning Board | 65,000 | 60,479 | 65,000 | 65,000 | 0.0\% | - |
| Board of Adjustments | 42,000 | 60,760 | 42,000 | 42,000 | 0.0\% | - |
| Site Review | 40,000 | 28,106 | 40,000 | 40,000 | 0.0\% | - |
| Building Permits-Portsmouth | 250,000 | 404,419 | 275,000 | 300,000 | 9.1\% | 25,000 |
| Building Permits-Pease | 40,000 | 202,850 | 45,000 | 45,000 | 0.0\% | - |
| Electrical Permits-Portsmouth | 70,000 | 90,105 | 75,000 | 80,000 | 6.7\% | 5,000 |
| Electrical Permits-Pease | 15,000 | 72,936 | 15,000 | 15,000 | 0.0\% | - |
| Plumbing Permits-Portsmouth | 80,000 | 167,695 | 90,000 | 100,000 | 11.1\% | 10,000 |
| Plumbing Permits-Pease | 20,000 | 116,403 | 20,000 | 20,000 | 0.0\% | - |
| Sign Permits | 6,000 | 5,695 | 6,000 | 6,000 | 0.0\% | - |
| Police Alarms | 25,000 | 26,950 | 25,000 | 25,000 | 0.0\% | - |
| Burning Permits | 750 | 1,520 | 1,000 | 1,000 | 0.0\% | - |
| Excavation Permit | 30,000 | 36,035 | 35,000 | 35,000 | 0.0\% | - |
| Flagging Permit | 10,000 | 7,135 | 11,000 | 11,000 | 0.0\% | - |
| Solid Waste | 30,000 | 31,701 | 30,000 | 30,000 | 0.0\% | - |
| Outdoor Pool | 25,000 | 32,801 | 25,000 | 25,000 | 0.0\% | - |
| Recreation Department | 190,000 | 256,770 | 200,000 | 200,000 | 0.0\% | - |
| Boat Ramp Fees | 10,000 | 9,710 | 10,000 | 10,000 | 0.0\% | - |
| Food Permits | 60,000 | 82,810 | 70,000 | 70,000 | 0.0\% | - |
| Total Local Fees, Licenses and Permits | 1,055,750 | 1,735,881 | 1,127,000 | 1,167,000 | 3.5\% | 40,000 |
| Other Local Sources |  |  |  |  |  |  |
| Timber Tax | 500 | 65 | 500 | 500 | 0.0\% | - |
| Payments in Lieu of Taxes | 88,500 | 119,625 | 100,000 | 100,000 | 0.0\% | - |
| Municipal Agent Fees | 63,000 | 70,399 | 65,000 | 65,000 | 0.0\% | - |
| Motor Vehicle Permits | 3,600,000 | 4,228,012 | 3,850,000 | 4,140,000 | 7.5\% | 290,000 |
| Title Applications | 9,000 | 9,480 | 9,000 | 9,000 | 0.0\% | , |
| Boat Registrations | 2,500 | 14,917 | 5,000 | 10,000 | 100.0\% | 5,000 |
| PDA Airport District | 2,200,000 | 2,562,731 | 2,600,000 | 2,750,000 | 5.8\% | 150,000 |
| Water/Sewer Overhead | 1,104,652 | 1,104,652 | 1,142,454 | 1,160,462 | 1.6\% | 18,008 |
| Sale of Municipal Property | 5,000 | 26,107 | 5,000 | 5,000 | 0.0\% | - |
| Misc Revenue | 90,000 | 47,521 | 90,000 | 80,000 | -11.1\% | $(10,000)$ |
| Bond Premium | - | 1,540,767 | - | - | 0.0\% | - |
| Transfers from Other Funds | - | - | - | - | 0.0\% | - |
| Dog Licenses | 11,000 | 20,489 | 12,000 | 15,000 | 25.0\% | 3,000 |
| Marriage Licenses | 2,200 | 2,380 | 2,200 | 2,200 | 0.0\% | - |
| Certificates-Birth and Death-Marriage | 17,000 | 30,117 | 20,000 | 21,000 | 5.0\% | 1,000 |
| Rental of City Property | 26,581 | 64,231 | 56,000 | 56,000 | 0.0\% | - |
| Rental City Hall Complex | 56,752 | 33,867 | 33,616 | 21,515 | -36.0\% | $(12,101)$ |
| Cable Franchise Fee | 360,000 | 360,000 | 360,000 | 360,000 | 0.0\% | - |
| Hand Gun Permits | 500 | 1,810 | 500 | - | -100.0\% | (500) |
| Police Outside Detail | 120,000 | 177,384 | 125,000 | 125,000 | 0.0\% | - |
| Fire Alarms | 60,000 | 60,243 | 60,000 | 60,000 | 0.0\% | - |
| Ambulance Fees-Portsmouth | 680,000 | 882,710 | 720,000 | 820,000 | 13.9\% | 100,000 |
| Welfare Dept Reimbursements | 15,000 | 18,995 | 15,000 | 15,000 | 0.0\% | - |
| Total Other Local Sources | 8,512,185 | 11,376,502 | 9,271,270 | 9,815,677 | 5.9\% | 544,407 |
| Parking Revenues |  |  |  |  |  |  |
| Parking Meter Fees | 1,765,500 | 2,332,846 | 2,155,000 | 2,955,000 | 37.1\% | 800,000 |
| Parking Metered Space Rental | 50,000 | 130,575 | 90,000 | 80,000 | -11.1\% | $(10,000)$ |
| Parking Meter-In Dash | 50,000 | 97,247 | 85,000 | 95,000 | 11.8\% | 10,000 |
| Parking Garage Revenue | 1,850,000 | 2,084,032 | 2,025,000 | 2,400,000 | 18.5\% | 375,000 |
| Garage Space Passes | 1,000,000 | 1,080,605 | 1,050,000 | 1,350,000 | 28.6\% | 300,000 |
| Vaughan St Parking Lot | 15,000 | 17,500 | 15,000 | - | -100.0\% | $(15,000)$ |
| Parking Validation | 10,000 | 11,150 | - | - | 0.0\% |  |
| Pass Reinstatement | 2,000 | 2,955 | 2,500 | 2,500 | 0.0\% | - |
| Parking Violations | 700,000 | 766,577 | 715,000 | 715,000 | 0.0\% | - |
| Immobilization Administration Fee | 12,000 | 22,885 | 15,000 | 15,000 | 0.0\% | - |
| Summons Admin Fee | 5,000 | 200 | 3,000 | 3,000 | 0.0\% | - |
| Total Parking Revenues | 5,459,500 | 6,546,572 | 6,155,500 | 7,615,500 | 23.7\% | 1,460,000 |
| Transfer to Parking and Transportation | $(3,047,195)$ | $(4,134,267)$ | $(3,743,195)$ | $(5,203,195)$ | 39.0\% | (1,460,000) |
| General Fund Parking Revenues | 2,412,305 | 2,412,305 | 2,412,305 | 2,412,305 | 0.00\% | - |

Interest \& Penalties

| Interest on Taxes | 250,000 | 208,972 | 230,000 | 200,000 | -13.0\% | $(30,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest on Investments | 50,000 | 120,314 | 85,000 | 285,000 | 235.3\% | 200,000 |
| Total Interest \& Penalties | 300,000 | 329,286 | 315,000 | 485,000 | 54.0\% | 170,000 |

CITY OF PORTSMOUTH
GENERAL FUND

## COMPARISON BUDGETED, ACTUAL AND ESTIMATED REVENUES

FOR FISCAL YEARS 2016-2018

| ESTIMATED REVENUES FY 16 | ACTUAL REVENUES FY 16 | ESTIMATED REVENUES FY 17 | ESTIMATED REVENUES FY 18 | $\begin{gathered} \% \% \\ \text { CHANGE } \end{gathered}$ | $\begin{gathered} \text { \$\$ } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |

School Revenues
$\left.\begin{array}{lrrrrrr}\begin{array}{l}\text { Tuition } \\ \text { Other Sources }\end{array} & 5,779,500 & 6,244,949 & 5,975,000 & 6,356,282 & \begin{array}{r}6.4 \% \\ 16.0 \%\end{array} \\ \hline \text { Total School Revenues } & 11,250 & 20,527 & 11,250 & 381,282 \\ 1,800\end{array}\right]$

State Revenues

| Shared Rev Block Grant | - | - | - | - | 0.0\% | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rooms and Meals Tax | 1,025,926 | 1,032,133 | 1,032,926 | 1,111,000 | 7.6\% | 78,074 |
| Highway Block Grant | 367,405 | 427,440 | 417,405 | 427,000 | 2.3\% | 9,595 |
| State Aid-Land Fill | 40,096 | 40,096 | 39,087 | 38,077 | -2.6\% | $(1,010)$ |
| Impact Aid |  |  | - |  | 0.0\% | - |
| Bonded Debt-High School | 1,016,222 | 1,016,222 | 1,016,222 | 1,016,222 | 0.0\% | - |
| Bonded Debt-Middle School | 820,083 | 800,554 | 820,083 | 820,083 | 0.0\% | - |
| Total State Revenues | 3,269,732 | 3,316,445 | 3,325,723 | 3,412,382 | 2.6\% | 86,659 |
| Use of Unassigned Fund Balance-Budgetary Process |  |  | 250,000 | - | 0.0\% | $(250,000)$ |
| Use of Unassigned Fund Balance - Contractual Obligation Supplemental |  |  | 265,800 | - | 0.0\% | $(265,800)$ |
| Use of Unassigned Fund Balance-Middle School Upgrades | 650,000 | 650,000 |  | - |  | - |
| Use of Unassigned Fund Balance-Purchase Property 850 Banfield |  |  | 400,000 | - | -100.0\% | $(400,000)$ |
| Use of Bond Premium - Purchase Foundation Seacoast Health Property |  |  | 1,850,000 | - | 0.0\% | $(1,850,000)$ |
| Use of Reserve for Property Appraisal | 73,500 | 73,500 | 73,500 | 150,000 | 104.1\% | 76,500 |
| Use of Reserve for Debt | 1,500,000 | 1,500,000 | 1,700,000 | 1,700,000 | 0.0\% | - |
|  |  |  |  |  |  |  |
| Budgeted Property Tax Levy | 78,131,980 | 78,494,012 | 80,485,995 | 84,243,509 | 4.7\% | 3,757,514 |
|  |  |  |  |  |  |  |
| $\underline{\text { Total General Fund Revenues }}$ | 101,696,202 | 106,153,407 | 107,462,843 | 109,755,205 | 2.1\% | 2,292,362 |

## GENERAL FUND REVENUE SUMMARY

| Municipal | 12,280,240 | 15,853,974 | 13,125,575 | 13,879,982 | 5.7\% | 754,407 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| School Revenues | 5,790,750 | 6,265,476 | 5,986,250 | 6,369,332 | 6.4\% | 383,082 |
| State Revenues | 3,269,732 | 3,316,445 | 3,325,723 | 3,412,382 | 2.6\% | 86,659 |
| Use of Unassigned Fund Balance-Budgetary Process | - | - | 250,000 | - | - | $(250,000)$ |
| Use of Unassigned Fund Balance - Contractual Obligation Supplemen | - | - | 265,800 | - | - | $(265,800)$ |
| Use of Unassigned Fund Balance-Middle School Upgrades | 650,000 | 650,000 | - | - | - | - |
| Use of Unassigned Fund Balance-Purchase Property 850 Banfield | - | - | 400,000 | - | -100\% | $(400,000)$ |
| Use of Bond Premium - Purchase Foundation Seacoast Health Proper | - | - | 1,850,000 | - | - | $(1,850,000)$ |
| Use of Reserve for Property Appraisal | 73,500 | 73,500 | 73,500 | 150,000 | 104.1\% | 76,500 |
| Use of Reserve for Debt | 1,500,000 | 1,500,000 | 1,700,000 | 1,700,000 | 0.0\% | - |
| Budgeted Property Tax Levy | 78,131,980 | 78,494,012 | 80,485,995 | 84,243,509 | 4.7\% | 3,757,514 |
| General Fund Revenues | 101,696,202 | 106,153,407 | 107,462,843 | 109,755,205 | 2.1\% | 2,292,362 |

## General Fund Revenue Descriptions and Trends

The City of Portsmouth divides general fund revenue sources into eight categories:

1) Local Fees, Licenses, Permits
2) Other Local Sources
3) Parking Revenues
4) Interest \& Penalties
5) School Revenues
6) State Revenues
7) Use of Reserves and Fund Balance
8) Property Taxes

The following are descriptions of general fund revenues, budget to actual trends (graphed) for major revenue sources along with the methodology used to forecast the major revenues.

## Local Fees, Licenses, Permits:

Revenue raised from locally administered fees, licenses and permits are collected by a variety of departments. Fees charged as well as statistics for each fee are listed in the back of this budget document (Appendix III). Local fees are administered to recoup administrative costs associated with producing a specific service.

## Other Local Sources:

- Payment In Lieu of Taxes (PILOT) - Payments made to the city by otherwise nontaxable entities; these payments help alleviate financial impact created by the entity.
- Motor Vehicle Permit Preparation Fees - RSA 261:152 \$2.00 fee charged for each motor vehicle registration. RSA 261:74-d $\$ 3.00$ fee charged for each motor vehicle registration where the state portion is completed.
- Motor Vehicle Permits - RSA 261:153 Registration permits for motor vehicles are based on the year and list price of the vehicle. Revenue produced is a direct product of how many vehicles are registered. Following are registered vehicle numbers for previous fiscal years:


The state statute sets the Motor Vehicle fee as follows:

- 18 mills on each dollar of the maker's list price for current model year vehicles.
- 15 mills on each dollar of the maker's list price for the first preceding model year vehicle.
- 12 mills on each dollar of the maker's list price for the second preceding model year vehicle.
-9 mills on each dollar of the maker's list price for the third preceding model year vehicle
-6 mills on each dollar of the maker's list price for the fourth preceding model year vehicle
-3 mills on each dollar of the maker's list price for the fifth preceding model year vehicle and any model year prior thereto.

- Title Applications - RSA 261:4 For preparation, examination, record keeping and filing of application for certificate of title the city collects $\$ 2$ for each application
- Boat Agent and Collection Fees - RSA 270-E:5 II-c, RSA 72-A:4 III and RSA 72-A:3 set the rates for each boat registration.
- PDA Airport District - RSA 12-G - A Municipal Service Agreement (MSA) effective July 1, 1998 allows for a service cost to be collected by the City on property within the Airport District of the Pease Development Authority (PDA). The Service Cost is an amount equal to the amount that would have been paid annually as Property Tax but excluding any school tax component in respect to such property. Assessed value of the buildings along with the tax rate applied being the driver of the revenue; the Finance Department projects the estimated revenue to be produced by the MSA. The City Council voted November 16, 2015 to accept a partial waiver of the Municipal Service Fee on the property occupied by the General Services Administration (GSA). The GSA will pay $\$ 0.75$ per square foot versus payment based on value.

- Water/Sewer Overhead - A calculation of Water/Sewer Departments usage of General Government employees and office space to which is reimbursed to the General Fund from the Enterprise Funds.
- Dog Licenses - RSA 466 - An annual License Fee. Portions of the amount collected go to the State.
- Marriage Licenses - RSA 457:29 - \$50 is collected for issuing a Marriage License with $\$ 43$ going to the State and $\$ 7$ remaining with the City.
- Certificates-Birth, Death and Marriage - RSA 5-C:10 - The City collects a fee in advance from individuals requesting any copy or verification of vital records.
- Rental of City Hall Complex - Rent received from nonprofit organizations who lease office space in the Seybolt portion of City Hall. Rent is based on square footage used and actual cost to maintain the Seybolt portion of City Hall.
- Cable Franchise Fee - A Portsmouth Cable Franchise Agreement between the City and local cable television provider stipulates that a $5 \%$ franchise fee will be charged to local cable television subscribers. The City Council voted August 3, 2009 to allow any franchise fee collected over $\$ 360,000$ to be directed to the Cable Television Public Access Charitable Trust.
The amount directed to the trust in FY 16 was $\$ 156,751$.
- Hand Gun Permits - RSA 159:6 Revenues received when the Chief of Police issues a Hand Gun Permit, if the applicant is a suitable person to be licensed.
- Police Outside Detail - The overhead portion received from the rate charged to vendors when a police detail is used.
- Fire Alarms - City Ordinance Chapter 5: Article VIII Section 804 - Any person, firm, or corporation maintaining an alarm system located wholly or in part on City premises shall be subject to a service charge.
- Ambulance Fees - City Ordinance Chapter 5: Article VI Section 601 - Establishes the rate for which emergency medical services shall be charged by the Fire Department.
- Welfare Dept Reimbursements - RSA 165 - Reimbursements come from federal or state agencies if a welfare recipient becomes eligible for retroactive Social Security or Medicaid; from liens on legal settlements and on real property; from other New Hampshire towns which may be financially responsible for the recipient; or directly from recipients if they become able to reimburse.


## Parking Revenue:

- Parking Metered Space Rental - City Ordinance Chapter 7. The Department of Public Works may issue to a contractor or person actually engaged in construction and repair work, a temporary permit for exclusive use of a metered parking space for the parking of a vehicle or other equipment being used in construction or repair work ( $\$ 35$ per day per space $\$ 50$ for High Occupancy space if fee schedule adopted during budget process).
- Parking Meter-In Dash - City Ordinance Chapter 7. The In-Dash meter affords the parker the convenience of paying for parking while sitting in their vehicle. The parker needs to first purchase the meter and then contact the City's third party vendor via either the internet or telephone and purchase time in advance.
- Parking Meter Fees - City Ordinance Chapter 7 - There are approximately 200 single space parking meters and 60 multi-space parking pay stations throughout the City charging either $\$ 1.50$ per hour or $\$ 2.00$ per hour in high occupancy spaces. Rates will increase in May 2017. One pay station can take the place of 10 on street parking meters or 30 surface parking spaces. Times and days of enforcement for the meters are as follows: Sunday noon-8pm and Monday through Saturday 9 am to 8 pm . A majority of all meters allow for payment by credit card. Parking Meter Fees revenue is determined using quantitative forecasting trend analysis.

- Parking Garage Revenue - City Ordinance Chapter 7 - Revenue from non-pass customers in the High-Hanover Parking Facility. Rates per hour are $\$ 1.25$ but will increase to $\$ 1.50$ for FY 18 if the new fee schedule is adopted during the budget process in the 903 space facility. FY 18 below uses increased rates. Residents can park for free on Sundays. As with Parking Meters, Parking Garage revenue is determined using quantitative forecasting trend analysis.

- Garage Space Passes - City Ordinance Chapter 7 - Monthly pass holder payments in the High-Hanover Parking Facility. The FY 18 fee schedule (see Appendix III) has proposed a two tier pass system having residence paying $\$ 150$ and all other pass holders $\$ 165$ per month respectively. As of March 2017 there were 750 passes issued and 110 on the waiting list.

- Pass Reinstatement - City Ordinance Chapter 7 - An administration fee to reissue passes to leaseholders that have misplaced their original.
- Parking Violations - City Ordinance Chapter 7 - Payments received from violations of parking ordinances.
- Immobilization Administration Fee - City Ordinance Chapter 7 - Reimbursement received from City expenses incurred to boot a vehicle.
- Summons Administration Fee - City Ordinance Chapter 7 - Any person or entity for which the City serves a summons for any traffic or parking offense is also liable to the City for a summons administration fee.
- Transfer to Parking and Transportation Fund - Amount transferred to parking and transportation fund for operations and capital needs of parking and transportation.


## Interest and Penalties:

- Interest on Taxes - RSA 76:13 \& RSA 80:69 - Property taxes are received semiannually. A $12 \%$ per annum interest rate is charged upon all property taxes not received by the due date. The interest rate increases to $18 \%$ per annum, upon the execution of a real estate tax lien, to the time of payment in full.
- Interest on Investments - The amount of interest earned from deposits.


## School Revenues:

- Tuition - Tuition received from the communities of Greenland, New Castle, Newington and Rye. This is the City's second largest General Fund Revenue source, Property Taxes being the largest. Tuition is estimated for the number of students scheduled to attend from neighboring communities. Both the amount per student to be charged to neighboring communities and how many students will actually be sent to the Portsmouth schools are estimated for budgetary purposes. Forecasting models are used for the estimates.

- Other Sources - Majority of revenue produced in Other Sources is received from rent charged to organizations for utilizing school buildings for special functions.


## State Revenues:

- Highway Block Grant - RSA 235:23 - Each fiscal year, the State Department of Transportation Commissioner allocates an amount not less than $12 \%$ of the total toll revenue and motor vehicle fees collected in the preceding fiscal year to a local highway aid fund. The fund is distributed to each community where $1 / 2$ of the amount is based on the proportion which the mileage of regularly maintained class IV and V highways in each municipality bears to the total of such mileage in the state, and $1 / 2$ of the amount is based on local community's population as a percentage of the states population.
- State Aid Landfill - RSA 149-M-43 The state pays annually 20\% of the annual amortization charges, meaning the principal and interest, on costs resulting from the closure of the Coakley Landfill.
- School Building Aid - RSA 198-15 - The City receives aid in the amount of 55\% on High School, $40 \%$ on Middle School and $30 \%$ on Elementary school portions of principal payments made during the fiscal year on debt attributed to those schools.
- Rooms and Meals Tax - RSA 78 -A - Disposition of revenue from the State is based on local community's population as a percentage of the state population. The goal of the RSA is for the State to distribute $40 \%$ of the tax collected to communities while keeping $60 \%$. Currently the State keeps approximately $78 \%$ while distributing $22 \%$.

State of NH
Rooms and Meals Tax Distribution History

|  | FY 2012(1) | FY 2013(1) | FY 2014(1) | FY 2015(2) | FY 2016(3) | FY 2017(2) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rooms \& Meals Tax Revenue (Increase from previous FY) | $\begin{array}{r} \$ 233,964,220 \\ 2.49 \% \end{array}$ | $\begin{array}{r} \$ 253,979,816 \\ 8.55 \% \end{array}$ | $\begin{array}{r} \$ 262,825,456 \\ 3.48 \% \end{array}$ | $\begin{array}{r} \$ 274,600,560 \\ 4.48 \% \end{array}$ | $\begin{array}{r} \$ 293,276,401 \\ 6.80 \% \end{array}$ | $\begin{array}{r} \$ 312,952,341 \\ 6.71 \% \end{array}$ |
| Previous FY Rooms \& Meals Tax Revenue | \$228,291,000 | \$233,964,220 | \$253,979,816 | \$262,825,456 | \$274,600,560 | \$293,276,401 |
| Increase/Decrease | 12.19\% | 2.49\% | 8.55\% | 3.48\% | 4.48\% | 6.80\% |
| 75 \% of Increase In Revenues |  |  |  | 0 |  | 0 |
| Lesser of above or \$5,000,000 |  |  |  | 5,000,000 |  | 5,000,000 |
| Previous Year Distribution | 58,805,057 | 58,805,057 | 58,805,057 | 58,805,057 | 63,805,057 | 63,805,057 |
|  | FY 2012(2) | FY 2013(2) | FY 2014(1) | FY 2015(2) | FY 2016(3) | FY 2017(2) |
| Total Amount to be Distributed (Increase from previous FY) | $\begin{array}{r} 58,805,057 \\ 0.00 \% \end{array}$ | $\begin{array}{r} 58,805,057 \\ 0.00 \% \end{array}$ | $\begin{array}{r} 58,805,057 \\ 0.00 \% \end{array}$ | $\begin{array}{r} 63,805,057 \\ 8.50 \% \end{array}$ | $\begin{array}{r} 63,805,057 \\ 0.00 \% \end{array}$ | $\begin{array}{r} 68,805,057 \\ 7.84 \% \end{array}$ |
| Distributed by Population |  |  |  |  |  |  |
| Total Population | 1,317,208 | 1,318,211 | 1,321,218 | 1,323,459 | 1,326,813 | 1,330,608 |
| Portsmouth | 21,245 | 21,206 | 21,273 | 21,280 | 21,463 | 21,496 |
| Portsmouth \% | 1.61\% | 1.61\% | 1.61\% | 1.61\% | 1.62\% | 1.62\% |
| Portmouth \$ Share | 948,456 | 945,994 | 946,823 | 1,025,926 | 1,032,133 | 1,111,547 |
| Distribution \% (Goal 60\% State 40\% Local) |  |  |  |  |  |  |
| (Per RSA 78-A:26) |  |  |  |  |  |  |
| State of NH | 74.87\% | 76.85\% | 77.63\% | 76.76\% | 78.24\% | 78.01\% |
| NH Communities | 25.13\% | 23.15\% | 22.37\% | 23.24\% | 21.76\% | 21.99\% |

(1) Per the New Hampshire Operating Budget adopted for FY 2010 and 2011(HB 2) The State Treasurer shall fund the distribution of Meals and Rooms Tax at no more than the Fiscal Year 2009 levels. 2012 was not to be more than 2011
(2) FY 2015 return to ditribution method of FY 2009
(3) Per the New Hampshire Operating Budget adopted for FY 2016(HB 2) The State Treasurer shall fund the distribution of Meals and Rooms Tax at no more than the Fiscal Year 2015 levels.

## Use of Reserves and Fund Balance:

- Use of Reserve for Property Appraisal - The use of Reserve for Property Appraisal is used to offset revaluation expenditures incurred in the budget year.
- Use of Reserve for Debt - The use of city Reserves for Debt to offset the fiscal year debt service payments.


## Property Taxes:

- Property Taxes - Property Taxes are Portsmouth's largest revenue source. The City levies and collects taxes according to state law. Property Taxes are an ad valorem tax (Latin for according to value). There are approximately 8,500 residential and commercial properties assessed taxes within the city. The amount of property tax levied is directly related to the amount of appropriation less all other revenues estimated. Budgeted property tax revenue is estimated to be $\$ 84,243,509$ in the FY18 proposed budget.
- The Tax Assessor is mandated to assess all property at its market value as of April 1 of each year making a tax year April 1 to March 31 while the Fiscal Year is July 1 to June 30. The City issues tax bills twice a year which are due December $1^{\text {st }}$ and June $1^{\text {st. }}$


| Assessed Value | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| With Utilities | 3,971,444,698 | 4,043,767,047 | 4,096,603,575 | 4,182,368,805 | 4,727,842,643 | 4,771,704,551 |
| \% change from previous FY | 1.8\% | 1.8\% | 1.3\% | 2.1\% | 13.0\% | 0.9\% |
| Without Utilities | 3,803,608,220 | 3,870,081,052 | 3,917,159,080 | 4,010,764,710 | 4,535,259,027 | 4,586,279,780 |
| \% change from previous FY | 2.2\% | 1.7\% | 1.2\% | 2.4\% | 13.1\% | 1.1\% |
| State Equalized for Debt Limits | 4,129,016,814 | 4,238,460,159 | 4,481,154,370 | 4,871,579,273 | 5,118,914,757 |  |
| \% change from previous FY | 1.0\% | 2.7\% | 5.7\% | 8.7\% | 5.1\% |  |
| \% of County Value | 9.96\% | 10.26\% | 10.64\% | 10.78\% | 11.08\% | 11.09\% |
| Tax rate |  |  |  |  |  |  |
| Town Rate | 8.42 | 8.55 | 8.72 | 8.80 | 8.07 | 8.13 |
| Local School | 5.34 | 5.49 | 5.56 | 5.61 | 5.33 | 5.41 |
| State School | 2.46 | 2.42 | 2.49 | 2.53 | 2.31 | 2.41 |
| County | 1.05 | 1.09 | 1.14 | 1.16 | 1.08 | 1.09 |
| Total Rate | 17.27 | 17.55 | 17.91 | 18.10 | 16.79 | 17.04 |
| \% change from previous FY | -0.8\% | 1.6\% | 2.1\% | 1.1\% | -7.2\% | 1.5\% |


| PROPERTY TAXES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 11 | FY 12 | FY 13 | FY 14 | FY 15 | FY 16 | FY 17 | FY 18 |
| Budget | 66,885,133 | 67,087,653 | 69,495,135 | 72,234,239 | 74,266,738 | 78,131,980 | 80,485,995 | 84,243,509 |
| Actual | 66,845,944 | 67,713,896 | 70,138,494 | 72,771,653 | 75,120,750 | 78,494,012 |  |  |

CITY OF PORTSMOUTH
WATER FUND
ESTIMATED AND ACTUAL REVENUES
FOR FISCAL YEARS 2016-2018

| ESTIMATED | ACTUAL | ESTIMATED | ESTIMATED | \% | \$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES | REVENUES | REVENUES | REVENUES FY 18 | CHANGE | CHANGE |

## WATER CONSUMPTION

| (includes minimum charges) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MUNICIPAL | 194,862 | 186,620 | 210,537 | 216,248 | 2.7\% | 5,711 |
| COMMERCIAL TYPE 1 | 3,249,467 | 3,146,449 | 3,362,166 | 3,293,685 | -2.0\% | $(68,481)$ |
| INDUSTRIAL TYPE 1 | 1,613,058 | 1,700,534 | 1,709,766 | 1,747,315 | 2.2\% | 37,549 |
| RESIDENTIAL TYPE 1 | 2,748,600 | 2,608,507 | 2,738,911 | 2,765,392 | 1.0\% | 26,481 |
| TOTAL WATER CONSUMPTION | 7,805,987 | 7,642,110 | 8,021,380 | 8,022,640 | 0.0\% | 1,260 |
| OTHER FEES |  |  |  |  |  |  |
| HYDRANT RENTAL INCOME | 182,000 | 96,600 | 208,000 | 234,000 | 12.5\% | 26,000 |
| METER FEES | 698,000 | 728,252 | 701,120 | 713,998 | 1.8\% | 12,878 |
| UTILITY REVENUE | 53,830 | 64,953 | 67,970 | 265,929 | 291.2\% | 197,959 |
| FIRE SERVICES | 217,000 | 262,568 | 322,428 | 295,068 | -8.5\% | $(27,360)$ |
| JOB WORKED SERVICES | 185,000 | 91,151 | 165,000 | 150,000 | -9.1\% | $(15,000)$ |
| BACKFLOW TESTING | 88,000 | 85,525 | 88,000 | 88,000 | 0.0\% | - |
| SERVICE CHARGES-SPECIAL | 31,000 | 36,569 | 31,000 | 32,200 | 3.9\% | 1,200 |
| PENALTY INCOME | - | (8) | - | - | 0.0\% | - |
| CAPACITY USE SURCHARGE | 80,000 | 160,420 | 150,000 | 130,000 | -13.3\% | $(20,000)$ |
| MISCELLANEOUS BILLING | 10,000 | 57,216 | 20,000 | 20,000 | 0.0\% | - |
| TOTAL OTHER FEES | 1,544,830 | 1,583,246 | 1,753,518 | 1,929,195 | 10.0\% | 175,677 |
| State revenues |  |  |  |  |  |  |
| HOUSEHOLD HAZARDOUS WASTE | 6,000 | 2,797 | 6,000 | 3,000 | -50.0\% | $(3,000)$ |
| HOMELAND SECURITY | - | 12,500 | - | - |  |  |
| TOTAL STATE REVENUES | 6,000 | 15,297 | 6,000 | 3,000 | -50.0\% | $(3,000)$ |
| SPECIAL AGREEMENTS |  |  |  |  |  |  |
| STATE FORCE - 13455C MAPLE | - | - | - | - | 0.0\% | - |
| STATE FORCE - 13455D WOODBURY | - | - | - | - | 0.0\% | - |
| STRAWBERRY BANKE AGMT INTEREST | 309 | 309 | 268 | 225 | -16.0\% | (43) |
| AF - 3RD PARTY REVIEW HAVEN | - | 32,430 | - | - | 0.0\% | - |
| AF - NEW HAVEN WELL | - | 32,136 | - | - | 0.0\% | - |
| AF - PEASE WELL TREATMENT | - | 59,150 | - | - | 0.0\% | - |
| AF - CARBON FILTRATION SYS | - | 298,050 | - | - | 0.0\% | - |
| AF - PEASE WELL TRT PLT ST | - | 44,771 | - | - | 0.0\% | - |
| TOTAL SPECIAL AGREEMENTS | 309 | 466,846 | 268 | 225 | -16.0\% | (43) |
| OTHER FINANCING SOURCES |  |  |  |  |  |  |
| INTEREST ON INVESTMENTS | 20,000 | 32,304 | 20,000 | 89,000 | 345.0\% | 69,000 |
| BOND PREMIUM AMORTIZATION | 52,008 | 60,112 | 60,112 | 179,745 | 199.0\% | 119,633 |
| ASSISTANCE PROGRAM-USE OF NET POSITION | - | - | - | - | 0.0\% | - |
| SALE OF MUNICIPAL PROPERTY | - | 9,925 | - | - | 0.0\% | - |
| OTHER MISCELLANEOUS REVENUE | - | - | - | - | 0.0\% | - |
| TOTAL OTHER FINANCING SOURCES | 72,008 | 102,341 | 80,112 | 268,745 | 235.5\% | 188,633 |
| TOTAL: FULL ACCRUAL REVENUES | 9,429,134 | 9,809,840 | 9,861,278 | 10,223,805 | 3.7\% | 362,527 |
| CASH REQUIREMENT ADJUSTMENTS |  |  |  |  |  |  |
| BOND PREMIUM AMORTIZATION | $(52,008)$ | $(60,112)$ | $(60,112)$ | $(179,745)$ | 199.0\% | $(119,633)$ |
| SPECIAL AGREEMENT - CON EDISON | 42,000 | 42,000 | 42,000 | 42,000 | 0.0\% | - |
| SPECIAL AGREEMENT - STRAWBERRY BANKE | 2,081 | 2,081 | 2,122 | 2,165 | 2.0\% | 43 |
| TOTAL CASH REQUIREMENT ADJUSTMENTS | $(7,927)$ | $(16,031)$ | $(15,990)$ | $(135,580)$ | 747.9\% | $(119,590)$ |
| TOTAL WATER FUND | 9,421,207 | 9,793,809 | 9,845,288 | 10,088,225 | 2.5\% | 242,937 |

## Water Fund Revenue Descriptions and Trends

The City of Portsmouth Water Fund operates as a financially self-supporting enterprise fund. It is expected that revenues generated from rates, fees and retained earnings will sustain the cost of all operations and any debt service; no General Fund (tax) support is expected. Revenue sources for the City of Portsmouth Water Fund are classified into five categories:

1) Water Consumption Revenues
2) Other Fees
3) State Revenues
4) Special Agreements
5) Other Financing Sources

Following are descriptions of all water fund revenues with budget to actual trends (graphed) for major revenue sources.

## Water Consumption Revenues:

- Water Consumption Revenues- City Ordinance Chapter 16- Revenue generated from water consumption by customers. Revenue generated from this source is the primary cash flow for the division. The water rates for FY18 will remain the same as FY17. Fluctuations in this revenue source while expected are unpredictable and difficult to budget. The Water Fund will recognize a surplus in revenues when demand is higher and a deficit when demand drops.
- Water consumption revenues are subcategorized into four customer classes: municipal, residential, commercial, and industrial. The City Council approves through a budget resolution changes in the water rate. The following table is a history of water consumption revenues not including minimum charges.



## Other Fees:

- Public Hydrant Fees - Revenues generated for providing water for public fire service to all municipalities served by the Water Division. The $\$ 200$ per public hydrant is collected from the following towns: Greenland, Newington, Madbury, New Castle, Rye and the City of Portsmouth General Fund. Recommended increase in fee for FY18 to $\$ 225$.

Projections of this revenue is predictable, the only events that effect a change is the removal or installation of fire hydrants.

- Meter Fees - Revenues generated by monthly charges for the ongoing maintenance and service of meters. Fees are applied based on the size of the meter located on the property as stated below.


## Monthly Meter Charge Fee

| 5/8" Meter | $\$$ | 4.95 |
| :--- | :--- | ---: |
| 3/4" Meter | $\$$ | 4.95 |
| 1" Meter | $\$$ | 8.27 |
| 1 $1 / 2 "$ Meter | $\$$ | 14.25 |
| 2" Meter | $\$ ~$ | 22.91 |
| 3" Meter | $\$$ | 36.26 |
| 4" Meter | $\$$ | 68.74 |
| 6" Meter | $\$ 120.27$ |  |
| 8" Meter | $\$ 168.01$ |  |
| 10" Meter | $\$ 252.02$ |  |

- Utility Revenue - Revenue generated through wholesale utility agreements with the Rye and New Castle Water Districts.
- Private Fire Service - City Ordinance Chapter 16 - Many commercial and residential properties have a water service connection for their fire sprinkler system. The fee is based on the size of the fire service pipe entering the property. The revenue generated from this source has been level for several years. Based on minor changes and additions to commercial properties, the Water Fund has slightly changed the anticipated revenue generation from this revenue source.
- Job Worked Services - City Ordinance Chapter 16- Services rendered by the Water division maintenance department for the repair or construction of services in which an identified customer will be responsible for the costs. Services billed to individual customers include: repair of vehicular damage to City property, repair of water service on private property, upgrade to existing service at property. Services are rendered on demand, thus making the revenue unpredictable from year to year. The fund has had revenues of $\$ 70,000-\$ 180,000$ over the past five years.
- Backflow Testing Fees - City Ordinance Chapter 16- It shall be the duty of the customer-user at any premise where backflow prevention devices are installed to have certified inspections and operational tests made at least twice per year. The Water Division will assess a fee for the inspection and testing of these devices.
- Service Charges Fees - City Ordinance - Revenues from charges assessed to customers for special requests. Charges include: final bill request, turn-on/off water service to a property, meter testing, frozen meter charges and returned check fee.
- Penalty Income - Water bills are due and payable upon presentation. Implementation of monthly billing effective FY11; combined with other collection processes has eliminated the assessment of penalty charges. The City is forecasting no income from this source.
- Capacity Use Surcharges - Revenues imposed on new customers who are joining the City's water and sewer system in order to recover capital investments made by the City.
- Miscellaneous Income - Revenue from unexpected events, considered to be unique and unlikely to occur again in the future. Events include: photocopying, sale of maps, water testing for a customer, new connection fees.


## State Revenues:

- State Grant Program - RSA 486-A:3. Revenue received from the State of New Hampshire for funding water works projects to meet the surface water treatment rules of the EPA. The Water Fund continues to monitor opportunities to apply for grants as they become available. The City expects no revenue in FY17 from this program.
- Household State Aid Grant Program - The State of New Hampshire administers a Household Hazardous Waste grant program. HHW Collection Grants are awarded to eligible sponsors at a designated per capita rate for the communities served, up to half of the collection costs.


## Other Financing Sources:

- Interest on Investments - The amount of interest earned from deposits.
- Bond Premium Amortization - The City received bond premiums from the issuance of debt service, the premium is recognized and recorded as revenue over the life of the bond. Following the bond issue dates and premium received.

| Date of Issue | Reason For Bond | Premium Received |
| :--- | :--- | :--- |
| $06 / 15 / 2009$ | Madbury Treatment Plant | $\$ 659,394.51$ |
| $06 / 25 / 2014$ | Hobbs Hill Water Tank | $\$ 412,161.92$ |
| $06 / 23 / 2015$ | Well, Pressure, Maplewood | $\$ 162,073.90$ |
| $06 / 14 / 2016$ | Stage 2, Water System Improvement | $\$ 325,888.30$ |

- Budgetary Use of Unrestricted Net Position - The budgeted use of fund balance is typically used to stabilize rate increases from year to year. The Water District will not be utilizing use of unrestricted net position in FY18.


## CITY OF PORTSMOUTH <br> SEWER FUND <br> estimated and actual revenues <br> FOR FISCAL YEARS 2016-2018

| ESTIMATED | ACTUAL | ESTIMATED | ESTIMATED | \% | \$\$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |  |
| FY 16 | REVENUES | REVENUES | REVENUES | CHANGE | CHANGE |

SEWER CONSUMPTION

| MUNICIPAL | $\mathbf{1 8 3 , 2 8 1}$ | 156,384 | 170,000 | $\mathbf{1 7 0 , 0 0 0}$ | $0.0 \%$ | $-0.2 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| OTHER UTILITIES WATER | 427,736 | 379,742 | 402,223 | 401,303 | $(920)$ |  |
| COMMERCIAL TYPE 1 | $4,996,444$ | $5,025,540$ | $5,385,492$ | $5,619,777$ | $4.4 \%$ | 234,285 |
| INDUSTRIAL TYPE 1 | $3,120,623$ | $3,054,739$ | $3,127,758$ | $3,600,653$ | $15.1 \%$ |  |
| RESIDENTIAL TYPE 1 | $5,398,506$ | $5,363,156$ | $5,624,556$ | $5,838,674$ | $3.8 \%$ |  |
| TOTAL SEWER CONSUMPTION |  |  |  | 214,118 |  |  |

## MISCELLANEOUS FEES

| JOB WORKED SERVICES | 7,000 | 1,042 | 8,000 | 5,000 | -37.5\% | $(3,000)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEPTAGE | 150,000 | 167,640 | 165,000 | 168,000 | 1.8\% | 3,000 |
| PENALTY INCOME | - | (4) | - | - | 0.0\% | - |
| PERMITS | 2,500 | 500 | 2,500 | 2,500 | 0.0\% | - |
| CAPACITY USE SURCHARGE | 90,000 | 50,760 | 90,000 | 90,000 | 0.0\% | - |
| MISCELLANEOUS | 10,000 | 45,297 | 50,000 | 60,000 | 20.0\% | 10,000 |
| TOTAL MISCELLANEOUS FEES | 259,500 | 265,235 | 315,500 | 325,500 | 3.2\% | 10,000 |

STATE REVENUES

| HOUSEHOLD HAZARDOUS WASTE | - | 2,797 | - | - | 0.0\% | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE AID GRANT PROGRAM | 315,125 | 315,125 | 310,640 | 317,879 | -1.4\% | 7,239 |
| TOTAL STATE REVENUES | 315,125 | 317,922 | 310,640 | 317,879 | 2.3\% | 7,239 |

SPECIAL AGREEMENTS

| REV FROM SPECIAL AGREEMENTS | 47,005 | 50,777 | 46,479 | 44,903 | $-1.1 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| PEASE REIMBURSE SEWER LOAN | 25,955 | 25,956 | 25,955 | 15,574 | $(1,576)$ |
|  |  |  |  | $0.0 \%$ |  |

OTHER FINANCING SOURCES

| INTEREST ON INVESTMENTS | 50,000 | 65,744 | 50,732 | 160,000 | 1.5\% | 109,268 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSISTANCE PROGRAM-USE OF NET POSITION | - |  |  |  | 0.0\% | - |
| BOND PREMIUM AMORTIZATION | 124,942 | 126,630 | 126,630 | 151,810 | 0.0\% | 25,180 |
| USE OF UNRESTRICTED NET POSITION | - |  |  |  | 0.0\% |  |
| TOTAL OTHER FINANCING SOURCES | 174,942 | 192,374 | 177,362 | 311,810 | 75.8\% | 134,448 |
| TOTAL: FULL ACCRUAL REVENUES | 14,949,117 | 14,831,825 | 15,585,965 | 16,646,073 | 6.8\% | 1,060,108 |
| CASH REQUIREMENT ADJUSTMENTS |  |  |  |  |  |  |
| BOND PREMIUM AMORTIZATION | $(124,942)$ | $(126,630)$ | $(126,630)$ | $(151,810)$ | 0.0\% | $(25,180)$ |
| USE OF BOND PREMIUM FOR DEBT PAYMENT | 560,250 | 560,250 | 354,518 | 0 |  | $(354,518)$ |
| PEASE AID GRANT, PEASE PRINCIPAL | 46,258 | 46,258 | 46,258 | 46,258 | 0.0\% | - |
| PEASE PAYBACK TOWARDS DEBT | 116,290 | 116,290 | 116,290 | 116,290 | 0.0\% | - |
| SPECIAL AGREEMENT- L/T ACCTS REC | 193,527 | 193,527 | 194,053 | 204,135 | 0.3\% | 10,082 |
| TOTAL CASH REQUIREMENT ADJUSTMENTS | 791,383 | 789,695 | 584,489 | 214,873 | -63.2\% | (369,616) |
| TOTAL SEWER FUND | 15,740,500 | 15,621,520 | 16,170,454 | 16,860,946 | 4.3\% | 690,492 |

## Sewer Fund Revenue Descriptions and Trends

The City of Portsmouth Sewer Fund operates as a financially self-supporting enterprise fund. It is expected that revenues generated from rates, fees and retained earnings will sustain the cost of all operations and any debt service; no General Fund (tax) support is expected. Revenue sources for the City of Portsmouth Sewer Fund are classified into five categories:

1) Sewer Consumption Revenues
2) Miscellaneous Fees
3) State Revenues
4) Special Agreements
5) Other Financing Sources

Following are descriptions of all Sewer fund revenues with budget to actual trends (graphed) for major revenue sources.

## Sewer Consumption Revenues:

- Sewer Consumption Revenues- Ordinance - Revenue generated from sewer consumption by customers. The revenue generated from this source is the primary revenue for the division. Fluctuations in this revenue source are similar to Water in that while expected they are unpredictable and difficult to budget. The Sewer Fund will recognize a surplus in revenues when demand is higher and a deficit when demand drops.
- Sewer consumption revenues are subcategorized into four customer classes: municipal, residential, commercial, and industrial. The City Council approves through a budget resolution changes in the sewer rate.



## Miscellaneous Fees:

- Job Worked Services - Sewer Ordinance - Services rendered by the Sewer division maintenance department for the repair or construction of services in which an identified customer will be responsible for the costs. Services billed to individual customers include: repair of vehicular damage to City property, repair of Sewer service on private property, upgrade to existing service at property. Services are rendered on demand, thus making the revenue unpredictable from year to year.
- Septage Charges - Sewer Ordinance - Revenues generated from accepting sewage from nonsewer customers, such as septage haulers, and recreational vehicles. The sewage requires additional handling and treatment processing costs.
- Penalty Income - Sewer bills are due and payable upon presentation. Implementation of monthly billing effective FY11; combined with other collection processes has eliminated the assessment of penalty charges. The City is forecasting no income from this source.
- Permits - Sewer Ordinance - Revenues from charges assessed to customers for the on-going monitoring by City staff of private sewage disposal facilities and compliance to discharge limits approved by the City.
- Capacity Use Surcharges - Revenues imposed on new customers who are joining the City's water and sewer system in order to recover capital investments made by the City.
- Miscellaneous Income - Revenue from unexpected events, considered to be unique and unlikely to occur again in the future. Events include: photocopying, sale of maps, sewer testing for a customer, and new connection fees.


## State Revenues:

- State Aid Grant Program - RSA 486:3. Revenue received from the State of New Hampshire as a contribution for eligible sewage construction projects. The annual contribution is based on the project's amortization schedule and the impact on user fees.


## Special Agreements:

- Special Agreements - The Sewer Fund has entered into agreements with customers whose Sewer requirement necessitates Sewer system improvements. The terms of each agreement is based on system improvements and financing needs of the customer. The annual revenue budget amount equals the annual payment due from all customers for the fiscal year.
- Pease Payback Towards Debt - Per the Municipal Service Agreement (MSA) effective July 1, 1998, the Pease Development Authority (PDA) is to reimburse the City for the cost of upgrades to the sewer treatment plant located on premises.


## Other Financing Sources:

- Interest on Investments - The amount of interest earned from deposits.
- Bond Premium Amortization - The City received bond premiums from the issuance of debt service, the premium is recognized and recorded as revenue over the life of the bond. Following the bond issue dates and premium received.

| Date of Issue | Reason For Bond | Premium Received |
| :--- | :--- | :--- |
| $12 / 14 / 2011$ | Peirce Island Treatment Plant | $\$ 201,834.04$ |
| $05 / 17 / 2012$ | Waste Water Treatment Plant | $\$ 570,917.93$ |
| $06 / 27 / 2013$ | Sewer LTCP | $\$ 136,311.39$ |
| $06 / 25 / 2014$ | PI and Pease WWTP | $\$ 1,589,767.42$ |
| $06 / 23 / 2015$ | Pease WWTP | $\$ 33,765.40$ |
| $06 / 14 / 2016$ | Fleet St, Lafayette Pump Station | $\$ 371,025.00$ |

- Budgetary Use of Unrestricted Net Position - The budgeted use of fund balance is typically used to stabilize rate increases from year to year. In FY18, the City will not be utilizing unrestricted net position.


## CITY OF PORTSMOUTH SPECIAL REVENUE FUNDS <br> ESTIMATED AND ACTUAL REVENUES <br> FOR FISCAL YEARS 2016-2018

| ESTIMATED <br> REVENUES <br> FY 16 | ACTUAL <br> REVENUES <br> FY 16 | ESTIMATED <br> REVENUES <br> FY 17 | ESTIMATED <br> REVENUES <br> FY 18 | $\% \%$ <br> CHANGE | $\$ \$$ <br> CHANGE |
| :---: | :---: | :---: | :---: | :---: | :---: |

Community Development

| CDBG Entitlement | 110,463 | 116,814 | 103,307 | 102,729 | -0.6\% | (578) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Housing Rehab Program | 82,778 | 77,677 | 51,082 |  | -100.0\% | $(51,082)$ |
| PEDLP | 1,600 | 1,600 | 1,600 | 1,600 | 0.0\% | - |
| Total Community Development | 194,841 | 196,090 | 155,989 | 104,329 | -33.1\% | $(51,660)$ |
| Urban Development Action Grant |  |  |  |  |  |  |
| UDAG Interest | 34,000 | 29,191 | 34,000 | 18,000 | -47.1\% | $(16,000)$ |
| Use of Fund Balance-UDAG | 300,758 | 242,441 | 279,397 | 315,819 | 13.0\% | 36,422 |
| Total Economic Development-UDAG | 334,758 | 271,632 | 313,397 | 333,819 | 6.5\% | 20,422 |

Parking and Transportation

| Portion of Total Parking Revenue | 3,047,195 | 4,134,267 | 3,743,195 | 5,203,195 | 39.0\% | 1,460,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Use of Fund Balance | 948,468 | 954,369 | - | - |  | - |
| Total Parking and Transportation | 3,995,663 | 5,088,636 | 3,743,195 | 5,203,195 | 39.0\% | 1,460,000 |

Prescott Park

| Donations | N/A | N/A | N/A | 1,000 | N/A | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Weddings | N/A | N/A | N/A | 7,050 | N/A | 7,050 |
| License Agreements | N/A | N/A | N/A | 21,250 | N/A | 21,250 |
| Prescott Trust | N/A | N/A | N/A | 182,000 | N/A | 182,000 |
| Marine Maintenance Trust | N/A | N/A | N/A | 20,773 | N/A | 20,773 |
| Bishop Trust | N/A | N/A | N/A | 5,000 | N/A | 5,000 |
| Transfer from General Fund | N/A | N/A | N/A | 30,479 | N/A | 30,479 |
| Total Prescott Park | - | - | - | 267,552 | - | 267,552 |
| Total Special Revenue Funds | 4,525,262 | 5,556,358 | 4,212,581 | 5,908,895 | 40.3\% | 1,696,314 |

# Special Revenue Fund Revenue Descriptions and Trends 

## Community Development:

- CDBG Entitlement - The City's Community Development Department administers the Community Development Block Grant (CDBG) program. These funds are provided to the City annually by the U.S. Department of Housing and Urban Development (HUD) to fund projects benefiting individuals and families who earn low or moderate incomes. The amount of federal funding is determined by a national formula based on income, age of housing and population trends. The Community Development Department's General Administration line item covers the administrative costs associated with CDBG-funded programs and projects; this includes salaries and benefits for some of the City's Community Development Department staff, as well as other operational costs such as legal notices, office supplies, postage and staff training. HUD does not allow general administration costs to exceed $20 \%$ of the City's annual CDBG grant.
- Housing Rehab Revolving Loan Program- The CDBG-funded Housing Rehabilitation Program provides funding for renovations to multi-family Portsmouth properties with residential units in the form of low-interest and deferred loans. The beneficiaries of this program must be individuals and families who earn low or moderate incomes. Specifically, the Housing Rehabilitation Program is funded through the annual CDBG entitlement grant to the City from HUD, as well as from repayments from past borrowers. The City's Community Development Department staff administers this program.
- UDAG Interest - This revenue source consists of interest earned from investment of lump sum prepayment of Urban Development Action Grant loans. The City of Portsmouth Economic Development Commission submits an annual budget for fund expenditures based on available funding, economic development program needs and a broad range of economic development-related activities.


## Parking and Transportation:

- Parking Revenues - A portion of total parking related revenues are budgeted to cover expenditure for the Parking and Transportation Division of Public Works.


## Prescott Park:

- Donations - Estimated donations given for the park.
- Weddings - Revenue collected for reserving the Park for weddings. Fees vary dependent upon wedding size.
- License Agreements - Amounts raised from official agreements for use of Park grounds and facilities.
- Josie F. Prescott Trust - The largest contributor to the Park's maintenance is the Josie F. Prescott Trust. The trust document states that the trust shall be used for the maintenance of the property.
- Marine Maintenance Trust - The trust document states expenditures may be made from the Trust corpus and income as may be required to maintain the City's piers, docks and floats in a safe condition and in proper repair.
- Maggie Bishop Flower Trust - The trust document states that the trust is to make annual awards for the purchase and upkeep of flowers primarily in the area of the Mary Prescott Pier in Prescott Park.
- City of Portsmouth General Fund Transfer - Historically, income from the Josie F. Prescott Trust has been insufficient to meet all funding requirements for the Park on an annual basis. As a result, some costs associated with the Park operations have been funded through the City's General Fund. With the creation of the Special Revenue Fund for FY 2018, these historic contributions to the General Fund will take the form of a "General Fund " transfer.

This page is intentionally left blank.

Debt Service

The following pages analyze Debt Service for the General, Parking/Transportation, Debt Service, Water, and Sewer Funds.

## COMPUTATION OF LEGAL DEBT MARGIN

(GENERAL, SCHOOL, AND WATER)
Legal debt margins are established by the State of New Hampshire and are based on an equalized assessed valuation calculated by the State. There are three bonded debt limit margins established by the state: the General Fund, School related debt, and Water Fund debt limit margins. The General Fund debt limit is limited to $3 \%$ of equalized assessed valuation with landfills being exempt from the calculation. School related debt is limited to $7 \%$ of equalized assessed valuation. While the Water Fund is limited to $10 \%$ of equalized assessed valuation, it should be noted that the Sewer Fund has no legal debt margin.

## LONG-TERM DEBT SERVICE FORECAST MODEL

The long-term debt service forecast model displays issued long-term debt and projected future long-term debt for the General, Parking/Transportation, Debt Service, Water and Sewer Funds. Also listed are debt-related revenues. These revenues would not exist if certain debt issuance did not exist.

## PROJECTED LONG-TERM DEBT SERVICE AS A PERCENTAGE OF THE GENERAL FUND BUDGET

This page estimates future General Fund Budget totals and uses the projected net debt service from the Long Term Debt Service Forecast Model previously displayed, to calculate the percentage that debt service will be of the general fund budget. These projections go outward 6 years and a graph displays the result.

## LONG TERM DEBT OUTSTANDING BALANCES

These pages display the outstanding debt balance of the General, Parking/Transportation, Debt Service, Water and Sewer Funds for the remaining years of outstanding payments. They also show the scheduled payments against these balances for those years.

CITY OF PORTSMOUTH, NEW HAMPSHIRE
Computation of Legal Debt Margin As of June 30, 2016

| Modified local assessed valuation Department of Revenue Administration inventory adjustment | \$ | \$ 4,748,175,843 |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | \$ | 370,738,914 |  |  |
| Equalized assessed valuation | \$ | 5,118,914,757 |  |  |
| Adjustment: RSA 31-A | \$ | - |  |  |
| Base valuation for debt limit (1) | \$ | 5,118,914,757 |  |  |
|  | 3.0\% of base (General Debt) |  | chool Debt) (2) | r Fund) (3) (4) |
| Bonded debt limit - |  | \$153,567,443 | \$358,324,033 | \$511,891,476 |
| Gross bonded debt June 30 |  | \$32,029,832 | \$50,397,607 | \$29,724,796 |
| Less: Landfill (5) \$671,332 |  |  |  |  |
|  |  |  |  |  |
| Sub-total |  | \$31,358,500 | \$50,397,607 | \$29,724,796 |
| Authorized but unissued |  |  |  |  |
| Commerce Way |  | \$75,290 |  |  |
| Deer Street Parking Facility |  | \$23,200,000 |  |  |
| Fire Apparatus |  | \$76,710 |  |  |
| Elementary School Upgrades |  |  | \$5,000,000 |  |
| New Franklin Energy Efficiency |  |  | \$25,000 |  |
| Total Authorized unissued |  | \$23,352,000 | \$5,025,000 | \$0 |
| Total debt applicable to limitation |  | \$54,710,500 | \$55,422,607 | \$29,724,796 |
| \% Debt used of limitation |  | 36\% | 15\% | 6\% |
| Legal Debt Margin |  | \$98,856,943 | \$302,901,426 | \$482,166,680 |
| Legal Debt Margin \% |  | 64\% | 85\% | 94\% |


(1) The equalization of all taxable property in the State of New Hampshire is conducted annually by the New Hampshire Department of Revenue Administration under the provisions of RSA 21-J: 3(XIII).
(2) Subject to a separate debt limit of $7 \%$ of the City's base valuation per RSA 33:4-a
(3) Enterprise funds.
(4) Subject to a separate debt limit of $10 \%$ of the City's base valuation per RSA 33:5-a.
(5) Exempt per RSA 33:5-b.

CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL

|  |  |  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISSUED DEBT |  |  |  |  |  |  |  |  |  |
| GENERAL FUND-Issued Debt |  |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |  |
| 06/15/07 New Castle Ave/Seawall | 4.00\% | 600,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 17 Interest |  | 10 Yr | $\begin{array}{r} 60,000 \\ 2,475 \end{array}$ |  |  |  |  |  |  |
| 06/15/07 06 Improvements | 4.00\% | 950,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 17 Interest |  | 10 Yr | $\begin{array}{r} 95,000 \\ 3,919 \end{array}$ |  |  |  |  |  |  |
| 06/15/07 07 Improvements | 4.00\% | 4,450,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 17 Interest |  | 10 Yr | $\begin{array}{r} 445,000 \\ 18,356 \end{array}$ |  |  |  |  |  |  |
| 12/14/11 Fire Apparatus | 1.26\% | 500,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 17 Interest |  | 5 YR | $\begin{array}{r} 100,000 \\ 2,500 \end{array}$ |  |  |  |  |  |  |
| 06/15/08 08 Improvements | 3.46\% | 2,500,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 18 |  | 10 Yr | 250,000 | 250,000 |  |  |  |  |  |
| Interest |  |  | 19,375 | 10,000 |  |  |  |  |  |
| 11/18/98 Coakley OU-1 20 yr |  | 3,605,773 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 19 |  | 20 YR | 180,289 | 180,289 | 180,289 |  |  |  |  |
| Interest-State recalculated interest starting in FY | 5 saving | ,049 | 4,597 | 3,065 | 1,532 |  |  |  |  |
| 06/15/09 09 Improvements | 2.96\% | 3,500,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 19 |  | 10 Yr | 350,000 | 350,000 | 350,000 |  |  |  |  |
| Interest |  |  | 52,500 | 35,000 | 17,500 |  |  |  |  |
| 05/15/10 10 Improvements | 2.48\% | 1,800,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 20 |  | 10 Yr | 180,000 | 180,000 | 180,000 | 180,000 |  |  |  |
| Interest |  |  | 31,500 | 24,300 | 16,200 | 8,100 |  |  |  |
| 07/01/00 Coakley OU-2 20 yr |  | 652,330 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 20 |  | 20 YR | 32,617 | 32,617 | 32,617 | 32,617 |  |  |  |
| Interest-State recalculated interest starting in FY | 5 saving | ,961 | 1,331 | 998 | 665 | 333 |  |  |  |
| 06/15/16 Fire Apparatus | 1.13\% | 523,290 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 21 |  | 5 YR | 108,290 | 105,000 | 105,000 | 105,000 | 100,000 |  |  |
| Interest |  |  | 17,322 | 15,550 | 12,400 | 8,200 | 4,000 |  |  |
| 12/14/11 11 Improvements | 1.91\% | 6,400,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 22 |  | 10 YR | 640,000 | 640,000 | 640,000 | 640,000 | 640,000 | 640,000 |  |
| Interest |  |  | 137,600 | 112,000 | 96,000 | 76,800 | 48,000 | 16,000 |  |
| 06/27/13 13 Improvements | 1.69\% | 2,267,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 23 |  | 10 YR | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 | 225,000 |
| Interest |  |  | 47,250 | 40,500 | 33,750 | 27,000 | 20,250 | 13,500 | 6,750 |
| 06/25/14 14 Improvements | 1.78\% | 5,750,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 24 |  | 10 YR | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 | 575,000 |
| Interest |  |  | 212,750 | 184,000 | 155,250 | 143,750 | 115,000 | 86,250 | 57,500 |
| 06/23/15 15 Improvements | 2.10\% | 3,475,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 25 |  | 10 YR | 350,000 | 350,000 | 350,000 | 350,000 | 345,000 | 345,000 | 345,000 |
| Interest |  |  | 118,100 | 104,100 | 90,100 | 76,100 | 62,100 | 55,200 | 41,400 |
| 06/23/15 Library-Refunded | 2.09\% | 3,685,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 26 |  | 10 YR | 350,000 | 350,000 | 345,000 | 340,000 | 340,000 | 330,000 | 325,000 |
| Interest |  |  | 109,850 | 95,850 | 81,950 | 68,250 | 58,050 | 49,700 | 39,875 |
| 06/15/16 16 Improvements | 1.38\% | 6,100,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 26 |  | 10 YR | 610,000 | 610,000 | 610,000 | 610,000 | 610,000 | 610,000 | 610,000 |
| Interest |  |  | 220,684 | 213,500 | 195,200 | 170,800 | 146,400 | 122,000 | 97,600 |
| 06/15/16 Fire Station 2 Replacement-Refunded | 1.56\% | 1,713,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 28 |  | 10 YR | 188,000 | 188,500 | 175,000 | 175,000 | 175,000 | 171,500 | 170,000 |
| Interest |  |  | 74,789 | 69,165 | 61,660 | 54,660 | 47,660 | 40,660 | 33,800 |
| 06/15/16 Fire Station 2 Land-Refunded | 1.56\% | 619,000 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 28 |  | 10 YR | 69,000 | 66,500 | 65,000 | 65,000 | 65,000 | 63,500 | 60,000 |
| Interest |  |  | 26,906 | 24,885 | 22,240 | 19,640 | 17,040 | 14,440 | 11,900 |
| 06/15/16 Fire Station 2 Replacement-Refunded | 1.56\% | 708,500 |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 29 |  | 10 YR | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 70,000 | 70,000 |
| Interest |  |  | 25,889 | 33,590 | 29,840 | 26,090 | 23,840 | 22,340 | 19,540 |

CITY OF PORTSMOUTH, NEW HAMPSHIRE
LONG-TERM DEBT SERVICE FORECAST MODEL

|  |  |  |  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total General Fund-Gen Gov Issued Debt Principal Due Total General Fund-Gen Gov Issued Debt Interest Due |  |  |  | $\begin{aligned} & 4,883,195 \\ & 1,127,693 \\ & \hline \end{aligned}$ | $\begin{array}{r} 4,177,905 \\ 966,502 \\ \hline \end{array}$ | $\begin{array}{r} 3,907,905 \\ 814,288 \\ \hline \end{array}$ | $\begin{array}{r} 3,372,617 \\ 679,723 \\ \hline \end{array}$ | $\begin{array}{r} 3,150,000 \\ 542,340 \\ \hline \end{array}$ | $\begin{array}{r} 3,030,000 \\ 420,090 \\ \hline \end{array}$ | $\begin{array}{r} 2,380,000 \\ 308,365 \\ \hline \end{array}$ |
| Schools $\quad$ Total General Fund-Gen Gov Issued Debt 6,010,888 |  |  |  |  | 5,144,408 | 4,722,193 | 4,052,339 | 3,692,340 | 3,450,090 | 2,688,365 |
| 10/21/14 15 School Building Improvements |  | 2.09\% | 375,000 |  |  |  |  |  |  |  |
| 06/15/08 | Principal-Last Pmt FY 18 Interest 08 School Building Improvements |  | 3 Yr | 124,972 | 127,635 |  |  |  |  |  |
|  |  |  |  | 5,367 | 2,705 |  |  |  |  |  |
|  |  | 3.46\% | 500,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 18 |  | 10 Yr | 50,000 | 50,000 |  |  |  |  |  |
|  | Interest |  |  | 3,875 | 2,000 |  |  |  |  |  |
| 05/15/10 | 10 School Building Improvements | 2.48\% | 500,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 20 |  | 10 Yr | 50,000 | 50,000 | 50,000 | 50,000 |  |  |  |
|  | Interest |  |  | 8,750 | 6,750 | 4,500 | 2,250 |  |  |  |
| 06/27/13 | 13 School Building Improvements | 1.69\% | 500,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 23 |  | 10 Yr | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
|  | Interest |  |  | 10,500 | 9,000 | 7,500 | 6,000 | 4,500 | 3,000 | 1,500 |
| 05/17/12 | High School Renovations-Refunding | 1.78\% | 17,325,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 23 |  | 10 YR | 1,745,000 | 1,720,000 | 1,700,000 | 1,690,000 | 1,680,000 | 1,665,000 | 1,650,000 |
|  | Interest |  |  | 439,100 | 369,800 | 301,400 | 233,600 | 166,200 | 99,300 | 33,000 |
| 06/23/15 | 15 School Field Lighting | 2.10\% | 750,000 |  |  |  |  |  |  |  |
| 06/15/16 | Principal-Last Pmt FY 25 |  | 10 Yr | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
|  | Interest |  |  | 25,500 | 22,500 | 19,500 | 16,500 | 13,500 | 12,000 | 9,000 |
|  | 16 School Building Improvements | 1.37\% | 500,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 26 |  | 10 Yr | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
|  | Interest |  |  | 18,089 | 17,500 | 16,000 | 14,000 | 12,000 | 10,000 | 8,000 |
|  | Middle School Renovation | 3.34\% | 15,000,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 30 |  | 20 YR | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 |
|  | Interest |  |  | 397,500 | 367,500 | 333,750 | 300,000 | 266,250 | 243,750 | 219,375 |
|  | Middle School Renovation | 3.00\% | 22,500,000 |  |  |  |  |  |  |  |
| 06/25/14 | Principal-Last Pmt FY 32 Interest |  | 20 YR | 1,125,000 | 1,125,000 | 1,125,000 | 1,125,000 | 1,125,000 | 1,125,000 | 1,125,000 |
|  |  |  |  | 631,406 | 586,406 | 558,281 | 524,531 | 473,906 | 417,656 | 372,656 |
|  | Middle School Renovation | 2.87\% | 3,300,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 34 |  | 20 YR | 165,000 | 165,000 | 165,000 | 165,000 | 165,000 | 165,000 | 165,000 |
|  | Interest |  |  | 128,700 | 120,450 | 112,200 | 108,900 | 100,650 | 92,400 | 84,150 |
| 06/15/16 | 16 Elementary Schools Renovations | 2.14\% | 5,000,000 |  |  |  |  |  |  |  |
|  | Principal-Last Pmt FY 36 |  | 20 YR | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
|  |  |  |  | 154,000 | 152,500 | 145,000 | 135,000 | 125,000 | 115,000 | 105,000 |
| Total General Fund-School Issued Debt Principal Due Total General Fund-School Issued Debt Interest Due |  |  |  | 4,434,972 | 4,412,635 | 4,215,000 | 4,205,000 | 4,145,000 | 4,130,000 | 4,115,000 |
|  |  |  |  | 1,822,788 | 1,657,111 | 1,498,131 | 1,340,781 | 1,162,006 | 993,106 | 832,681 |
| Total General Fund-School Issued Debt |  |  |  | 6,257,760 | 6,069,746 | 5,713,131 | 5,545,781 | 5,307,006 | 5,123,106 | 4,947,681 |
| Total General Fund- Issued Debt Principal Due Total General Fund-Issued Debt Interest Due |  |  |  | 9,318,167 | 8,590,540 | 8,122,905 | 7,577,617 | 7,295,000 | 7,160,000 | 6,495,000 |
|  |  |  |  | 2,950,481 | 2,623,613 | 2,312,419 | 2,020,504 | 1,704,346 | 1,413,196 | 1,141,046 |
| Total General Fund-Issued Debt |  |  |  | 12,268,648 | 11,214,154 | 10,435,324 | 9,598,120 | 8,999,346 | 8,573,196 | 7,636,046 |
| Issued Debt Related Revenues |  |  |  |  |  |  |  |  |  |  |
| GF | Use of Unused Bond Proceeds |  |  |  |  |  |  |  |  |  |
| GF | Coakley Landfill State Aid |  |  | $(39,087)$ | $(38,077)$ | $(37,067)$ |  |  |  |  |
| GF | Use of Debt Reserve |  |  | $(1,700,000)$ | $(1,700,000)$ | (1,700,000) | $(1,700,000)$ | $(1,900,000)$ | $(1,900,000)$ | $(1,900,000)$ |
| GF | School Building Aid (High School 55\%) |  |  | $(1,016,222)$ | $(1,016,222)$ | $(1,016,222)$ | $(1,016,222)$ | $(1,016,222)$ | $(1,016,222)$ | $(1,016,222)$ |
| GF | School Building Aid on \$15m (Middle School 40\%) |  |  | $(302,873)$ | $(302,873)$ | $(302,873)$ | $(302,873)$ | $(302,873)$ | $(302,873)$ | $(302,873)$ |
| GF | School Building Aid on \$22.5m (Middle School 40\%) |  |  | $(451,210)$ | $(451,210)$ | $(451,210)$ | $(451,210)$ | $(451,210)$ | $(451,210)$ | $(451,210)$ |
| GF | School Building Aid on \$3.3m (Middle School Estimate 40\%) |  |  | $(66,000)$ | $(66,000)$ | $(66,000)$ | $(66,000)$ | $(66,000)$ | $(66,000)$ | $(66,000)$ |
|  | Total Issued Debt Related Revenues-General Fund |  |  | $(3,575,392)$ | $(3,574,382)$ | $(3,573,372)$ | $(3,536,305)$ | $(3,736,305)$ | $(3,736,305)$ | $(3,736,305)$ |
|  | Total Net Issued Debt-General Fund |  |  | 8,693,256 | 7,639,772 | 6,861,952 | 6,061,815 | 5,263,041 | 4,836,891 | 3,899,741 |
|  |  |  |  |  |  |  |  |  |  |  |

CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL

|  |  |  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND-Projected Future Debt |  |  |  |  |  |  |  |  |  |
|  | Allocation to Debt reserve |  |  |  |  |  |  |  |  |
|  | Issued and Refunding Difference Budgeted vs actual |  | 64,600 |  |  |  |  |  |  |
| 20 yr 3.75\% | ELEMENTARY SCHOOL UPGRADES | 5,000,000 | 93,750 | 437,500 | 428,125 | 418,750 | 409,375 | 400,000 | 390,625 |
|  | Authorized 04/18/16 |  |  |  |  |  |  |  |  |
| 10 yr 3.75\% | CHESTNUT AREA IMPROVEMENTS | 200,000 | 3,750 | 27,500 | 26,750 | 26,000 | 25,250 | 24,500 | 23,750 |
| 10 yr 3.75\% | MULTI-PURPOSE RECREATION FIELD (FMR. STUMP DUMP) | 1,750,000 | 54,250 | 240,625 | 234,063 | 227,500 | 220,938 | 214,375 | 207,813 |
| 10 yr 3.75\% | OUTDOOR POOL UPGRADES | 500,000 | 9,375 | 68,750 | 66,875 | 65,000 | 63,125 | 61,250 | 59,375 |
| 10 yr 3.75\% | CITYWIDE FACILITIES CAPITAL IMPROVEMENTS | 1,000,000 | 18,750 | 137,500 | 133,750 | 130,000 | 126,250 | 122,500 | 118,750 |
| 10 yr 3.75\% | MCDONOUGH ST AREA IMPROVEMENTS | 400,000 | 7,500 | 55,000 | 53,500 | 52,000 | 50,500 | 49,000 | 47,500 |
| 10 yr 3.75\% | PEASE ROADWAY IMPROVEMENTS | 2,500,000 | 46,875 | 343,750 | 334,375 | 325,000 | 315,625 | 306,250 | 296,875 |
| 10 yr 3.75\% | BANFIELD ROAD IMPROVEMENTS | 500,000 | 9,375 | 68,750 | 66,875 | 65,000 | 63,125 | 61,250 | 59,375 |
|  | Authorized 07/11/16 |  |  |  |  |  |  |  |  |
| 5 yr 3.75\% | FIRE RESCUE \#3 | 400,000 | 7,500 | 95,000 | 92,000 | 89,000 | 86,000 | 83,000 |  |
| 10 yr 3.75\% | FIRE STATION THREE REHABILITATION | 610,000 | 11,438 | 83,875 | 81,588 | 79,300 | 77,013 | 74,725 | 72,438 |
|  | Authorized 02/6/17 |  |  |  |  |  |  |  |  |
|  | Total FY 17 New Bonding | 12,860,000 |  |  |  |  |  |  |  |
| $5 \mathrm{yr} 3.75 \%$ | FIRE BOAT | 180,000 |  | 3,375 | 42,075 | 40,725 | 39,375 | 38,025 | 36,675 |
| 20 yr 3.75\% | ELEMENTARY SCHOOL UPGRADES | 5,000,000 |  | 93,750 | 432,813 | 423,438 | 414,063 | 404,688 | 395,313 |
|  | Authorized 04/3117 |  |  |  |  |  |  |  |  |
| 10 yr 3.75\% | HIGH SCHOOL ATHLETIC FIELD LIGHTING | 550,000 |  | 10,313 | 74,594 | 72,531 | 70,469 | 68,406 | 66,344 |
| 10 yr 3.75\% | CITY FIELDS LIGHTING | 600,000 |  | 11,250 | 81,375 | 79,125 | 76,875 | 74,625 | 72,375 |
| 10 yr 3.75\% | MAPLEWOOD AVE COMPLETE STREET | 450,000 |  | 8,438 | 61,031 | 59,344 | 57,656 | 55,969 | 54,281 |
| 10 yr 3.75\% | NORTH POND MULTI USE PATH | 500,000 |  | 9,375 | 67,813 | 65,938 | 64,063 | 62,188 | 60,313 |
| 10 yr 3.75\% | CITYWIDE SIDEWALK RECONSTRUCTION PROGRAM | 800,000 |  | 15,000 | 108,500 | 105,500 | 102,500 | 99,500 | 96,500 |
| 10 yr 3.75\% | LAFAYETTE RD/ANDREW JARVIS INTERSECTION | 800,000 |  | 15,000 | 108,500 | 105,500 | 102,500 | 99,500 | 96,500 |
| 10 yr 3.75\% | HOOVERTTAFT DRAINAGE UPGRADE | 250,000 |  | 4,688 | 33,906 | 32,969 | 32,031 | 31,094 | 30,156 |
| 10 yr 3.75\% | PLEASANT STREET RECONSTRUCTION | 750,000 |  | 14,063 | 101,719 | 98,906 | 96,094 | 93,281 | 90,469 |
| 10 yr 3.75\% | NEW FRANKLIN/WOODBURY CORRIDOR IMPROVEMENTS | 500,000 |  | 9,375 | 67,813 | 65,938 | 64,063 | 62,188 | 60,313 |
| 10 yr 3.75\% | MCDONOUGH STREET IMPROVEMENTS | 800,000 |  | 15,000 | 108,500 | 105,500 | 102,500 | 99,500 | 96,500 |
| 10 yr 3.75\% | ISLINGTON STREET-STREETSCAPE IMPROVEMENTS | 2,500,000 |  | 46,875 | 339,063 | 329,688 | 320,313 | 310,938 | 301,563 |
| 10 yr 3.75\% | Street paving, management and rehabilitation | 3,000,000 |  | 56,250 | 406,875 | 395,625 | 384,375 | 373,125 | 361,875 |
|  | Total FY 18 New Bonding | 16,680,000 |  |  |  |  |  |  |  |

CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL


CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL

|  |  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 yr 3.75\% | BLEACHER/GRANSTANDS $1,000,000$ |  |  |  |  |  |  | 18,750 |
| 10 yr 3.75\% | CITYWIDE FACILITIES CAPITAL IMPROVEMENTS $1,000,000$ |  |  |  |  |  |  | 18,750 |
| 10 yr 3.75\% | PEIRCE ISLAND BRIDGE REPLACEMENT $1,680,000$ |  |  |  |  |  |  | 31,500 |
| 10 yr $3.75 \%$ | NORTH POND MULTI USE PATH 2,500,000 |  |  |  |  |  |  | 46,875 |
| 10 yr 3.75\% | US RT 1 NEW SIDEWALK CONSTRUCTION 2,100,000 |  |  |  |  |  |  | 39,375 |
| 10 yr $3.75 \%$ | ELWYN RD SIDEWALK EXTENSION 1,500,000 |  |  |  |  |  |  | 28,125 |
|  | Total FY 23 New Bonding 9,780,000 |  |  |  |  |  |  |  |
|  | Total Projected Future Debt (FY18-FY23) Does not include FY $17 \quad 77,215,000$ |  |  |  |  |  |  |  |
|  | Total General Fund-Projected Future Debt | 327,163 | 1,871,000 | 3,755,913 | 5,175,556 | 7,184,434 | 8,013,694 | 8,914,944 |
| Future Debt Related Revenues |  |  |  |  |  |  |  |  |
|  | Total Future Debt Related Revenues-General Fund | - | - | - | - | - | - | - |
| Total Net Projected Future Debt-General Fund |  | 327,163 | 1,871,000 | 3,755,913 | 5,175,556 | 7,184,434 | 8,013,694 | 8,914,944 |
| Total Gross Issued and Projected Debt-General Fund |  | 12,595,810 | 13,085,154 | 14,191,237 | 14,773,677 | 16,183,781 | 16,586,890 | 16,550,990 |
| Total Debt Related Revenues Actual and Projected |  | $(3,575,392)$ | $(3,574,382)$ | $(3,573,372)$ | $(3,536,305)$ | $(3,736,305)$ | $(3,736,305)$ | $(3,736,305)$ |
| Total Net Issued and Projected Debt-General Fund |  | 9,020,419 | 9,510,772 | 10,617,864 | 11,237,372 | 12,447,476 | 12,850,585 | 12,814,685 |

## GENERAL FUND

CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG TERM DEBT SERVICE FORECAST MODEL

## City of Portsmouth

Net Debt Service as a Percentage of the General Fund Budget

|  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Gen Fund Without Debt Service (increase $3.76 \%$ in FY 19 and beyond) | 94,867,033 | 96,670,051 | 100,304,845 | 104,076,307 | 107,989,576 | 112,049,984 | 116,263,064 |
| Existing Debt Service-School | 6,257,760 | 6,069,746 | 5,713,131 | 5,545,781 | 5,307,006 | 5,123,106 | 4,947,681 |
| Existing Debt Service-Gen Gov | 6,010,888 | 5,144,408 | 4,722,193 | 4,052,339 | 3,692,340 | 3,450,090 | 2,688,365 |
| Projected Debt Service-School | 93,750 | 541,563 | 1,038,656 | 1,415,344 | 1,383,281 | 1,360,594 | 1,386,969 |
| Projected Debt Service-Gen Gov | 233,413 | 1,329,438 | 2,717,256 | 3,760,213 | 5,801,153 | 6,653,100 | 7,527,975 |
| Total Gross Debt Service | 12,595,810 | 13,085,154 | 14,191,237 | 14,773,677 | 16,183,781 | 16,586,890 | 16,550,990 |
| Total Net Debt | 9,020,419 | 9,510,772 | 10,617,864 | 11,237,372 | 12,447,476 | 12,850,585 | 12,814,685 |
| Total Projected General Fund Budget | 107,462,843 | 109,755,205 | 114,496,082 | 118,849,984 | 124,173,357 | 128,636,874 | 132,814,054 |
| Percentage Net Debt-School of Budget | 4.20\% | 4.35\% | 4.29\% | 4.31\% | 3.91\% | 3.61\% | 3.39\% |
| Percentage Net Debt-Gen Gov of Budget | 4.19\% | 4.31\% | 4.98\% | 5.14\% | 6.12\% | 6.38\% | 6.26\% |
| Total Percentage Net Debt Service of Budget: | 8.39\% | 8.67\% | 9.27\% | 9.46\% | 10.02\% | 9.99\% | 9.65\% |



CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL

|  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISSUED DEBT |  |  |  |  |  |  |  |
| PARKING \& TRANSPORTATION FUND-Issued Debt | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| Total Parking/Trans Fund Issued Debt Principal Due Total Parking/Trans Fund Issued Debt Interest Due |  |  |  |  |  |  |  |
| Total Parking/TransFund-Issued Debt | - | - | - | - | - | - | - |
| PROJECTED FUTURE DEBT: |  |  |  |  |  |  |  |
| PARKING/TRANSPORTATION FUND- <br> Projected Future Debt | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| 20 yr 3.75\% PARKING FACILITY - downtown Location <br> 23,200,000 | 169,925 | 464,000 | 1,972,000 | 1,931,400 | 1,890,800 | 1,850,200 | 1,809,600 |
| 20 yr 3.75\% HIGH HANOVER UPGRADES $5,000,000$ |  |  | 93,750 | 432,813 | 423,438 | 414,063 | 404,688 |
| Total Parking/Transportation Fund-Projected Future Debt | 169,925 | 464,000 | 2,065,750 | 2,364,213 | 2,314,238 | 2,264,263 | 2,214,288 |
| Future Debt Related Revenues | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| Total Future Debt Related Revenues-Parking/Transportation Fund |  | - | - | - | - | - | - |
| Total Net Projected Future Debt-Parking/Transportation Fund | 169,925 | 464,000 | 2,065,750 | 2,364,213 | 2,314,238 | 2,264,263 | 2,214,288 |
| Total Net Issued and Projected Debt-Parking/Transportation Fund | 169,925 | 464,000 | 2,065,750 | 2,364,213 | 2,314,238 | 2,264,263 | 2,214,288 |

CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL

|  |  |  |  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISSUED DEBT |  |  |  |  |  |  |  |  |  |  |
|  | DEBT SERVICE FUND-Is | d Debt |  | FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| 06/15/16 Commerce Way-Betterment 1.39\% 1,524,710 |  |  |  |  |  |  |  |  |  |  |
| Principal-Last Pmt FY 26 |  |  |  | 134,710 | 135,000 | 135,000 | 140,000 | 150,000 | 155,000 | 160,000 |
| Interest |  |  |  | 55,679 | 54,250 | 50,200 | 44,800 | 39,200 | 33,200 | 27,000 |
| Total Debt Service Fund Issued Debt Principal Due Total Debt Service Fund Issued Debt Interest Due |  |  |  | 134,710 | 135,000 | 135,000 | 140,000 | 150,000 | 155,000 | 160,000 |
|  |  |  |  | 55,679 | 54,250 | 50,200 | 44,800 | 39,200 | 33,200 | 27,000 |
| Total Debt Service Fund-Issued Debt |  |  |  | 190,388.77 | 189,250.00 | 185,200.00 | 184,800.00 | 189,200.00 | 188,200.00 | 187,000.00 |
| Issued Debt Related Revenues |  |  |  |  |  |  |  |  |  |  |
| Properties Subject to Commerce Way Betterment Assessment |  |  |  | $(190,389)$ | $(189,250)$ | $(185,200)$ | $(184,800)$ | $(189,200)$ | $(188,200)$ | $(187,000)$ |
| Total Net Issued Debt Service Fund |  |  |  | - | - | - | - | - | - | - |

## WATER FUND

CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL


CITY OF PORTSMOUTH, NEW HAMPSHIRE LONG-TERM DEBT SERVICE FORECAST MODEL CASH BASIS

## ISSUED DEBT <br> SEWER FUND-Issued Debt



| FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321,450 | 321,450 | 321,450 | 321,450 |  |  |  |
| 13,115 | 9,836 | 6,558 | 3,279 |  |  |  |
| 246,568 | 246,568 | 246,568 | 246,568 | 246,568 | 246,568 |  |
| 20,120 | 16,767 | 13,413 | 10,060 | 6,707 | 3,353 |  |
| 150,043 | 150,043 | 150,043 | 150,043 | 150,043 | 150,043 |  |
| 12,244 | 10,203 | 8,162 | 6,122 | 4,081 | 2,041 |  |
| 444,905 | 444,905 | 444,905 | 444,905 | 444,905 | 444,905 | 444,905 |
| 74,878 | 66,558 | 58,238 | 49,918 | 41,599 | 33,279 | 24,959 |
| 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 36,178 | 35,000 | 32,000 | 28,000 | 24,000 | 20,000 | 16,000 |
| 275,407 | 275,407 | 275,407 | 275,407 | 275,407 | 275,407 | 275,407 |
| 78,656 | 72,102 | 65,547 | 58,992 | 52,437 | 45,883 | 39,328 |
| 34,428 | 34,428 | 34,428 | 34,428 | 34,428 | 34,428 | 34,428 |
| 9,833 | 9,013 | 8,194 | 7,375 | 6,555 | 5,736 | 4,916 |
| 53,486 | 53,486 | 53,486 | 53,486 | 53,486 | 53,486 | 53,486 |
| 19,349 | 17,967 | 16,585 | 15,203 | 13,821 | 12,439 | 11,057 |
| 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 18,088 | 16,796 | 15,504 | 14,212 | 12,920 | 11,628 | 10,336 |
| 264,512 | 264,512 | 264,512 | 264,512 | 264,512 | 264,512 | 264,512 |
| 103,874 | 96,949 | 90,024 | 83,099 | 76,174 | 69,249 | 62,324 |
| 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| 84,188 | 78,188 | 74,438 | 69,938 | 63,188 | 55,688 | 49,688 |
| 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 |
| 202,500 | 186,500 | 170,500 | 154,500 | 138,500 | 122,500 | 106,500 |
| 200,000 | 200,000 | 195,000 | 195,000 | 195,000 | 195,000 | 195,000 |
| 101,310 | 95,310 | 89,310 | 83,460 | 77,610 | 71,760 | 65,910 |
| 279,794 | 279,794 | 279,794 | 279,794 | 279,794 | 279,794 | 279,794 |
| 159,438 | 150,059 | 140,680 | 131,302 | 121,923 | 112,544 | 103,166 |
| 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 |
| 390,000 | 365,000 | 340,000 | 330,000 | 305,000 | 280,000 | 255,000 |
| 175,000 | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 |
| 136,500 | 127,750 | 119,000 | 115,500 | 106,750 | 98,000 | 89,250 |
| 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 33,000 | 31,000 | 29,000 | 27,000 | 25,000 | 24,000 | 22,000 |
| 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| 92,400 | 91,500 | 87,000 | 81,000 | 75,000 | 69,000 | 63,000 |
| 3,845,593 | 3,845,593 | 3,840,593 | 3,840,593 | 3,519,142 | 3,519,142 | 3,122,531 |
| 1,585,669 | 1,476,497 | 1,364,153 | 1,268,958 | 1,151,264 | 1,037,099 | 923,433 |
| 5,431,262 | 5,322,090 | 5,204,745 | 5,109,551 | 4,670,407 | 4,556,241 | 4,045,965 |
| FY 17 | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | FY 23 |
| $(137,054)$ | $(131,863)$ | $(126,672)$ | $(121,481)$ |  |  |  |
| $(100,370)$ | $(99,386)$ | $(98,402)$ | $(97,420)$ |  |  |  |
| $(80,006)$ | $(79,000)$ | $(77,994)$ | $(76,989)$ | $(75,983)$ | $(74,977)$ |  |
| $(155,935)$ | $(153,439)$ | $(150,943)$ | $(148,448)$ | $(145,952)$ | $(143,455)$ | $(140,959)$ |
| $(473,365)$ | $(463,688)$ | $(454,011)$ | $(444,338)$ | $(221,935)$ | $(218,432)$ | $(140,959)$ |
| 4,957,897 | 4,858,402 | 4,750,734 | 4,665,213 | 4,448,472 | 4,337,809 | 3,905,006 |

## SEWER FUND

## CITY OF PORTSMOUTH, NEW HAMPSHIRE

 LONG-TERM DEBT SERVICE FORECAST MODEL
## CASH BASIS



## CITY OF PORTSMOUTH, NEW HAMPSHIRE

## LONG-TERM DEBT SERVICE FORECAST MODEL

## City of Portsmouth

Outstanding Debt Service by Fiscal Year

|  | General Fund-Gen Gov |  |  |  | General Fund-School |  |  |  | Total General Fund |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Principal | Interest |  |  | Principal | Interest |  |  | Principal | Interest |  |  |
| FY 18 | 1 | 4,177,905 | 966,502 | 16\% | 16\% | 4,412,635 | 1,657,310 | 10\% | 10\% | 8,590,540 | 2,623,812 | 12\% | 12\% |
| FY 19 | 2 | 3,907,905 | 814,288 | 15\% | 32\% | 4,215,000 | 1,498,131 | 9\% | 19\% | 8,122,905 | 2,312,419 | 11\% | 23\% |
| FY 20 | 3 | 3,372,617 | 679,723 | 13\% | 45\% | 4,205,000 | 1,340,781 | 9\% | 28\% | 7,577,617 | 2,020,504 | 11\% | 34\% |
| FY 21 | 4 | 3,150,000 | 542,340 | 12\% | 57\% | 4,145,000 | 1,162,006 | 9\% | 37\% | 7,295,000 | 1,704,346 | 10\% | 44\% |
| FY 22 | 5 | 3,030,000 | 420,090 | 12\% | 69\% | 4,130,000 | 993,106 | 9\% | 46\% | 7,160,000 | 1,413,196 | 10\% | 54\% |
| FY 23 | 6 | 2,380,000 | 308,365 | 9\% | 78\% | 4,115,000 | 832,681 | 9\% | 55\% | 6,495,000 | 1,141,046 | 9\% | 63\% |
| FY 24 | 7 | 2,150,000 | 212,990 | 8\% | 87\% | 2,415,000 | 716,806 | 5\% | 60\% | 4,565,000 | 929,796 | 6\% | 70\% |
| FY 25 | 8 | 1,575,000 | 122,840 | 6\% | 93\% | 2,415,000 | 633,556 | 5\% | 65\% | 3,990,000 | 756,396 | 6\% | 75\% |
| FY 26 | 9 | 1,225,000 | 59,940 | 5\% | 97\% | 2,340,000 | 544,681 | 5\% | 70\% | 3,565,000 | 604,621 | 5\% | 80\% |
| FY 27 | 10 | 295,000 | 17,240 | 1\% | 99\% | 2,290,000 | 457,400 | 5\% | 75\% | 2,585,000 | 474,640 | 4\% | 84\% |
| FY 28 | 11 | 290,000 | 9,940 | 1\% | 100\% | 2,290,000 | 382,059 | 5\% | 80\% | 2,580,000 | 391,999 | 4\% | 87\% |
| FY 29 | 12 | 68,500 | 2,740 | 0\% | 100\% | 2,290,000 | 303,663 | 5\% | 85\% | 2,358,500 | 306,403 | 3\% | 91\% |
| FY 30 | 13 |  |  |  |  | 2,290,000 | 222,688 | 5\% | 90\% | 2,290,000 | 222,688 | 3\% | 94\% |
| FY 31 | 14 |  |  |  |  | 1,540,000 | 138,900 | 3\% | 94\% | 1,540,000 | 138,900 | 2\% | 96\% |
| FY 32 | 15 |  |  |  |  | 1,540,000 | 79,800 | 3\% | 97\% | 1,540,000 | 79,800 | 2\% | 98\% |
| FY 33 | 16 |  |  |  |  | 415,000 | 43,200 | 1\% | 98\% | 415,000 | 43,200 | 1\% | 99\% |
| FY 34 | 17 |  |  |  |  | 415,000 | 29,100 | 1\% | 99\% | 415,000 | 29,100 | 1\% | 99\% |
| FY 35 | 18 |  |  |  |  | 250,000 | 15,000 | 1\% | 99\% | 250,000 | 15,000 | 0\% | 100\% |
| FY 36 | 19 |  |  |  |  | 250,000 | 7,500 | 1\% | 100\% | 250,000 | 7,500 | 0\% | 100\% |
| Totals |  | 25,621,927 | 4,156,998 |  |  | 45,962,635 | 11,058,369 |  |  | 71,584,562 | 15,215,367 |  |  |
| Revenue |  | $(11,337,858)$ |  |  |  | $(18,446,577)$ |  |  |  | $(29,784,435)$ |  |  |  |
| Net Debt |  | 14,284,069 |  |  |  | 27,516,058 |  |  |  | 41,800,127 |  |  |  |
| Parking/Transportation Func |  |  |  |  |  | Debt Service Fund |  |  |  | Total Governmental Funds |  |  |  |
| Fiscal Year |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FY 18 | 1 |  |  | 0\% | 0\% | 135,000 | 54,250 | 0\% | 0\% | 8,725,540 | 2,678,062 | 12\% | 12\% |
| FY 19 | 2 |  |  | 0\% | 0\% | 135,000 | 50,200 | 0\% | 1\% | 8,257,905 | 2,362,619 | 12\% | 24\% |
| FY 20 | 3 |  |  | 0\% | 0\% | 140,000 | 44,800 | 0\% | 1\% | 7,717,617 | 2,065,304 | 11\% | 35\% |
| FY 21 | 4 |  |  | 0\% | 0\% | 150,000 | 39,200 | 0\% | 1\% | 7,445,000 | 1,743,546 | 10\% | 45\% |
| FY 22 | 5 |  |  | 0\% | 0\% | 155,000 | 33,200 | 0\% | 2\% | 7,315,000 | 1,446,396 | 10\% | 55\% |
| FY 23 | 6 |  |  | 0\% | 0\% | 160,000 | 27,000 | 0\% | 2\% | 6,655,000 | 1,168,046 | 9\% | 64\% |
| FY 24 | 7 |  |  | 0\% | 0\% | 165,000 | 20,600 | 0\% | 2\% | 4,730,000 | 950,396 | 7\% | 71\% |
| FY 25 | 8 |  |  | 0\% | 0\% | 170,000 | 14,000 | 0\% | 3\% | 4,160,000 | 770,396 | 6\% | 77\% |
| FY 26 | 9 |  |  | 0\% | 0\% | 180,000 | 7,200 | 0\% | 3\% | 3,745,000 | 611,821 | 5\% | 82\% |
| FY 27 | 10 |  |  |  |  |  |  |  |  | 2,585,000 | 474,640 | 4\% | 86\% |
| FY 28 | 11 |  |  |  |  |  |  |  |  | 2,580,000 | 391,999 | 4\% | 89\% |
| FY 29 | 12 |  |  |  |  |  |  |  |  | 2,358,500 | 306,403 | 3\% | 93\% |
| FY 30 | 13 |  |  |  |  |  |  |  |  | 2,290,000 | 222,688 | 3\% | 96\% |
| FY 31 | 14 |  |  |  |  |  |  |  |  | 1,540,000 | 138,900 | 2\% | 98\% |
| FY 32 | 15 |  |  |  |  |  |  |  |  | 1,540,000 | 79,800 | 2\% | 100\% |
| FY 33 | 16 |  |  |  |  |  |  |  |  | 415,000 | 43,200 | 1\% | 101\% |
| FY 34 | 17 |  |  |  |  |  |  |  |  | 415,000 | 29,100 | 1\% | 101\% |
| FY 35 | 18 |  |  |  |  |  |  |  |  | 250,000 | 15,000 | 0\% | 102\% |
| FY 36 | 19 |  |  |  |  |  |  |  |  | 250,000 | 7,500 | 0\% | 102\% |


| Totals | - | - | $\mathbf{1 , 3 9 0 , 0 0 0}$ | $\mathbf{2 9 0 , 4 5 0}$ | $\mathbf{7 2 , 9 7 4 , 5 6 2}$ |
| ---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Revenue |  | $(1,390,000)$ | $(290,450)$ | $(1,390,000)$ |  |
| Net Debt | $\mathbf{0}$ |  | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{7 1 , 5 8 4 , 5 6 2}$ |


| Fiscal Year | Water Fund |  | Sewer Fund |  |  |  |  |  |  | Total City of Portsmouth |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Principal | Interest |  |  | Principal | Interest |  |  | Principal | Interest |  |  |
| FY 18 | 1 | 2,142,528 | 991,287 | 8\% | 8\% | 3,845,593 | 1,476,497 | 8\% | 8\% | 14,713,661 | 5,145,846 | 10\% | 10\% |
| FY 19 | 2 | 2,137,528 | 902,049 | 8\% | 16\% | 3,840,593 | 1,364,153 | 8\% | 16\% | 14,236,026 | 4,628,821 | 10\% | 20\% |
| FY 20 | 3 | 2,092,528 | 816,262 | 8\% | 23\% | 3,840,593 | 1,268,958 | 8\% | 25\% | 13,650,737 | 4,150,524 | 9\% | 29\% |
| FY 21 | 4 | 2,092,528 | 743,373 | 8\% | 31\% | 3,519,142 | 1,151,264 | 7\% | 32\% | 13,056,670 | 3,638,184 | 9\% | 38\% |
| FY 22 | 5 | 2,092,528 | 683,236 | 8\% | 38\% | 3,519,142 | 1,037,099 | 7\% | 40\% | 12,926,670 | 3,166,731 | 9\% | 46\% |
| FY 23 | 6 | 2,063,128 | 602,396 | 7\% | 46\% | 3,122,531 | 923,433 | 7\% | 46\% | 11,840,659 | 2,693,876 | 8\% | 55\% |
| FY 24 | 7 | 1,765,000 | 522,700 | 6\% | 52\% | 3,122,531 | 820,662 | 7\% | 53\% | 9,617,531 | 2,293,758 | 7\% | 61\% |
| FY 25 | 8 | 1,760,000 | 454,062 | 6\% | 59\% | 3,122,531 | 721,391 | 7\% | 60\% | 9,042,531 | 1,945,849 | 6\% | 67\% |
| FY 26 | 9 | 1,760,000 | 386,224 | 6\% | 65\% | 2,677,626 | 620,619 | 6\% | 65\% | 8,182,626 | 1,618,664 | 6\% | 73\% |
| FY 27 | 10 | 1,760,000 | 319,586 | 6\% | 71\% | 2,577,626 | 526,980 | 5\% | 71\% | 6,922,626 | 1,321,206 | 5\% | 77\% |
| FY 28 | 11 | 1,760,000 | 261,148 | 6\% | 78\% | 2,577,626 | 453,059 | 5\% | 76\% | 6,917,626 | 1,106,207 | 5\% | 82\% |
| FY 29 | 12 | 1,656,500 | 200,960 | 6\% | 84\% | 2,267,791 | 372,201 | 5\% | 81\% | 6,282,791 | 879,564 | 4\% | 86\% |
| FY 30 | 13 | 870,000 | 144,400 | 3\% | 87\% | 2,267,791 | 298,624 | 5\% | 86\% | 5,427,791 | 665,711 | 4\% | 90\% |
| FY 31 | 14 | 870,000 | 119,000 | 3\% | 90\% | 2,164,305 | 224,218 | 5\% | 90\% | 4,574,305 | 482,118 | 3\% | 93\% |
| FY 32 | 15 | 870,000 | 91,250 | 3\% | 93\% | 1,899,794 | 150,550 | 4\% | 95\% | 4,309,794 | 321,600 | 3\% | 96\% |
| FY 33 | 16 | 620,000 | 63,500 | 2\% | 95\% | 1,349,794 | 92,806 | 3\% | 97\% | 2,384,794 | 199,506 | 2\% | 98\% |
| FY 34 | 17 | 620,000 | 42,250 | 2\% | 98\% | 875,000 | 44,000 | 2\% | 99\% | 1,910,000 | 115,350 | 1\% | 99\% |
| FY 35 | 18 | 445,000 | 20,700 | 2\% | 99\% | 200,000 | 10,750 | 0\% | 100\% | 895,000 | 46,450 | 1\% | 100\% |
| FY 36 | 19 | 205,000 | 6,150 | 1\% | 100\% | 150,000 | 4,500 | 0\% | 100\% | 605,000 | 18,150 | 0\% | 100\% |
| Totals |  | 27,582,268 | 7,370,533 |  |  | 46,940,011 | 11,561,764 |  |  | 147,496,841 | 34,438,115 |  |  |
| Revenue |  |  |  |  |  | $(2,217,793)$ |  |  |  | $(33,392,228)$ | (290,450.00) |  |  |
| Net Debt |  | 27,582,268 |  |  |  | 44,722,218 |  |  |  | 114,104,612 | 34,147,665 |  |  |

This page is intentionally left blank.

## City Council

The City Council is the governing body of the City of Portsmouth and as such is the policy-making entity of the City, except where otherwise expressed in the City Charter. The City Council consists of nine (9) councilors elected at large for terms of two (2) years.


## City Council Members

Jack Blalock, Mayor James Splaine, Assistant Mayor

Rebecca Perkins<br>M. Chris Dwyer<br>Brad Lown<br>Nancy Pearson<br>Eric Spear<br>Joshua Cyr<br>Joshua Denton

## Department Budget Comments

The proposed City Council budget for FY18 is $\$ 33,536$. This represents no change from the FY17 budget.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 <br> BUDGET | FY16 <br> ACTUAL | $\overline{\text { FY17 }}$ <br> BUDGET | $\begin{gathered} \text { FY18 } \\ \text { CITY MANAGER } \\ \text { RECOMMENDED } \end{gathered}$ |
| CITY COUNCIL01-710-101-51-110-400 |  |  |  |  |
| REGULAR SALARIES | 16,800 | 14,700 | 16,800 | 16,800 |
| SOCIAL SECURITY | 1,042 | 911 | 1,042 | 1,042 |
| MEDICARE | 244 | 213 | 244 | 244 |
| Contractual Obligations | 18,086 | 15,825 | 18,086 | 18,086 |
| PRINTING | 500 | 360 | 500 | 500 |
| MISCELLANEOUS SUPPLIES | 600 | 537 | 1,000 | 1,000 |
| OFFICE SUPPLIES | 1,150 | 568 | 1,150 | 1,150 |
| MAYOR'S EXPENSE | 8,300 | 7,456 | 8,300 | 8,300 |
| VISITING DIGNITARIES | 2,500 | 2,477 | 3,000 | 3,000 |
| SISTER CITIES | 1,000 | 640 | 1,500 | 1,500 |
| Other Operating | 14,050 | 12,038 | 15,450 | 15,450 |
| Total | 32,136 | 27,862 | 33,536 | 33,536 |

This page is intentionally left blank.

## City Manager's Department



## Mission

To carry out the duties of the City Manager as provided for in the Portsmouth City Charter in a professional and responsive manner.

## City Manager Department

| Services Overview |  |
| :--- | :--- |
| $\checkmark$ | Serve as the Chief Executive and Administrative Officer |
| for the City of Portsmouth |  |
| $\checkmark$ | Manage City-owned real-estate |
| $\checkmark$ | Provide an annual budget to the City Council |
| $\checkmark$ | Promote public communication in City operations |
| $\checkmark$ | Respond to City Council directives and requests |
| $\checkmark$ | Maintain and improve the City's economic development |
| $\checkmark$ | Support environmental initiatives and sustainability |
| $\checkmark$ | Support the City's Art and Culture |
|  |  |



| Position Summary Schedule |  |  |  |
| :---: | :---: | :---: | :---: |
| Positions Full time | FY16 | FY17 | FY18 |
| City Manager | 1 | 1 | 1 |
| Executive Assistant | 1 | 1 | 1 |
| Total Full Time | 2 | 2 | 2 |

## Department Budget Comments

The City Manager's proposed budget for FY18 is $\$ 355,805$. This represents an increase of $\$ 8,953$ or $2.58 \%$ from the FY17 budget primarily due to contractual obligations related to salary and benefits.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 <br> BUDGET | FY16 ACTUAL | FY17 <br> BUDGET | FY18 <br> CITY MANAGER <br> RECOMMENDED |
| CITY MANAGER |  |  |  |  |
| SALARIES | 243,588 | 243,587 | 261,274 | 272,113 |
| LONGEVITY | 592 | 592 | 604 | 616 |
| RETIREMENT | 42,768 | 42,768 | 51,342 | 48,666 |
| OTHER BENEFITS | 14,511 | 14,354 | 15,292 | 16,070 |
| Contractual Obligations | 301,459 | 301,301 | 328,512 | 337,465 |
| TRAINING/EDUCATION/CONFERENCES | 3,000 | 2,179 | 3,000 | 3,000 |
| PROFESSIONAL ORGANIZATION DUES | 2,300 | 2,833 | 2,300 | 2,300 |
| OTHER OPERATING | 13,040 | 12,786 | 13,040 | 13,040 |
| Other Operating | 18,340 | 17,798 | 18,340 | 18,340 |
| TOTAL | 319,799 | 319,099 | 346,852 | 355,805 |

## Programs and Services

Functions of the City Manager- The City Manager is appointed by a two-thirds majority of the City Council to function as the Chief Executive and Administrative Officer of the City and is responsible for the proper administration of all the departments of City government in accordance with the City Charter.

- Carry out policy decisions of the City Council, and oversee all property owned by the City.
- Inform the Council of the City's needs and ongoing conditions and make reports that may be required by law, requested by the Council, or judged necessary by the Manager.

- Participate in discussions that come before the City Council.
- Supervise all Department Heads and appoint, suspend, remove, or discipline all municipal employees in the administrative service of the City.
- Provide to the City Council an operating budget, a budget statement, and a long-range capital plan, which outline the immediate and long-range financial plans and projects.


## Goals and Objectives

| Goal \#1: | Objectives: |
| :---: | :---: |
| Maintain high standards of responsiveness to City Councilors and residents and promote public involvement in City projects. | $\checkmark$ Ensure timely responses to all City Council directives and requests for service. |
|  | $\checkmark$ Ensure timely responses to all resident questions and calls for service. |
|  | Work with City staff to ensure high quality presentations and effective and innovative means for soliciting public input and engaging the public in the work of the City. |
|  | Citywide Goals Addressed: Public Outreach and Regulation Adherence and Legislative Development |
| Goal \#2: | Objectives: |
| Continue pursuit of special economic development projects and public/private partnerships, which maintain and improve the vibrancy and economic health of the City. | Work with the City Council, Planning Board and City staff to implement the City's existing Master Plan and begin work on a new Master Plan. |
|  | Implement economic development goals and objectives as described in the Economic Development Commission Annual Action Plan and City Master Plan. |
|  | $\checkmark$ Continue to carry out Council intentions regarding special events, which attract visitors and contribute to Portsmouth's vibrant and diverse economic base. |
|  | Citywide Goal Addressed: Financial Stability |


| Goal \#3: | Objectives: |
| :--- | :---: | :---: |
| Improve and expand <br> opportunities for <br> increasing public <br> communication. | $\checkmark \quad$Continue the publication of the bi-weekly electronic newsletter and the <br> City's Annual Report. |

Percent of City Council Requests/ Inquiries completed:

Percent Completed in between Council Meetings:

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| $75 \%$ | $75 \%$ | $75 \%$ |

Percent Requiring Further Research:

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| $25 \%$ | $25 \%$ | $25 \%$ |

Maintain ICMA Credentialed Manager Status (participate in professional development)

| FY15 | FY16 | FY17 <br> (Est) |
| :--- | :---: | :---: |
| Status <br> Maintained | Status <br> Maintained | Status <br> Maintained |

Percent of Resident Concerns Responded to:
Resident Phone Calls Returned within 24 hours

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| $95 \%$ | $95 \%$ | $95 \%$ |

Requests for Service Completed within 48 hours

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| $95 \%$ | $95 \%$ | $95 \%$ |

Department Referrals Completed within 7-14 days:

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| $90 \%$ | $90 \%$ | $90 \%$ |

Special Events Processed

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| 36 | 35 | 36 |

# 2017-2018 BUDGETED POSITION AND SALARY DETAIL 

|  | POSITION | SALARY |
| :--- | :--- | ---: |
| CITY MANAGER |  |  |
|  | CITY MANAGER | 172,000 |
| NON GRADE 13 | F | *Deferred Compensation |
|  | EXECUTIVE ASSISTANT | 62,520 |
|  |  | 67,593 |
|  |  |  |
|  |  |  |

*PER IRS REGULATIONS, SALARY INCLUDES DEFERRED COMPENSATION

## CITY MANAGER

01-711-102-51-110-400

| 011001 | REGULAR SALARIES | 243,588 | 243,587 | 261,274 | 272,113 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 015001 | LONGEVITY | 592 | 592 | 604 | 16 |
| 022001 | SOCIAL SECURITY | 11,001 | 10,923 | 11,494 | 3,115 |
| 022501 | MEDICARE | 3,510 | 3,431 | 3,798 | 3,955 |
| 023001 | RETIREMENT | 42,768 | 42,768 | 51,342 | 48,666 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 1,000 | 977 | 1,000 | 1,000 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 2,300 | 2,833 | 2,300 | 2,300 |
| 057101 | TRAVEL AND CONFERENCE | 3,000 | 2,179 | 3,000 | 3,000 |
| 061003 | MEETING SUPPLIES | 500 | 63 | 500 | 500 |
| 062001 | OFFICE SUPPLIES | 1,740 | 1,566 | 1,740 | 1,740 |
| 067001 | BOOKS \& PERIODICALS | 1,000 | 904 | 1,000 | 1,000 |
| 069003 | EXECUTIVE EXPENSE | 8,800 | 9,277 | 8,800 | 8,800 |
|  |  |  |  |  | $\mathbf{3 1 9}$ |
| CM | Total | $\mathbf{3 1 9 , 7 9 9}$ | $\mathbf{3 1 9 , 0 9 9}$ | $\mathbf{3 4 6 , 8 5 2}$ | $\mathbf{3 5 5 , 8 0 5}$ |

## Human Resources Department



## Mission

## Human Resources Department

## Services Overview

$\checkmark$ Labor Relations
$\checkmark$ Risk Management
$\checkmark$ Training and Development
$\checkmark$ Legal Compliance
$\checkmark$ Recruitment and Selection
$\checkmark$ Classification and Compensation

## Department Budget Comments

The FY18 proposed budget for the Human Resources Department is $\$ 544,696$, an increase of $\$ 10,850$ or 2.03\% over FY17.

The majority of the increase in the department budget is due to the cost of living increase, the increase in the retirement contribution and workers compensation.

| Position Summary Schedule |  |  |  |
| :--- | :---: | :---: | :---: |
| Positions Full time | FY16 | FY17 | FY18 |
| Human Resources Director | 1 | 1 | 1 |
| Administrative Clerk | 1 | 1 | 1 |
| Secretary III | 1 | 1 | 1 |
| Total Full Time | $\mathbf{3}$ | $\mathbf{3}$ | $\mathbf{3}$ |
| Positions Part time | FY16 | FY17 | FY18 |
| Switch Board Operator | 2 | 2 | 2 |
| Total Part Time | $\mathbf{2}$ | $\mathbf{2}$ | $\mathbf{2}$ |



| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 BUDGET | FY16 ACTUAL | FY17 <br> BUDGET | FY18 <br> CITY MANAGER <br> RECOMMENDED |
| HUMAN RESOURCES |  |  |  |  |
| SALARIES | 193,651 | 158,625 | 195,463 | 200,955 |
| PART-TIME SALARIES | 32,439 | 42,792 | 33,088 | 29,628 |
| LONGEVITY | 1,658 | 1,657 | 1,691 | 1,848 |
| RETIREMENT | 22,795 | 17,928 | 22,040 | 23,079 |
| HEALTH INSURANCE | 1,730,097 | 1,730,097 | - | - |
| DENTAL INSURANCE | 128,300 | 118,140 | - | - |
| INSURANCE REIMBURSEMENT | 65,814 | 52,386 | - | - |
| WORKERS' COMPENSATION | 169,870 | 169,870 | 159,708 | 162,455 |
| LIFE AND DISABILITY | 48,000 | 45,359 | - | - |
| OTHER BENEFITS | 27,146 | 17,934 | 17,606 | 17,781 |
| Contractual Obligations | 2,419,770 | 2,354,788 | 429,596 | 435,746 |
| TRAINING/EDUCATION/CONFERENCES | 12,000 | 2,989 | 12,000 | 14,000 |
| CONTRACTED SERVICES | 60,000 | 112,010 | 75,000 | 76,000 |
| PRINTING | 2,500 | 120 | 2,000 | 2,000 |
| PROFESSIONAL ORGANIZATION DUES | 1,250 | 389 | 1,250 | 1,250 |
| OTHER OPERATING | 13,500 | 12,488 | 14,000 | 15,700 |
| Other Operating | 89,250 | 127,995 | 104,250 | 108,950 |
| TOTAL | 2,509,020 | 2,482,784 | 533,846 | 544,696 |

## Programs and Services

Labor Relations- Provides advice, counsel and policy direction to managers on labor and employment issues such as meeting and conferring with labor unions, grievance resolution, disciplinary action, employee settlements, and performance management issues.

- Administer and negotiate sixteen (16) collective bargaining agreements
- Administer and negotiate seven (7) employee contracts
- Represent the City on all grievances and arbitrations
- Coordinate new hire, 25-year anniversary, and retirement receptions

Risk Management-Administration of workers compensation and unemployment claims for the City.

- Administer workers compensation for the City
- Conduct annual safety inspections
- Coordinate monthly safety programs
- Chair the Joint Loss Management Committee
- Represent the City in unemployment hearings

Training and Development - Determine training needs within the organization; designs, conducts, coordinates and implements training and education programs for employee development.
Legal Compliance - Ensure compliance with all applicable state and federal laws; prepares policies and procedures and/or updates to reflect any changes in the law, as needed.
Recruitment and Selection- Responsible for the pre-employment or promotional activities that lead to filling all classified positions (excluding Fire and Police).

- Advertise positions
- Conduct interviews
- Conduct background checks

Classification and Compensation -Responsible for developing, and monitoring salary administration in an effort to maintain an equitable and competitive pay system. Recommends changes in classification and/or pay and departmental reorganization through job studies, and analysis of job content questionnaires, comparative wage and salary surveys.

- Administer step system
- Develop salary schedules
- Conduct position evaluations
- Participate in salary surveys
- Develop job descriptions
- Establish classification for new positions


## Goals and Objectives

Goal \#1:

Negotiations with fifteen (15) of the collective bargaining units that have either expired or will expire.

Objectives:
$\checkmark$ Continue negotiations with the School Paraprofessionals, Food Service, School Custodians and AFSCME \#1386B collective bargaining agreements that will expire on June 30, 2017.
$\checkmark \quad$ Begin negotiations with the Police Officers, Police Ranking, Police Civilians, Fire Fighters, Fire Officers, Professional Management Association, Supervisory Management Alliance, Teachers, School Clericals, Administrators, and Custodial Supervisors all of which will expire on June 30, 2018.

Citywide Goal Addressed: Financial Stability and Regulation Adherence and Legislative Development

| Goal \#2: <br> Combine Human Resources functions with the School Department as an ongoing citywide efficiency effort. | Objectives: |
| :---: | :---: |
|  | Continue to work with the School Department in assuming the function of legal compliance, employment and labor relations. |
|  | Citywide Goal Addressed: Financial Stability |
| Goal \#3: <br> Continue developing supervisors by providing additional training. | Objectives: |
|  | $\checkmark \quad$ To expand upon the Supervisory Training Program by continuing to develop and provide trainings that are designed specific to the Supervisors. |
|  | Citywide Goal Addressed: Financial Stability |

## Accomplishments

$\checkmark$ Ratified agreements with the Police Officers, Police Ranking, Police Civilians, Firefighters, Fire Officers, Professional Management Association and Supervisory Management Alliance.
$\checkmark$ Changed the Police Officers, Police Ranking, Police Civilians, AFSCME \#1386A, Professional Management Association, Supervisory Management Alliance, Fire Fighters and the Fire Officers to the AB20 plan with a $\$ 10 / \$ 20 / \$ 45$ prescription plan resulting in health insurance savings.


Recruitment

|  | FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: | :---: |
| \# of Applications Reviewed/ Processed | 1289 | 973 | 1188 |
| \# of Employees Hired Full and Part-Time | 77 | 99 | 103 |
| \# of Interviews Conducted | 180 | 146 | 132 |
| \# of Substitute Applications Processed | 41 | 51 | 56 |
| \# of Criminal Backgrounds Conducted | 178 | 221 | 334 |
| Turn Over Rate | $10.6 \%$ | $8.5 \%$ | $9.8 \%$ |

## 2017-2018 BUDGETED POSITION AND SALARY DETAIL

POSITION SALARY
hUMAN RESOURCES

| NON GRADE 21 | $G$ |
| :--- | :--- |
| NON GRADE 8 | $8 F / 4 G$ |
| N |  |

NON GRADE 7 5B/7C

NON GRADE 1 A
NON GRADE 1 A

| HUMAN RESOURCES DIRECTOR | 101,590 |
| :--- | ---: |
| SECRETARY III | 53,825 |
| ADMINISTRATIVE CLERK | 44,000 |
| EDUCATION STIPEND | 1,540 |
| TOTAL FULL TIME | $\mathbf{2 0 0 , 9 5 5}$ |

PT SWITCHBOARD (20HR/WK) 16,234
PT SWITCHBOARD (16.5 HR/WK) 13,394

| TOTAL PART TIME | $\mathbf{2 9 , 6 2 8}$ |
| :--- | :--- |


|  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| FY16 | FY16 | FY17 | CITY MANAGER |
| BUDGET | ACTUAL | BUDGET | RECOMMENDED |

## HUMAN RESOURCES

HR Benefits
01-709-104-51-110-405

| 011061 | INSURANCE REIMBURSEMENT | 65,814 | 52,386 | - | - |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 021001 | INSURANCE-HEALTH | $1,730,097$ | $1,730,097$ | - | - |
| 02101 | INSURANCE-DENTAL | 128,300 | 118,140 | - | - |
| 021501 | INSURANNCELIFE | 12,000 | 15,811 | - | - |
| 021601 | INSURANCE-DISABILITY | 36,000 | 29,547 | - | - |
| 022001 | SOCIAL SECURITY | 4,080 | 3,239 | - | - |
| 022501 | MEDICARE | 954 | 757 | - | - |
| 023001 | RETIREMENT | - | - | - | - |
| 02001 | WORKERS COMP TAIL CLAIMS | - | - | - |  |
| 026002 | INSURANCE-WORKERS COMP | 169,870 | 169,870 | 159,708 | 162,455 |
| 039007 |  | 4,000 | $(1,053)$ | - | - |
|  |  |  | $\mathbf{2 , 1 5 1 , 1 1 5}$ | $\mathbf{2 , 1 1 8 , 7 9 4}$ | $\mathbf{1 5 9 , 7 0 8}$ |
| HrBenefits | Sub Total |  |  | $\mathbf{1 6 2 , 4 5 5}$ |  |

HR Admin
01-709-610-51-110-405

| 011001 | REGULAR SALARIES | 193,651 | 158,625 | 195,463 | 200,955 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012001 | PART TIME SALARIES | 32,439 | 42,792 | 33,088 | 29,628 |
| 015001 | LONGEVITY | 1,658 | 1,657 | 1,691 | 1,848 |
| 022001 | SOCIAL SECURITY | 14,679 | 12,150 | 14,277 | 14,411 |
| 022501 | MEDICARE | 3,433 | 2,841 | 3,329 | 3,370 |
| 023001 | RETIREMENT | 22,795 | 17,928 | 22,040 | 23,079 |
| 033001 | PROF SERVICES-TEMP | - | 36,145 | - | - |
| 035002 | PROF SERV- SUBSTANCE TEST | 2,000 | 814 | 2,000 | 2,000 |
| 035004 | OCCUPATIONAL HEALTH | - | 865 | - | - |
| 039001 | PROFESSIONAL SERVICES | 60,000 | 75,000 | 75,000 | 76,000 |
| 039004 | PROF/SERV-TEST NEW HIRES | 2,000 | 278 | 2,000 | 2,000 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | - | - | - | 1,200 |
| 054051 | EDUCATION | 10,000 | 2,989 | 10,000 | 12,000 |
| 055050 | PRINTING | 2,500 | 120 | 2,000 | 2,000 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 1,250 | 389 | 1,250 | 1,250 |
| 057101 | TRAVEL AND CONFERENCE | 2,000 | - | 2,000 | 2,000 |
| 061002 | MISCELLANEOUS SUPPLIES | 2,000 | 1,062 | 2,000 | 2,000 |
| 061003 | MEETING SUPPLIES | 500 | 466 | 500 | 500 |
| 062001 | OFFICE SUPPLIES | 2,500 | 1,998 | 3,000 | 3,500 |
| 062012 | RETIREMENT GIFTS | 1,250 | 5,503 | 1,250 | 1,250 |
| 067001 | BOOKS \& PERIODICALS | 1,250 | 1,374 | 1,250 | 1,250 |
| 069001 | RETIREMENT BENEFIT | 2,000 | 993 | 2,000 | 2,000 |
| HRADMIN |  | 357,905 | 363,990 | 374,138 | 382,241 |
| HR | Total | 2,509,020 | 2,482,784 | 533,846 | 544,696 |

## City Clerk's Office



## Mission

To support the City's legislative bodies by recording and maintaining the official records and legislative history of the City; to consistently and efficiently serve our customers by recording and preserving the Vital Records of this community for the historical continuity that may be passed on for the future; to provide the highest quality service and responsiveness to the public, the City Council and City staff; and to ethically and impartially preserve and maintain the legislative record, provide public information, and administer and preserve the integrity of municipal, state and national elections.

## City Clerk/ Elections



| Position Summary Schedule |  |  |  |
| :--- | :---: | :---: | :---: |
| Positions Full time | FY16 | FY17 | FY18 |
| City Clerk | 1 | 1 | 1 |
| Deputy City Clerk II | 1 | 1 | 1 |
| Administrative Clerk | 0 | 0 | 1 |
| Deputy City Clerk I | 1 | 1 | 0 |
| Total Full Time | $\mathbf{3}$ | $\mathbf{3}$ | $\mathbf{3}$ |

## Department Budget Comments

The proposed City Clerk budget for FY18 is $\$ 251,807$, a net decrease of $\$ 2,244$ or $-0.88 \%$ from FY17. This budget decrease is the result of the retirement of a staff member.

The proposed Election budget for FY18 is $\$ 61,213$ a net decrease of $\$ 2,000$ or $-3.16 \%$ from FY17. In FY18, there will be one election, the Municipal Election. Additional staffing will be used at the election for continued efficiency at the polls and the handling of increased voter participation, processing of absentee ballots and reporting forms for the State. The implementation of additional staffing has been used for several years at elections which continues to serve as a valuable resource.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 | FY16 | FY17 | FY18 |
|  | BUDGET | ACTUAL | BUDGET | CITY MANAGER RECOMMENDED |
| CITY CLERK |  |  |  |  |
| SALARIES | 190,644 | 191,951 | 196,940 | 194,500 |
| OVERTIME | 4,000 | 3,229 | 4,500 | 4,500 |
| LONGEVITY | 2,076 | 2,082 | 2,124 | 1,848 |
| RETIREMENT | 21,974 | 22,020 | 22,738 | 22,344 |
| OTHER BENEFITS | 15,050 | 14,323 | 15,574 | 15,365 |
| Contractual Obligations | 233,744 | 233,604 | 241,876 | 238,557 |
| TRAINING/EDUCATION/CONFERENCES | 2,150 | 1,610 | 2,150 | 2,150 |
| ADVERTISING | 4,300 | 5,792 | 4,300 | 4,300 |
| PROFESSIONAL ORGANIZATION DUES | 300 | 280 | 300 | 400 |
| OTHER OPERATING | 6,150 | 5,337 | 5,425 | 6,400 |
| Other Operating | 12,900 | 13,019 | 12,175 | 13,250 |
| TOTAL | 246,644 | 246,623 | 254,051 | 251,807 |


| Budget Summary of Expenditures |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

## Programs and Services

## Office of the City Clerk-

- Ensure the accurate and efficient production, issuance and retention of vital records and various documents.
- Issue a wide variety of permits and licenses as required by state and local regulations.
- Provide support services for the City Council, publish and post all legal notices, prepare agendas, attend and record all actions and minutes taken by the City Council.
- Update the local Boards and Commissions list on a continuing basis and administer the "Oath of Office" for appointees.
- File and preserve as required all contracts, bonds, agreements, resolutions, ordinance book and other City documents.
- Administer and conduct elections in accordance with state, federal and local laws.

| Goals and Objectives |  |
| :--- | :--- |
| Goal \#1: <br> Implementation of new <br> dog licensing software | $\checkmark$ |$|$|  |
| :--- | :--- |


| Goal \#3: | Objectives: |  |
| :--- | :--- | :--- |
| Implementation of the <br> restoration of historic <br> books [ongoing] | $\checkmark$ | Overview the second of this three phase project |

## Performance Measures

Number of Requests Filled

|  | FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: | :---: |
| Vital Records | 5,084 | 5,015 | 5,050 |
| Marriage Licenses | 346 | 336 | 340 |
| Permits \& Licenses | 3,186 | 3,366 | 3,275 |

Voter Statistics

| FY15 | FY16 | FY17 |
| :---: | :---: | :---: |
| September 9, 2014 <br> State Primary Election <br> Total Registered Voters - 15,724 <br> Percentage Voted - 14.0\% | November 3, 2015 <br> Municipal Election <br> Total Registered Voters - 16,343 Percentage Voted - 28.6\% | September 13, 2016 <br> State Primary Election <br> Total Registered Voters - 17,069 <br> Percentage Voted - 21.0\% |
| $\begin{gathered} \text { November 4, } 2014 \\ \text { State General Election } \\ \text { Total Registered Voters - } 16,807 \\ \text { Percentage Voted }-56.0 \% \end{gathered}$ | February 9, 2016 <br> Presidential Primary Election Total Registered Voters - 17,680 Percentage Voted - 56.0\% | $\frac{\text { November 11, 2016 }}{\text { General Election }}$ Total Registered Voters-19,080 Percentage Voted $-71.0 \%$ |

Absentee Ballots Processed

| FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: |
| 1,014 | 1,247 | 2,248 |

# 2017-2018 BUDGETED POSITION AND SALARY DETAIL 

POSITION SALARY

CITY CLERK

| NON GRADE 20 | G | CITY CLERK | 96,777 |
| :--- | :--- | :--- | :--- |
| NON GRADE 11 | E | DEPUTY CITY CLERK II | 59,722 |
| 1386B GRADE 7 | $4 A / 8 B$ | ADMIN CLERK | 38,001 |

CITY CLERK

## 01-712-105-51-110-401

| 011001 | REGULAR SALARIES | 190,644 | 191,951 | 196,940 | 194,500 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTIME | 4,000 | 3,229 | 4,500 | 4,500 |
| 015001 | LONGEVITY | 2,076 | 2,082 | 2,124 | 1,848 |
| 022001 | SOCIAL SECURITY | 12,197 | 11,608 | 12,622 | 12,453 |
| 022501 | medicare | 2,853 | 2,715 | 2,952 | 2,912 |
| 023001 | RETIREMENT | 21,974 | 22,020 | 22,738 | 22,344 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 1,000 | 801 | 1,000 | 1,000 |
| 053001 | ADVERTISING | 4,300 | 5,792 | 4,300 | 4,300 |
| 054050 | TRAINING | 650 | , | 650 | 650 |
| 055002 | BOOKBINDING | 1,000 | 650 | 1,000 | 1,500 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 300 | 280 | 300 | 400 |
| 057101 | TRAVEL AND CONFERENCE | 1,500 | 1,610 | 1,500 | 1,500 |
| 057102 | TRAVEL REIMBURSEMENT | 600 | 505 | 600 | 600 |
| 062001 | OFFICE SUPPLIES | 2,000 | 2,092 | 2,000 | 2,000 |
| $067001$ | BOOKS \& PERIODICALS | 300 | 239 | 300 | 300 |
| 068007 | MATERIALS-LICENSES | 1,250 | 1,051 | 525 | 1,000 |
| Clerk | Total | 246,644 | 246,623 | 254,051 | 251,807 |

ELECTIONS
01-713-106-51-110-401

| 012001 | PART TIME SALARIES | 25,000 | 20,153 | 25,000 | 25,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 022001 | SOCIAL SECURITY | 1,550 | 1,250 | 1,550 | 3,550 |
| 022501 | MEDICARE | 363 | 292 | 363 | 15,000 |
| 039002 | PROF/SERVICES- WARD | 18,500 | 15,008 | 20,500 | 10,000 |
| 043013 | REPAIRS-VOTING | 14,500 | 6,867 | 9,000 | 500 |
| 053001 | ADVERTISING | 500 | 978 | 1,000 | 4,000 |
| 055050 | PRINTING | 3,000 | 2,759 | 500 | 2,300 |
| 061003 | MEETING SUPPLIES | 1,500 | 2,317 | 2,300 | 2,500 |
| 062001 | OFFICE SUPPLIES | 2,100 | 2,543 | 3,000 |  |
| Election |  |  |  | $\mathbf{6 2 , 1 6 6}$ | $\mathbf{6 3 , 2 1 3}$ |

NOTE: ONE ELECTIONS IN FY18; NOVEMBER 7, 2017 MUNICIPAL

## Legal Department



## Mission

It is our mission to constantly improve on the quality, efficiency and cost effectiveness of the legal services provided to the municipality. We recognize that the municipality operates in an increasingly complex legal milieu and that it is the primary objective of the City's Legal Department to assist municipal employees and officials in responding to the responsibilities and obligations created by that environment.

## Legal Department

## Services Overview

$\checkmark$ Represent the City in litigation
$\checkmark$ Interpret laws, statues, regulations and ordinances
$\checkmark$ Prepare, review and approve legal documents in which the City is a party
$\checkmark$ Prepare ordinances
$\checkmark$ Collect debts due to the City
$\checkmark$ Conduct District Court prosecutions
$\checkmark$ Provide zoning enforcement services

## Department Budget Comments

The Legal Department's FY18 proposed budget is $\$ 621,254$. This is a net increase of $\$ 23,894$ or $4.0 \%$ over the FY17 Budget. The increase is primarily the result of contractual obligations and due to the increased volume of work within the Legal

| Position Summary Schedule |  |  |  |
| :---: | :---: | :---: | :---: |
| Positions Full time | FY16 | FY17 | FY18 |
| City Attorney | 1 | 1 | 1 |
| Deputy City Attorney | 1 | 1 | 1 |
| Assistant City Attorney | . 36 | . 36 | . 36 |
| Prosecutor | 1 | 1 | 1 |
| Zoning Enforcement Officer | 1 | 1 | 1 |
| Administrative Assistant | 1 | 1 | 1 |
| Total Full Time | 5.36 | 5.36 | 5.36 |
| Positions Part time | FY16 | FY17 | FY18 |
| Assistant City Attorney (Position is funded by the School Department) | 1 | 1 | 1 |
| * Assistant Prosecutor (Position Funded by District Court Fees) | 0 | 1 | 1 |
| Staff Attorney | 0 | 0 | 0 |
| Part-time Secretary | 0 | 1 | 1 |
| Total Part Time | 1 | 3 | 3 |
| * The Assistant City Prosecutor's position was previously counted in the Police Department's Position Summary Schedule in FY16. |  |  |  | Department which necessitated the addition of a part-time support staff member in FY17. The funding for the fulltime Assistant City Attorney position will be shared by the Legal Department, Parking \& Transportation Fund, and by the Coalition and Legislative activities on the state level.


| Budget Summary of Expenditures |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  |  |  |  |  |

## Programs and Services

Legal Advice and Representation- Gives legal advice and representation to City Council, the City Manager, City departments (including Charter departments), officers, employees, boards and commissions concerning issues related to their official powers and duties.

- Represent the City in litigation as necessary.
- Interpret laws, statutes, regulations and ordinances.
- Prepare, review, and approve contracts, bid documents, leases, bonds and other legal documents to which the City is a party.
- Prepare or assist with the preparation of ordinances.
- Collect or assist in the collection of debts due to the City.
- Conduct or oversee District Court prosecutions.
- Provide zoning enforcement services.


## Goals and Objectives

Goal \#1:

To provide the greatest possible scope of legal services of both an advisory and a representative nature to all departments, officials and employees of the City, including the charter departments (Police, School and Fire).

## Objectives:

$\checkmark \quad$ Continue to provide each department with any legal services which are needed, in the most efficient, timely, and cost effective manner possible.
$\checkmark$ Increase Legal Department expertise in specialized areas of Law i.e. ADA, Superfund, Clean Air Act, FMLA, Special Education, etc.
$\checkmark \quad$ Reduce number of pending cases in litigation and avoid the filing of new items of litigation against the City by providing competent legal advice before issues become lawsuits.
$\checkmark \quad$ Conduct code enforcement activities.

Citywide Goal Addressed: Regulation Adherence and Legislative Development

## Performance Measures

Average Score on annual survey of City department heads (on a scale from 1 to 5 , with 5 being the highest)

|  | FY15 | FY16 | FY17 <br> (Est) |
| :---: | :---: | :---: | :---: |
| Knowledge | 5 | 5 | 5 |
| Availability | 4.5 | 4.5 | 4.5 |
| Overall Satisfaction | 5 | 5 | 5 |

LEGAL

| NON GRADE 25 | G |
| :--- | :--- |
| NON GRADE 20 | F |
| NON GRADE 17 | E |
| NON GRADE 15 | E |
| PMA GRADE 13 | G |
| NON GRADE 11 | G |

NONGRADE 4 A

| CITY ATTORNEY | 123,608 |
| :--- | ---: |
| DEPUTY CITY ATTORNEY | 94,879 |
| (1) $A S S I S T A N T ~ C I T Y ~ A T T O R N E Y ~$ | 28,743 |
| PROSECUTOR | 72,476 |
| ZONING ENFORCEMENT OFFICER | 68,945 |
| ADMINISTRATIVE ASSISTANT | 62,590 |
| TOTAL FULL TIME | $\mathbf{4 5 1 , 2 4 1}$ |
| SECRETARY | $\mathbf{2 3 , 2 0 9}$ |
|  |  |
| TOTAL PART TIME | $\mathbf{2 3 , 2 0 9}$ |


| TOTAL DEPARTMENT | 474,450 |
| :--- | :---: |

## ADDITIONAL PERSONNEL

NON GRADE 24 A

NON GRADE 15 E

| PT ASSISTANT CITY ATTORNEY | 49,285 |
| :--- | :---: |
| SCHOOL FUNDED POSITION | 60,320 |
| PT ASSISTANT PROSECUTOR |  |
| FUNDED WITH DISTRICT COURT FEES | $\mathbf{1 0 9 , 6 0 5}$ |
| TOTAL ADDITIONAL PERSONNEL |  |

FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY
(1) $36 \%$ LEGAL, $36 \%$ PARKING, $28 \%$ COALITION

|  |  | FY16 BUDGET | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 <br> CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LEGAL DEPARTMENT 01-715-107-51-110-404 |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 406,093 | 425,694 | 442,394 | 451,241 |
| 012001 | PART TIME SALARIES | 22,099 | 10,174 | 23,711 | 23,209 |
| 015001 | LONGEVITY | 4,440 | 4,440 | 4,529 | 5,038 |
| 022001 | SOCIAL SECURITY | 26,824 | 25,093 | 29,185 | 29,728 |
| 022501 | MEDICARE | 6,274 | 6,780 | 6,824 | 6,953 |
| 023001 | RETIREMENT | 45,857 | 48,064 | 49,917 | 51,914 |
| 032001 | PROF SERVICES-O/S COUNSEL | 11,000 | 5,138 | 11,000 | 23,371 |
| 032004 | PROF SERVICES-COURT FEES | 2,300 | 1,833 | 2,300 | 2,300 |
| 033001 | PROF SERVICES-TEMP | - | - | - | - |
| 034103 | TELEPHONE | 1,500 | 863 | 1,500 | 1,500 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 1,350 | 1,273 | 1,000 | 1,000 |
| 054050 | TRAINING | 5,000 | 819 | 5,000 | 5,000 |
| 055050 | PRINTING | 1,000 | 810 | 1,000 | 1,000 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 6,000 | 4,119 | 6,000 | 6,000 |
| 057101 | TRAVEL AND CONFERENCE | 3,500 | 2,175 | 3,500 | 3,500 |
| 062001 | OFFICE SUPPLIES | 3,500 | 2,503 | 3,500 | 3,500 |
| 067001 | BOOKS \& PERIODICALS | 6,000 | 3,343 | 6,000 | 6,000 |
| 075001 | FURNITURE AND FIXTURES | - | 2,493 | - | - |
| Legal | Total | 552,737 | 545,613 | 597,360 | 621,254 |

## General Administration

General Administration incorporates operating expenditures that consist of funding required for expenditures that are not directly attributed to the operations of any one particular department. The General Administration section can be divided into 5 different areas and are considered operating appropriations:

```
1. City Hall
2. Citywide
3. General Government
4. Collective Bargaining
5. Indoor Pool
```


## City Hall

These expenditures are incurred by departments that are located in City Hall: City Manager, City Council, Legal, Planning, Inspection, Health, Community Development, Finance, Welfare, and City Clerk. The line items associated with City Hall are:

```
034103-Telephone
062010-Copying Supplies (paper)
062501-Postage
```

- Telephone budget of \$50,000 represents a decrease of \$11,000 from FY17 as a result of reallocating costs associated with telephones located in the Library.
- Postage budget of $\$ 82,000$ represents a decrease of $\$ 8,000$ over FY17 as a result of the purchase of a new postage machine.


## Citywide

These expenditures are incurred by the City but are not attributed to a particular department. The line items associated with Citywide are:

```
012041-Commissioner Stipend-Trustees of Trust Funds
014041-Overtime for July 4 th Fireworks
022001 & 022501-Social Security & Medicare for Commissioner Stipend
034301-Government Access Channel (Channel 22)
041001-Electricity-Street Lights
056002-Dues Municipal Association
062018-Street Light Supplies
081011-Christmas Parade
081012-Shipyard Association
041002-Electricity (Prescott Park)
041002-Electricity (School Fields)
```

- Government Access Channel budget of \$50,000 represents no change from the FY17 budget.


## General Government

General Government expenditures are those associated with all department excluding Police, Fire and School. The line items associated with General Government are:

016001-Leave at Termination
019002-Unanticipated Expenses
062001-Office Supplies (Government required forms such as W2s, and 1099s)
055050-Printing (Printing of the Annual Budget and the Comprehensive Financial Report (CAFR)

## Collective Bargaining Contingency

The City of Portsmouth has a total of sixteen (16) collective bargaining units. As of April 2017, four (4) bargaining unit contracts will expire on June 30, 2017 or before. This line item is a contingency for the contracts in negotiations.

## Indoor Pool

On October 17, 2011 the City Council approved a 5 year agreement with the Save the Indoor Portsmouth Pool (SIPP) which stipulates the City will transfer $\$ 150,000$ annually for the operations of the Indoor Pool. This agreement was renewed on May 6, 2016 and expires June 30, 2021.

## Prescott Park

On February 6, 2017 the City Council adopted the Prescott Park Master Plan recommended by the Blue Ribbon Committee on Prescott Park. As a result, the creation of a special revenue fund will commence in Fiscal Year 2018 which will fund the operations of the park. Historically some costs associated with park operations had been funded through the City's General Fund. These contributions, starting in FY18, will take the form of a General Fund Transfer to the Prescott Park Special Revenue Fund.

## GENERAL ADMINISTRATION

| 034103 | TELEPHONE | 86,000 | 84,852 | 61,000 | 50,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 055050 | PRINTING | 6,000 | 6,437 | 6,000 | 6,700 |
| 062010 | COPYING SUPPLIES | 6,500 | 4,814 | 6,500 | 6,500 |
| 062501 | POSTAGE | 80,000 | 77,045 | 90,000 | 82,000 |
| 012001 | PART TIME SALARIES | - | 382 | - | - |
| 012041 | COMMISSIONER STIPEND | 3,600 | 3,600 | 3,600 | 3,600 |
| 014041 | OVERTIME | 7,500 | 5,209 | 7,500 | 7,500 |
| 016001 | LEAVE AT TERMINATION | 275,000 | 275,000 | 250,000 | 250,000 |
| 019002 | UNANTICIPATED EXPENSES | 6,949 | - | - | 80,000 |
| 022001 | SOCIAL SECURITY | 225 | 241 | 225 | 236 |
| 022501 | MEDICARE | 53 | 63 | 53 | 53 |
| 034301 | GOVERNMENT ACCESS CHANNEL | 30,000 | 31,220 | 50,000 | 50,000 |
| 041001 | ELECTRICITY-STREET LIGHTS | 368,000 | 312,799 | 368,000 | 315,000 |
| 056002 | DUES MUNICIPAL ASSOC | 25,075 | 25,729 | 26,500 | 27,350 |
| 062018 | ST LIGHT SUPPLIES | 30,000 | 25,243 | 30,000 | 30,000 |
| 081011 | CHRISTMAS PARADE | 10,000 | 7,893 | 10,000 | 10,000 |
| 081012 | SHIPYARD ASSOCIATION | 2,500 | 2,500 | 2,500 | 2,500 |
| 041002 | ELECTRICITY | 10,000 | 7,021 | 10,000 | - |
| 062001 | OFFICE SUPPLIES | 1,000 | 670 | 1,000 | 1,000 |
| 041002 | ELECTRICITY | 57,000 | 44,188 | 57,000 | 45,000 |
| GEN ADMIN | Total | 1,005,402 | 914,906 | 979,878 | 967,439 |
| 011065 | COLL BARG CONTINGENCY | 311,151 | 120,000 | - | 100,000 |
| COLL BARG | Total | 311,151 | 120,000 | - | 100,000 |
| 091004 | TRANSFER-INDOOR POOL | 150,000 | 150,000 | 150,000 | 150,000 |
| INDOOR POOL | Total | 150,000 | 150,000 | 150,000 | 150,000 |
| 091007 | TRANSFER TO PRESCOTT PARK | - | - | - | 30,479 |
| PRESCOTT | Total | - | - | - | 30,479 |

This page is intentionally left blank.

## Finance Department



## Mission

To serve the residents, officials and departments with a financial accountability, timely reporting of financial results, prudent cash management and effective public communication and information technology, by applying high standards of accountability and professionalism in all of the various department functions

## Finance Department

| Services Overview |  |
| :--- | :--- |
| $\checkmark$ | Accounting |
| $\checkmark$ | Assessing |
| $\checkmark$ | Tax \& Revenue Collection |
| $\checkmark$ | Information Technology |
| $\checkmark$ | Benefit \& Payroll Administration |
| $\checkmark$ | Purchasing |



## Department Budget Comments

The proposed budget for FY 18 is $\$ 4,436,248$. This represents an overall net increase of $\$ 170,143$ or $3.99 \%$ from FY17.

The Finance Department comprises of five major divisions: Accounting, Assessing, Tax \& Revenue Collection, Information Technology, and Benefit Administration.

Employee benefits for all General Government, Police, Fire and School Departments are administered by the Benefit Administrator position funded in the Finance

Department. Funding for the health, dental, and life and long-term disability premiums for General Government Departments are funded in the Finance Department.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 <br> BUDGET | FY16 <br> ACTUAL | FY17 <br> BUDGET | FY18 CITY MANAGER RECOMMENDED |
| FINANCE DEPARTMENT |  |  |  |  |
| HEALTH INSURANCE | - | - | 1,811,412 | 1,907,870 |
| DENTAL INSURANCE | - | - | 128,300 | 126,520 |
| INSURANCE REIMBURSEMENT | - | - | 58,500 | 55,000 |
| LIFE AND DISABILITY | - | - | 47,209 | 53,940 |
| OTHER BENEFITS | - | - | 8,477 | 8,210 |
| General Government Benefits | - | - | 2,053,898 | 2,151,540 |
| SALARIES | 1,270,275 | 1,175,340 | 1,319,026 | 1,322,627 |
| PART-TIME SALARIES | 23,227 | 57,594 | 57,712 | 62,231 |
| OVERTIME | 1,000 | - | 1,000 | 1,000 |
| LONGEVITY | 7,772 | 7,795 | 8,186 | 9,973 |
| RETIREMENT | 142,993 | 132,132 | 149,070 | 152,025 |
| OTHER BENEFITS | 99,629 | 90,368 | 106,083 | 107,089 |
| Contractual Obligations | 1,544,896 | 1,463,229 | 1,641,077 | 1,654,945 |
| TRAINING/EDUCATION/CONFERENCES | 9,700 | 8,925 | 11,075 | 11,075 |
| CONTRACTED SERVICES | 409,720 | 421,768 | 404,413 | 418,776 |
| ADVERTISING | 500 | 1,105 | 500 | 500 |
| PRINTING | 410 | 671 | 470 | 470 |
| PROFESSIONAL ORGANIZATION DUES | 4,415 | 2,942 | 4,540 | 4,465 |
| OTHER OPERATING | 146,037 | 142,148 | 150,132 | 194,477 |
| Other Operating | 570,782 | 577,560 | 571,130 | 629,763 |
| TOTAL | 2,115,678 | 2,040,789 | 4,266,105 | 4,436,248 |

The following table is a summary of expenditures for the five Finance Department Divisions.

| Proposed Budget by Divisions | FY17 BUDGET | FY18 <br> CITY MANAGER RECOMMENDED | \$ CHANGE <br> FROM FY17 | \% CHANGE <br> FROM FY17 |
| :---: | :---: | :---: | :---: | :---: |
| BENEFIT ADMINISTRATION | 2,053,898 | 2,151,540 | 97,642 | 4.75\% |
| ACCOUNTING | 911,451 | 889,750 | $(21,701)$ | -2.38\% |
| ASSESSING | 464,225 | 507,923 | 43,698 | 9.41\% |
| TAX \& REVENUE COLLECTION | 322,595 | 332,514 | 9,919 | 3.07\% |
| INFORMATION TECHNOLOGY | 513,936 | 554,521 | 40,585 | 7.90\% |
| Total Finance Department | 4,266,105 | 4,436,248 | 170,143 | 3.99\% |

The total net increase of $3.99 \%$ is primarily the result of:

- Increases in salary and benefits related to collective bargaining obligations.
- Increase of health insurance contribution to the Health Insurance Stabilization Fund.
- Increase need of professional services for Assessing
- Increase in annual maintenance costs for city-wide software which is primarily funded in the Information Technology Division.


## Programs and Services

Accounting - Provides services to all City departments as well as ensures financial accountability and compliance with state and federal law, Generally Accepted Accounting Principles (GAAP), and Governmental accounting standards Board (GASB).

- Fiduciary responsibility for all City funds
- Prepare the City's annual budget document working with the City Manager and Department Heads to ensure timely submission to the City Council
- Prepare the annual Comprehensive Annual Financial Report in conjunction with the annual audit
- Monitor and analyze the activities of the current fiscal year to project trends in both revenues and expenditures
- Prepare the documents required by the Department of Revenue Administration to set the City's tax rate
- Produce quarterly summary reports and the audited annual financial statements that are submitted to the City Manager and City Council
- Prudently manage all City assets, including short- and long-term investments
- Prepare documentation and coordinate the sale of bonds to fund capital projects
- Administer the City's purchasing procedures in accordance with the City of Portsmouth Purchasing Manual, which ensures the efficient means for

- Administer billing and collection services for Water and Sewer bills, Police Outside Detail, Health Permits, Fire Alarm billing, and other miscellaneous bills
- Prepares bi-weekly payroll for General Government, Police, Fire and School departments internally and ensures compliance with state and federal tax laws.
- Administer Property and Liability Insurance for the City.

Information Technology- IT Division serves all City departments offering consulting, technical support, maintenance services, programming and application training. These functions include, but are not limited to the following:

- Support and maintain all City servers, workstations and printers network infrastructure
- Support the City's telephone system
- Support the City's mobile and cellular devices - phones, tablets, PDAs
- Support all software applications
- Support and maintain City e-mail system
- Support and develop applications for payroll, business licenses, utility billing, tax billing, credit card processing and lock box processing
- Provide one-on-one, classroom and seminar-style application training
- Provide on-site, on-line, remote and telephone support for all City entities

Public Communication and on-line services- The IT Division facilitates and administers e-government transactions and services to the residents as well as information services via local cable broadcasts.
These include:


- Development and maintenance of the City's website, social media accounts and web services
- On-line payment of Property Tax Bills, Utility Bills, Parking Violations and Motor Vehicle Registration Renewals.
- Support, maintenance and publication of webcasts of City meetings and functions
- Support, maintenance and publication of Channel 22 Local Government Access Television Channel
- Support, maintenance of the City's mailing lists to the Public

Assessing-Ensure the valuation of residential and commercial property in the City of Portsmouth is in accordance with City policies and State law. Office duties and procedures include the following:

- Oversee citywide revaluation efforts
- Inspect properties to update real estate records based on improvement as noted in building permits
- Prepare and certify city valuation to set the annual tax rate
- Revise property values as appropriate
- Prepare and certify the tax roll
- Respond to inquiries from the public
- Perform sales verification
- Research deed transfers
- Process abatement requests
- Defend property values before the NH Superior Court and the Board of Tax and Land Appeals
- Complete equalization survey for the State of New Hampshire Department of Revenue
- Review applications for exemptions, credits, charitable, religious and educational exempt status
- Review current use, timber tax and gravel tax applications
- Prepare updates for GIS mapping changes
- Review and value changes submitted by the City's planning department for subdivision, boundary line adjustments, etc.

- Review and value new condo conversions submitted to the City
- Perform field reviews as needed

Tax Collection- The Tax Collection office serves residents, nonresidents and all City departments, and ensures accurate collection and timely deposits of City and State monies in a professional and courteous manner. Services include, but are not limited to the following:

- Collect, post and deposit property tax, water and sewer, accounts receivable, motor vehicle, boat and ATV/snowmobile payments
- Collect, post and deposit revenues from all City departments
- Administer implementation of Payment Center (central collections software) to City Departments.
- Research unidentified payments
- Administer City's electronic payment program for water/sewer, property tax, and motor vehicle, and other City billing, as required
- Process and post daily electronic transactions for water/sewer, property tax, and motor vehicle
- Provide assistance to the public with use of City's online and IVR payment process
- Perform monthly financial reconciliations of property tax, abatements, motor vehicle, and electronic payments received by City Departments
- Provide property tax information to residents, realtors, title
 companies, law firms, and banks
- Execute, record, release and research property tax liens
- Execute tax deed process
- Apply and/or refund property tax abatements with computed interest, where applicable
- Research and refund property tax overpayments
- Act as Municipal Agent for the State Department of Safety Division of Motor Vehicles
- Electronically transfer title application and registration fees to the State
- Determine residency for motor vehicle title application and registration purposes
- Process motor vehicle title and registrations, boat registrations, ATV/snowmobile registrations, and issue decals and plates
- Manage and be accountable for motor vehicle and boat decal and plate inventory
- Understand and adhere to City policies and applicable State laws.
- Prepare month- and year-end property tax and motor vehicle reports

Respond to in-person, phone and email inquiries
Benefits Administration - Responsible for the administration, development, implementation, enrollment, and communication of all benefits offered through the City of Portsmouth.

- Administer insurance programs including: health, dental, life, long-term disability insurance programs.
- Leave tracking and reporting.
- Administer flexible spending accounts.
- Administer wellness programs.
- File life and disability claims.

Telephone Administration - Responsible for the management of the telephone system including: billing, training employees on use of system, resolving problems/complaints, maintenance, and monitoring calls for business purposes.

| Goals and Objectives |  |
| :---: | :---: |
| Goal \#1: <br> Provide professional and accurate financial reporting | Objectives: <br> $\checkmark$ Maintain compliance with Generally Accepted Accounting Principles (GAAP) and Governmental Accounting Standards Board (GASB) <br> $\checkmark \quad$ Prepare and present required financial documents to appropriate boards and the City Council per City Charter requirements <br> $\checkmark$ Submit the FY 2018 City of Portsmouth Budget to the Government Finance Officers Association (GFOA) for consideration of the Distinguished Budget Award. The City has received eleven (11) consecutive Distinguished Budget Presentation Awards from GFOA for its Fiscal Year beginning July 1, 2006 through July 1, 2016. <br> $\checkmark$ Prepare annually the Comprehensive Annual Financial Report (CAFR) and submit to GFOA for consideration of the Certificate of Achievement for Excellence in Financial Reporting. [FY16 CAFR was submitted] The City has received a total of twenty-three (23) awards for Fiscal Years ending June 30, 1988, 1989 and twenty-one (21) consecutive years from 1995 to 2015. <br> $\checkmark$ Prepared the City's first Popular Annual Financial Report (PAFR) and submitted it GFOA for consideration of the award for Popular Annual financial Reporting. |
|  | Citywide Goal Addressed: Financial Stability |
| Goal \#2: <br> Plan and pursue administrative improvements to expand services to City Departments. | Objectives: <br> $\checkmark$ Combine the function of the school payroll process within the Finance Department. <br> $\checkmark$ Consolidating CDBG Treasury and Bookkeeping functions within the Finance Department. <br> $\checkmark$ Consolidating Trustees of Trust Fund Treasury and Bookkeeping functions within the Finance Department. <br> $\checkmark$ Improve and expand bulk purchasing protocols. [ongoing] <br> $\checkmark$ Consolidate all billing and collection services in one division within Finance Department. [ongoing] |
|  | Citywide Goal Addressed: Financial Stability |


| Goal \#3: Upgrade computer systems | Objectives: <br> $\checkmark$ Upgrade Library workstations: <br> $\checkmark \quad$ Improve performance to optimize user productivity <br> $\checkmark \quad$ Insure ability to run current applications <br> $\checkmark$ Maintain reliability of systems <br> Upgrade Servers: <br> $\checkmark$ Implement latest operating system version for reliability and security <br> $\checkmark \quad$ Update hardware for improved performance and increased data storage <br> $\checkmark \quad$ Replace aging systems to maintain reliability |
| :---: | :---: |
|  | Citywide Goal Addressed: Financial Stability |
| Goal \#4: <br> Rollout new City website | Objectives: <br> $\checkmark$ Implement the latest technology for enhanced look and feel <br> $\checkmark$ Improve the user experience <br> $\checkmark$ Allow easier updates, directly by departments <br> $\checkmark$ Provide a consistent experience from department to department <br> $\checkmark \quad$ Maintain existing document and information history |
|  | Citywide Goal Addressed: Public Outreach |
| Goal \#5: <br> Implement new network monitoring and management system | Objectives: <br> $\checkmark$ Consolidate systems that monitor traffic and events throughout the City's systems <br> $\checkmark$ Enhance the level of threat detection <br> $\checkmark$ Provide easier configuration of devices and systems <br> $\checkmark \quad$ Enhance network security to continue to meet evolving CJIS standards |
|  | Citywide Goal Addressed: Financial Stability |
| Goal \#6: <br> Implement new software to continue to take advantage of the latest technology and improve ease of use | Objectives: <br> $\checkmark$ Implement new Parking Violation \& Management system <br> $\checkmark$ Implement new Animal Licensing System <br> $\checkmark$ Implement new Motor Vehicle System <br> $\checkmark$ Implement new Water Sewer billing system <br> $\checkmark$ Implement new Miscellaneous billing system <br> $\checkmark$ Continue rollout of Payment Center system <br> $\checkmark$ Expand credit card processing capability to DPW and Library |
|  | Citywide Goal Addressed: Public Outreach |
| Goal \#7: Implement new phone system in City Hall | Objectives: <br> $\checkmark \quad$ Expand Voice over IP phone system to City Hall <br> $\checkmark \quad$ Improved communication between facilities <br> $\checkmark$ Additional phone functionality creating a more efficient environment <br> $\checkmark$ Improved ease of use |
|  | Citywide Goal Addressed: Public Outreach |
| Goal \#8: <br> Implement ERP Financial Management system | Objectives: <br> $\checkmark$ Implement latest version of Pentamation <br> $\checkmark$ Improve processing and reporting <br> $\checkmark$ Improve systems reliability <br> $\checkmark \quad$ Improve integration with other City systems |
|  | Citywide Goal Addressed: Financial Stability |
| Goal \#9: <br> Expand and upgrade MAN / <br> WAN infrastructure | Objectives: <br> $\checkmark \quad$ Implement fiber optic connection to Madbury facility for improved speed and reliability <br> $\checkmark$ Implement fiber optic connection to Peirce Island facility for improved speed and reliability <br> $\checkmark \quad$ Upgrade managed Internet connection to provide greater bandwidth for mission critical applications and functions |
|  | Citywide Goal Addressed: Financial Stability |


| Goal \#10: <br> Maintain, upgrade and develop systems and software to support various administrative and communication services via the Information Technology Division | Objectives: <br> $\checkmark \quad$ The following items have been completed in FY16: <br> - Work station replacement (80 systems in City Hall) <br> - Server Upgrades <br> - Implemented on-line payment of Water Sewer bills, Property Taxes, and Motor Vehicle renewals through Invoice Cloud <br> - MFP (Multi-Function Printer) rollout and implementation <br> - Upgrade Metropolitan Area Network hardware for improved efficiency and reliability <br> - Replace Channel 22 Studio systems and upgrade to HD cameras <br> - New Voice over IP phone system in Library, DPW and Fire Department <br> - New City Hall WiFi system (public and private) <br> - Expanded use of Payment Center to Police and Water Sewer Departments along with credit card processing. <br> - Completed Kronos rollout for DPW |
| :---: | :---: |
|  | Citywide Goal Addressed: Public Outreach |
| Goal \#11: <br> The Assessor's office is in the process of preparing for the upcoming 2017 statistical update. | Objectives <br> Complete all building permit review throughout the City for permits completed as of April 1, 2017. <br> $\checkmark \quad$ Complete all subdivision and boundary line adjustments as of April 1, 2017. <br> $\checkmark \quad$ Complete new condominium complex review As of April 1, 2017. <br> $\checkmark \quad$ Complete sales review process for upcoming 2017 statistical update. <br> $\checkmark$ Begin commercial income and expense verification for 2017 statistical update. |
|  | Citywide Goal Addressed: Regulation Adherence and Legislative Development |
| Goal \#12: <br> Research and implement a wireless data collection process which would update pictures of all properties throughout the City and import them into the CAMA software. | Objectives: <br> $\checkmark$ A wireless system would allow data collection of permits or other collection efforts to be transmitted to the CAMA software at the property site improving efficiency. <br> $\checkmark \quad$ Update pictures of property throughout the City through a wireless collection process to assure accuracy and efficiency. <br> $\checkmark \quad$ Scan all property record information into the corresponding CAMA file so all data is available electronically. <br> $\checkmark$ Integrate all assessing data, recorded subdivisions, boundary line adjusts and property tax maps and other relevant information into a data base so all information is available to the public for online viewing. |
|  | Citywide Goal Addressed: Public Outreach |
| Goal \#13: <br> Integrate all assessment information into the CAMA system. | Objectives: <br> $\checkmark$ Incorporate, assessing, planning, and GIS data into one electronic file for easier public access. |
|  | Citywide Goal Addressed: Public Outreac |
| Goal \#14: <br> The City of Portsmouth Tax Collection Office is committed to collecting and depositing property tax, water and sewer, motor vehicle and other City department revenues, and to the processing of motor vehicle transactions including title applications and boat and vehicle registrations, in an accurate, efficient, and professional manner. | Objectives: <br> $\checkmark \quad$ Increase the value of the City of Portsmouth Tax Collection web pages by offering additional clear information. [ongoing] <br> $\checkmark \quad$ Provide the ability for residents, mortgage companies, law firms, real estate professionals, and general public to view property tax bills and account information online. (completed by end of FY16) <br> $\checkmark \quad$ Review laws and procedures to help ensure consistent, accurate and efficient customer interactions. [ongoing] <br> $\checkmark$ Provide residents with the ability to register snowmobiles and OHRVs at City Hall. (completed) <br> $\checkmark$ Assist other City Departments in implementing central collection/payment systems and credit card processes at their counters. (ongoing) |
|  | Citywide Goal Addressed: Regulation Adherence and Legislative Development |

## Goal \#15:

Improve services to citizens and other patrons by providing more convenient methods of bill paying for water and sewer bills, property tax bills, parking related services or fines, recreation services and fees for other city services..

Objectives:
$\checkmark \quad$ Offering residents the ability to view their bills, schedule automatic payments, flex payments and use additional forms of payment.
$\checkmark \quad$ The city currently offers automatic payment from checking or savings account or by credit card for water and sewer bills and property tax bills.
$\checkmark \quad$ Provide the ability for residents and patrons to pay bills and transactions by debit or credit card at the counter in City Hall by upgrading and consolidating various cash receipting software modules.
Accomplishments:

- Implemented the use of credit cards for recreation services.
- Installed an ATM machine in City Hall on December 10, 2013.
- Implement use of credit cards in City Hall February 22, 2016

Citywide Goal Addressed: Public Outreach

## Performance Measures

| Accounting <br> Number of GFOA <br> Budget Awards $\begin{aligned} & \text { FY15-9 } \\ & \text { FY16 -10 } \\ & \text { FY17-11 } \end{aligned}$ | Accounting <br> Number of GFOA <br> CAFR Awards <br> FY14-22 <br> FY15-23 <br> FY16 (Est) - 24 | Accounting Bond Rating Standard \& Poor's: $\begin{aligned} & \text { FY15 - AAA } \\ & \text { FY16 - AAA } \end{aligned}$ <br> FY17(Est) - AAA |
| :---: | :---: | :---: |
| Information Technology Percent increase in information downloaded via City's Website $\begin{gathered} \text { FY15-76\% } \\ \text { FY16-76\% } \\ \text { FY17 (Est) }-76 \% \end{gathered}$ | Information Technology Average Bandwidth Utilization (*) FY15-45.0\% <br> FY16-45.0\% <br> FY17 (Est) - 45.0\% | Information Technology Server Availability FY15-99.5\% <br> FY16-99.5\% <br> FY17 (Est) - 99.5\% |
| Assessing <br> Number of Taxable Properties (Includes Airport District) FY15-8578 <br> FY16-8607 <br> FY 17-8636 | Assessing Number of Sales <br> FY15-497 <br> FY16-544 <br> FY $17-552$ | Assessing <br> Number of Deeds Recorded $\begin{aligned} & \text { FY15 - } 832 \\ & \text { FY16 - } 833 \\ & \text { FY } 17-914 \end{aligned}$ |
| Assessing Number of Permits Inspected $\begin{gathered} \text { FY15-1965 } \\ \text { FY16-3146 } \\ \text { ****FY } 17 \text { (Est) }-2906 \end{gathered}$ | Assessing Equalization Ratio (**) <br> FY15-88.5\% <br> FY16-92.5\% <br> FY 17 (Est) - 86\% | Assessing Coefficient of Dispersion, Guidelines by the State of NH (**) <br> FY15-10.2 <br> FY16-7.4 <br> FY 17 (Est) - 10.0 |
| Tax Collection <br> Percent of Current Taxes Collected <br> FY15-97.8\% <br> FY16-98.0 <br> FY17 (Est) - 98.0 | Tax Collection Property Tax Accounts Billed FY15-8,507 FY16-8535 FY17 (Est) - 8567 | Tax Collection Property Tax Accounts Liened for Current Year Taxes <br> FY15-121 <br> FY16-112 <br> FY17 (Est) - 120 |
| Tax Collection Motor Vehicle Registrations $\begin{gathered} \text { FY15 }-23,498 \\ \text { FY16 - } 23.874 \\ \text { FY17 (Est) }-24,000 \end{gathered}$ | Tax Collection Boat Registrations FY15-261 FY16-382 FY17 (Est) - 385 | Tax Collection ATV/ Snowmobile Registrations $\begin{gathered} \text { FY15-0 } \\ \text { FY16-10 } \\ \text { FY17 (Est) }-30 \end{gathered}$ |

*Bandwidth utilization is the percent of traffic on a network compared to its capacity. Lower utilization percentages are preferable because less strain is placed on the network, thereby requiring minimal maintenance and service.
** The Coefficient of Dispersion (C.O.D.) is a statistic, which measures equity, or proportionality, among taxpayers. The Assessing Division's C.O.D. compares very favorably by exceeding the national standards recommended by the N.H. Department of Revenue for each type of property.
${ }_{* * *}$ The equalization ratio indicates the relationship between assessed value and market value. This ratio is determined for each municipality every year by the NH Department of Revenue Administration, through a study of the qualified sales that occurred within the municipality during the previous year.
${ }_{* * * *}$ Permits estimated were issued between April 12016 to 3/1/2017.

| ACCOUNTING |  |
| :--- | :--- |
| NON GRADE 26 | G |
| PMA GRADE 19 | G |
| PMA GRADE 17 | $6 \mathrm{D} / 6 \mathrm{E}$ |
| PMA GRADE 13 | E |
| NON GRADE 13 | E |
| NON GRADE 11 | $10 \mathrm{D} / 2 \mathrm{E}$ |
| PMA GRADE 11 | G |
| PMA GRADE 11 | G |
| 1386B GRADE 7 | $9 F / 3 G$ |

NON GRADE 9 A
(1)

| POSITION | $\underline{\text { SALARY }}$ |
| :--- | ---: |
| DIRECTOR OF FINANCE AND ADMINISTRATION | 129,493 |
| DEPUTY FINANCE DIRECTOR | 92,201 |
| CONTROLLER/ENTERPRISE ACCOUNTANT | 62,369 |
| ACCOUNTANT II | 65,785 |
| BENEFITS/ PAYROLL ADMINISTRATOR | 65,785 |
| PAYROLL COORDINATOR | 57,951 |
| PURCHASING COORDINATOR | 62,590 |
| FINANCE ASSISTANT | 30,043 |
| LEAD BILLING CLERK | 46,158 |
| EDUCATION STIPEND | $\mathbf{4 , 3 1 2}$ |
| TOTAL FULL TIME ACCOUNTING | $\mathbf{6 1 6 , 6 8 7}$ |


| ADMINISTRATIVE ASSISTANT I | 36,830 |
| :--- | :--- |
| ACCOUNT CLERK/ACCOUNTS PAYABLE | 25,401 |
| TOTAL PART TIME ACCOUNTING | $\mathbf{6 2 , 2 3 1}$ |

## ASSESSING

| NON GRADE 24 | G |
| :--- | :--- |
| PMA GRADE 15 | $5 \mathrm{~B} / 7 \mathrm{C}$ |
| PMA GRADE 13 | F |
| PMA GRADE 7 | $1 \mathrm{C} / 11 \mathrm{D}$ |
| 1386B GRADE 3 | $5.5 \mathrm{E} / 6.5 \mathrm{~F}$ |
| CONTRACT |  |

## TAX COLLECTION

| PMA GRADE 18 | E |
| :--- | :--- |
| PMA GRADE 11 | G |
| 1386B GRADE7 | $6 \mathrm{E} / 6 \mathrm{~F}$ |
| 1386B GRADE 5 | $3 \mathrm{D} / 9 \mathrm{E}$ |
| 1386B GRADE 5 | $6.5 \mathrm{C} / 5.5 \mathrm{D}$ |

## INFORMATION TECHNOLOGY

PMA GRADE 15 G

## ADDITIONAL PERSONNEL

NON GRADE 11 G
(4)

| PAYROLL COORDINATOR | 50,355 |
| :--- | ---: |
| TOTAL ADDITIONAL PERSONNEL | $\mathbf{5 0 , 3 5 5}$ |

## FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY

(1) $80 \%$ FINANCE, $15 \%$ PRESCOTT PARK, $5 \%$ CDBG
(2) $48 \%$ FINANCE, $25 \%$ SEWER, $25 \%$ WATER, $2 \%$ SCHOOL
(3) $95 \%$ FINANCE, $5 \%$ CDBG
(4) $80 \%$ FUNDED BY SCHOOL DEPARTMENT, $20 \%$ PRESCOTT PARK

| CERTIFIED ASSESSOR | 117,511 |
| :--- | ---: |
| DEPUTY ASSESSOR I | 64,519 |
| APPRAISER II | 67,593 |
| ASSESSING TECHNICIAN | 46,906 |
| ASSESSING ACCOUNT CLERK | 37,342 |
| DATA COLLECTOR | 29,250 |
| EDUCATION STIPEND | $\mathbf{1 , 5 4 0}$ |
| TOTAL FULL TIME ASSESSING | $\mathbf{3 6 4 , 6 6 1}$ |


| REVENUE ADMINISTRATOR | 79,842 |
| :--- | :--- |
| DEPUTY TAX COLLECTOR II | 62,590 |
| DEPUTY TAX COLLECTOR I | 45,230 |
| COLLECTIONS CLERK | 40,035 |
| COLLECTIONS CLERK | 37,624 |
| TOTAL FULL TIME TAX COLLECTION | $\mathbf{2 6 5 , 3 2 1}$ |


| IT MANAGER | $\mathbf{7 5 , 9 5 8}$ |
| :--- | ---: |
| TOTAL FULL TIME INFORMATION TECHNOLOGY | $\mathbf{7 5 , 9 5 8}$ |
|  | $\mathbf{1 , 3 2 2 , 6 2 7}$ |
| TOTAL FULL TIME | $\mathbf{6 2 , 2 3 1}$ |
|  |  |
| TOTAL PART TIME | $\mathbf{1 , 3 8 4 , 8 5 8}$ |
| TOTAL DEPARTMENT |  |

## BENEFIT ADMINISTRATION

01-700-104-51-110-405

| 011061 | INSURANCE REIMBURSEMENT | - | - | 58,500 | 55,000 |
| :--- | :--- | :--- | :--- | ---: | ---: |
| 021001 | INSURANCE-HEALTH | - | - | $1,811,412$ | $1,907,870$ |
| 021101 | INSURANNCEDENTAL | - | - | 128,300 | 126,520 |
| 021501 | INSURANCE-LIFE | - | - | 16,598 | 18,540 |
| 021601 | INSURANCE-DISABILITY | - | - | 30,611 | 35,400 |
| 022001 | SOCIAL SECURITY | - | - | 3,628 | 3,410 |
| 022501 | MEDICARE | - | - | 849 | 800 |
| 039007 | PROFESSION SERVICES-FSA |  | - | 4,000 | 4,000 |
| Benefits |  | Total | - | $\mathbf{2 , 0 5 3 , 8 9 8}$ | $\mathbf{2 , 1 5 1 , 5 4 0}$ |

## ACCOUNTING <br> 01-700-201-51-110-402

| 011001 | REGULAR SALARIES | 634,724 | 547,307 | 645,291 | 616,687 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 012001 | PART TIME SALARIES | 22,139 | 56,506 | 57,712 | 62,231 |
| 014041 | OVERTIME | 1,000 | - | 1,000 | 1,000 |
| 015001 | LONGEVITY | 5,104 | 5,121 | 5,163 | 6,117 |
| 022001 | SOCIAL SECURITY | 41,105 | 35,802 | 44,029 | 42,535 |
| 022501 | MEDICARE | 9,614 | 8,421 | 10,280 | 9,950 |
| 023001 | RETIREMENT | 71,582 | 61,667 | 72,736 | 70,990 |
| 030101 | PROF SERVICES-AUDIT | 40,000 | 39,929 | 40,000 | 45,000 |
| 033001 | PROF SERVICES-TEMP | 10,000 | 7,220 | - | - |
| 039001 | PROFESSIONAL SERVICES | 10,000 | 10,000 | 10,000 | 10,000 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 500 | - | 500 | 500 |
| 053001 | ADVERTISING | 300 | 839 | 300 | 300 |
| 054050 | TRAINING | 1,000 | 380 | 1,000 | 1,000 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 2,740 | 1,035 | 2,740 | 2,740 |
| 057101 | TRAVEL AND CONFERENCE | 2,000 | 1,610 | 2,000 | 2,000 |
| 062001 | OFFICE SUPPLIES | 15,000 | 12,810 | 15,000 | 15,000 |
| 067001 | BOOKS \& PERIODICALS | 700 | 421 | 700 | 700 |
| 075001 | FURNITURE AND FIXTURES | 3,000 | 13,000 | 3,000 | 3,000 |
|  |  |  |  |  |  |
| Accounting | Total | $\mathbf{8 7 0 , 5 0 8}$ | $\mathbf{8 0 2 , 0 6 9}$ | $\mathbf{9 1 1 , 4 5 1}$ | $\mathbf{8 8 9 , 7 5 0}$ |

## ASSESSING DEPARTMENT <br> \section*{01-700-202-51-110-402}

| 011001 | REGULAR SALARIES | 317,165 | 308,280 | 341,854 | 364,661 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012001 | PART TIME SALARIES | - | - | - | - |
| 014041 | OVERTIME | - | - | - | - |
| 015001 | LONGEVITY | 1,038 | 1,041 | 1,358 | 1,696 |
| 022001 | SOCIAL SECURITY | 19,729 | 18,187 | 21,281 | 22,714 |
| 022501 | MEDICARE | 4,614 | 4,253 | 4,976 | 5,312 |
| 023001 | RETIREMENT | 35,543 | 34,551 | 39,079 | 41,500 |
| 039001 | PROFESSIONAL SERVICES | 50,000 | 50,000 | 40,637 | 50,000 |
| 053001 | ADVERTISING | - | 267 |  |  |
| 054050 | TRAINING | 4,000 | 4,000 | 5,000 | 5,000 |
| 055001 | MICROFILMING | 300 | - | - | - |
| 055050 | PRINTING | 250 | 216 | 240 | 240 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 1,500 | 1,722 | 1,500 | 1,500 |
| 057102 | TRAVEL REIMBURSEMENT | 3,000 | 2,224 | 2,800 | 2,800 |
| 062001 | OFFICE SUPPLIES | 3,500 | 3,089 | 3,500 | 3,500 |
| 067001 | BOOKS \& PERIODICALS | 2,000 | 3,373 | 2,000 | 9,000 |
| Assessing | Total | 442,639 | 431,203 | 464,225 | 507,923 |
| TAX COLLECTION 01-700-203-51-110-402 |  |  |  |  |  |
|  |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 246,809 | 247,544 | 258,264 | 265,321 |
| 012001 | PART TIME SALARIES | 1,088 | 1,088 | - | - |
| 015001 | LONGEVITY | 1,038 | 1,041 | 1,061 | 1,236 |
| 022001 | SOCIAL SECURITY | 15,436 | 14,970 | 16,079 | 16,773 |
| 022501 | MEDICARE | 3,611 | 3,501 | 3,760 | 3,923 |
| 023001 | RETIREMENT | 27,807 | 27,782 | 28,966 | 30,786 |


|  |  | FY16 BUDGET | FY16 ACTUAL | FY17 BUDGET | FY18 <br> CITY MANAGER <br> RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 039001 | PROFESSIONAL SERVICES | 4,600 | 2,380 | 4,600 | 4,600 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 360 | 387 | 455 | 455 |
| 053001 | ADVERTISING | 200 | - | 200 | 200 |
| 054050 | TRAINING | 1,950 | 2,587 | 2,325 | 2,325 |
| 055050 | PRINTING | 160 | 455 | 230 | 230 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 175 | 185 | 300 | 225 |
| 057101 | TRAVEL AND CONFERENCE | - | 348 | - | - |
| 062001 | OFFICE SUPPLIES | 6,000 | 4,811 | 6,000 | 6,000 |
| 067001 | BOOKS \& PERIODICALS | 355 | 440 | 355 | 440 |
| Tax | Total | 309,589 | 307,520 | 322,595 | 332,514 |

## INFORMATION TECHNOLOGY

01-700-204-51-110-402

| 011001 | REGULAR SALARIES | 71,577 | 72,209 | 73,617 | 75,958 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 015001 | LONGEVITY | 592 | 592 | 604 | 924 |
| 022001 | SOCIAL SECURITY | 4,474 | 4,240 | 4,602 | 4,767 |
| 022501 | MEDICARE | 1,046 | 992 | 1,076 | 1,115 |
| 023001 | RETIREMENT | 8,061 | 8,132 | 8,289 | 8,749 |
| 034104 | CELLULAR PHONES | 12,000 | 13,272 | 12,500 | 18,000 |
| 034204 | OUTSIDE IT SUPPORT | 214,000 | 234,500 | 224,000 | 224,000 |
| 034205 | SOFTWARE SUPPORT \& MAINT | 81,120 | 77,740 | 85,176 | 85,176 |
| 034206 | SOFTWARE-ANNUAL MAINT | 96,322 | 87,665 | 100,322 | 132,082 |
| 057101 | TRAVEL AND CONFERENCE | 750 | - | 750 | 750 |
| 062001 | OFFICE SUPPLIES | 2,500 | 656 | 2,500 | 2,500 |
| 067001 | BOOKS \& PERIODICALS | 500 | - | 500 | 500 |
| IT | Total | 492,942 | 499,997 | 513,936 | 554,521 |
| TOTAL | DEPARTMENT | 2,115,678 | 2,040,789 | 4,266,105 | 4,436,248 |

## Regulatory Services

Planning, Inspection and Health Departments


## Inspection Dept. Mission

The Inspection Department seeks to insure the integrity of the City's existing and future built environment through the implementation and enforcement of the City's construction codes relating to structural integrity, safe wiring, sound plumbing, safe mechanical systems and properly installed fire protection systems.

## Planning Dept Mission

The mission of the Planning Department is to manage the City's development, protect its environment and preserve and enhance the quality of life of its residents through effective planning, land use regulation and land use management. In carrying out this mission the Department prepares studies and plans; reviews applications for permits; and provides professional assistance to the City Council, Planning Board, other City boards and departments, land use applicants and members of the public.

## Health Dept Mission

To protect, promote, and enhance the health and well-being of Portsmouth residents, visitors and environment by providing public and environmental health planning and services, including emergency response planning.

## Planning Department

## Services Overview

$\checkmark$ Community Planning
$\checkmark$ Land Use Management
$\checkmark$ Transportation Planning and Coordination
$\checkmark$ Environmental Planning and Sustainability
$\checkmark$ Communication and Public Information


| Position Summary Schedule |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Positions Full time | FY16 | FY17 | FY18 |  |
| Deputy City Manager | .65 | .65 | .65 |  |
| Assistant City Manager | 0 | 0 | .075 |  |
| Planning Director | 1 | 1 | 1 |  |
| Principal Planner Transportation | .5 | .5 | .5 |  |
| Principal Planner | 1 | 1 | 1 |  |
| Environmental Planner / | .3 | .3 | .3 |  |
| Sustainability Coordinator | 1 | 1 | 1 |  |
| Planner I | 1 | 1 | 1 |  |
| Land Use Compliance Agent/ | 1 | 1 | 1 |  |
| Assistant Planner | 2 | 2 | 2 |  |
| Administrative Assistant | $\mathbf{8 . 4 5}$ | $\mathbf{8 . 4 5}$ | $\mathbf{8 . 5 2 5}$ |  |
| Administrative Clerk |  |  |  |  |
| Total Full Time |  |  |  |  |

## Department Budget Comments

The Planning Department's proposed budget for FY18 is $\$ 819,893$, representing a net increase of $\$ 34,308$ or $4.37 \%$ from the FY17 budget.

The FY18 proposed budget includes additional funding $(\$ 1,006)$ for professional dues, but otherwise is unchanged with the exception of salaries and benefits. The salary increases are the outcome of contractual obligations that resulted from the collective bargaining agreements as well as the apportionment of the Assistant City Manager position.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 | FY16 | FY17 | FY18 |
|  |  |  |  | CITY MANAGER |
|  | BUDGET | ACTUAL | BUDGET | RECOMMENDED |
| PLANNING |  |  |  |  |
| SALARIES | 560,684 | 568,629 | 576,096 | 602,320 |
| PART-TIME SALARIES | 15,082 | 22,040 | 13,992 | 15,000 |
| OVERTIME | 1,500 | 1,030 | 1,500 | 1,500 |
| LONGEVITY | 2,744 | 2,753 | 2,285 | 2,487 |
| RETIREMENT | 62,936 | 63,979 | 64,770 | 68,544 |
| OTHER BENEFITS | 44,609 | 41,588 | 45,436 | 47,530 |
| Contractual Obligations | 687,555 | 700,018 | 704,079 | 737,381 |
| TRAINING/EDUCATION/CONFERENCES | 4,250 | 5,495 | 8,000 | 8,000 |
| CONTRACTED SERVICES | 16,000 | 1,121 | 16,000 | 16,000 |
| ADVERTISING | 23,000 | 21,596 | 23,000 | 23,000 |
| PRINTING | 1,800 | 2,046 | 1,800 | 1,800 |
| PROFESSIONAL ORGANIZATION DUES | 16,806 | 17,340 | 17,306 | 18,312 |
| OTHER OPERATING | 15,000 | 16,792 | 15,400 | 15,400 |
| Other Operating | 76,856 | 64,390 | 81,506 | 82,512 |
| TOTAL | 764,411 | 764,408 | 785,585 | 819,893 |

## Programs and Services

## Community Planning -

Planning Department staff carry out a wide range of comprehensive and strategic planning functions:

- Prepare, coordinate and assist in assessments and studies relating to land use, urban design, housing, economic development, natural resource protection, open space and recreation, historic preservation, and municipal facilities and services.
- Prepare, coordinate and assist in special studies, such as for street corridors and facility improvements.
- Participate in regional planning entities including the Rockingham Planning Commission.
- Assist the Finance Department and Planning Board in preparing the annual Capital Improvement Plan.


## Land Use Management -

The Planning Department is the primary City agency charged with administering the Zoning Ordinance, Subdivision Rules and Regulations, and Site Plan Review Regulations:

- Provide professional staff assistance to the City Council, Planning Board, Zoning Board of Adjustment, Conservation Commission, Historic District Commission and other municipal committees.
- Prepare and review proposed amendments to land use ordinances and regulations.
- Review site plans, determine compliance with land use regulations, and coordinate the building permit review process with City departments.
- Review proposed and potential projects with property owners, applicants and designers; explore options and alternatives; and provide application assistance.


## Transportation Planning and Coordination -



The Department coordinates planning for all transportation modes:

- Prepare and implement policies and plans relating to transportation, street design, wayfinding, transit and parking.
- Plan and implement bicycle and pedestrian projects and programs, including the Bicycle and Pedestrian Plan and the Safe Routes to School program.
- Assist municipal committees charged with transportation and parking responsibilities.
- Represent the City on regional transportation entities including the Rockingham Planning Commission Metropolitan Planning Organization (MPO), the Cooperative Alliance for Seacoast Transportation (COAST) and CommuteSMARTseacoast (a Transportation Management Agency).


## Environmental Planning and Sustainability -

The Department is responsible for plans and projects relating to natural resource protection, open space planning and natural hazard mitigation:

- Prepare studies and plans relating to natural resources and environmental quality.
- Maintain current environmental inventories and open space information.
- Track and report on sustainability efforts undertaken by City departments.
- Provide training in sustainability for City staff and assist with community sustainability outreach.
- Assist City departments in preparing and complying with state and federal permit applications.
- Represent the City in regional environmental organizations including the Seacoast Stormwater Coalition, the Piscataqua Region Estuary Partnership (PREP), the USEPA's New England Municipal Sustainability Network (NEMSN) and the Coastal Adaptation Workgroup (CAW).
- Provide staff support to the Blue Ribbon Committee on Sustainable Practices.


## Communication and Public Information -

The Department provides information services to the public, members of various boards, City departments, State and Federal agencies, and non-profits:

- Assist City land use agencies to improve community service by preparing guidelines and manuals.
- Maintain and expand educational opportunities for citizen board members and staff through regional and State forums.

| Goals and Objectives |  |
| :---: | :---: |
| Coordinate and implement comprehensive community planning efforts to be responsive to community needs and consistent with federal and state laws and regulations. | Objectives: <br> $\checkmark$ Prepare and update the Master Plan. <br> $\checkmark$ Carry out studies and prepare specific plans relating to land use, transportation, urban design, natural resources and related aspects of the City's physical development. <br> $\checkmark \quad$ Identify appropriate uses and development standards for residential neighborhoods and commercial and industrial districts. <br> $\checkmark \quad$ Participate in regional land use, transportation and environmental planning programs and initiatives. |
|  | Citywide Goal Addressed: A Welcoming, Safe and Diverse Community |
| Goal \#2: <br> Carry out Master Plan strategies and monitor progress toward implementation. | Objectives: <br> $\checkmark \quad$ Work with City departments and land use boards, other public agencies, and private/nonprofit partners to implement the Master Plan. <br> $\checkmark \quad$ Review and revise the Zoning Ordinance and other land use regulations to promote the goals of the Master Plan. <br> $\checkmark \quad$ Develop new standards and guidelines as recommended by the Master Plan, including building design review regulations and street design standards. <br> $\checkmark \quad$ Assist and administer land use reviews in conjunction with the Pease Development Authority. |
|  | Citywide Goal Addressed: A Welcoming, Safe and Diverse Community |
| Goal \#3: <br> Provide professional service to the public, other departments, and governmental agencies. | Objectives: <br> Maintain a professional, responsive and service-oriented staff to meet the public's needs in a complex regulatory environment. <br> $\checkmark$ Provide educational and training opportunities for staff, land use boards and commissions. <br> $\checkmark \quad$ Participate in the development of information systems, including mapping systems and data management. <br> $\checkmark$ Ensure public access to relevant planning documents, data and information. |
|  | Citywide Goal Addressed: A Welcoming, Safe and Diverse Community |

## Performance Measures

| Applications processed by Planning Department (and percent change from previous year). |  |  |  |
| :---: | :---: | :---: | :---: |
|  | FY15 | FY16 | FY17 (Est) |
| Building Permit Applications | $\begin{gathered} 410 \\ (+18.8 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 449 \\ (+9.5 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 500 \\ (+11 \%) \end{gathered}$ |
| Sign Permit Applications | $\begin{gathered} 113 \\ (-9.7 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 111 \\ (-1.8 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 123 \\ (+10.8 \%) \\ \hline \end{gathered}$ |
| Historic District Commission |  |  |  |
| Applications for Certificates of Approval (Public Hearings) | $\begin{gathered} 107 \\ (-9 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 88 \\ (-17.8 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 52 \\ (-40.9 \%) \\ \hline \end{gathered}$ |
| Applications for Certificates of Approval <br> (Administrative Approvals) | N/A | 95 | $\begin{gathered} 122 \\ (+28.4 \%) \\ \hline \end{gathered}$ |
| Board of Adjustment |  |  |  |
| Applications/ Petitions | $\begin{gathered} 105 \\ (+3 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 119 \\ (+13.3 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 120 \\ (+0.8 \%) \end{gathered}$ |
| Planning Board |  |  |  |
| Site Plan Review | $\begin{gathered} 22 \\ (+38 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 18 \\ (-18.2 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 12 \\ (-33.3 \%) \\ \hline \end{gathered}$ |
| Design Review | 0 | 1 | 7 |
| Preliminary Conceptual Consultation | 0 | 3 | $\begin{gathered} 6 \\ (+50 \%) \\ \hline \end{gathered}$ |
| Subdivision / Lot Line Change | $\begin{gathered} 9 \\ (-36 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 18 \\ (+50 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 13 \\ (-27.8 \%) \\ \hline \end{gathered}$ |
| Conditional Use Permits - Wetlands | $\begin{gathered} 21 \\ (-28 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 17 \\ (-19 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 20 \\ (+17.6 \%) \\ \hline \end{gathered}$ |
| Conservation Commission |  |  |  |
| Conditional Use Permits - Wetlands | $\begin{gathered} 21 \\ (-28 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 17 \\ (-19 \%) \end{gathered}$ | $\begin{gathered} 20 \\ (+17.6 \%) \end{gathered}$ |
| State Wetland Permits | 11 | $\begin{array}{r} 20 \\ (+81.8 \%) \\ \hline \end{array}$ | $\begin{gathered} 20 \\ (+/-0 \%) \\ \hline \end{gathered}$ |
| Total | $\begin{gathered} 819 \\ (-7.2 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 1,252 \\ (+52.9 \%) \\ \hline \end{gathered}$ | $\begin{gathered} 1,015 \\ (-18.9 \%) \\ \hline \end{gathered}$ |

## Zoning Revisions and City Council Referrals Completed

|  | FY15 | FY16 | FY17 (Est) |
| :---: | :---: | :---: | :---: |
| Zoning Ordinance Amendments | 4 | 6 | 8 |
| Zoning Map Revisions | 0 | 4 | 1 |
| City Council Referrals | 12 | 12 | 12 |
| Total | $\mathbf{1 6}$ | $\mathbf{2 2}$ | $\mathbf{2 1}$ |


| Major Planning Department Projects |  |  |  |
| :--- | :---: | :---: | :---: |
|  | FY15 | FY16 | FY17 (Est) |
| North End Vision Plan and <br> Character-Based Zoning | Started / <br> Completed |  |  |
| West End Vision Plan and <br> Character-Based Zoning | Started | Completed |  |
| Master Plan | Started | Active | Completed |
| Wayfinding Program Implementation - <br> Phase 1 | Started | Completed |  |
| Wayfinding Program Implementation - <br> Phase 2 |  | Started | Completed |
| Wayfinding Program Implementation - <br> Phase 3 | Active | Active | Active |
| Middle Street / Lafayette Road Bicycle <br> Route Design and Construction | Active | Active | Active |
| NH Seacoast Greenway (Hampton <br> Branch) Rail Trail |  | Started / <br> Completed |  |
| Housing Committee Report and <br> Recommendations |  | Started |  |
| Bicycle Boulevards Design |  |  |  |

## PLANNING DEPARTMENT

| NON GRADE 28 | D | (1) | DEPUTY CITY MANAGER | 84,326 |
| :---: | :---: | :---: | :---: | :---: |
| PMA GRADE 18 | F | (4) | ASSISTANT CITY MANAGER | 6,459 |
| PMA GRADE 22 | 10B/2C |  | PLANNING DIRECTOR | 88,811 |
| PMA GRADE 16 | E | (3) | PRINCIPAL PLANNER TRANSPORTATION | 41,823 |
| PMA GRADE 16 | E |  | PRINCIPAL PLANNER | 76,067 |
| PMA GRADE 15 | G | (2) | ENVIRONMENTAL PLANNER/SUSTAINABILITY COORDINATOR | 22,788 |
| PMA GRADE 14 | 10D/2E |  | PLANNER I | 66,503 |
| PMA GRADE 11 | 2F/10G |  | ADMINISTRATIVE ASSISTANT | 62,386 |
| PMA GRADE 13 | 4A/8B |  | LAND USE COMPLIANCE/ASSISTANT PLANNER | 56,043 |
| 1386B GRADE 7 | F |  | ADMINISTRATIVE CLERK | 45,843 |
| 1386B GRADE 7 | F |  | ADMINISTRATIVE CLERK | 45,843 |
|  |  |  | EDUCATION STIPENDS | 5,428 |
|  |  |  | TOTAL FULL TIME | 602,320 |
|  |  |  | MINUTE TAKERS | 15,000 |
|  |  |  | TOTAL PART TIME | 15,000 |
|  |  |  | TOTAL DEPARTMENT | 617,320 |

FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY 65\% PLANNING, 10\% HEALTH DEPARTMENT, 5\% INSPECTION,
(1) $10 \%$ WATER, $10 \%$ SEWER

30\% PLANNING,25\% FUNDED BY WATER, 25\% FUNDED BY
(2) SEWER, $20 \%$ THE COAKLEY LANDFILL TRUST
(3) $50 \%$ PLANNING, $50 \%$ PARKING AND TRANSPORTATION
7.5\% PLANNING, 5\% CDBG, 20\% PW, 20\% PARKING, 20\%
(4) WATER, $20 \%$ SEWER, $7.5 \%$ TRUSTEES OF TRUST FUNDS

## PLANNING DEPARTMENT

01-714-410-51-110-406

| 011001 | REGULAR SALARIES | 560,684 | 568,629 | 576,096 | 602,320 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012001 | PART TIME SALARIES | 15,082 | 22,040 | 13,992 | 15,000 |
| 014041 | OVERTIME | 1,500 | 1,030 | 1,500 | 1,500 |
| 015001 | LONGEVITY | 2,744 | 2,753 | 2,285 | 2,487 |
| 022001 | SOCIAL SECURITY | 36,154 | 33,235 | 36,825 | 38,521 |
| 022501 | MEDICARE | 8,455 | 8,353 | 8,611 | 9,009 |
| 023001 | RETIREMENT | 62,936 | 63,979 | 64,770 | 68,544 |
| 032004 | PROF SERVICES-COURT FEES | 200 | 309 | 200 | 200 |
| 033001 | PROF SERVICES-TEMP | 6,000 | 1,121 | 6,000 | 6,000 |
| 039001 | PROFESSIONAL SERVICES | 10,000 | - | 10,000 | 10,000 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 5,000 | 7,344 | 5,000 | 5,000 |
| 053001 | ADVERTISING | 23,000 | 21,596 | 23,000 | 23,000 |
| 054050 | TRAINING | 750 | 1,365 | 1,000 | 1,000 |
| 055050 | PRINTING | 1,800 | 2,046 | 1,800 | 1,800 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 1,500 | 2,034 | 2,000 | 2,500 |
| 056004 | DUES ROCKINGHAM PLAN COMM | 14,706 | 14,706 | 14,706 | 15,212 |
| 056008 | ICLEI DUES | 600 | 600 | 600 | 600 |
| 057101 | TRAVEL AND CONFERENCE | 3,500 | 4,130 | 7,000 | 7,000 |
| 057102 | TRAVEL REIMBURSEMENT | 1,600 | 808 | 1,600 | 1,600 |
| 061003 | MEETING SUPPLIES | 100 | 74 | 100 | 100 |
| 062001 | OFFICE SUPPLIES | 4,800 | 4,690 | 4,800 | 4,800 |
| 067001 | BOOKS \& PERIODICALS | 1,200 | 1,609 | 1,600 | 1,600 |
| 075001 | FURNITURE AND FIXTURES | 500 | 778 | 500 | 500 |
| 081010 | CONSERVATION COMMISSION | 1,600 | 1,180 | 1,600 | 1,600 |
| Planning | Total | 764,411 | 764,408 | 785,585 | 819,893 |

## lnspection Department

| Services Overview |  |
| :--- | :--- |
| $\checkmark$ | Plan Review and Code Consulting |
| $\checkmark$ | Permit Issuance |
| $\checkmark$ | Construction Inspections |
| $\checkmark$ | Construction Completion |
| $\checkmark$ | Code Enforcement |

## Position Summary Schedule

| Positions Full Time | $\underline{\text { FY16 }}$ | $\underline{\text { FY17 }}$ | $\underline{\text { FY18 }}$ |
| :--- | :---: | :---: | :---: |
| Deputy City Manager | .05 | .05 | .05 |
| Chief Building Inspector | 1 | 1 | 1 |
| Assistant Building Inspector | 1 | 1 | 1 |
| Plumbing Inspector | 1 | 1 | 1 |
| Electrical Inspector | 1 | 1 | 1 |
| Administrative Clerk | 1 | 1 | 1 |
| Total Full Time | $\mathbf{5 . 0 5}$ | $\mathbf{5 . 0 5}$ | $\mathbf{5 . 0 5}$ |
| Positions Part Time | FY16 | $\underline{\text { FY17 }}$ | FY18 |
| Administrative Clerk | 1 | 1 | 0 |
| Total Part Time | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{0}$ |

## Department Budget Comments

The Inspection Department is proposing a budget of $\$ 480,102$ for FY18. This represents an increase of $\$ 30,145$ or $6.70 \%$ from the FY17 budget due to contractual obligations as well as the inclusion of part time/back up plumbing, and electrical inspectors to provide qualified inspections during main inspector vacations or extended absences. The addition of back up staff to provide coverage for front desk administration coverage during vacation and/or extended absences. FY18 estimated total number of permits issued, construction value and permit fees assessed are on track to significantly exceed the numbers from the previous year (see Performance Measures).

## Budget Summary of Expenditures

|  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY16 } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY18 } \\ \text { CITY MANAGER } \\ \text { RECOMMENDED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| INSPECTION |  |  |  |  |
| SALARIES | 339,696 | 342,875 | 354,131 | 364,953 |
| PART-TIME SALARIES | 27,000 | 29,685 | 6,428 | 10,000 |
| OVERTIME | 2,448 | 523 | 1,500 | 1,500 |
| LONGEVITY | 370 | 370 | 302 | 616 |
| RETIREMENT | 37,986 | 38,399 | 39,757 | 41,772 |
| OTHER BENEFITS | 28,081 | 27,097 | 27,724 | 28,846 |
| Contractual Obligations | 435,581 | 438,949 | 429,842 | 447,687 |
| TRAINING/EDUCATION/CONFERENCES | 2,300 | 1,374 | 2,300 | 2,300 |
| CONTRACTED SERVICES | - | 3,167 | 5,000 | 20,000 |
| ADVERTISING | 1,000 | 688 | 1,000 | 1,000 |
| PRINTING | 2,000 | 53 | 2,000 | 2,000 |
| PROFESSIONAL ORGANIZATION DUES | 1,000 | 495 | 1,000 | 1,000 |
| OTHER OPERATING | 13,815 | 8,690 | 8,815 | 6,115 |
| Other Operating | 20,115 | 14,467 | 20,115 | 32,415 |
| TOTAL | 455,696 | 453,416 | 449,957 | 480,102 |

## Programs and Services

Plan Review and Code Consulting - Review all documentation associated with each construction project. Discuss technical aspects of projects with clients and inform them of code design deficiencies.

Permit Issuance - Coordinate and process final documentation for building permit issuance. Issue permits to electricians, plumbers, mechanical and fire protection system installers. Review applications and issue sign permits.

Construction Inspections - Implement the series of construction inspections in all disciplines to insure code conformance of the various constructed elements. Record inspection findings and notify responsible parties of results.

Construction Completion - Perform final building and safety system inspections for all disciplines (building, electrical, plumbing, mechanical, and fire). Issue Certificates of Occupancy and Certificate of Completion upon successful final inspections.

Code Enforcement - Investigate claims of code violations including building, electrical, plumbing, mechanical and zoning matters.

## Goals and Objectives

| Goal \#1: | Objectives: |
| :---: | :---: |
| Continue/complete the process for adopting the 2015 editions of the International Family of Construction Codes in anticipation of adoption by the State. | $\checkmark \quad$ Author code amendments, conduct public input sessions and present to City Council new construction codes for adoption. This process will run concurrently with the State adoption of these same model codes. |
|  | Citywide Goal Addressed: Regulation Adherence and Legislative Development |
| Goal \#2: <br> Maintain the accuracy and improve efficiency of Inspection Department services. | Objectives: |
|  | Increase efficiency of permit application process through utilization of enhanced IT system allowing permits to be applied for, paid for and issued online. Continue to update the website and department handouts to keep the public informed of our procedures and to assist in navigating them through the permit process. <br> Continue to provide education and guidance to applicants and builders on recent changes to the all applicable model ICC codes Including the International Energy Conservation Code. |
|  | Citywide Goal Addressed: Regulation Adherence and Legislative Development |
| Goal \#3: <br> Work with Planning Department and Fire Prevention staff to evaluate and implement joint operating procedures. | Objectives: |
|  | $\checkmark \quad$ Continue the process, implement more efficient permit process procedures and forms including the implementation of online permit application process utilizing new permitting software. |
|  | Citywide Goal Addressed: Public Outreach |


| Performance Measures |  |
| :---: | :---: |
| Total Building Permit Applications Processed |  |
| (Including Building Electrical, Plumbing/ Mechanical \& Fire Protection Systems) |  |
| FY15 $-2,502$ |  |
| FY16 - 3,086 |  |
| FY17 (Est) $-3,000+$ |  |
| Total Construction Value Declared |  |
| (Building Permits) |  |
| FY15 $\$ 73,308,353$ |  |
| FY16 $-\$ 126,249,200$ |  |
| FY17 (Est) $-\$ 100,000,000+$ |  |
| Total Construction Permit Fees Collected |  |
| (All Permits) |  |
| FY15 $-\$ 703,178$ |  |
| FY16 $\$ 1,020,583$ |  |
| FY17 (Est) $\$ 1,000,000+$ |  |

## INSPECTION DEPARTMENT

| NON GRADE 28 | D | (1) | DEPUTY CITY MANAGER | 6,487 |
| :---: | :---: | :---: | :---: | :---: |
| PMA GRADE 20 | E |  | CHIEF BUILDING INSPECTOR | 92,340 |
| PMA GRADE 16 | E |  | ASSISTANT BUILDING INSPECTOR | 76,067 |
| PMA GRADE 15 | F |  | PLUMBING INSPECTOR | 74,469 |
| PMA GRADE 15 | E |  | ELECTRICAL INSPECTOR | 72,476 |
| 1386B GRADE 7 | 9D/3E |  | ADMINISTRATIVE CLERK | 43,037 |
|  |  |  | EDUCATION STIPEND | 77 |
|  |  |  | TOTAL FULL TIME | 364,953 |
|  |  |  | VARIOUS PART TIME INSPECTORS AS NEEDED | 10,000 |
|  |  |  | TOTAL PART TIME | 10,000 |
|  |  |  | TOTAL DEPARTMENT | 374,953 |

FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY
(1) $5 \%$ INSPECTION, $65 \%$ PLANNING, $10 \%$ HEALTH

DEPARTMENT,10\% WATER, $10 \%$ SEWER

|  |  | FY16 BUDGET | FY16 ACTUAL | FY17 BUDGET | FY18 <br> CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INSPECTION DEPARTMENT 01-716-420-51-110-415 |  |  |  |  |  |
|  |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 339,696 | 342,875 | 354,131 | 364,953 |
| 012001 | PART TIME SALARIES | 27,000 | 29,685 | 6,428 | 10,000 |
| 014041 | OVERTIME | 2,448 | 523 | 1,500 | 1,500 |
| 015001 | LONGEVITY | 370 | 370 | 302 | 616 |
| 022001 | SOCIAL SECURITY | 22,758 | 21,923 | 22,470 | 23,378 |
| 022501 | MEDICARE | 5,323 | 5,174 | 5,254 | 5,468 |
| 023001 | RETIREMENT | 37,986 | 38,399 | 39,757 | 41,772 |
| 033001 | PROF SERVICES-TEMP | - | 3,167 | - | 15,000 |
| 039001 | PROFESSIONAL SERVICES | - | - | 5,000 | 5,000 |
| 039003 | PROF/SERVICES-LICENSING | 515 | 270 | 515 | 515 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 200 | 229 | 200 | 400 |
| 053001 | ADVERTISING | 1,000 | 688 | 1,000 | 1,000 |
| 054050 | TRAINING | 500 | 290 | 500 | 500 |
| 055050 | PRINTING | 2,000 | 53 | 2,000 | 2,000 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 1,000 | 495 | 1,000 | 1,000 |
| 057101 | TRAVEL AND CONFERENCE | 1,800 | 1,084 | 1,800 | 1,800 |
| 057102 | TRAVEL REIMBURSEMENT | 8,400 | 5,187 | 3,400 | 500 |
| 061002 | MISCELLANEOUS SUPPLIES | 200 | 697 | 200 | 200 |
| 062001 | OFFICE SUPPLIES | 2,000 | 2,064 | 2,000 | 2,000 |
| 062002 | ENGINEERING SUPPLIES | 300 | - | 300 | 300 |
| 067001 | BOOKS \& PERIODICALS | 1,700 | 158 | 1,700 | 1,700 |
| 075001 | FURNITURE AND FIXTURES | 500 | 85 | 500 | 500 |
| Inspection | Total | 455,696 | 453,416 | 449,957 | 480,102 |

## Health Department

## Services Overview

$\checkmark$ Provide input and direction on community public
health and environmental issues
$\checkmark$ Provide Public Health Education
$\checkmark$ Food Service lnspection and Permitting
$\checkmark$ Inspect childcare centers, public \& private schools
$\checkmark$ Ensure compliance with food recalls \& investigate
food borne illness
$\checkmark$ Investigate environmental complaints regarding
quality of water, air, soil
$\checkmark$ Communicable disease and emergency response

## Department Budget Comments

The Health Department's proposed budget for FY18

## Position Summary Schedule

| Positions Full Time | $\underline{\text { FY16 }}$ | $\underline{\text { FY17 }}$ | $\underline{\text { FY18 }}$ |
| :--- | :---: | :---: | :---: |
| Deputy City Manager | .10 | .10 | .10 |
| Health Officer | 1 | 1 | 1 |
| Deputy Health Officer | .4 | .4 | .4 |
| Total Full Time | $\mathbf{1 . 5}$ | $\mathbf{1 . 5}$ | $\mathbf{1 . 5}$ |
| Positions Part Time | $\underline{\text { FY16 }}$ | $\underline{\text { FY17 }}$ | $\underline{\text { FY18 }}$ |
| Health Inspector | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{1}$ |
| Total Part Time | $\mathbf{0}$ | $\mathbf{1}$ | $\mathbf{1}$ |

 is $\$ 205,771$ representing an increase of $\$ 7,235$ or $3.64 \%$ from FY17 due to an increase in the budget for essential training and contractual obligations. The Health Department budget funds 10\% of the Deputy City Manager position, a Health Officer, who serves as Department Head, $40 \%$ of a Deputy Health Officer position, and a part-time Health Inspector.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY16 <br> BUDGET | FY16 ACTUAL | FY17 <br> BUDGET | FY18 <br> CITY MANAGER RECOMMENDED |
| HEALTH DEPARTMENT |  |  |  |  |
| SALARIES | 125,134 | 127,132 | 127,226 | 131,187 |
| PART-TIME SALARIES | 3,900 | 4,007 | 39,629 | 39,845 |
| LONGEVITY | 858 | 858 | 846 | 862 |
| RETIREMENT | 14,073 | 14,311 | 14,304 | 15,027 |
| OTHER BENEFITS | 9,639 | 9,436 | 12,831 | 13,150 |
| Contractual Obligations | 153,604 | 155,745 | 194,836 | 200,071 |
| TRAINING/EDUCATION/CONFERENCES | 1,000 | 849 | 1,000 | 3,000 |
| PRINTING | 200 | 178 | 200 | 200 |
| PROFESSIONAL ORGANIZATION DUES | 100 | 95 | 100 | 100 |
| OTHER OPERATING | 2,400 | 434 | 2,400 | 2,400 |
| Other Operating | 3,700 | 1,555 | 3,700 | 5,700 |
|  |  |  |  |  |
| TOTAL | 157,304 | 157,300 | 198,536 | 205,771 |

The City's Health Department plays a significant role in environmental and community issues affecting local public health. Department staff serve on the Center for Disease Control (CDC)'s Agency for Toxic Substances and Disease Registry (ATSDR)'s Community Assistance Panel, serving in a communication and health study assessment planning role between the Pease community and numerous state, federal and independent resources regarding the PFC contamination in the Pease water supply. Department staff also serve on the United States Air Force's Restoration Advisory Board regarding aquifer restoration at the former Pease Air Force Base. The Health Officer is also a member of the Governor's Task Force on the Seacoast Cancer Cluster Investigation which is charged with ensuring local coordination to address emerging health and environmental concerns in the Seacoast.

The Department has also been intensely involved in a concerted local effort to bring resources to combat the opioid crisis in our community, including supporting the opening of Safe Harbor Peer Supported Recovery Center in Portsmouth to assist citizens in a successful recovery from substance misuse. Safe Harbor has been operating since July, 2016 and also serves as an entry point to additional system services for persons seeking treatment.

The Department also works on many issues facing our locally underserved and vulnerable populations.
The Department is responsible for licensing and inspecting over 300 food service establishments culminating in 27,906 seats, ranging from mobile carts and convenience stores to full scale restaurants seating over 500. The Health Department also licenses and inspects the Farmers' Market and numerous year-round festivals and events that draw thousands of visitors. Furthermore, the explosion of sustainability principles and locally produced foods has created a rapidly growing and complex novel foods industry that requires the application of numerous federal and state regulations, food safety practices and processes far beyond the traditional role of food-service inspections.

Education and training in multiple scientific disciplines are vital for department staff to meet the growing complexity and demands of food protection, public health, environmental health and emergency response planning on a local level, particularly with diminishing state and federal resources. Department staff must remain competent and prepared to respond to increasingly sophisticated routine duties as well as City and regional outbreaks, exposures and disasters. Environmental challenges such as climate change, emerging pathogens and emerging contaminants, as well as changing demographics play an ever increasing role in our understanding of public health and population protection.

## Programs and Services

## Environmental Health-

- Participate in response to public health crises.
- Inspect food service operations and conduct consultations for prospective new establishments.
- Review and approve food service floor plans and issue food service permits.
- Evaluate, permit and ensure compliance with Special Processes operations.
- Investigate complaints related to failed septic systems, sewer back-ups and improperly disposed trash.
- Respond to fires and injuries in restaurants and in other food service establishments.
- Inspect in-home daycares and daycare centers, residential care facilities, nursery schools, Head Start program facilities and foster homes.
- Inspect public and private schools, and adult entertainment venues.
- Ensure compliance with state and federal food recalls, including proper removal of recall items by stores.
- Advocate for our underserved and vulnerable populations.
- Investigate food borne illness complaints, including providing food samples to the state public health laboratory for analysis.
- Collect food samples from various food services on a scheduled basis as required by the state laboratory.
- Investigate complaints regarding water, soil and air quality, lead paint, and asbestos.
- Monitor vector borne diseases and respond if appropriate.
- Participate in emergency and pandemic planning and response.
- Respond to communicable disease outbreaks in conjunction with the State of NH DHHS.
- Respond to complaints regarding pests of public health significance and insanitary living conditions.
- Participate in Community Recovery planning and response.
- Participate in regional sheltering and plan for local sheltering.
- Provide technical assistance.
- Communicate public health risks.
- Refer vulnerable residents and others to appropriate services.
- Participate in community health issues response.

| Goals and Objectives |  |
| :--- | :--- | :--- |
| Goal \#1: | Objectives: |
| Protect and promote food <br> safety through food <br> service inspection of <br> establishments and <br> enforcement of local, <br> state and federal food <br> safety regulations and <br> through education. | $\checkmark \quad$Conduct regular inspections of all permanent and temporary food <br> establishments and transition to an electronic documentation system to <br> increase efficiency. |

## Performance Measures

Annual Food Service Permits
(Excludes summer and temporary events)
FY15-312
FY16-315
FY17 (Est) - 318

## HEALTH DEPARTMENT

| NON GRADE 28 | D | (1) | DEPUTY CITY MANAGER | 12,973 |
| :---: | :---: | :---: | :---: | :---: |
| PMA GRADE 18 | F |  | HEALTH OFFICER | 86,116 |
| PMA GRADE 15 | F | (2) | DEPUTY HEALTH OFFICER | 29,788 |
|  |  |  | EDUCATION STIPENDS | 2,310 |
|  |  |  | TOTAL FULL TIME | 131,187 |
| PMA GRADE 15 | A |  | HEALTH INSPECTOR | 39,845 |
|  |  |  | TOTAL PART TIME | 39,845 |
|  |  |  | $\underline{\text { TOTAL DEPARTMENT }}$ | 171,032 |

## FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY

(1) $65 \%$ PLANNING, $10 \%$ HEALTH DEPARTMENT, $5 \%$ INSPECTION, $10 \%$ WATER, $10 \%$ SEWER
(2) $60 \%$ SEWER, $40 \%$ HEALTH

|  |  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 <br> CITY MANAGER <br> RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HEALTH DEPARTMENT |  |  |  |  |  |
| 01-790-430-51-110-435 |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 125,134 | 127,132 | 127,226 | 131,187 |
| 012001 | PART TIME SALARIES | 3,900 | 4,007 | 39,629 | 39,845 |
| 015001 | LONGEVITY | 858 | 858 | 846 | 862 |
| 022001 | SOCIAL SECURITY | 7,812 | 7,574 | 10,398 | 10,657 |
| 022501 | MEDICARE | 1,827 | 1,862 | 2,433 | 2,493 |
| 023001 | RETIREMENT | 14,073 | 14,311 | 14,304 | 15,027 |
| 043018 | REPAIRS-EQUIPMENT | 250 | - | 250 | 250 |
| 055050 | PRINTING | 200 | 178 | 200 | 200 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 100 | 95 | 100 | 100 |
| 057101 | TRAVEL AND CONFERENCE | 1,000 | 849 | 1,000 | 3,000 |
| 057102 | TRAVEL REIMBURSEMENT | 1,400 | 17 | 1,400 | 1,400 |
| 062001 | OFFICE SUPPLIES | 200 | 202 | 200 | 200 |
| 067001 | BOOKS \& PERIODICALS | - | 140 | - | - |
| 074001 | EQUIPMENT | 550 | 75 | 550 | 550 |
| HEALTH | TOTAL | 157,304 | 157,300 | 198,536 | 205,771 |

## Police Department



## Mission

The Portsmouth Police Department actively works in partnership with the community to protect, prevent crime and respectfully, justly and compassionately help all people.

Community - Commitment - Compassion

## Police Department



## Department Budget Comments

The Police Department's FY18 requested budget is $\$ 10,983,613$; an increase of $\$ 600,766$ or $5.79 \%$ over FY17.

The City Manager's recommended budget represents a reduction to the Department requested budget of \$185,452.

The Department requested budget comprises of increases associated with contractual salary and benefit obligations, a slight increase in other operating, and a request for two
(2) additional officer positions and one (1) technology support position. The increase breakdown is as follows:
$\left.\begin{array}{lcc}\text { Contractual Obligations: } & \begin{array}{c}\$ 409,339 \\ \text { Other Operating: }\end{array} & \$ 5,975\end{array}\right) 3.3 .94 \%$

The major increase in contractual obligations impacting FY18 budget is the employer rate change set by the NH Retirement System effective 7/1/17. The rate will change from $26.38 \%$ to $29.43 \%$ for sworn officers and $11.17 \%$ to $11.38 \%$ for civilian personnel. Of the total increase for

## Position Summary Schedule

| Positions Full Time | FY16 | FY17 | FY18 |
| :---: | :---: | :---: | :---: |
| Chief | 1 | 1 | 1 |
| Deputy Chief | 1 | 0 | 0 |
| Captain | 2 | 1 | 1 |
| Lieutenants | 4 | 4 | 4 |
| Sergeants * | 9 | 12 | 12 |
| Officers ** | 45 | 46 | 48 |
| Communications Manager | 1 | 1 | 0 |
| Communications Supervisor | 0 | 0 | 1 |
| IT Administrator | 1 | 1 | 1 |
| Executive Assistant | 1 | 1 | 1 |
| Administrative Manager | 1 | 1 | 1 |
| Business Assistant | 1 | 1 | 1 |
| Accreditation Manager | 0 | 1 | 1 |
| Dispatchers | 11 | 11 | 11 |
| Office Manager - Records | 1 | 1 | 1 |
| Crime Analyst | 0 | 0 | 0 |
| Animal Control Officer | 0 | 0 | 0 |
| Sr. Secretary | 1 | 1 | 1 |
| Legal Secretary/ Paralegal | 2 | 2 | 2 |
| Secretary | 0 | 0 | 0 |
| Information Systems Support Assist. | 0 | 0 | 1 |
| Witness Advocate | 0 | 0 | 0 |
| Accounting Clerk ^ | 0 | 1 | 1 |
| Total Full Time | 82 | 86 | 89 |
| Positions Part Time | FY16 | FY17 | FY18 |
| Witness Advocate *** | 1 | 1 | 1 |
| Youth Advocate | 0 | 0 | 0 |
| Animal Control Officer | 1 | 1 | 1 |
| Auto Maintenance | 1 | 1 | 1 |
| Evidence Technician | 1 | 1 | 1 |
| Secretary | 0 | 0 | 0 |
| Data Entry Clerk ^ | 1 | 0 | 0 |
| Auxiliary Police (\# of Positions) | 27 | 27 | 27 |
| Dispatcher | On call | On call | On call |
| Total Part Time | 32 | 31 | 31 |

* 1 Sargant - 100\% Grant Funded
** 1 Detective - 80\% Grant Funded
** 1 Detective SRO budgeted partially in Police \& School
** 1 Officer budgeted by Parking \& Transportation Special Revenue Fund
*** 1 PT Victim Advocate - 100\% Grant Funded
$\wedge \quad$ PT Clerk (28hrs) increased to FT Clerk (40hrs)
retirement of $\$ 215,653, \$ 155,329$ ( $1.5 \%$ of total budget increase) is specifically attributed to the rate change. In addition, Health insurance stabilization fund contribution increased by $\$ 83,116$ or ( $.83 \%$ of total budget increase). The other operating increase of $\$ 5,975$ reflects the net difference between a decrease in the gasoline and an increase for software maintenance due to the rise in technology use in both public safety and business operations within the department.

The department is requesting the addition of two (2) officers and one (1) technology civilian position.
The two officer positions will bring the compliment in the Patrol Division from 33 patrol officers to 35 , and total overall sworn complement from 64 to 66 . The current and future growth in the city, the numerous events, the tourist and daily influx population, as well as shift relief factors when scheduling staff are all contributors to this request for additional sworn staffing.

Last fiscal year, the department experienced a significant sworn staff reorganization. For FY18, the focus is on civilian staff. The communications and technology civilian areas were restructured to reflect a downgraded Communications Manager position (Grade 17) to a Communications Supervisor position (Grade 15). The former Grade 17 job description required a far greater focus on IT duties versus communications. The restructured Grade 15 position returns the focus back to communications duties and the supervision of 11 dispatchers.

As a result, the technology responsibilities for the department currently fall on one employee. Industry standards alone show that regular technology support duties for hardware and software components dictate the need for an additional staff member. This standard doesn't include the sophisticated law enforcement/public safety technology components, which are the primary responsibilities of this unit. Lastly, the department's statistical analysis duties would also fall under the jurisdiction of this unit.

This presented budget is net of Federal and State Grants, and \$40,000 funded by the Portsmouth School Department for a portion of a School Resource Officer (SRO) and \$80,000 funded in Parking and Transportation special revenue fund for parking relating policing.

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Budget Summary of Expenditures |  |  |  |  |  |
|  |  |  |  |  |  |
|  | FY16 |  |  |  |  |

## Programs and Services

## Crime Prevention

- Maintain active visible patrol by uniformed officers
- Enforce state laws and city ordinances
- Educate the public in ways to improve and enhance the security of their lives and property.
- Aggressively investigate all crime both reported and discovered.
- Conduct narcotic investigations to include undercover operations, work with informants, debrief individuals arrested by uniformed officers, coordinate activities with the NH
 Attorney General's Drug Task Force and the Drug Enforcement Agency.


## Community Safety

- Crime Stoppers Tip Line - Anonymous telephone line that encourages the reporting of crime/ criminal activity
- Internet Crimes Against Children (ICAC) Task Force - Investigations focus on offenders who utilize online communication systems such as real time chat, chat rooms, and e-mail as a medium to solicit children for in-person meetings and subsequent sexual activity.
- National Night Out - Designed to heighten crime and drug prevention awareness.
- Citizens Police Academy - Brings citizens closer to their police departments, provides a greater understanding of the role of the Police Officer in the community, provides a forum to address community concerns direct to the Police Departments, expands the participants understanding of the laws and police procedure, and increases the public awareness of crime prevention techniques.
- Explorers Program - This award winning program has been in place for many years and gives the youth of our community a chance to look at the career of policing first hand.


## Emergency Communications Center

- Handles approximately 73,000 phone calls and between 38,000 and 45,000 computer-aided dispatch calls annually.
- Dispatches police, fire and EMS and the Department of the Public Works for the City.


## Records



- Maintains the storage and retrieval of confidential case information
- Prepares the release of information to the media and the public.


## Goals and Objectives

The department goals and objectives include a status code as follows:
P - Planning Stage, A - Action Stage, E - Evaluation Stage, T-Target Date for Completion

| PATROL |  |  |  |
| :--- | :--- | :--- | :---: |
| Goal \#1: Enhanced policing services | T Ongoing |  |  |
| Objective: Develop directed patrol activities to tackle quality of life issues <br> such as noise, motor vehicle violations, disorderly conducts, etc. with an <br> emphasis on the downtown area. | A |  |  |


| Objective: Investigate options, such as police call boxes in the downtown, to increase public safety in the dramatically changing city landscape | A | T FY17 |
| :---: | :---: | :---: |
| Objective: Develop plan with Parking Division to police the parking garage after the transition to automated payment is complete | A | T Completed FY17 |
| Objective: Research additional mobile technology for cruisers/officers to further reduce time needed at the station. | A | T Ongoing |
| Objective: Implement CrimeView for data driven patrols. | A | T FY17 |
| Goal \#2: Increase and improve Community Policing Efforts |  |  |
| Objective: Develop a Community Policing Unit within the Patrol Division to enhance community efforts | E | T Completed FY17 |
| Objective: Design/implement Community Policing Strategies | E | T Completed FY17 Will be ongoing |
| Objective: Establish protocols/standard operating procedures that meet CALEA standards | A | T Onsite evaluation due May 2019 |
| Objective: Explore partnerships with different agencies and local businesses to introduce incentive initiatives such as kids bike helmet use. | E | T Completed-FY17 Will be ongoing |
| Objective: Expand presence of community policing officer at the Portsmouth Housing Authority properties and with Portsmouth neighborhood association groups to develop strategies to combat crimes in these areas | A | T Completed-FY17 <br> Will be ongoing |
| Goal \#3: Increase foot patrols in downtown area |  |  |
| Objective: Organize beats/establish a schedule to provide 1-2 officers of coverage for specific hours per day. | E | T Completed FY17 |
| Goal \#4: Improve and increase traffic and safety initiatives. |  |  |
| Objective: Evaluate traffic problems and deploy directed patrols | A | T Ongoing |
| Objective: Secure grant funding for targeted traffic issues | A | T Ongoing |
| Objective: Address speeding issues and explore options to mitigate them | A | T Ongoing |
| Objective: Pursue grant funds to increase the speed sign fleet to impact road safety. | E | T Completed FY17 |
| Goal \#5: Improve accountability |  |  |
| Objective: Sergeants will be assigned specific patrol officers to supervise in addition to regular shift supervision duties | E | T Completed FY17 Will be ongoing |
| Goal \#6: Expanded staff abilities, knowledge and professional career growth |  |  |
| Objective: Connect with individual employees to identify and cultivate personal goals through applicable training, community \& department related activities, and work product to provide a path for career potential within the department mission. | A | T FY17 <br> Will be ongoing |
| INVESTIGATIVE |  |  |
| Goal \#1: Expanded collaborations to combat crime |  |  |
| Objective: Network with the hospitality industry to combat prostitution and human trafficking in Portsmouth. | A | T FY17 \& ongoing |
| Objective: Seek grant opportunities to help fund new enforcement initiatives to combat prostitution and human trafficking | P | T FY17-FY18 |


| Objective: Increase strategic planning with the Portsmouth School Department. | E | T Completed FY17 |
| :---: | :---: | :---: |
| Objective: Increase familiarity with the active shooter response between the police department, school staff, and regional response. | A | T FY17 |
| Goal \#2: Combat drug influx/drug overdoses |  |  |
| Objective: Expand SIU (Special Investigative Unit) drug enforcement capabilities | E | T Completed FY17 |
| Objective: Collaborate with local/state/federal agencies to mitigate the problem | E | T Completed FY17 |
| Goal \#3 : Improve crime investigation and case resolution |  |  |
| Objective: Evaluate caseload-to-detective ratio and provide recommendations to resolve backlog. | A | T FY17 |
| Goal \#4: Resolve unsolved homicides |  |  |
| Objective: Engage other agencies, experts, and temporary staff to resolve the investigations of seven homicide victims | A | T FY17 <br> Will be ongoing |
| Goal \#5: Advanced evidence storage and property processing |  |  |
| Objective: Review and potentially redesign evidence storage areas to better facilitate processing, documentation, and chain of command. | A | T FY17 |
| Objective: Research and propose updates to the disposal of biohazardous waste and forensic chemicals generated through investigations. | A | T FY17 |
| Objective: Revise and update all evidence rooms' inspection process. | A | T FY17 |
| Goal \#6: Increased skills and knowledge of Crime Scene Team (CST) |  |  |
| Objective: Research and provide training on technology related investigations such as cell phones, video recordings, and surveillance systems. | A | T FY17 |
| Objective: Ensure all members of the team are trained on homicides. | A | T FY17-FY18 |
| Objective: Update evidence collection equipment and renew training on the handling of hazardous waste/blood borne pathogens | A | T FY17-FY18 |
| Goal \#7: Staffing succession plan for computer crimes investigations |  |  |
| Objective: Schedule, design, and conduct an oral board of interested detectives. | E | T Completed FY17 |
| Objective: Execute the 2-yr training process. | A | T FY17-FY18 |
| OPERATIONS SUPPORT (P\&T, IT, Communications, Prosecution, Records) |  |  |
| Personnel \& Training |  |  |
| Goal \#1: Streamlined hiring method |  |  |
| Objective: Review civilian and sworn hiring process for potential streamlining/time efficiencies without jeopardizing quality hires. | A | T FY17 |
| Objective: Obtain recruiting software in order to streamline and automate the hiring process unique to law enforcement | A | T FY17 |
| Goal \#2: To have no vacant positions |  |  |


| Objective: Backfill current vacancies from resignations, retirements, promotions (Dispatchers, Officers, Aux Officers) | A | T FY17 <br> Will be ongoing |
| :---: | :---: | :---: |
| Objective: Fill proposed additions to staff in FY17 budget proposal to include: CALEA Accreditation Manager, Officer, Sergeant | E | T Completed FY17 |
| Goal \#3: Redesign promotional process |  |  |
| Objective: To reduce the cost associated with externally prepared testing materials, establish a test within the department that can be administered/scored with minimal costs | P | T FY17 |
| Goal \#4 : Methodical and cost effective training |  |  |
| Objective: Training officer will conduct on-going monthly roll call training. | P/A | T FY17 |
| Objective: Train sworn staff individually in 2-day active shooter response. | A | T FY18 |
| Objective: Increase hosted training for 'free seats" for staff while complying with CJIS mandates | P/A | T FY17 |
| Goal \#5: Review training program |  |  |
| Objective: Complete review of new officer training program for compliance with SOP's/regulations from Professional Standards | A/E | T FY17 |
| Objective: Implement training matrixes to align with community programming, officer safety and critical infrastructure protections | P/A | T FY17 |
| Goal \#6: Update policies and procedures |  |  |
| Objective: Review and update as needed to comply with CALEA | A | T FY17 \& ongoing |
| Goal \#7: Update job descriptions |  |  |
| Objective: Review and update job descriptions to ensure they include recent reorganization/staffing changes | A | T FY17 |
| Goal \#8: Enhance intern program |  |  |
| Objective: Recruit interns for assist in areas of law enforcement and administrative programs | A | T FY17 \& ongoing |
| Information Technology |  |  |
| Goal \#1: Improved communication center interactive systems and equipment |  |  |
| Objective: Execute build out of secondary radio channel to match primary channel (major events) | A | T FY17 |
| Objective: Evaluate dispatch (CAD)/records management system (RMS) for a product that better meets the department's needs/growth | A | T FY17-FY18 |
| Objective: Modernize the redundant dispatch center (RDC) radio equipment \& closet for improved deployment in an event requiring activation | A | T FY17 |
| Objective: Plan for end of life cycle of city-wide radio system in 2018-2019 | A | T FY17-18 |
| Goal \#2: Secure operations/ liability mitigation |  |  |
| Objective: Address CJIS compliance issues | A | T FY17 \& ongoing |
| Objective: Information breech training for all department personnel | E | T FY17 |
| Goal \#3: Electronic management of department's files |  |  |


| Objective: Assemble records retention committee to evaluate and devise standard operating procedures to include federal and state guidelines. | P/A | T FY17 \& ongoing |
| :---: | :---: | :---: |
| Objective: Assist divisions with documentation evaluation, indexing, and training | A | T FY17 \& ongoing |
| Goal \#4: Improve dispatch operations |  |  |
| Objective: Evaluate and redesign FTO program for new hires, train staff on use | A | T FY17 |
| Objective: Increase training opportunities for staff to include CRASE training, APCO classes, and attainment of certifications | A | T FY17 |
| Goal \#5: Improve IT redundancies for mission critical components. |  |  |
| Objective: Train PT-On call staff member to help support 24/7 issues | A | T FY17 |
| Objective: Complete PPD specific manuals/tutorials/training guides for IT cross-training. | A | T FY17 \& ongoing |
| Prosecution |  |  |
| Goal \#1: Improved efficiencies between the court office, other legal entities, and officers |  |  |
| Objective: Obtain and implement software to electronically distribute case documents to other legal offices involved in police department cases | P/A | T FY17 |
| Objective: Evaluate court calendar systems to improve officer notification of court commitments | P/A | T FY17 |
| Goal \#2: Improve scheduling issues at the Court despite state cutbacks/ consolidations in courts/judges |  |  |
| Objective: Solicit stakeholders to become involved to resolve issues of court overtime/ wasted officer time | P/A | T FY17-FY18 |
| Records |  |  |
| Goal \#1: Electronic management of files and forms |  |  |
| Objective: Scan closed defendant files into the electronic document imaging system and index appropriately | A | T FY17 \& Ongoing |
| Objective: Create an electronic reporting system for low solvability incidents | P/A | T FY17 |
| Objective: Create electronic fillable forms for website | A | T FY17 |
| ADMINISTRATION |  |  |
| Goal \#1: Improve communication and outreach to public |  |  |
| Objective: Initiate meetings between the police department administration and the community | P/A | T FY17 \& Ongoing |
| Objective: Establish a citizens' advisory board | P | T FY17 |
| Goal \#2: Make a strategic plan to meet the needs of the community and the department |  |  |
| Objective: Define detailed scope / direction and establish measures | E | T Completed FY17 |
| Objective: Implement strategic plan (1yr-2017) | A | T FY17-FY18 |
| Goal \#3: Attain CALEA Certification (Council on Accreditation of Law Enforcement Agencies) |  |  |
| Objective: Enroll in CALEA | A | T Completed FY17 |


| Objective: Complete self-assessment | P | T FY17-FY19 |
| :---: | :---: | :---: |
| Objective: Complete on-site assessment | P | T FY19 |
| Objective: Attain positive commission review \& certification decision | P | T FY19 |
| Objective: Maintain compliance and reaccreditation | P | T FY20 \& ongoing |
| Goal \#4: Foster accountability throughout the organization |  |  |
| Objective: Implement a different supervision model in Patrol | A | T Completed FY17 |
| Objective: Implement evaluations department-wide | A | T Completed FY17 |
| Goal \#5: Department efficiencies |  |  |
| Objective: To implement department reorganization plan | E | T Completed FY17 |
| Goal \#6: Improve Police facilities |  |  |
| Objective: Conduct a Space Needs Study | E | T Done FY14 |
| Objective: Evaluate renovation vs new construction options | P | T FY16-FY19 |
| Objective: Conduct a site evaluation and produce concept drawings | P | T FY17-FY19 |
| Objective: Prepare a presentation for council/public | P | T FY16-FY19 |
| Goal \#7: Improve data driven policing strategies |  |  |
| Objective: Form committee to design how the Dashboard will be mostefficiently utilized | A | T FY17-FY18 |
| Objective: Train trainers as resources to staff before complete rollout | A | T FY17-FY18 |
| Objective: Implement on cruiser laptops and on in-house workstations within CJIS guidelines | P | T FY17-FY18 |
| Objective: Review, evaluate, and modify | P | T FY18 |
| Goal \#8: Improve Statistical Reporting |  |  |
| Objective: Post CrimeView Dashboard implementation, establish monthly/ annual reporting and year to year comparison reports of activities, trends, deployment strategies, etc. | A | T FY17 |
| Goal \#9: Establish PPDTV (Portsmouth Police TV) |  |  |
| Work with local vendor to produce informational segments on police operations to include, but not limited to, interviews with staff from different divisions, programs, initiatives | A | T FY17 <br> Will be ongoing |
| Goal \#10: Implement new scheduling/ attendance software. |  |  |
| Objective: Evaluate needs/design RFP | --- | Done-FY14 |
| Objective: Evaluate responses/choose system. | --- | Done-FY14 |
| Objective: Implement system. | A | T FY17 |
| Goal \#11: Effective Business Office operations. |  |  |
| Objective: Migrate False alarm billing/receivables into Pentamation | P | T FY18 |
| Objective: Compile business office cross training user manuals. | A | T FY17 |


| Objective: Review/Update/Revise business office forms (OT, OW, leave, <br> etc.) to reflect current business practices | A | T FY17 \& ongoing |
| :--- | :--- | :--- |
| Objective: Continue cooperative review of Administrative offices workflow. | E | T Completed FY17 |
| Goal \#12: Improve the department website and social media outlets |  |  |
| Objective: Establish social media committee to evaluate content, design, <br> posting protocols | A | T FY17 |
| Goal \#13: Continue with Fleet "change-over" |  |  |
| Objective: Replace Crown Victorias with SUV | A | T (5) FY17 |
| Police Department Goals Address Citywide Goal: A Welcoming, Safe and Diverse Community |  |  |



## Grants and External Funding

The Police Department pursues grants and external funding to pay for salaries, benefits, overtime, equipment, training, and supplies. These funds come from a variety of sources including state and federal agencies and local sources. Below is a summary of the projected salary and benefits portions only that these funds support:

Grants/External Funding


| Program <br> (Salary/Benefits Only) | FY16 Budget | FY17 Budget | FY18 Budget |  |  |  |
| :--- | ---: | ---: | ---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Internet Crimes Against Children ^^ | 174,354 | 171,191 | 192,543 |  |  |  |
| Victim Witness Advocate^ $^{\text {School Resource Officer* }}$ | 33,229 | 30,000 | 30,000 |  |  |  |
| Patrol Officer** | 40,000 | 40,000 | 40,000 |  |  |  |
| Police Prosecutor | 80,000 | 80,000 | 80,000 |  |  |  |
| 0 |  |  |  |  | 0 | 0 |
| TOTAL | $\mathbf{4 3 , 7 0 3}$ | $\mathbf{3 2 1 , 1 9 1}$ | $\mathbf{3 4 2 , 5 4 3}$ |  |  |  |


^ VAWA-Grant Funds
^^ ICAC-Grant Funds

* Budgeted partially in Police \& School
** Budgeted in Parking \& Transportation
*** In FY17, no longer filled by sworn officer


## 2017-2018 BUDGETED POSITION AND SALARY DETAIL

| GRADE |  | DEPARTMENT REQUEST |
| :---: | :---: | :---: |
|  | POSITION | FY18 |
| TBD | CHIEF | 142,765 |
| 2 TO 3 | CAPTAIN | 93,994 |
| 4 TO 5 | LIEUTENANT | 88,000 |
| 4 TO 5 | LIEUTENANT | 87,832 |
| 4 TO 5 | LIEUTENANT | 87,832 |
| 3 TO 4 | LIEUTENANT | 87,162 |
| 6 TO 7 | SERGEANT | 82,278 |
| 6 TO 7 | SERGEANT | 82,218 |
| 6 TO 7 | SERGEANT | 82,218 |
| 6 TO 7 | SERGEANT | 82,124 |
| 5 To 6 | SERGEANT - DETECTIVE | 81,510 |
| 5 To 6 | SERGEANT - DETECTIVE - ICAC | 81,510 |
| 5 To 6 | SERGEANT | 81,510 |
| 4 TO 5 | SERGEANT | 80,226 |
| 2 TO 3 | SERGEANT | 78,624 |
| 2 TO 3 | SERGEANT | 78,624 |
| 2 TO 3 | SERGEANT | 78,624 |
| 1 TO 2 | SERGEANT-DETECTIVE | 78,347 |
| UNFUNDED | RANKING OFFICER | 0 |
| UNFUNDED | RANKING OFFICER | 0 |
|  | TOTAL RANKING | 1,555,399 |

* Sgt.Grella 100\% ICAC grant funded

| MASTER III | detective | 64,360 |
| :---: | :---: | :---: |
| MASTER III | detective | 64,360 |
| MASTER III | DETECTIVE | 64,360 |
| MASTER III | DETECTIVE | 64,360 |
| MASTER III | DETECTIVE | 64,360 |
| MASTER III | PATROL | 64,360 |
| MASTER III | PATROL | 64,360 |
| MASTER III | detective | 64,360 |
| MASTER III | PATROL | 64,360 |
| MASTER III | PATROL | 64,360 |
| MASTER III | PATROL | 64,360 |
| MASTER II TO MASTER III | PATROL | 63,949 |
| MASTER II | detective | 62,486 |
| MASTER II | Patrol | 62,486 |
| MASTER II | PATROL | 62,486 |
| MASTER II | detective | 62,486 |
| MASTER II | PATROL | 62,486 |
| MASTER I TO MASTER II | DETECTIVE | 61,283 |
| MASTER I | detective | 60,813 |
| MAXITO MASTERI | PAtROL | 60,813 |
| MAX II TO MASTER I | Patrol | 59,304 |
| MAXII | PATROL | 58,692 |
| MAX II | PATROL | 58,692 |
| MAX II | Patrol | 58,692 |
| MAX ITO MAX II | PATROL | 57,762 |
| MAXITO MAX II | PATROL | 57,762 |
| MAXI | Patrol | 56,570 |
| MAXI | detective | 56,570 |
| 5 | PATROL | 55,191 |
| 5 | PAtROL | 55,191 |
| 5 | PATROL | 55,191 |
| 4 TO 5 | Patrol | 55,011 |
| 4 TO 5 | Patrol | 52,821 |
| 4 TO 5 | PAtrol | 52,821 |
| 3 TO 4 | Patrol | 52,166 |
| 3 TO 4 | Patrol | 52,047 |
| 3 TO 4 | Patrol | 51,172 |
| 3 TO 4 | PAtrol | 51,172 |
| 3 | PAtrol | 50,519 |
| 3 | PAtrol | 50,519 |
| 2 то 3 | Patrol | 50,332 |
| 2 TO 3 | Patrol | 49,215 |
| 2 TO 3 | PATROL | 49,994 |
| 2 TO 3 | PATROL | 48,393 |

2017-2018 BUDGETED POSITION AND SALARY DETAIL

|  | GRADE | POSITION | DEPARTMENT REQUEST |
| :---: | :---: | :---: | :---: |
|  |  | POSITION | FY18 |
| 45 | 2 TO 3 | PATROL | 48,393 |
| 46 | 2 TO 3 | PATROL | 49,409 |
| 47 | 2 | PATROL | 48,317 |
| 48 | 2 | PATROL | 48,317 |
| 49 | UNFUNDED | PATROL | 0 |
| 50 | UNFUNDED | PATROL | 0 |
| 51 | UNFUNDED | PATROL | 0 |
|  |  | TOTAL NON-RANKING PERSONNEL | 2,757,482 |
|  |  |  |  |
|  |  | FY18 PROJECTED GRANT/EXTERNAL FUNDING | $(171,498)$ |
|  |  |  |  |
|  |  | TOTAL SWORN PERSONNEL | 4,141,383 |

* Detective Munsion split between Police and School Department
** Detective Jacques $80 \%$ ICAC grant funded

| 1 | 8 | OFFICE MANAGER - RECORDS | 56,708 |
| :---: | :---: | :---: | :---: |
| 2 | 8 | IT ADMINISTRATOR | 69,093 |
| 3 | LEAD | DISPATCHER | 59,645 |
| 4 | LEAD | DISPATCHER | 59,645 |
| 5 | 13G | EXECUTIVE ASSISTANT | 68,945 |
| 6 | 8 | DISPATCHER | 54,223 |
| 7 | 8 | SR. SECRETARY-PERSONNEL | 46,921 |
| 8 | 8 | DISPATCHER | 54,223 |
| 9 | D TOE | COMMUNICATION SUPERVISOR | 70,191 |
| 10 | 7 TO 8 | LEGAL SECRETARY/DETECTIVES | 50,679 |
| 11 | 7 | DISPATCHER | 52,900 |
| 12 | 11E | BUSINESS ASSISTANT | 59,722 |
| 13 | 6 | OFFICE MANAGER - LEGAL | 53,976 |
| 14 | 15F | ADMINISTRATIVE MANAGER | 74,469 |
| 15 | 5 | DISPATCHER | 49,625 |
| 16 | 2 | ADMINISTRATIVE CLERK | 33,762 |
| 17 | 3 TO 4 | DISPATCHER | 45,930 |
| 18 | 2 TO 3 | DISPATCHER | 44,316 |
| 19 | 13B TO13C | ACCEDITATION MANAGER | 57,446 |
| 20 | 3 TO 4 | DISPATCHER | 46,389 |
| 21 | LEAD | DISPATCHER | 59,645 |
| 22 | 2 TO 3 | DISPATCHER | 44,387 |
| 23 | 2 | INFORMASTION SYSTEMS SUPPORT ASSISTANT | 37,167 |
| 24 | UNFUNDED | CRIME ANALYST | 0 |
|  |  | FY17 PROJECTED GRANTS/EXTERNAL FUNDING | 0 |
|  |  | TOTAL FULL-TIME CIVILIANS | 1,250,007 |
|  | n/a | PT AUTO MAINTENANCE | 23,651 |
|  | n/a | EVIDENCE TECH | 32,620 |
|  | n/a | PT ANIMAL CONTROL OFFICER | 16,814 |
|  | n/a | WITNESS ADVOCATE (FT to PT FY14) | 27,485 |
|  | n/a | AUXILIARY POLICE | 30,120 |
|  | n/a | PT DISPATCHER - On call | 13,035 |
|  | n/a | TEMP-PT INTERIM CHIEF (partial-July) | 4,616 |
|  | UNFUNDED | FAMILY SERVICES SECRETARY | 0 |
|  | UNFUNDED | YOUTH ADVOCATE | 0 |
|  |  | FY17 PT PROJECTED GRANT/EXTERNAL FUNDING | $(27,485)$ |
|  |  | TOTAL PART-TIME CIVILIAN | 120,854 |
|  |  | TOTAL CIVILIAN PERSONNEL | 1,370,861 |



## POLICE DEPARTMENT

01-740-104-00-110-412

| 011061 | INSURANCE REIMBURSEMENT | 3,221 | 3,554 | 7,888 | 14,000 | 14,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 016001 | LEAVE AT TERMINATION | 155,203 | 155,203 | 155,203 | 155,203 | 155,203 |
| 021001 | INSURANCE-HEALTH | 1,490,798 | 1,490,798 | 1,560,866 | 1,643,982 | 1,643,982 |
| 021101 | INSURANCE-DENTAL | 91,432 | 77,304 | 94,842 | 91,694 | 91,694 |
| 021501 | INSURANCE-LIFE | 3,230 | 3,577 | 4,532 | 4,672 | 4,672 |
| 021601 | INSURANCE-DISABILITY | 2,798 | 1,529 | 1,905 | 1,952 | 1,952 |
| 021602 | INSURANCE-AD\&D | 126 | 58 | 167 | 167 | 167 |
| 022001 | SOCIAL SECURITY | - | 117 | - | - | - |
| 022501 | medicare | - | 52 | - | - | - |
| 026002 | INSURANCE-WORKERS COMP | 119,147 | 119,457 | 187,175 | 193,944 | 193,944 |
|  | Police Department Benefits | 1,865,955 | 1,851,648 | 2,012,578 | 2,105,614 | 2,105,614 |

## DETECTIVE DIVISION <br> 01-740-510-13-110-412

| 011001 | REGULAR SALARIES | 45,722 | 46,087 | 48,894 | 50,679 | 50,679 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011041 | SALARIES UNIFORM PERSONNE | 802,670 | 743,889 | 787,648 | 847,500 | 847,500 |
| 012001 | PART TIME SALARIES | 54,570 | 46,681 | 35,377 | 32,620 | 32,620 |
| 014041 | OVERTIME | 97,534 | 71,238 | 97,534 | 99,485 | 99,485 |
| 014042 | O/T-EDUCATION | - | - | - | - | - |
| 015001 | LONGEVITY | 9,343 | 7,936 | 7,815 | 10,568 | 10,568 |
| 017001 | HOLIDAY PREMIUM PAY | 37,230 | 32,321 | 36,817 | 39,243 | 39,243 |
| 018034 | EDUCATION STIPEND | 3,500 | 2,501 | 13,260 | 11,784 | 11,784 |
| 018042 | SPECIAL DETAIL | 28,842 | 26,352 | 25,584 | 28,883 | 28,883 |
| 022001 | SOCIAL SECURITY | 6,380 | 5,579 | 5,389 | 5,397 | 5,397 |
| 022501 | MEDICARE | 16,253 | 13,415 | 16,087 | 16,985 | 16,985 |
| 023001 | RETIREMENT | 5,163 | 5,205 | 5,523 | 5,836 | 5,836 |
| 023002 | RET-POLICE OFFICER | 268,536 | 232,848 | 269,774 | 319,109 | 319,109 |
| 034101 | PAGERS | - | 101 | - | - | - |
| 034104 | CELLULAR PHONES | 1,000 | 1,108 | 1,301 | 1,340 | 1,340 |
| 034203 | COMPUTER/SOFTWARE MAINT | - | 650 | 600 | 618 | 618 |
| 039001 | PROFESSIONAL SERVICES | 1,137 | 1,630 | 1,300 | 1,339 | 1,339 |
| 043018 | REPAIRS-EQUIPMENT | 569 | - | 586 | 604 | 604 |
| 054050 | TRAINING | 4,348 | 4,934 | 4,478 | 4,612 | 4,612 |
| 055050 | PRINTING | 569 | 79 | 586 | 604 | 604 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 340 | 1,320 | 550 | 567 | 567 |
| 057101 | TRAVEL AND CONFERENCE | 1,815 | 3,739 | 2,500 | 2,575 | 2,575 |
| 061002 | MISCELLANEOUS SUPPLIES | 2,844 | 4,413 | 2,929 | 3,017 | 3,017 |
| 062001 | OFFICE SUPPLIES | 1,844 | 3,545 | 1,899 | 1,956 | 1,956 |
| 062004 | PHOTO SUPPLIES | 103 | - | - | - | - |
| 062007 | COMPUTER/PRINTER SUPPLIES | 1,848 | 3,833 | 1,903 | 1,960 | 1,960 |
| 067001 | BOOKS \& PERIODICALS | 569 | 573 | 692 | 713 | 713 |
| 068001 | CLOTHING ALLOWANCE | 10,193 | 10,193 | 10,512 | 10,817 | 10,817 |
| 068002 | CLOTHING | 227 | 80 | 300 | 309 | 309 |
| 074001 | EQUIPMENT | 1,704 | 25,188 | 2,500 | 2,575 | 2,575 |
| 074003 | SOFTWARE | - | - | 50 | 52 | 52 |
| 075001 | FURNITURE AND FIXTURES | 284 | 1,273 | 293 | 302 | 302 |
| 091006 | TRANSFER FR SCHOOL | - | $(40,000)$ | - | - | - |
|  | BIS | 1,405,137 | 1,256,714 | 1,382,681 | 1,502,049 | 1,502,049 |

GENERAL PATROL
01-740-520-15-110-412

| 011041 | SALARIES UNIFORM PERSONNE | 2,489,249 | 2,405,329 | 2,691,362 | 2,821,317 | 2,821,317 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011063 | SHIFT DIFFERENTIAL | 11,359 | 10,585 | 11,818 | 12,054 | 12,054 |
| 014041 | OVERTIME | 156,966 | 249,063 | 156,966 | 160,105 | 160,105 |
| 015001 | LONGEVITY | 14,258 | 14,004 | 15,352 | 14,926 | 14,926 |
| 017001 | HOLIDAY PREMIUM PAY | 105,276 | 106,357 | 117,819 | 124,689 | 124,689 |
| 018034 | EDUCATION STIPEND | 10,000 | 8,648 | 44,210 | 42,581 | 42,581 |
| 018042 | SPECIAL DETAIL | - | - | 2,210 | 2,256 | 2,256 |
| 022001 | SOCIAL SECURITY | - | 14 | - | - | - |
| 022501 | medicare | 40,426 | 38,490 | 44,794 | 46,529 | 46,529 |
| 023001 | RETIREMENT | - | 18 | - | - | - |
| 023002 | RET-POLICE OFFICER | 735,473 | 737,543 | 814,941 | 944,388 | 944,388 |
| 039001 | PROFESSIONAL SERVICES |  | 425 | - |  | - |
| 043018 | REPAIRS-EQUIPMENT | 1,061 | - | 1,000 | 1,030 | 1,030 |


|  |  | FY16 BUDGET | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 DEPARTMENT REQUEST | FY18 <br> CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 054050 | TRAINING | 7,036 | 5,269 | 7,247 | 7,464 | 7,464 |
| 055050 | PRINTING | 2,653 | 2,831 | 2,733 | 2,815 | 2,815 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 244 | 425 | 400 | 412 | 412 |
| 057101 | TRAVEL AND CONFERENCE | 3,409 | 3,301 | 3,512 | 3,617 | 3,617 |
| 061002 | MISCELLANEOUS SUPPLIES | 2,208 | 2,542 | 4,275 | 4,403 | 4,403 |
| 062001 | OFFICE SUPPLIES | 996 | 2,364 | 1,026 | 1,057 | 1,057 |
| 062007 | COMPUTER/PRINTER SUPPLIES | 1,104 | 3,411 | 1,137 | 1,171 | 1,171 |
| 067001 | BOOKS \& PERIODICALS | 569 | 486 | 1,000 | 1,030 | 1,030 |
| 068001 | CLOTHING ALLOWANCE | 32,474 | 31,257 | 34,569 | 37,654 | 37,654 |
| 068002 | CLOTHING | 9,452 | 14,235 | 7,736 | 7,968 | 7,968 |
| 074001 | EQUIPMENT | 8,832 | 26,578 | 9,096 | 9,369 | 9,369 |
| 075001 | FURNITURE AND FIXTURES | 433 | 2,795 | 944 | 972 | 972 |
| 091005 | TRANSFER FROM PARKING | $(80,000)$ | $(80,000)$ | $(80,000)$ | $(80,000)$ | $(80,000)$ |
| Patrol |  | 3,553,478 | 3,585,971 | 3,894,147 | 4,167,807 | 4,167,807 |

## ANIMAL CONTROL

## 01-740-520-16-110-412

| 012001 | PART TIME SALARIES | 16,162 | 17,331 | 16,629 | 16,814 | 16,814 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTIME | 334 | - | 334 | 334 | 334 |
| 015001 | LONGEVITY | - | - | - | 75 | 75 |
| 022001 | SOCIAL SECURITY | 1,064 | 1,075 | 1,094 | 1,110 | 1,110 |
| 022501 | MEDICARE | 239 | 251 | 246 | 250 | 250 |
| 039001 | PROFESSIONAL SERVICES | 1,613 | 640 | 1,661 | 1,711 | 1,711 |
| 054050 | TRAINING | 883 | 650 | 910 | 937 | 937 |
| 057101 | TRAVEL AND CONFERENCE | - | - | - | - | - |
| 061002 | MISCELLANEOUS SUPPLIES | 106 | 214 | 109 | 112 | 112 |
| 068001 | CLOTHING ALLOWANCE | 685 | 665 | 679 | 678 | 678 |
| 068002 | CLOTHING | 84 | - | 100 | 103 | 103 |
| Animal Control |  | 21,170 | 20,826 | 21,762 | 22,124 | 22,124 |
| AUXILIARY <br> 01-740-520-17-110-412 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 012001 | PART TIME SALARIES | 28,382 | 23,563 | 29,529 | 30,120 | 30,120 |
| 014041 | OVERTIME | - | - | - | - | - |
| 018042 | SPECIAL DETAIL | 3,750 | 3,000 | 3,750 | 3,750 | 3,750 |
| 022001 | SOCIAL SECURITY | 1,992 | 1,647 | 2,063 | 2,100 | 2,100 |
| 022501 | MEDICARE | 466 | 385 | 483 | 491 | 491 |
| 023002 | RET-POLICE OFFICER | - | - | - | - | - |
| 054050 | TRAINING | 1,545 | 1,500 | 1,591 | 1,639 | 1,639 |
| 068002 | CLOTHING | 2,815 | 1,425 | 3,000 | 3,090 | 3,090 |
| 074001 | EQUIPMENT | 1,082 | - | 1,115 | 1,148 | 1,148 |
| Auxiliary |  | 40,032 | 31,520 | 41,531 | 42,338 | 42,338 |

## PATROL CANINE

## 01-740-520-18-110-412

| 014041 | OVERTIME | 3,729 | 4,266 | 3,729 | 3,804 | 3,804 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 018042 | SPECIAL DETAIL | 16,828 | 16,315 | 17,646 | 18,458 | 18,458 |
| 022501 | MEDICARE | 298 | 283 | 310 | 323 | 323 |
| 023002 | RET-POLICE OFFICER | 5,423 | 5,432 | 5,639 | 6,552 | 6,552 |
| 039001 | PROFESSIONAL SERVICES | 3,819 | 647 | 3,934 | 4,052 | 4,052 |
| 054050 | TRAINING | 517 | 2,490 | 1,000 | 1,030 | 1,030 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 1,185 | 145 | 1,220 | 1,257 | 1,257 |
| 057101 | TRAVEL AND CONFERENCE | - | 400 | - | - | - |
| 061002 | MISCELLANEOUS SUPPLIES | 2,951 | 3,542 | 2,039 | 2,100 | 2,100 |
| 062001 | OFFICE SUPPLIES | - | 38 | - | - | - |
| 062004 | PHOTO SUPPLIES | 113 | - | - | - | - |
| 067001 | BOOKS \& PERIODICALS | 227 | - | 233 | 240 | 240 |
| 068002 | CLOTHING | 220 | 96 | 227 | 234 | 234 |
| 074001 | EQUIPMENT | 22 | 10,000 | 140 | 144 | 144 |
| 074003 | SOFTWARE | 108 | - | 111 | 114 | 114 |
| Canine |  | 35,440 | 43,654 | 36,228 | 38,308 | 38,308 |


|  |  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 DEPARTMENT REQUEST | $\square$ CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMERGENCY RESPONSE TEAM$01-740-520-19-110-412$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 014041 | OVERTIME | 20,498 | 13,631 | 20,498 | 20,908 | 20,908 |
| 014042 | O/T-EDUCATION | - | 598 | - | - | - |
| 022001 | SOCIAL SECURITY | - | - | - | - |  |
| 022501 | MEDICARE | 297 | 199 | 297 | 303 | 303 |
| 023001 | RETIREMENT | - | - | - | - | - |
| 023002 | RET-POLICE OFFICER | 5,407 | 3,795 | 5,407 | 6,153 | 6,153 |
| 054050 | TRAINING | 1,137 | - | 750 | 773 | 773 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 5,686 | 5,000 | 5,500 | 5,665 | 5,665 |
| 057101 | TRAVEL AND CONFERENCE | 530 | 115 | 547 | 563 | 563 |
| 068002 | CLOTHING | 5 | , | 100 | 103 | 103 |
| 074001 | EQUIPMENT | 1,062 | 7,626 | 1,500 | 1,545 | 1,545 |
| ERT |  | 34,617 | 30,963 | 34,599 | 36,013 | 36,013 |

## FIELD TRAINING OFFICER

## 01-740-520-26-110-412

| 014041 | OVERTIME | 17,386 | 8,034 | 17,386 | 17,734 | 17,734 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 014042 | OTT-EDUCATION | - | - | - | - |  |
| 022501 | MEDCARE | 252 | 111 | 252 | 257 | 257 |
| 023002 | RET-POLICE OFFICER | 4,586 | 2,123 | 4,586 | 5,219 | 5,219 |
| 054050 | TRAINING | 284 | 3,450 | 293 | 302 | 302 |
| 057101 | TRAVEL AND CONFERENCE | 279 | 1,700 | 288 | 297 | 297 |
| 061002 | MISCELLANEOUS SUPPLIES | 171 | 383 | 176 | 181 | 181 |
| 062001 | OFICE SUPPLIES | 113 | - | 117 | 121 | 121 |
| 067001 | BOOOKS \& PERIODICALS | 341 | 336 | 350 | 361 | 361 |
|  |  |  |  |  | $\mathbf{2 3 , 4 4 8}$ | $\mathbf{2 4 , 4 7 2}$ |
| FTO |  | $\mathbf{2 3 , 4 1 2}$ | $\mathbf{1 6 , 1 3 7}$ | $\mathbf{2 4 3}$ | $\mathbf{2 4 , 4 7 2}$ |  |


| EXPLORERS01-740-520-27-110-412 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTime | - | - | 1,000 | 1,000 | 1,000 |
| 022501 | MEDICARE | - | - | 15 | 15 | 15 |
| 023002 | RET-POLICE OFFICER | - | - | 263 | 294 | 294 |
| EXP |  | - | - | 1,278 | 1,309 | 1,309 |

## DISPATCH <br> 01-740-530-00-110-412

| 011001 | REGULAR SALARIES | 620,585 | 456,563 | 634,024 | 641,119 | 641,119 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011061 | INSURANCE REIMBURSEMENT | - | - | 1,167 | - | - |
| 011063 | SHIFT DIFFERENTIAL | 13,140 | 7,823 | 19,980 | 26,806 | 26,806 |
| 012001 | PART TIME SALARIES | 6,791 | 29,540 | 6,791 | 13,036 | 13,036 |
| 014041 | OVERTIME | 71,320 | 167,807 | 71,320 | 71,320 | 71,320 |
| 014042 | O/T-EDUCATION | - | 289 | - | - | - |
| 015001 | LONGEVITY | 4,634 | 4,634 | 3,750 | 4,324 | 4,324 |
| 018032 | TRAINING STIPEND | 1,125 | 2,975 | 1,125 | 1,148 | 1,148 |
| 022001 | SOCIAL SECURITY | 44,972 | 37,754 | 46,256 | 47,567 | 47,567 |
| 022501 | MEDICARE | 10,412 | 9,188 | 10,710 | 11,016 | 11,016 |
| 023001 | RETIREMENT | 79,447 | 68,576 | 81,661 | 84,976 | 84,976 |
| 023002 | RET-POLICE OFFICER | - | 6,933 | - | - | - |
| 034101 | PAGERS | 206 | - | 497 | 512 | 512 |
| 034103 | TELEPHONE | 14,325 | 7,006 | 25,801 | 26,575 | 26,575 |
| 034104 | CELLULAR PHONES | 20,792 | 21,483 | 21,415 | 22,057 | 22,057 |
| 034203 | COMPUTER/SOFTWARE MAINT | 53,137 | 39,776 | 42,731 | 55,313 | 55,313 |
| 043012 | REPAIRS-COMMUNICATION | 1,706 | 850 | 1,757 | 1,810 | 1,810 |
| 043018 | REPAIRS-EQUIPMENT | 6,493 | 7,083 | 5,000 | 5,150 | 5,150 |
| 054050 | TRAINING | 1,030 | 708 | 3,061 | 3,153 | 3,153 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 153 | 137 | 158 | 163 | 163 |
| 057101 | TRAVEL AND CONFERENCE | 541 | 2,173 | 2,557 | 2,634 | 2,634 |
| 061002 | MISCELLANEOUS SUPPLIES | 1,136 | 555 | 1,170 | 1,205 | 1,205 |
| 061003 | MEETING SUPPLIES | 331 | - | 342 | 352 | 352 |
| 062001 | OFFICE SUPPLIES | 281 | 324 | 490 | 505 | 505 |
| 062006 | MOTOROLA POTABLE BATTERIE | 2,611 | - | 3,689 | 3,800 | 3,800 |


|  |  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY18 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ | $\qquad$ CIECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 062007 | COMPUTER/PRINTER SUPPLIES | 2,316 | 1,703 | 1,386 | 1,428 | 1,428 |
| 067001 | BOOKS \& PERIODICALS | 530 | - | 546 | 562 | 562 |
| 068001 | CLOTHING ALLOWANCE | 7,314 | 5,652 | 7,460 | 7,461 | 7,461 |
| 068002 | CLOTHING | 551 | - | 568 | 585 | 585 |
| 074001 | EQUIPMENT | 3,015 | 51,149 | 3,105 | 3,198 | 3,198 |
| 074003 | SOFTWARE | - | 398 | - | - | - |
| 075001 | FURNITURE AND FIXTURES | 2,060 | 1,529 | 2,122 | 2,186 | 2,186 |
| TOTAL |  | 970,954 | 932,606 | 1,000,639 | 1,039,961 | 1,039,961 |

## ADMINISTRATION

01-740-610-00-110-412

| 011001 | REGULAR SALARIES | 247,128 | 249,029 | 330,458 | 348,319 | 348,319 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011041 | SALARIES UNIFORM PERSONNE | 271,987 | 185,765 | 314,650 | 324,591 | 324,591 |
| 011061 | INSURANCE REIMBURSEMENT | - | - | 1,167 | - | - |
| 012001 | PART TIME SALARIES | 43,362 | 110,926 | 28,777 | 28,266 | 28,266 |
| 012041 | COMMISSIONER STIPEND | 3,600 | 3,500 | 3,600 | 3,600 | 3,600 |
| 014041 | OVERTIME | 62,834 | 44,756 | 65,834 | 66,887 | 66,887 |
| 015001 | LONGEVITY | 4,373 | 3,562 | 3,677 | 4,273 | 4,273 |
| 017001 | HOLIDAY PREMIUM PAY | 1,341 | 5,294 | 8,709 | 8,624 | 8,624 |
| 018034 | EDUCATION STIPEND | 2,960 | 2,121 | 4,550 | 3,662 | 3,662 |
| 018030 | STIPEND | - | - | 65,900 | 35,400 | 35,400 |
| 018042 | SPECIAL DETAIL | 1,063 | 1,902 | 86 | - | - |
| 022001 | SOCIAL SECURITY | 21,090 | 22,529 | 23,571 | 24,824 | 24,824 |
| 022501 | MEDICARE | 7,662 | 8,758 | 11,090 | 11,487 | 11,487 |
| 023001 | RETIREMENT | 29,257 | 29,153 | 38,815 | 41,819 | 41,819 |
| 023002 | RET-POLICE OFFICER | 86,904 | 67,471 | 102,517 | 115,317 | 115,317 |
| 025001 | UNEMPLOYMENT COMPENSATION | - | 3,843 | 444 |  | - |
| 034203 | COMPUTER/SOFTWARE MAINT | - | - | - | 1,600 | 1,600 |
| 039001 | PROFESSIONAL SERVICES | 6,254 | 87,435 | 8,442 | 13,695 | 13,695 |
| 043018 | REPAIRS-EQUIPMENT | 589 | 143 | 607 | 625 | 625 |
| 044002 | RENTAL OTHER EQUIPMENT | 9,936 | 4,414 | 10,235 | 10,542 | 10,542 |
| 053001 | ADVERTISING | 1,104 | 414 | 1,137 | 1,171 | 1,171 |
| 054050 | TRAINING | 11,486 | 11,567 | 13,830 | 14,245 | 14,245 |
| 055050 | PRINTING | 2,106 | 1,975 | 2,170 | 2,235 | 2,235 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 1,234 | 1,780 | 6,271 | 6,459 | 6,459 |
| 057101 | TRAVEL AND CONFERENCE | 3,706 | 6,936 | 8,817 | 9,082 | 9,082 |
| 057103 | COURT MILEAGE | - | 18 | - | - | - |
| 061002 | MISCELLANEOUS SUPPLIES | 2,250 | 13,061 | 4,317 | 4,442 | 4,442 |
| 061003 | MEETING SUPPLIES | 589 | 633 | 607 | 625 | 625 |
| 062001 | OFFICE SUPPLIES | 4,062 | 5,969 | 4,184 | 4,310 | 4,310 |
| 062007 | COMPUTER/PRINTER SUPPLIES | 3,185 | 4,838 | 3,280 | 3,378 | 3,378 |
| 062010 | COPYING SUPPLIES | 2,208 | 2,468 | 2,275 | 2,343 | 2,343 |
| 062501 | POSTAGE | 5,807 | 4,940 | 5,981 | 6,160 | 6,160 |
| 063501 | GASOLINE | - | - | - | - | - |
| 067001 | BOOKS \& PERIODICALS | 3,864 | 2,044 | 4,979 | 5,128 | 5,128 |
| 068001 | CLOTHING ALLOWANCE | 900 | 1,202 | 2,266 | 2,237 | 2,237 |
| 068002 | CLOTHING | - | 2,146 | - | - | - |
| 069004 | CHIEF'S EXPENSE | 2,208 | 1,073 | 2,275 | 2,343 | 2,343 |
| 072006 | CONSTRUCTION | - | 24,409 | - | - | - |
| 074001 | EQUIPMENT | 1,105 | 2,469 | 1,135 | 1,169 | 1,169 |
| 074003 | SOFTWARE | - | 600 | - | - | - |
| 075001 | FURNITURE AND FIXTURES | 551 | 11,505 | 2,568 | 2,645 | 2,645 |
| 081031 | FEMA REIMBURSEMENT | - | - | - | - | - |
| Administr |  | 846,705 | 930,646 | 1,089,221 | 1,111,503 | 1,111,503 |

FLEET MAINTENANCE
01-740-610-06-110-412

| 043010 | REPAIRS-VEHICLE BY OUTSID | 61,101 | 33,713 | 57,934 | 59,672 | 59,672 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 063001 | TIRES AND BATTERIES | 8,489 | 7,138 | 8,744 | 9,006 | 9,006 |
| 063501 | GASOLINE | 113,419 | 48,778 | 100,000 | 54,208 | 54,208 |
| 066001 | VEHICLE REPAIRS | 5,430 | 5,540 | 4,093 | 4,216 | 4,216 |
| 066002 | VEHICLE OUTFIT | 13,094 | 12,922 | 13,486 | $\mathbf{1 3 , 8 9 1}$ | $\mathbf{1 3 , 8 9 1}$ |
|  |  |  |  |  |  | $\mathbf{1 4 0}$ |
|  |  | $\mathbf{2 0 1 , 5 3 3}$ | $\mathbf{1 0 8 , 0 9 1}$ | $\mathbf{1 8 4 , 2 5 7}$ | $\mathbf{1 4 0 , 9 9 3}$ | $\mathbf{1 4 0 , 9 9 3}$ |

PERSONNEL AND TRAINING
01-740-610-08-110-412

| 011001 | REGULAR SALARIES | 45,099 | 45,446 | 46,401 | 46,921 | 46,921 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 011041 | SALARIES UNIFORM PERSONNE | 139,441 | 125,825 | 140,480 | 147,975 | 147,975 |


|  |  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY18 } \\ \text { DEPARTMENT } \\ \text { REQUEST } \end{gathered}$ | $\qquad$ CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTIME | 10,876 | 6,172 | 10,876 | 11,094 | 11,094 |
| 014042 | O/T-EDUCATION | 62,481 | 78,421 | 62,481 | 63,731 | 63,731 |
| 014067 | O/T BACKGROUND INVESTIGAT | 10,302 | 11,961 | 10,302 | 10,508 | 10,508 |
| 015001 | LONGEVITY | 1,805 | 1,805 | 1,938 | 1,954 | 1,954 |
| 017001 | HOLIDAY PREMIUM PAY | 6,135 | 5,989 | 6,214 | 6,547 | 6,547 |
| 018034 | EDUCATION STIPEND | 1,000 | 1,250 | 1,500 | 2,592 | 2,592 |
| 018042 | SPECIAL DETAIL | 2,126 | 1,287 | 2,126 | 1,942 | 1,942 |
| 022001 | SOCIAL SECURITY | 3,511 | 2,749 | 3,595 | 3,643 | 3,643 |
| 022501 | medicare | 4,049 | 3,833 | 4,110 | 4,263 | 4,263 |
| 023001 | RETIREMENT | 5,110 | 5,338 | 5,261 | 5,425 | 5,425 |
| 023002 | RET-POLICE OFFICER | 61,602 | 60,840 | 62,350 | 72,498 | 72,498 |
| 034203 | COMPUTER/SOFTWARE MAINT | 683 | 836 | 1,001 | 3,531 | 3,531 |
| 039001 | PROFESSIONAL SERVICES | 3,895 | 12,315 | 4,012 | 4,132 | 4,132 |
| 039009 | PROF/SERV-HIRING | 7,760 | 10,904 | 7,993 | 8,233 | 8,233 |
| 053001 | ADVERTISING | 1,599 | 1,769 | 1,647 | 1,696 | 1,696 |
| 054050 | TRAINING | 10,823 | 28,488 | 11,148 | 11,482 | 11,482 |
| 055050 | PRINTING | - | 39 | - |  | - |
| 056001 | DUES PROFESSIONAL ORGANIZ | 276 | 430 | 5,284 | 5,443 | 5,443 |
| 057101 | TRAVEL AND CONFERENCE | 1,624 | 2,351 | 1,673 | 1,723 | 1,723 |
| 061002 | MISCELLANEOUS SUPPLIES | 2,946 | 3,288 | 2,500 | 2,575 | 2,575 |
| 061003 | MEETING SUPPLIES | 229 | 76 | 236 | 243 | 243 |
| 062001 | OFFICE SUPPLIES | 331 | 293 | 341 | 351 | 351 |
| 062007 | COMPUTER/PRINTER SUPPLIES | 515 | - | 730 | 752 | 752 |
| 067001 | BOOKS \& PERIODICALS | 2,165 | 587 | 1,230 | 1,267 | 1,267 |
| 068001 | CLOTHING ALLOWANCE | 1,594 | 1,594 | 1,594 | 1,691 | 1,691 |
| 068002 | CLOTHING | 1,331 | 2,759 | 1,371 | 1,412 | 1,412 |
| 072006 | CONSTRUCTION | - | 1,000 |  | - | - |
| 074001 | EQUIPMENT | 30,096 | 67,099 | 42,329 | 43,599 | 43,599 |
| 075001 | FURNITURE AND FIXTURES | 515 |  | 530 | 546 | 546 |
| Personnel and Training |  | 419,919 | 484,742 | 441,253 | 467,769 | 467,769 |

## AUTOMATED INFORMATION SYSTEMS <br> \section*{01-740-610-10-110-412}

| 011001 | REGULAR SALARIES | 66,410 | 69,584 | 68,327 | 106,261 | 106,261 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTIME | 1,526 | 1,221 | 1,526 | 1,526 | 1,526 |
| 015001 | LONGEVITY | 750 | 750 | 800 | 850 | 850 |
| 022001 | SOCIAL SECURITY | 4,259 | 3,933 | 4,381 | 6,735 | 6,735 |
| 022501 | MEDICARE | 996 | 918 | 1,025 | 1,575 | 1,575 |
| 023001 | RETIREMENT | 7,904 | 8,012 | 8,124 | 12,638 | 12,638 |
| 034203 | COMPUTER/SOFTWARE MAINT | 32,867 | 52,052 | 47,500 | 60,748 | 60,748 |
| 039001 | PROFESSIONAL SERVICES | 530 | 910 | 546 | 562 | 562 |
| 043018 | REPAIRS-EQUIPMENT | 864 | 473 | 390 | 402 | 402 |
| 054050 | TRAINING | 2,653 | 450 | 2,733 | 6,815 | 6,815 |
| 056001 | DUES PROFESSIONAL ORGANIZ | - | - | - | - | - |
| 057101 | TRAVEL AND CONFERENCE | 55 | 200 | 56 | 58 | 58 |
| 061002 | MISCELLANEOUS SUPPLIES | 110 | 314 | 114 | 117 | 117 |
| 061003 | MEETING SUPPLIES | 83 | - | 86 | 89 | 89 |
| 062001 | OFFICE SUPPLIES | - | - | - | - | - |
| 062007 | COMPUTER/PRINTER SUPPLIES | 3,307 | 5,185 | 3,404 | 3,506 | 3,506 |
| 067001 | BOOKS \& PERIODICALS | 216 | - | 223 | 230 | 230 |
| 074001 | EQUIPMENT | - | 1,861 | - | - | - |
| 074003 | SOFTWARE | - | 449 | 1,000 | 1,030 | 1,030 |
| 075001 | FURNITURE AND FIXTURES | - | - | - | - | - |
| AIS |  | 122,530 | 146,312 | 140,235 | 203,142 | 203,142 |


| COMMUNITY RELATIONS$01-740-610-11-110-412$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTIME | 3,000 | 5,871 | 3,000 | 3,000 | 3,000 |
| 022001 | SOCIAL SECURITY | - | 11 | - | - | - |
| 022501 | MEDICARE | 44 | 81 | 44 | 44 | 44 |
| 023001 | RETIREMENT | - | 23 | - | - | - |
| 023002 | RET-POLICE OFFICER | 791 | 1,500 | 791 | 883 | 883 |
| 056001 | DUES PROFESSIONAL ORGANIZ | - | 35 | - | - | - |
| 061002 | MISCELLANEOUS SUPPLIES | - | 250 | - | - | - |
| CR |  | 3,835 | 7,771 | 3,835 | 3,927 | 3,927 |


|  |  | FY16 BUDGET | FY16 ACTUAL | FY17 BUDGET | FY18 DEPARTMENT REQUEST | FY18 <br> CITY MANAGER <br> RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| 01-740-610-12-110-412 |  |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 54,506 | 54,925 | 56,079 | 56,708 | 56,708 |
| 014041 | OVERTIME | 637 | - | 637 | 637 | 637 |
| 015001 | LONGEVITY | 800 | 850 | 900 | 950 | 950 |
| 022001 | SOCIAL SECURITY | 3,468 | 3,282 | 3,573 | 3,614 | 3,614 |
| 022501 | MEDICARE | 811 | 767 | 836 | 845 | 845 |
| 023001 | RETIREMENT | 6,249 | 6,232 | 6,436 | 6,634 | 6,634 |
| 034203 | COMPUTER/SOFTWARE MAINT | 536 |  | 552 | 569 | 569 |
| 039001 | PROFESSIONAL SERVICES | 2,760 | 2,670 | 2,843 | 2,928 | 2,928 |
| 043018 | REPAIRS-EQUIPMENT | 441 | - | 454 | 468 | 468 |
| 054050 | TRAINING | 441 | 150 | 454 | 468 | 468 |
| 056001 | DUES PROFESSIONAL ORGANIZ | - | 75 | - | - | - |
| 057101 | TRAVEL AND CONFERENCE | - | 26 | - | - | - |
| 061002 | MISCELLANEOUS SUPPLIES | 666 | 43 | 686 | 707 | 707 |
| 062001 | OFFICE SUPPLIES | 441 | 388 | 454 | 468 | 468 |
| 062007 | COMPUTER/PRINTER SUPPLIES | 1,105 | 1,928 | 1,137 | 1,171 | 1,171 |
| 067001 | BOOKS \& PERIODICALS | 110 | - | 114 | 117 | 117 |
| 075001 | FURNITURE AND FIXTURES | - | - | - | - | - |
| Records |  | 72,971 | 71,335 | 75,155 | 76,284 | 76,284 |
|  | CITY MANAGER RECOMMENDED | UCTION |  |  |  | $(185,452)$ |
| POLICE | Total | 9,617,688 | 9,518,936 | 10,382,847 | 10,983,613 | 10,798,161 |

This page is intentionally left blank.

## Fire Department



## Mission

Provide quality emergency, life safety and prevention services for our citizens, businesses and visitors, with the highest level of valor, integrity, commitment, teamwork and community involvement.

## Vision

The vision of the Portsmouth Fire Department is to be a recognized leader in the fire service, respected by our citizens for anticipating and responding to their ever changing needs. The department will embrace new technologies and techniques, focusing on training and education to provide the highest level of customer services and satisfaction in a professional and caring manner.

## Fire Department

## Services Overview

$\checkmark$ Fire Protection
$\checkmark$ Emergency Medical Services
$\checkmark$ Hazardous Materials and Disaster Response
$\checkmark$ Marine and Waterfront Fire and Medical Response
$\checkmark$ Community Services
$\checkmark$ Fire Prevention and Inspection
$\checkmark$ Emergency Management

health and wellness programs.

## Position Summary Schedule

| Positions Full Time | FY16 | FY17 | FY18 |
| :--- | :---: | :---: | :---: |
| Fire Chief | 1 | 1 | 1 |
| Assistant Fire Chief | 0 | 0 | 0 |
| Deputy Fire Chief | 2 | 2 | 2 |
| Fire Inspector | 1 | 1 | 1 |
| Executive Assistant | 1 | 1 | 1 |
| Shift Captain | 4 | 4 | 4 |
| Shift Lieutenant | 8 | 8 | 8 |
| Firefighter/ Paramedic | 18 | 17 | 18 |
| Firefighter/ EMT - Intermediate | 20 | 21 | 19 |
| Firefighter/ EMT | 7 | 7 | 7 |
| Total Full Time | $\mathbf{6 2}$ | $\mathbf{6 2}$ | $\mathbf{6 1}$ |
| Positions Part Time | FY16 | $\mathbf{F Y 1 7}$ | FY18 |
| P/T Secretary | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{1}$ |
| P/T Fire Alarm Inspector | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{1}$ |
| P/T Mechanic | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{1}$ |
| Total Part Time | $\mathbf{3}$ | $\mathbf{3}$ | $\mathbf{3}$ |

## Department Budget Comments

The FY18 Fire Department requested budget is $\$ 8,762,022$, an increase of $\$ 421,124$ or $5.05 \%$ over FY17. Impacts to the budget include increases in the NH Retirement rate, contributions to the health insurance stabilization fund, worker's compensation premium and salary increases associated with contractual obligations (step and COLA adjustments). This recommended budget 1) maintains current level of service, staffing, stations, and resources, 2) ensures training and education for emerging and essential service responsibilities, and 3) supports department-wide

To meet the 4\% Joint Budget Committee recommended and City Council approved budget goal, the department would have to reduce the proposed budget by $\$ 87,488$ to $\$ 8,674,534$ which is the City Manager Recommended Budget. These reductions would 1) eliminate the department's ability to cover short-term or extended vacancies leading to frequent shift staffing reductions, 2) lead to an increased occurrence of emergency apparatus, including one duty ambulance, rotating out-of-service, 3) limit the ability to respond to facility or equipment repair needs, and 4) require increased use of outside vendors.

| Budget Summary of Expenditures |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\overline{\text { FY16 }}$ <br> BUDGET | FY16 ACTUAL | FY17 <br> BUDGET | FY18 DEPARTMENT REQUEST | $\begin{gathered} \text { FY18 } \\ \text { CITY MANAGER } \\ \text { RECOMMENDED } \end{gathered}$ |
| FIRE DEPARTMENT |  |  |  |  |  |
| SALARIES | 3,421,986 | 3,422,786 | 3,574,579 | 3,664,510 | 3,664,510 |
| PART-TIME SALARIES | 56,481 | 61,995 | 64,741 | 61,340 | 61,340 |
| COMMISSIONER STIPEND | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| OVERTIME | 609,000 | 636,978 | 656,000 | 666,500 | 666,500 |
| HOLIDAY | 136,923 | 137,221 | 143,060 | 141,364 | 141,364 |
| LONGEVITY | 33,186 | 33,189 | 36,495 | 39,272 | 39,272 |
| CERTIFICATION STIPENDS | 246,734 | 245,355 | 273,333 | 281,821 | 281,821 |
| RETIREMENT | 1,307,089 | 1,301,357 | 1,376,849 | 1,544,597 | 1,544,597 |
| HEALTH INSURANCE | 1,157,270 | 1,157,270 | 1,211,661 | 1,276,243 | 1,276,243 |
| DENTAL INSURANCE | 70,077 | 65,527 | 65,006 | 67,006 | 67,006 |
| INSURANCE REIMBURSEMENT | 56,660 | 68,844 | 77,029 | 95,147 | 95,147 |
| LEAVE AT TERMINATION | 70,084 | 70,084 | 70,084 | 70,084 | 70,084 |
| WORKERS' COMPENSATION | 199,769 | 199,459 | 149,607 | 175,906 | 175,906 |
| LIFE AND DISABILITY | 23,330 | 22,695 | 23,187 | 24,456 | 24,456 |
| OTHER BENEFITS | 108,397 | 105,665 | 113,266 | 114,817 | 114,817 |
| Contractual Obligations | 7,500,586 | 7,532,026 | 7,838,497 | 8,226,663 | 8,226,663 |
| TRAINING/EDUCATION/CONFERENCES | 26,500 | 17,474 | 18,000 | 20,000 | 20,000 |
| ELECTRICITY | 51,250 | 42,310 | 55,000 | 55,000 | 55,000 |
| NATURAL GAS | 34,200 | 22,482 | 34,000 | 35,020 | 35,020 |
| GASOLINE | 57,780 | 27,809 | 58,000 | 58,000 | 58,000 |
| CONTRACTED SERVICES | 21,000 | 13,366 | 47,325 | 46,325 | 46,325 |
| ADVERTISING | 500 | 127 | 500 | 500 | 500 |
| PRINTING | 250 | 482 | 250 | 250 | 250 |
| PROFESSIONAL ORGANIZATION DUES | 13,901 | 10,442 | 13,901 | 13,902 | 13,902 |
| OTHER OPERATING | 291,100 | 282,901 | 275,425 | 306,362 | 306,362 |
| Other Operating | 496,481 | 417,393 | 502,401 | 535,359 | 535,359 |
| CITY MANAGER RECOMMENDED REDUCTION |  |  |  |  | $(87,488)$ |
| TOTAL | 7,997,067 | 7,949,420 | 8,340,898 | 8,762,022 | 8,674,534 |

## Programs and Services

Fire Protection -

- Fire response and mitigation services - two (2) staffed engines, one (1) staffed ladder truck, two (2) staffed ambulances.


## Emergency Medical Services-

- Ambulance response and transport - two (2) staffed units.
- Advanced EMT and Paramedic level response and care.


## Hazardous Materials and Disaster Response-

- Initial hazardous materials response, identification and containment services - Certified HM operations, decontamination and technician level personnel. Support to
 and from Regional HAZ-MAT team.
- Special rescue: building collapse, confined space, heights rescue and mass casualty response - NH FST Certified Technical and Confined Space Rescue personnel.


## Marine and Waterfront Fire and Medical Response-

- Fire, medical and environmental response and mitigation services - one (1) Zodiac rescue boat, available year round, staffed through on-duty personnel.


## Community Services-

- Investigation and safety services - through on-duty and staff personnel.
- Includes, but not limited to, wires down, odor investigations, burn permits, burst pipes, flooded basements, lift assists and evaluation of minor medical issues.


## Fire Prevention and Inspection-

- Life safety, fire education, occupancy inspection, fire code enforcement, fire investigation services - one (1) Deputy Fire Chief, one (1) Fire Inspector. Division also responsible for the City's municipal fire alarm system and supervising the part-time Fire Alarm Superintendent.


## Emergency Management-

- Local and regional emergency preparedness, response, recovery and mitigation for man-made and natural disasters.
- Radiological emergency response program (Seabrook Station) and regional health planning.
- Fire Chief serves as the Emergency Management Coordinator, support from department and City staff.


## Goals and Objectives

## Goal \#1:

The Department will maintain and strengthen reliable delivery of essential emergency and non-emergency services.

## Objectives:

$\checkmark$ Arrive on scene within 8 minutes of initial dispatch $90 \%$ of the time for all requests for emergency services.
$\checkmark \quad$ Ensure that the deployment and distribution of personnel, apparatus and fire stations supports equal coverage to all areas of the city.
$\checkmark \quad$ Leverage available technology and research opportunities to improve the department's ability to provide essential services.

Citywide Goal Addressed: A Welcoming, Safe and Diverse Community

Goal \#2:
The Department will promote the safety of employees and the community through comprehensive education and training.

Objectives:
$\checkmark$ Encourage employee health, safety, wellness and fitness through education and prevention programs.
$\checkmark$ Maintain effective training programs and state-of-the-art equipment.
$\checkmark$ Implement fire prevention and public education initiatives that focus on the City's high risk populations.

Citywide Goal Addressed: A Welcoming, Safe and Diverse Community

## Goal \#3:

The Department will minimize the risk of life and property loss through proactive planning, education and enforcement of safe practices.

## Objectives:

$\checkmark$ Conduct plans review on 100\% of construction or renovation projects involving fire protection or fire alarm features.
$\checkmark$ Implement fire and injury prevention initiatives through public education that focus on the City's high risk populations.
$\checkmark \quad$ Ensure compliance with applicable fire and life safety laws, codes and standards through annual inspections of $100 \%$ of the City's place of assembly occupancies.

## Citywide Goal Addressed: A Welcoming, Safe and Diverse Community

Goal \#4:

The Department will provide effective, efficient and customer-centered services.

Objectives:
$\checkmark \quad$ Promote opportunities to receive honest input and feedback from citizens, business owners and elected officials on operations of the Department.
$\checkmark$ Respond to $100 \%$ of all concerns related to life safety hazards within two (2) business days of receipt.
$\checkmark$ Maintain $90 \%$ customer satisfaction level.
$\checkmark \quad$ Identify process improvements and implement cost-saving changes.

Citywide Goal Addressed: A Welcoming, Safe and Diverse Community

## Performance Measure

## Response Times (minutes)

| Performance | 2015 | 2016 |
| :---: | :---: | :---: |
| Goal of 8 minutes or less for All Fire Incidents |  |  |
| $90 \%$ benchmark | 8.8 min | 9 min |
| $50 \%$ (average) | 6.4 min | 6.18 min |
| Goal of 8 minutes or less for All Ambulance Incidents |  |  |
| $90 \%$ benchmark | 9.6 min | 8.9 min |
| $50 \%$ (average) | 6 min | 6.2 min |

Billable Services Collection Rates
76.7\% Mean Collection Rate for Last 3 Years

|  | 2014 | 2015 | 2016 |
| :--- | :---: | :---: | :---: |
| Net Payments | $\$ 841,622$ | $\$ 891,025$ | $\$ 945,628$ |
| Net Commitments | $\$ 1,203,030$ | $\$ 1,000,555$ | $\$ 1,309,043$ |
| Collection Rate | $70.0 \%$ | $89.1 \%$ | $72.2 \%$ |

Overtime as a Percentage of Total Hours Worked

|  | FY14 | FY15 | FY16 |
| :--- | :---: | :---: | :---: |
| Total Hours | 155,768 | 154,089 | 155,256 |
| OT Hours | 17,689 | 17,488 | 15,936 |
| $\%$ OT / Total | $11.4 \%$ | $11.4 \%$ | $10.3 \%$ |

Overview of Activity - Calendar Year 16
Total Number of Emergency Incidents - 4899
Fire Related Services - 1403
Emergency Medical Services - 3496

2017-2018 BUDGETED POSITION AND SALARY DETAIL

FIRE DEPARTMENT

| STEP |
| ---: |
| $G$ |
| $E / F$ |
| $E / F$ |
| $G$ |


| POSITION | $\underline{\text { SALARY }}$ |
| :--- | :--- |
| CHIEF | 134,811 |
| DEPUTY FIRE CHIEF | 102,169 |
| DEPUTY FIRE CHIEF | 104,471 |
| EXECUTIVE ASSISTANT | 68,945 |


| TOTAL ADMINISTRATION | $\mathbf{4 1 0 , 3 9 6}$ |
| :--- | :--- |
|  |  |
| FIRE OFFICER - CPT | 75,856 |
| FIRE OFFICER - CPT | 75,856 |
| FIRE OFFICER - CAPT | 73,612 |
| FIRE OFFICER - CPT | 73,649 |
| FIRE OFFICER - CPT INSPECTOR | 75,856 |
| FIRE OFFICER - LT | 66,345 |
| FIRE OFFICER - LT | 66,345 |
| FIRE OFFICER - LT | 66,345 |
| FIRE OFFICER - LT | 64,413 |
| FIRE OFFICER - LT | 66,345 |
| FIRE OFFICER - LT | 66,345 |
| FIRE OFFICER - LT | 64,413 |
| FIRE OFFICER - LT | 63,406 |
| TOTAL FIRE OFFICERS | $\mathbf{8 9 8 , 7 8 7}$ |


| FIRE FIGHTER | 54,051 |
| :--- | :--- |
| FIRE FIGHTER | 46,931 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 46,832 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 54,767 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,822 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 50,346 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,161 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,822 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 52,444 |
| FIRE FIGHTER | 54,712 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 43,267 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 43,649 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER | 53,268 |
| FIRE FIGHTER | 54,866 |
| FIRE FIGHTER FIGHTER | 54,866 |
| FIRE FIGHTER | 54,866 |

2017-2018 BUDGETED POSITION AND SALARY DETAIL

FIRE DEPARTMENT
STEP

|  | POSITION | SALARY |
| :---: | :---: | :---: |
|  | TOTAL FIRE FIGHTERS | 2,355,327 |
|  | P/T MECHANIC | 17,000 |
|  | P/T FIRE ALARM | 20,000 |
| $4 \mathrm{C} / \mathrm{D}$ | P/T SECRETARY | 24,340 |
|  | TOTAL PART- TIME | 61,340 |
|  | TOTAL ADMINISTRATION | 410,396 |
|  | TOTAL FIREFIGHTERS \& OFFICERS | 3,254,114 |
|  | TOTAL PART-TIME | 61,340 |
|  | TOTAL PERSONNEL | 3,725,850 |



## FIRE DEPARTMENT

FIRE FIGHTERS
01-741-570-00-125-414

| 011041 | SALARIES UNIFORM PERSONNE | 3,039,061 | 3,039,235 | 3,173,839 | 3,254,114 | 3,254,114 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 012033 | PT SALARIES-VEHICLE MAINT | 17,000 | 20,342 | 17,000 | 17,000 | 17,000 |
| 012054 | PT SALARIES-ALARM MAINT | 18,900 | 19,555 | 25,000 | 20,000 | 20,000 |
| 014031 | O/T EMERGENCY RECALL | 100,000 | 106,863 | 120,000 | 115,000 | 115,000 |
| 014032 | O/T EARNED TIME LV COVERA | 423,000 | 386,341 | 440,000 | 445,000 | 445,000 |
| 014033 | O/T DISABILITY LEAVE COVE | 25,000 | 34,557 | 25,000 | 25,000 | 25,000 |
| 014034 | O/T WORKERS COMP COVERAGE | 12,000 | 61,693 | 23,000 | 24,000 | 24,000 |
| 014042 | O/T-EDUCATION | 45,000 | 46,007 | 45,000 | 55,000 | 55,000 |
| 015001 | LONGEVITY | 29,837 | 29,837 | 32,759 | 35,577 | 35,577 |
| 017001 | HOLIDAY PREMIUM PAY | 136,923 | 137,221 | 143,060 | 141,364 | 141,364 |
| 018031 | CERTIFICATION STIPEND | 246,734 | 245,355 | 273,333 | 281,821 | 281,821 |
| 021001 | INSURANCE-HEALTH | 1,057,413 | 1,057,413 | 1,107,111 | 1,166,120 | 1,166,120 |
| 021101 | INSURANCE-DENTAL | 64,433 | 60,739 | 60,494 | 61,494 | 61,494 |
| 021501 | INSURANCE-LIFE | 5,104 | 6,932 | 7,063 | 7,419 | 7,419 |
| 021601 | INSURANCE-DISABILITY | 15,493 | 13,096 | 13,476 | 14,155 | 14,155 |
| 022001 | SOCIAL SECURITY | 1,172 | 1,032 | 1,550 | 1,240 | 1,240 |
| 022501 | medicare | 59,035 | 55,996 | 62,286 | 63,628 | 63,628 |
| 023003 | RET-FIREFIGHTER | 1,205,547 | 1,199,845 | 1,271,109 | 1,418,492 | 1,418,492 |
| 036001 | PROF SERVICE-CLEANING | 20,000 | 11,766 | 15,000 | 14,000 | 14,000 |
| 039071 | FIRE PREVENTION | 2,500 | 2,451 | 3,000 | 3,000 | 3,000 |
| 054050 | TRAINING | 8,000 | 2,715 | 6,000 | 6,000 | 6,000 |
| 068001 | CLOTHING ALLOWANCE | 34,200 | 34,800 | 34,800 | 34,800 | 34,800 |
| 068003 | PROTECTIVE CLOTHING | 20,000 | 8,677 | 25,000 | 24,612 | 24,612 |
| 074001 | EQUIPMENT | 6,000 | 7,379 | 6,000 | 6,000 | 6,000 |
| TOTAL |  | 6,592,352 | 6,589,847 | 6,930,880 | 7,234,836 | 7,234,836 |

AMBULANCE
01-741-580-00-125-414

| 039003 | PROF/SERVICES-LICENSING | 2,000 | 1,170 | 2,500 | 2,500 | 2,500 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 043015 | REPAIRS-FIRE EQUIPMENT | 8,000 | 9,721 | 10,000 | 10,000 | 10,000 |
| 054050 | TRAINING | 8,000 | 10,400 | 5,000 | 8,000 | 8,000 |
| 061002 | MISCELLANEOUS SUPPLIES | 17,500 | 23,755 | 20,000 | 20,000 | 20,000 |
| 074001 |  | 1,000 | 1,834 | 2,000 | 2,000 | 2,000 |
|  | EQUIPMENT |  | $\mathbf{3 6 , 5 0 0}$ | $\mathbf{4 6 , 8 8 0}$ | $\mathbf{3 9 , 5 0 0}$ | $\mathbf{4 2 , 5 0 0}$ |
| Ambulance |  |  |  |  | $\mathbf{4 2 , 5 0 0}$ |  |

FIRE ADMINISTRATION
01-741-610-00-125-414

| 011001 | REGULAR SALARIES | 382,925 | 383,551 | 400,740 | 410,396 | 410,396 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 011061 | INSURANCE REIMBURSEMENT | 56,660 | 68,844 | 77,029 | 95,147 | 95,147 |
| 012001 | PART TIME SALARIES | 20,581 | 22,098 | 22,741 | 24,340 | 24,340 |
| 012041 | COMMISSIONER STIPEND | 3,600 | 3,600 | 3,600 | 3,600 | 3,600 |
| 014041 | OVERTIME | 4,000 | 1,517 | 3,000 | 2,500 | 2,500 |
| 015001 | LONGEVITY | 3,349 | 3,351 | 3,736 | 3,695 | 3,695 |
| 016001 | LEAVE AT TERMINATION | 70,084 | 70,084 | 70,084 | 70,084 | 70,084 |
| 021001 | INSURANCE-HEALTH | 99,857 | 99,857 | 104,550 | 110,123 | 110,123 |
| 021101 | INSURANCE-DENTAL | 5,644 | 4,788 | 4,512 | 5,512 | 5,512 |
| 021501 | INSURANCE-LIFE | 677 | 920 | 911 | 991 | 991 |
| 021601 | INSURANCE-DISABILITY | 2,056 | 1,747 | 1,737 | 1,891 | 1,891 |
| 022001 | SOCIAL SECURITY | 5,802 | 5,629 | 5,910 | 6,004 | 6,004 |
| 022501 | medicare | 6,838 | 6,859 | 7,370 | 7,795 | 7,795 |
| 023001 | RETIREMENT | 7,841 | 7,621 | 7,803 | 7,951 | 7,951 |
| 023003 | RET-FIREFIGHTER | 93,701 | 93,891 | 97,937 | 118,154 | 118,154 |
| 026002 | INSURANCE-WORKERS COMP | 199,769 | 199,459 | 149,607 | 175,906 | 175,906 |
| 031001 | PROF SERVICES-ENERGY CONT | - | - | 31,325 | 31,325 | 31,325 |
| 034103 | TELEPHONE | 1,000 | 693 | 16,000 | 19,000 | 19,000 |
| 034104 | CELLULAR PHONES | 11,000 | 11,146 | 12,000 | 14,000 | 14,000 |
| 035001 | PROF SERVICE-MEDICAL EXAM | 2,500 | 384 | 2,500 | 2,500 | 2,500 |
| 039070 | PROFESSIONAL SERVICES | 1,000 | 1,600 | 1,000 | 1,000 | 1,000 |
| 041002 | ELECTRICITY | 51,250 | 42,310 | 55,000 | 55,000 | 55,000 |
| 041101 | NATURAL GAS | 34,200 | 22,482 | 34,000 | 35,020 | 35,020 |


|  |  | FY16 BUDGET | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 DEPARTMENT REQUEST | FY18 <br> CITY MANAGER <br> RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 041205 | WATER /SEWER FEES | 17,850 | 7,319 | 10,000 | 18,000 | 18,000 |
| 043001 | REPAIRS-STRUCTURAL | 20,000 | 6,827 | 20,000 | 20,000 | 20,000 |
| 043012 | REPAIRS-COMMUNICATION | 6,000 | 7,566 | 7,000 | 6,000 | 6,000 |
| 043018 | REPAIRS-EQUIPMENT | 57,000 | 46,554 | 26,675 | 45,000 | 45,000 |
| 043019 | REPAIRS-SCBA | 6,500 | 6,658 | 7,000 | 7,000 | 7,000 |
| 043021 | REPAIRS-FIRE ALARM SYS | 6,000 | 4,026 | 5,000 | 5,000 | 5,000 |
| 043024 | REPAIRS-VEHICLE | 70,000 | 73,823 | 70,000 | 70,000 | 70,000 |
| 053001 | ADVERTISING | 500 | 127 | 500 | 500 | 500 |
| 054051 | EDUCATION | 8,000 | - | 4,000 | 4,000 | 4,000 |
| 055050 | PRINTING | 250 | 482 | 250 | 250 | 250 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 3,000 | 1,794 | 3,000 | 3,000 | 3,000 |
| 056005 | DUES REGIONAL HAZMAT TEAM | 10,901 | 8,648 | 10,901 | 10,902 | 10,902 |
| 057101 | TRAVEL AND CONFERENCE | 2,500 | 4,359 | 3,000 | 3,000 | 3,000 |
| 061002 | MISCELLANEOUS SUPPLIES | 18,000 | 17,033 | 15,000 | 15,000 | 15,000 |
| 061003 | MEETING SUPPLIES | 300 | 125 | 300 | 300 | 300 |
| 062001 | OFFICE SUPPLIES | 5,000 | 4,924 | 5,000 | 5,000 | 5,000 |
| 062004 | PHOTO SUPPLIES | 100 | - | - | - | - |
| 062501 | POSTAGE | 1,000 | 1,074 | 1,000 | 1,000 | 1,000 |
| 063601 | DIESEL FUEL | 57,780 | 27,809 | 58,000 | 58,000 | 58,000 |
| 064001 | JANITORIAL SUPPLIES | 5,000 | 3,661 | 4,000 | 4,000 | 4,000 |
| 067001 | BOOKS \& PERIODICALS | 200 | 150 | 200 | 200 | 200 |
| 068001 | CLOTHING ALLOWANCE | 1,350 | 1,350 | 1,350 | 1,350 | 1,350 |
| 068002 | CLOTHING | 1,250 | 871 | 1,250 | 1,250 | 1,250 |
| 075001 | FURNITURE AND FIXTURES | - | 33,059 | - | - | - |
| 081031 | FEMA REIMBURSEMENT | - | - | - | - | - |
| 099006 | COPIER LEASE | 5,400 | 2,020 | 4,000 | 4,000 | 4,000 |
| Fire Administration |  | 1,368,215 | 1,312,692 | 1,370,518 | 1,484,686 | 1,484,686 |
| CITY MANAGER RECOMMENDED REDUCTION |  |  |  |  |  | $(87,488)$ |
| FIRE | Total | 7,997,067 | 7,949,420 | 8,340,898 | 8,762,022 | 8,674,534 |

## Emergency Management

## Mission

The City of Portsmouth's Emergency Management Office (EMO) establishes policy, plans and procedures to insure the safety of the citizens of Portsmouth in the event of a large-scale emergency. This includes adequate inventories of emergency management supplies, and training City staff in their roles in the City's Emergency Management Team. The mission of the EMO has expanded recently as we prepare for potential pandemics and other large scale public health emergencies, working cooperatively with the Health, Police and School departments.

## Department Budget Comments

The FY18 proposed budget for Emergency Management is $\$ 12,014$, this represents a $\$ 177$ or a $1.50 \%$ increase over FY17. This increase is due to the changes in the NH Retirement rate.

Budget expenses would increase dramatically in the event of an actual emergency. Currently, the EMO and the Health Department are taking advantage of grants and State funding sources to offset operational and planning expenses.

The EMO utilizes budget funds to augment State funding for our emergency plans along with our primary and secondary Emergency Operations Centers.


Budget Summary of Expenditures

|  | FY16 | FY16 | FY17 | FY18 <br> CITY MANAGER |
| :--- | ---: | ---: | ---: | ---: |
| RECOMMENDED |  |  |  |  |$|$

## Programs and Services

## Organization and Preparedness-

- Serve as coordinating agency for City-wide emergency preparedness for natural and man-made disasters
- Coordinating agency for the Portsmouth Area Emergency Planning Team (PAEPT), a cooperative effort between Portsmouth, Newington, North Hampton, New Castle, Greenland and Rye.
- Organize, administer and attend training sessions designed to fulfill the mission
- Publish and disseminate materials and emergency response plans to appropriate agencies and first responders


## Goals and Objectives

| Goal \#1: | Objectives: <br> Maintain and revise local <br> emergency response <br> plans to meet federal <br> requirements for grant <br> funding and emergency <br> preparedness.$\checkmark \checkmark$Assist in maintaining school emergency plans <br> and annexes |  |
| :--- | :--- | :--- |
|  | $\checkmark$ | Develop long-range recovery plans to address natural, technological and <br> terrorism hazards |
| Goal \#2: | $\checkmark$ Citywide Goal Addressed: Regulation Adherence and Legislative Development |  |

## Portsmouth Emergency Management Team

## Emergency Management Director - John P. Bohenko, City Manager <br> Emergency Management Coordinator- Steven E. Achilles, Fire Chief

## City Representatives

City Manager's Office - Nancy Colbert Puff
Fire - Carl Roediger
Police - David Mara
Public Works - Peter Rice
Schools - Steve Zadravec
Human Resources - Dianna Fogarty
Health - Kim McNamara

Additional Resource Agencies
NH Homeland Security \& Emergency
Management
Portsmouth Regional Hospital
Portsmouth Housing Authority
American Red Cross
Community Development Services
Community Resource Network Families First
Foundation for Seacoast Health
Pease -NH Air National Guard
United Way of Greater Seacoast
Ham Radio Operators
Police \& Fire Departments from Greenland, New Castle, Newington, North
Hampton and Rye

## Performance Measures

Reviewed and revised both the city's Local Emergency Operation and Hazard Mitigation Plans.

|  |  | FY16 BUDGET | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 <br> CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| EMERGENCY MANAGEMENT 01-744-590-00-100-416 |  |  |  |  |  |
| 014041 | OVERTIME | 6,000 | 7,507 | 6,000 | 6,000 |
| 022501 | MEDICARE | 87 | 101 | 87 | 100 |
| 023003 | RET-FIREFIGHTER | 1,750 | 2,189 | 1,750 | 1,914 |
| 034103 | TELEPHONE | 1,000 | 719 | 1,000 | 1,000 |
| 061002 | MISCELLANEOUS SUPPLIES | 3,000 | 46 | 3,000 | 3,000 |
| 062001 | OFFICE SUPPLIES | - | 446 | , | 3,000 |
| EM | Total | 11,837 | 11,010 | 11,837 | 12,014 |

## Public Works Department



## Mission

Our mission is to provide municipal Public Works functions for the benefit of our citizens, businesses and visitors in an efficient and cost-effective manner within budgetary appropriations.

## Public Works Department

## Services Overview

$\checkmark$ Administration
$\checkmark$ Engineering
$\checkmark$ Building Administration
$\checkmark$ Rubbish Removal and Disposal
$\checkmark$ Highway and Street Maintenance
$\checkmark$ Snow Removal
$\checkmark$ Sidewalks
$\checkmark$ Bridge Repairs
$\checkmark$ Equipment Maintenance Facility
$\checkmark$ Tree Program
$\checkmark$ Mosquito Control
$\checkmark \quad$ Parks and Cemeteries
Stormwater

## Department Budget Comments

The Public Works Department proposes a budget of $\$ 6,634,940$ for FY 18 . This is an increase of $\$ 207,679$ or $3.23 \%$ from the FY17 budget.

The Public Works Department's Fiscal Year 2018 budget reflects our Department's mission to provide municipal services for the benefit of our citizens, businesses and visitors in an environmentally sustainable and cost-effective manner. This budget allows the Department to address the increasingly complex issues and challenges facing the City. This budget continues to address increased facilities maintenance, increased cemetery maintenance, roadway maintenance and improved bicycle and pedestrian facilities.

The Department of Public Works is taking a holistic collaborative approach to solving problems. The Department is using data to balance the delivery of projects, programs, and services that ensures the longterm health and well-being of the City of Portsmouth.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | FY16 <br> ACTUAL |  | FY18 CITY MANAGER RECOMMENDED |
| PUBLIC WORKS |  |  |  |  |
| SALARIES | 2,514,811 | 2,429,124 | 2,587,792 | 2,745,151 |
| PART-TIME SALARIES | 60,000 | 10,350 | 56,608 | 42,163 |
| OVERTIME | 308,000 | 235,401 | 328,267 | 328,000 |
| LONGEVITY | 17,812 | 16,598 | 18,205 | 19,269 |
| RETIREMENT | 320,248 | 300,728 | 330,658 | 353,055 |
| OTHER BENEFITS | 223,407 | 194,046 | 230,300 | 241,198 |
| Contractual Obligations | 3,444,278 | 3,186,247 | 3,551,830 | 3,728,836 |
| TRAINING/EDUCATION/CONFERENCES | 14,000 | 7,824 | 14,000 | 18,000 |
| ELECTRICITY | 205,000 | 175,506 | 205,000 | 205,000 |
| NATURAL GAS | 130,000 | 67,740 | 110,000 | 105,000 |
| GASOLINE | 225,000 | 106,949 | 200,000 | 180,000 |
| CONTRACTED SERVICES | 695,001 | 916,952 | 816,501 | 886,501 |
| ADVERTISING | 3,000 | 5,028 | 3,000 | 3,000 |
| PRINTING | 2,750 | 325 | 2,750 | 2,750 |
| PROFESSIONAL ORGANIZATION DUES | 3,000 | 2,524 | 4,000 | 4,000 |
| OTHER OPERATING | 1,515,580 | 1,667,170 | 1,520,180 | 1,501,853 |
| Other Operating | 2,793,331 | 2,950,017 | 2,875,431 | 2,906,104 |
|  |  |  |  |  |
| TOTAL | 6,237,609 | 6,136,264 | 6,427,261 | 6,634,940 |

In FY 17 the Department continued to use Portsmouth Click and Fix, a Web based application to improve communication with residents. Portsmouth Click and Fix is a communications platform for residents to report non-emergency issues, and allows the Department to track, manage, and respond in a timely manner. Since Portsmouth Click and Fix was adopted over 2000 work requests have been completed. This application can be accessed via the City's Web site or by a smart phone application http://cityofportsmouth.com/publicworks/clicknfix.html.

In addition to improved communication with our residents, the Portsmouth Click and Fix platform gives the Department a metric to measure effectiveness of service provided by our current staffing
 and resources levels. This data has been used to adjust the Department's tree program and solid waste program to reduce response time and improve service. The data collected via this application will continue to improve operations by giving management a data based decision making tool to adjust staff and resources as needed to better address changing expectations.

The Department's on-going goals are to improve risk management, invest in sustainability, innovate operations, and improve inter-departmental cooperation. To do this, the Department will continue to strengthen the Public Works Team through staff training and education.

To improve on building administration and facilities maintenance the Department of Public Works has created a Facilities Engineer position. This position fills the recently retired Facilities Project Manager. The Facilities Engineer will manage the administration and maintenance of the approximately 260,000 square feet of buildings and be responsible for developing and implementing capital projects for the City's facilities. In addition, the Department will continue to review staffing levels and services provided and make
 adjustments where appropriate.

In FY 17, the Department conducted a comprehensive risk assessment of its Solid Waste operations. The results of this evaluation led to operational changes and identified potential equipment changes. The
operational changes include additional signage and lights on the trash collection vehicles as well as adjusting collection times during winter conditions. In FY 17, staff held a series of public meetings which culminated in an updated solid waste ordinance and adjustment to collection times in the Downtown Business District. In addition, the Department started investigating expansion of the recycling facility to allow transfer and consolidation of recycled materials and solid waste. This optimization would allow for greater operational flexibility to adjust to changing recycled materials commodity markets.

In FY 17 the Department initiated the replacement of the existing high pressure sodium street lights with LED lights. This upgrade will save approximately $494,000 \mathrm{KWH}, \$ 120,000$ per year in electricity as well as reduce 360 tons of greenhouse gases. In addition, the City received an energy efficiency rebate of $\$ 100,000$. The FY 18 Capital Improvements Plan adopted with this budget includes funds to complete the conversion.

Department organizational changes have shifted staffing to better fit operational needs. These include the creation of a Facilities Engineer discussed above. The overall impact to these organizational changes results in 0.15 ( 1.5 tenths) of an additional full-time position.

## Programs and Services

Administration- Provide overall guidance and direction of work tasks and division resources, supervision of outside consultant/contractor work, and development of special projects.

- Supervise all Public Works Functions
- Issue Excavation, Flagging, Blasting, and Driveway Permits
- Oversee Accounts Payable/Receivable
- Negotiate and Bid Utilities, Electric, Natural Gas, and Fuels
- Administer Traffic Control Permits

Engineering- Supply engineering services for the design, contract documents, and construction inspection of all City Public Works projects, which includes water, sewer, highway, public facilities, and transportation. In addition, provide engineering assistance to other City Departments.

Building Administration-Responsible for cleaning, providing utilities, and maintaining municipal buildings and facilities including the Municipal Complex, Public Works facility, Library, Spinnaker Point, Hanover Parking Garage, and the Indoor and Outdoor pools. In addition, the Department provides assistance with capital projects at City owned facilities that include the Players Ring, Discover Portsmouth Building, Prescott Park, and the South Meeting House. Overall the Department maintains over 266,268 sq. ft. of buildings as well as provides assistance to Fire, Police, and School on an as needed basis, including:

- Custodial Services
- Carpentry
- Plumbing
- Electrical

- HVAC

Rubbish Removal and Disposal- Collection, transportation, disposal, and processing of residential waste, recyclables and compostables. Curbside collection provided to over 5,000 households as well as drop off collection at the residential Recycling Center on Peverly Hill Road. Approximately 11,000 tons of material is collected annually. Approximately 5,000 tons of the City's waste is landfilled, 2,000 tons are composted, and almost 4,000 tons are recycled.

- Bulky Waste Collection/Disposal
- Yard Waste Collection/Disposal
- Household Hazardous Waste Collection Days
- Curbside Rubbish Collection/Disposal
- Curbside Recycling Collection/Disposal
- Appliances and CFC Removal
- Electronics Disposal
- Tire/Battery Disposal
- Motor Oil/Cooking Oil Disposal
- Books, VCR tapes, DVDs, clothing, and footwear

Highway and Street Maintenance- Provide maintenance of approximately 136 miles of City roadways.

- Storm Drain Maintenance (pipelines, catch basins \& manholes)
- Traffic Line Markings
- Traffic Sign Maintenance
- Traffic Signal Maintenance

- Weed Control
- Pavement Patching

Snow Removal- Clear and remove snow and ice from City roadways, sidewalks, and parking facilities.

Sidewalks- Repair and maintain over seventy (70) miles of City sidewalks (brick, concrete, asphalt, and stone).

Bridge Repairs- Maintain fourteen (14) city owned bridges and implement the recommendations of the Bridge Evaluation Program.

Equipment Maintenance Facility - Maintain and repair the City's equipment fleet which includes lawnmowers, automobiles, pick-up trucks, small and large dump trucks, heavy equipment, and specialized equipment.

Tree Program - Provide maintenance, trimming, or removal/replacement services for public trees in coordination with the Trees and Greenery Committee.

Mosquito Control - The City contracts mosquito control which includes biological monitoring of pest and disease vector mosquito species, hydrological parameters of wetland mosquito breeding habitats, and monitoring the effectiveness of larviciding applications.

- Larviciding program
- Adulticiding program
- Catch Basin program

Parks and Cemeteries- Provide maintenance for twenty-three (23) playgrounds, parks/ball fields and six (6) historic cemeteries.

- Grass Cutting
- Leaf and Debris Removal
- Ball Park Turf Spraying
- Turf Growth Retardant
- Field Setups for Seasonal Sporting Events
- Cemeteries Restoration
- Playground Equipment Repair and Maintenance

Stormwater- Labor, equipment, and materials to maintain the City's stormwater infrastructure.

- Storm Drain Maintenance (pipelines, catch basins \&

manholes)
- Oversight of Annual Catch Basin Cleaning Program
- Inspect Stormwater Outfalls in accordance with the Stormwater Permit
- Annual Street Sweeping for all City Owned Streets
- Daily Sweeping of Streets in the Central Business District
- Litter Control and Disposal in the Central Business District


## Goals and Objectives

| Goal \#1: <br> To maintain and improve <br> the City's infrastructure, <br> and meet Local, State, <br> and Federal regulations. | Objectives: <br> $\checkmark$ <br> Incorporate the City Council adopted Complete Streets policy into future <br> roadway and sidewalk upgrades. |
| :--- | :--- | :--- | :--- |

## Performance Measures

| Solid Waste Disposal |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2015 | 2016 (Estimate) |  | 2014 | 2015 | $\begin{gathered} 2016 \\ \text { (Estimate) } \end{gathered}$ |
| Solid Waste Disposal |  |  |  | Recycling |  |  |  |
| Total tonnage collected | $\begin{gathered} 11,126 \\ \text { tons } \end{gathered}$ | $\begin{gathered} 11,030 \\ \text { tons } \end{gathered}$ | 11,200 tons | Total tonnage collected | $\begin{gathered} 3,833 \\ \text { tons } \end{gathered}$ | $\begin{gathered} 3,987 \\ \text { tons } \end{gathered}$ | 3,800 tons |
| Percentage diverted from landfill | 55.9\% | 55.2\% | 55\% | CO2 emissions prevented through recycling | $\begin{gathered} 12,076 \\ \text { metric } \\ \text { tons } \end{gathered}$ | 12,562 metric tons | $\begin{aligned} & 11,970 \text { metric } \\ & \text { tons } \end{aligned}$ |
| Curbside Collection of MSW |  |  |  | Yard Waste/Composting |  |  |  |
| Total tonnage collected | $\begin{gathered} \hline 4,903 \\ \text { tons } \end{gathered}$ | $\begin{gathered} \hline 4,940 \\ \text { tons } \\ \hline \end{gathered}$ | 5,000 tons | Total tonnage collected | $\begin{gathered} \hline 2,389 \\ \text { tons } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 2,103 \\ \text { tons } \end{gathered}$ | 2,400 tons |

2017-2018 BUDGETED POSITION AND SALARY DETAIL
POSITION
SALARY

## PUBLIC WORKS

| ADMINSTRATION |  |
| :---: | :---: |
| NON GRADE 26 | F |
| PMA GRADE 18 | F |
| NON GRADE 16 | E |
| SMA GRADE 15 | 11.5E/.5F |
| PMA GRADE 13 | D |
| PMA GRADE 9 | B |
| 1386B GRADE 7 | 9E/3F |
| 1386 GRADE 7 | E |
| PMA GRADE 7 | B |
| ENGINEERING |  |
| SMA GRADE 15 | F |
| SMA GRADE 13 | 10.5C/1.5D |


|  | DIRECTOR OF PUBLIC WORKS AND FACILITIES | 126,954 |
| :--- | :--- | :---: |
| (4) | ASSISTANT CITY MANAGER | 17,223 |
| (1) | OPERATIONS MANAGER | 19,017 |
|  | GENERAL FOREMAN | 72,922 |
| (2) PUBLIC INFORMATION OFFICER | 12,539 |  |
| (1) ADMIN ASSIST I | 11,734 |  |
| (1) ADMIN CLERK | 11,231 |  |
| (1) | DISPATCHER | 11,208 |
| (1) SPECIAL PROJECT COORDINATOR | 10,694 |  |
|  | EDUCATION STIPENDS | 1,848 |
| ON CALL | 2,700 |  |
| TOTAL ADMINISTRATION | 298,070 |  |
|  |  |  |
|  | 74,842 |  |
|  | CONSTRUCTION TECHNICIAN SUPERVISOR | 60,377 |
|  |  |  |
| TOTAL ENGINEERING | 135,219 |  |


| PW BUILDINGS |  |  |
| :--- | :--- | :--- |
| PMA GRADE 21 |  | $6 \mathrm{~A} / 6 \mathrm{~B}$ |
| SMA GRADE 14 | G |  |
| 1386 GRADE 7 | E |  |
| 1386 GRADE 9 | $7 \mathrm{E} / 5 \mathrm{~F}$ |  |
| 1386 GRADE 7 | E |  |
| 1386 GRADE 4 | G |  |
| 1386 GRADE 4 | E |  |
| 1386 GRADE 8 | E |  |
| 1386 GRADE 4 | F |  |


| FACILITY PROJECT ENGINEER | 81,880 |
| :--- | ---: |
| FACILITY FOREMAN | 73,264 |
| UTILITY MECHANIC-POOL TECH | 44,833 |
| ELECTRICIAN | 49,934 |
| UTILITY MECHANIC | 44,833 |
| CUSTODIAN 1 | 40,964 |
| CUSTODIAN 1 | 38,801 |
| CUSTODIAN LEADMAN | 47,052 |
| CUSTODIAN 1 | 39,867 |
| ON CALL | 2,550 |
| TOTAL PW BUILDINGS | 463,978 |


| CITY HALL |  |
| :--- | :--- |
| 1386 GRADE 8 | $7 F / 5 G$ |
| 1386 GRADE 4 | $8 F / 4 G$ |
| 1386 GRADE 4 | E |
| 1386 GRADE 4 | E |


| PW RUBBISH |  |
| :---: | :---: |
| PMA GRADE 13 | 11C/1D |
| 1386 GRADE 7 | G |
| 1386 GRADE 7 | E |
| 1386 GRADE 7 | G |
| 1386 GRADE 6 | 5D/7E |
| 1386 GRADE 6 | 6D/6E |
| 1386 GRADE 6 | E |
| 1386 GRADE 6 | F |
| 1386 GRADE 6 | F |
| 1386 GRADE 6 | E |
| 1386 GRADE 6 | 5D/7E |
| 1386 GRADE 5 | F |


| STREET MAINTENANCE |  |
| :--- | :--- |
| SMA GRADE 13 |  |
| SMA GRADE 12 | $4 \mathrm{E} / 8 \mathrm{~F}$ |
| 1386 GRADE 7 | $4 \mathrm{~B} / 1 \mathrm{C}$ |
| 1386 GRADE 7 | F |
| 1386 GRADE 7 | $11 \mathrm{E} / 1 \mathrm{~F}$ |
| 1386 GRADE 6 | F |
| 1386 GRADE 6 | F |
| 1386 GRADE 6 | F |
| 1386 GRADE 6 | E |
| 1386 GRADE 5 | E |
| 1386 GRADE 5 | E |
| 1386 GRADE 5 | G |
| 1386 GRADE 5 | G |
| 1386 GRADE 5 | G |


| 2017-2018 BUDGETED POSITION AND SALARY DETAlL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | POSITION | SALARY |
| PUBLIC WORKS |  |  |  |  |
| 1386 GRADE 5 | E |  | LABORER | 40,721 |
| 1386 GRADE 5 | F |  | LABORER | 41,841 |
| 1386 GRADE 5 | F |  | LABORER | 41,841 |
| 1386 GRADE 5 | 1.5E/10.5F |  | LABORER | 41,701 |
| 1386 GRADE 5 | E |  | LABORER | 40,721 |
| 1386 GRADE 5 | E |  | LABORER | 40,721 |
|  |  |  | ON CALL | 2,550 |
|  |  |  | TOTAL PW | 892,113 |
| EQUIPMENT MAINTENANCE |  |  |  |  |
| SMA GRADE 14 | 3.5B/8.5C | (3) | EQUIPMENT MAINTENANCE FOREMAN | 18,634 |
| 1386 GRADE 9 | E | (3) | EQUIPMENT MECHANIC | 14,811 |
| 1386 GRADE 9 | E | (3) | EQUIPMENT MECHANIC | 14,811 |
| 1386 GRADE 9 | G | (3) | EQUIPMENT MECHANIC | 15,636 |
| 1386 GRADE 9 | E |  | EQUIPMENT MECHANIC | 14,811 |
| 1386 GRADE 6 | G | (3) | TRUCK DRIVER 1 | 13,534 |
| 1386 GRADE 7 | E |  | INVENTORY TECHNICIAN | 13,450 |
|  |  |  | ON CALL | 7,800 |
|  |  |  | TOTAL PW | 113,487 |
| STREET CLEANING |  |  |  |  |
| 1386 GRADE 8 | G |  | EQUIPMENT OPERATOR 1 | 49,682 |
| 1386 GRADE 6 | F |  | TRUCK DRIVER 1 | 43,907 |
| 1386 GRADE 5 | F |  | LABORER | 41,841 |
|  |  |  | TOTAL PW | 135,430 |
|  |  |  | TOTAL FULL TIME | 2,745,151 |
| NON GRADE 4 | A | (1) | SECRETARY | 5,863 |
|  |  |  | WATER SEWER LABORERS | 10,000 |
|  |  |  | SEASONAL PART TIME | 25,000 |
|  |  |  | PART TIME NOTE TAKER | 1,300 |
|  |  |  | TOTAL PART TIME | 42,163 |
|  |  |  | TOTAL DEPARTMENT | 2,787,314 |

## FOR TOTAL SALARY, PLEASE SEE PERSONNEL

 SUMMARY25\% PUBLIC WORKS, 25\% WATER, 25\% SEWER, $25 \%$
(1) PARKING

30\% WATER, 30\% SEWER, 20\% PUBLIC WORKS, 20\%
(2) PARKING
$30 \%$ PUBLIC WORKS, $30 \%$ WATER, $30 \%$ SEWER, $10 \%$
(3) PARKING
7.5\% PLANNING, 5\% CDBG, 20\% PW, 20\% PARKING, 20\% WATER, 20\% SEWER, $7.5 \%$ TRUSTEES OF TRUST
(4) FUNDS

## PUBLIC WORKS DEPARTMENT

## ADMINISTRATION

01-751-610-51-111-419


|  |  | 400,515 | 435,442 | 461,569 | 492,771 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ENGINEERING |  |  |  |  |  |
| 01-751-620-51-111-419 |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 120,354 | 119,822 | 127,806 | 135,219 |
| 014041 | OVERTIME | 35,000 | 22,624 | 35,000 | 35,000 |
| 022001 | SOCIAL SECURITY | 9,632 | 8,559 | 10,103 | 10,554 |
| 022501 | MEDICARE | 2,253 | 2,002 | 2,362 | 2,468 |
| 023001 | RETIREMENT | 17,353 | 16,729 | 18,199 | 19,371 |
| 031002 | PROF SERVICES-ENGINEERING | 50,000 | 62,182 | 50,000 | 50,000 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | , | 62, | - | , |
| 054050 | TRAINING | 1,500 | 239 | 1,500 | 1,500 |
| 055050 | PRINTING | - | - | - | - |
| 056003 | DUES SAFETY COUNCIL | - | - | - | - |
| 057101 | TRAVEL AND CONFERENCE | 500 | - | 500 | 500 |
| 062001 | OFFICE SUPPLIES | - | 340 | - | - |
| 062002 | ENGINEERING SUPPLIES | 1,000 | 376 | 1,000 | 1,000 |
| 062003 | MAPPING SUPPLIES | 6,000 | 5,099 | 6,000 | 6,000 |
| 068003 | PROTECTIVE CLOTHING | - | - | 250 | 250 |
| 067001 | BOOKS \& PERIODICALS | 300 | - | 300 | 300 |
|  |  | 243,892 | 237,972 | 253,020 | 262,162 |

## FACILITIES ADMINISTRATION

01-751-630-51-100-407

| 011001 | REGULAR SALARIES | 458,860 | 365,648 | 431,097 | 463,978 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 014041 | OVERTIME | 40,000 | 25,024 | 40,087 | 40,000 |
| 022001 | SOCIAL SECURITY | 30,929 | 23,226 | 29,228 | 31,247 |
| 022501 | MEDICARE | 7,233 | 5,432 | 6,308 |  |
| 023001 | RETIREMENT | 55,723 | 43,513 | 52,650 | 57,352 |
| 031001 | PROF SERVICES-ENERGY CONT | 160,000 | 149,900 | 168,000 | 168,000 |
| 039001 | PROFESSIONAL SERVICES | 10,000 | 10,888 | 10,000 | 5,000 |
| 043001 | REPAIRS-STRUCTURAL | 500 | 798 | 500 | 500 |


|  |  | FY16 BUDGET | FY16 ACTUAL | $\begin{gathered} \text { FY17 } \\ \text { BUDGET } \end{gathered}$ | FY18 <br> CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 043002 | REPAIRS-ELECTRICAL | 3,600 | 2 | 3,600 | 3,600 |
| 043004 | REPAIRS-PLUMBING | 500 | - | 500 | 500 |
| 043005 | REPAIRS-HEATING SYSTEM | 1,000 | - | 1,000 | 1,000 |
| 043012 | REPAIRS-COMMUNICATION | 1,000 | - | 1,000 | 1,000 |
| 043016 | REPAIRS-CLOCK MAINTENANCE | 900 | - | 900 | 900 |
| 061001 | FIRST AID | 2,500 | 548 | 2,500 | 2,500 |
| 068003 | PROTECTIVE CLOTHING | 3,500 | 3,437 | 4,625 | 4,500 |
| 068004 | MATERIALS-MAINTENANCE | 500 | - | 500 | 500 |
|  |  | 776,745 | 628,416 | 753,018 | 787,885 |

## FACILITIES CITY HALL

01-751-630-51-110-407

| 011001 | REGULAR SALARIES | 156,419 | 167,862 | 159,191 | 166,735 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 014041 | OVERTIME | 10,000 | 15,632 | 20,000 | 20,000 |
| 022001 | SOCIAL SECURITY | 10,318 | 10,572 | 11,110 | 11,578 |
| 022501 | MEDICARE | 2,413 | 2,473 | 2,599 | 2,708 |
| 023001 | RETIREMENT | 18,589 | 20,584 | 20,016 | 21,250 |
| 041002 | ELECTRICITY | 165,000 | 148,517 | 165,000 | 165,000 |
| 041101 | NATURAL GAS | 100,000 | 48,927 | 80,000 | 80,000 |
| 041205 | WATER /SEWER FEES | 35,000 | 23,386 | 35,000 | 35,000 |
| 043001 | REPAIRS-STRUCTURAL | 15,000 | 55,461 | 15,000 | 15,000 |
| 043002 | REPAIRS-ELECTRICAL | 10,000 | 11,749 | 10,000 | 10,000 |
| 043004 | REPAIRS-PLUMBING | 10,000 | 15,170 | 10,000 | 10,000 |
| 043005 | REPAIRS-HEATING SYSTEM | 4,000 | 1,804 | 4,000 | 4,000 |
| 043006 | REPAIRS-BOILER | 3,000 | 15,100 | 6,000 | 6,000 |
| 043007 | REPAIRS-ELEVATOR | 10,000 | 11,359 | 10,000 | 10,000 |
| 043008 | REPAIRS-AIR CONDITION SYS | 3,000 | 5,531 | 3,000 | 3,000 |
| 043032 | GENERATOR MAINTENANCE | 1,000 | 752 | 1,000 | 1,000 |
| 061001 | FIRST AID | - | 732 | - | - |
| 064001 | JANITORIAL SUPPLIES | 20,000 | 17,897 | 20,000 | 20,000 |
| 068003 | PROTECTIVE CLOTHING | - | 204 | 625 | - |
|  |  | 573,739 | 573,711 | 572,541 | 581,271 |
| FACILITIES PUBLIC WORKS 01-751-630-51-111-407 |  |  |  |  |  |
|  |  |  |  |  |  |
| 041002 | ELECTRICITY | 40,000 | 26,988 | 40,000 | 40,000 |
| 041101 | NATURAL GAS | 30,000 | 18,813 | 30,000 | 25,000 |
| 041205 | WATER /SEWER FEES | 15,000 | 10,307 | 15,000 | 15,000 |
| 043001 | REPAIRS-STRUCTURAL | 10,000 | 19,540 | 10,000 | 10,000 |
| 043002 | REPAIRS-ELECTRICAL | 3,500 | 4,686 | 3,500 | 3,500 |
| 043004 | REPAIRS-PLUMBING | 1,000 | 4,520 | 1,000 | 1,000 |
| 043007 | REPAIRS-ELEVATOR | 2,000 | 1,816 | 2,000 | 2,000 |
| 043032 | GENERATOR MAINTENANCE | 500 | - | 500 | 500 |
| 064001 | JANITORIAL SUPPLIES | 7,500 | 5,927 | 7,500 | 7,500 |
| 068016 | MATERIALS | 10,000 | 4,522 | 10,000 | 10,000 |
| 074001 | EQUIPMENT | - | 1,692 | - | - |
|  |  | 119,500 | 98,812 | 119,500 | 114,500 |
| FACILITIES LIBRARY 01-751-630-51-112-407 |  |  |  |  |  |
| 043001 | REPAIRS-STRUCTURAL | 10,000 | 1,965 | 10,000 | 10,000 |
| 043002 | REPAIRS-ELECTRICAL | 5,000 | 4,714 | 5,000 | 5,000 |
| 043004 | REPAIRS-PLUMBING | 3,000 | 5,593 | 3,000 | 3,000 |
| 043006 | REPAIRS-BOILER | - | - | 6,000 | 6,000 |
| 043007 | REPAIRS-ELEVATOR | 2,500 | 1,650 | 2,500 | 2,500 |
| 043028 | MAINTENANCE | 20,000 | 20,796 | 20,000 | 10,000 |
| 064001 | JANITORIAL SUPPLIES | 7,000 | 6,507 | 7,000 | 7,000 |
| 065001 | TREE MAINTENANCE | - | - | - | - |
|  |  | 47,500 | 41,225 | 53,500 | 43,500 |


| FY16 FY16 FY17 FY18 <br> BUDGET ACTUAL BUDGET RECOMMENDE |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

FACILITIES SPINNAKER POINT

## 01-751-630-51-123-407

| 039001 | PROFESSIONAL SERVICES | 60,000 | 19,962 | 60,000 | 60,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | REPAIRSSTRUCTURAL | 17,000 | 14,683 | 17,000 | 17,000 |
| 043002 | REPAIRS-ELECTRICAL | 4,000 | 952 | 4,000 | 4,000 |
| 043004 | REPAIRS-PLUMBING | 5,000 | 2,375 | 5000 | 5000 |
| 043007 | REPAIRS-ELEVATOR | 4,000 | 1,506 | 4,000 | 4,000 |
| 064001 | JANITORIAL SUPPLIES | 12,500 | 10,515 | 12,500 | 10,000 |
| 074001 |  | 10,000 | - | 10,000 | - |
|  |  | $\mathbf{1 1 2 , 5 0 0}$ | $\mathbf{4 9 , 9 9 1}$ | $\mathbf{1 1 2 , 5 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ |

FACILITIES OUTDOOR POOL

## 01-751-630-51-992-407

| 043001 | REPAIRS-STRUCTURAL | 4,000 | 552 | 4,000 | 4,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 043002 | REPAIRS-ELECTRICAL | 2,000 | 667 | 2,000 | 2,000 |
| 043004 | REPAIRS-PLUMBING | 1,000 | 3,442 | 1,000 | 1,000 |
| 043014 | REPAIRS-OTHER | 1,000 | 154 | 1,000 | 1,000 |
| 064001 | JANITORIAL SUPPLIES | 1,500 | 2,538 | 1,500 | 1,500 |
| 068016 | MATERIALS | 12,500 | 1,401 | 12,500 | $\mathbf{2 , 5 0 0}$ |
|  |  | $\mathbf{2 2 , 0 0 0}$ | $\mathbf{8 , 7 5 3}$ | $\mathbf{2 2 , 0 0 0}$ | $\mathbf{1 2 , 0 0 0}$ |

## SOLID WASTE <br> 01-751-640-32-100-426

| 011001 | REGULAR SALARIES | 501,004 | 484,273 | 521,548 | 540,119 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 014041 | OVERTIME | 60,000 | 63,831 | 70,000 | 70,000 |
| 022001 | SOCIAL SECURITY | 34,782 | 31,410 | 36,677 | 37,827 |
| 022501 | MEDICARE | 8,135 | 7,346 | 8,577 | 8,847 |
| 023001 | RETIREMENT | 62,664 | 61,054 | 66,076 | 69,432 |
| 039400 | RECYCLING BY CONTRACT | 50,000 | 116,739 | 148,500 | 148,500 |
| 041302 | MSW DISPOSAL | 335,000 | 335,260 | 317,000 | 317,000 |
| 041303 | YARD WASTE | 60,000 | 16,498 | 30,000 | 30,000 |
| 041304 | BULKY WASTE | 30,000 | 11,196 | - | - |
| 041306 | VEHICLE TIRE DISPOSAL | 750 | 1,435 | 2,400 | 2,400 |
| 04307 | UNIERSAL WASTE | 10,000 | 14,811 | 10,000 | 10,000 |
| 043018 | REPAIRS-EQUIPMENT | 101,000 | 81,728 | 101,000 | 101,000 |
| 068003 | PROTECTIVE CLOTHING | 2,000 | 1,472 | 3,625 | 2,000 |
| 068024 | RECYCLING SUPPLIES/MATERL | 20,000 | 16,504 | 35,000 | 35,000 |
| 068036 | SOLID WASTE MATERIALS | - | - | 20,000 | $\mathbf{2 0 , 0 0 0}$ |
|  |  |  | $\mathbf{1 , 2 7 5 , \mathbf { 3 3 5 }}$ | $\mathbf{1 , 2 4 3 , 5 5 7}$ | $\mathbf{1 , 3 7 0 , 4 0 3}$ |

## HIGHWAY STREET MAINTENANCE <br> 01-751-640-41-100-420

| 011001 | REGULAR SALARIES | 574,706 | 671,739 | 584,077 | 512,846 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 012001 | PART TIME SALARIES | 10,000 | - | 10,000 | 10,000 |
| 014041 | OVERTIME | 35,000 | 16,162 | 35,087 | 35,000 |
| 018051 | STORM DRAIN MTCE-LABOR | 15,000 | - | 15,000 | - |
| 022001 | SOCIAL SECURITY | 39,352 | 39,714 | 39,949 | 34,586 |
| 022501 | MEDICARE | 9,203 | 9,288 | 9,338 | 8,089 |
| 023001 | RETIREMENT | 69,780 | 77,025 | 70,834 | 62,345 |
| 031002 | PROF SERVICES-ENGINEERING | 10,000 | 35,390 | 25,000 | 25,000 |
| 039075 | TRAFFIC LINE MARKING | 80,000 | 36,498 | 80,000 | 80,000 |
| 039081 | ROAD MAINTENANCE | 100,000 | 281,725 | 100,000 | 100,000 |
| 04303 | REPAIRS-TRAFFIC SIGNS | 15,000 | $(3,667)$ | 15,000 | 15,000 |
| 043033 | REPAIRS-BRIDGE | -700 | - | 500 | 10,000 |
| 043051 | MAINTENANCE-STORM DRAINS | 20,000 | 43,182 | 20,000 | - |
| 044002 | RENTAL OTHER EQUIPMENT | 1,000 | - | 1,000 | 1,000 |
| 055050 | PRINTING | 500 | - | 500 | 500 |
| 061001 | FIRTT AD | - | 171 | - | - |
| 065002 | WEED CONTROL | 45,000 | 45,011 | 45,000 | 45,000 |
| 068003 | PROTECTIVE CLOTHING | 20,000 | 12,921 | 22,125 | 18,000 |
| 068018 | MATERIALS-MARKET SQUARE | 20,000 | 18,288 | 20,000 | 20,000 |


|  |  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | FY16 ACTUAL | $\begin{aligned} & \text { FY17 } \\ & \text { BUDGET } \end{aligned}$ | FY18 CITY MANAGER RECOMMENDED |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 068020 | MATERIALS-ROAD | 40,000 | 34,010 | 40,000 | 40,000 |
| 068021 | MATERIALS-TRAFFIC SIGNS | 20,000 | 13,183 | 20,000 | 25,000 |
| 068026 | MATERIALS-SIDEWALK | 25,000 | 3,389 | 25,000 | 25,000 |
| 068027 | MATERIALS-BRIDGE | 1,000 | - | 1,000 | 1,000 |
| 074067 | LED STREET LIGHTS | - | 240,806 | - | 10,000 |
|  |  | 1,151,041 | 1,574,836 | 1,179,410 | 1,078,366 |

## SNOW REMOVAL

01-751-640-42-100-420

| 011001 | REGULAR SALARIES | 65,000 | 33,808 | 65,000 | 65,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 014041 | OVERTIME | 75,000 | 74,373 | 75,000 | 75,000 |
| 018052 | WATER/SEWER LABOR | 10,000 | 3,947 | 10,000 | 10,000 |
| 022001 | SOCIAL SECURITY | 9,300 | 6,559 | 9,300 | 9,300 |
| 022501 | MEDICARE | 2,175 | 1,534 | 2,175 | 2,175 |
| 023001 | RETIREMENT | 16,755 | 12,525 | 16,755 | 17,070 |
| 039200 | SNOW REMOVAL | 36,376 | 89,998 | 36,376 | 36,376 |
| 043017 | REPAIRS-PLOW DAMAGE | 1,455 | 9,956 | 1,455 | 1,455 |
| 043024 | REPAIRS-VEHICLE | 21,826 | 91,992 | 21,826 | 21,826 |
| 068005 | MATERIALS-SAND AND SALT | 86,949 | 186,263 | 86,949 | 86,949 |
| 072088 | EQUIPMENT | - | 1,950 | - | - |
| 091002 | TRANSFER-PARKING | - | $(250,000)$ | - | - |
|  |  | $\mathbf{3 2 4 , 8 3 6}$ | $\mathbf{2 6 2 , 9 0 5}$ | $\mathbf{3 2 4 , 8 3 6}$ | $\mathbf{3 2 5 , 1 5 1}$ |

## EQUIPMENT MAINTENANCE

01-751-640-45-100-420

| 011001 | REGULAR SALARIES | 105,606 | 98,647 | 116,055 | 113,487 |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 011050 | ANNUAL TOOL ALLOWANCE | 1,400 | 1,050 | 1,400 | 1,400 |
| 014041 | OVERTIME | 10,000 | 5,572 | 10,085 | 10,000 |
| 022001 | SOCIAL SECURITY | 7,254 | 6,213 | 7,910 | 7,656 |
| 022501 | MEDICARE | 1,697 | 1,453 | 1,849 | 1,791 |
| 023001 | RETIREMENT | 13,070 | 11,580 | 14,243 | 14,053 |
| 043010 | REPAIRS-VEHICLE BY OUTSID | 25,000 | 19,010 | 25,000 | 25,000 |
| 043018 | REPAIRS-EQUIPMENT | 10,000 | 28,846 | 10,000 | 10,000 |
| 043024 | REPAIRS-VEHICLE | 120,000 | 90,055 | 120,000 | 120,000 |
| 054050 | TRAINING | 3,000 | 3,623 | 3,000 | 6,000 |
| 061001 | FIRST AID | - | 143 | - | - |
| 063001 | TIRES AND BATTERIES | 15,000 | 5,902 | 15,000 | 20,000 |
| 063501 | GASOLINE | 225,000 | 106,949 | 200,000 | 180,000 |
| 063701 | LUBRICANTS | 12,000 | 19,391 | 12,000 | 12,000 |
| 067001 | BOOKS \& PERIODICALS | 500 | - | 500 | 500 |
| 068003 | PROTECTIVE CLOTHING | 3,000 | 4,020 | 4,719 | - |
| 068004 | MATERIALS-MAINTENANCE | - | 6,204 | - | $-1,000$ |
| 074002 | I-CITY | 1,000 | 119 | 2,000 | - |
| 075001 | FURNITURE AND FIXTURES | - |  | 2,000 |  |


|  |  | 553,527 | 409,776 | 543,761 | 528,887 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TREE PROGRAM01-751-640-46-100-420 |  |  |  |  |  |
|  |  |  |  |  |  |
| 011001 | REGULAR SALARIES | 79,963 | 66,880 | 96,105 | 141,534 |
| 014041 | OVERTIME | 1,000 | 886 | 1,000 | 1,000 |
| 022001 | SOCIAL SECURITY | 5,020 | 3,898 | 6,020 | 8,837 |
| 022501 | MEDICARE | 1,174 | 912 | 1,408 | 2,067 |
| 023001 | RETIREMENT | 9,044 | 7,546 | 10,847 | 16,220 |
| 065001 | TREE MAINTENANCE | 7,000 | 13,321 | 7,000 | 5,000 |
| 068006 | MATERIALS-TREE MAINTENANC | 7,000 | 9,421 | 7,000 | 14,000 |
| 074001 | EQUIPMENT | - | 60,000 | - | - |
|  |  | 110,201 | 162,865 | 129,380 | 188,658 |
| MOSQUITO CONTROL 01-751-640-47-100-420 |  |  |  |  |  |
| 065003 | LARVICIDING CONTRACT | 57,547 | 57,547 | 57,547 | 57,547 |
| 065004 | ADULTICIDING | 28,578 | 28,578 | 28,578 | 28,578 |
|  |  | 86,125 | 86,125 | 86,125 | 86,125 |

## PARKS AND CEMETERIES

## 01-751-640-48-132-420

| 011001 | REGULAR SALARIES | 79,963 | 90,796 | 80,643 | 172,733 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012001 | PART TIME SALARIES | 25,000 | 4,135 | 16,300 | 16,300 |
| 014041 | OVERTIME | 2,000 | 197 | 2,000 | 2,000 |
| 022001 | SOCIAL SECURITY | 6,632 | 5,356 | 6,134 | 11,844 |
| 022501 | MEDICARE | 1,551 | 1,253 | 1,434 | 2,770 |
| 023001 | RETIREMENT | 9,155 | 9,938 | 9,231 | 19,885 |
| 039021 | CEMETERY PROGRAMS | 50,000 | 25,108 | 50,000 | 50,000 |
| 041205 | WATER /SEWER FEES | 20,000 | 22,438 | 30,000 | 30,000 |
| 043001 | REPAIRS-STRUCTURAL | 1,500 |  | 1,500 | 1,500 |
| 043002 | REPAIRS-ELECTRICAL | 500 | 1,131 | 500 | 500 |
| 043004 | REPAIRS-PLUMBING | 500 | 752 | 500 | 500 |
| 043018 | REPAIRS-EQUIPMENT | 5,000 | - | 5,000 | 5,000 |
| 043024 | REPAIRS-VEHICLE | - | - | - | - |
| 043025 | REPAIRS-BLDINGS \& GROUNDS | 4,000 | 17,214 | 4,000 | 4,000 |
| 055050 | PRINTING | 250 | - | 250 | 250 |
| 065005 | BALLPARK TURF SPRAYING | 23,700 | 23,700 | 23,700 | 23,700 |
| 065010 | TURF GROWTH RETARDANT | 5,500 | 5,500 | 5,500 | 5,500 |
| 068004 | MATERIALS-MAINTENANCE | 30,000 | 33,894 | 30,000 | 30,000 |
| 068017 | MATERIALS-BASEBALL FIELDS | 4,000 | 13,808 | 6,000 | 6,000 |
| 074001 | EQUIPMENT | - | - | - | - |

## STORMWATER

01-751-640-49-100-420

| 011001 | REGULAR SALARIES | 128,412 | 52,476 | 129,867 | 135,430 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012001 | PART TIME SALARIES | - | 2,268 |  | - |
| 014041 | OVERTIME | 15,000 | 1,868 | 15,000 | 15,000 |
| 018051 | STORM DRAIN MTCE-LABOR | - | - | - | - |
| 022001 | SOCIAL SECURITY | 8,892 | 3,061 | 8,982 | 9,327 |
| 022501 | MEDICARE | 2,079 | 716 | 2,100 | 2,181 |
| 023001 | RETIREMENT | 16,019 | 5,983 | 16,182 | 17,119 |
| 031002 | PROF SERVICES-ENGINEERING | - | - | - | 40,000 |
| 039001 | PROFESSIONAL SERVICES | - | - | - | - |
| 041308 | SLUDGE DISPOSAL | - | - | - | 35,000 |
| 043018 | REPAIRS-EQUIPMENT | - | - | - | 1,000 |
| 043024 | REPAIRS-VEHICLE | - | - | - | 1,000 |
| 043051 | MAINTENANCE-STORM DRAINS | - | - | - | 2,500 |
| 068003 | PROTECTIVE CLOTHING | 500 | 281 | 875 | 500 |
| 074000 | MACHINERY AND EQUIPMENT |  |  | - | - |
|  |  | 170,902 | 66,653 | 173,006 | 259,057 |
| PW | TOTAL | 6,237,609 | 6,136,264 | 6,427,261 | 6,634,940 |

This page is intentionally left blank.

## Public Library



## Mission

The Portsmouth Public Library was established by City ordinance in 1881 as a free public library "for the use of all our citizens." For over 130 years the Library has served the City as a gateway to reading, information, culture, community activities and self-directed learning. It serves those who want to read, to learn, or to connect with our community and our cultural heritage. The Library now provides the citizens with traditional services such as books, magazines, newspapers and audio and video recordings. Computers, wireless access points, electronic databases and electronic books offer up-to-date resources, and digital images of historic neighborhoods help to preserve local history and engage the community in conversation. Of growing importance is work done on literacy

- traditional literacy and digital literacy, as staff members provide assistance to groups and individuals in navigating the changing electronic world. The Library is a true shared community resource, a place to learn together, to relax together, to enjoy the company of others, to discuss topics important locally and globally, a place to be in community and a place to build community. In current times of significant change in consumer technology, citizens turn to the Library to fill the gap in both research and recreational endeavors.


## Public Library

## Services Overview

$\checkmark$ Administration
$\checkmark$ Acquisitions
$\checkmark$ Materials Control and Access
$\checkmark$ Circulation
$\checkmark$ Public Programs and Community Building
$\checkmark$ References Service
$\checkmark$ Local History and Preservation Activities
$\checkmark$ Computer Services and Training
$\checkmark$ Services to Schools

Position Summary Schedule

| Positions Full time | FY16 | FY17 | FY18 |
| :--- | :---: | :---: | :---: |
| Library Director | 1 | 1 | 1 |
| Assistant Library Director | 1 | 1 | 1 |
| Librarian 2 | 4 | 4 | 4 |
| Librarian 1 | 3 | 3 | 4 |
| Library Assistant 3 | 1 | 2 | 2 |
| Library Assistant 2 | 4 | 3 | 3 |
| Library Assistant 1 | 1 | 1 | 1 |
| Total Full Time | $\mathbf{1 5}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ |
| Positions Part time | $\underline{\text { FY16 }}$ | FY17 | FY18 |
| Librarian 1 | 1 | 1 | 0 |
| Library Assistants | 10 | 10 | 11 |
| Secretary | 1 | 1 | 1 |
| Total Part Time | $\mathbf{1 2}$ | $\mathbf{1 2}$ | $\mathbf{1 2}$ |

## Department Budget Comments

The Library Department's proposed budget for FY18 is $\$ 1,847,130$. This represents a net increase of $\$ 71,016$ or $4.00 \%$ from FY17.

| Budget Summary of Expenditures |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | $\overline{\mathrm{FY} 16}$ <br> BUDGET |  | FY17 <br> BUDGET | FY18 CITY MANAGER RECOMMENDED |
| LIBRARY |  |  |  |  |
| SALARIES | 759,666 | 737,494 | 809,109 | 861,721 |
| PART-TIME SALARIES | 314,682 | 343,003 | 335,293 | 327,691 |
| OVERTIME | 1,500 | - | 1,500 | 1,500 |
| LONGEVITY | 7,022 | 7,022 | 7,057 | 5,709 |
| RETIREMENT | 85,992 | 86,805 | 91,624 | 98,885 |
| OTHER BENEFITS | 82,969 | 80,665 | 88,206 | 91,542 |
| Contractual Obligations | 1,251,831 | 1,254,989 | 1,332,789 | 1,387,048 |
| TRAINING/EDUCATION/CONFERENCES | 7,800 | 7,700 | 7,800 | 5,400 |
| ELECTRICITY | 77,000 | 75,446 | 78,000 | 78,000 |
| NATURAL GAS | 13,000 | 6,095 | 10,000 | 10,000 |
| CONTRACTED SERVICES | 200 | - | 200 | 200 |
| ADVERTISING | 1,500 | 1,110 | 1,200 | 1,200 |
| PRINTING | 3,000 | 54 | 2,500 | 2,500 |
| PROFESSIONAL ORGANIZATION DUES | 3,100 | 2,589 | 3,100 | 3,100 |
| OTHER OPERATING | 363,405 | 350,997 | 340,525 | 359,682 |
| Other Operating | 469,005 | 443,990 | 443,325 | 460,082 |
| TOTAL | 1,720,836 | 1,698,979 | 1,776,114 | 1,847,130 |

- Materials cost-The budget for library materials remains $\$ 210,250$. This will continue to enable the library to provide cardholders with an outstanding collection, while allowing library selectors to tailor the format of materials to match evolving patron preferences.
- Borrowing Trends-Circulation of print and other traditional materials from the library remain high while usage of downloadable materials including ebooks, audiobooks, magazines, newspapers and online courses continues to grow. The Portsmouth Public Library continues to work with the NH Downloadables Consortium as well as make individual purchases in order to provide popular content for library patrons. We have also added new services including Hoopla, a downloadable music, movie, television, graphic novels, e-books and audiobooks service.
- Digital Literacy and education-Continuing advances in technology in many areas, including the proliferation of mobile devices, bring ongoing challenges to our citizens. The Library has always been a trusted place for people to stay current, and in present times that often means staying on top of the technology used in everyday life. Library staff work daily with individuals and small groups on using technology for reading, listening, information gathering and daily activities.
- Energy-The highly efficient heating, cooling and lighting systems installed in the new Library make it possible to keep energy expenditures low. The budget for these systems has been kept level with last year's budget.
- Programs-A central element in the place that the Library plays in the community is the presentation of informational and recreational programs for people of all ages. Increasingly, the library also hosts programs that provide the community with opportunities to discuss meaningful issues in a neutral, respectful environment. In addition to programs developed and presented directly by Library staff members, we partner with community groups to bring even broader and richer exhibits and programs to the public. During FY18, the library plans to build on the momentum of programming featured during the building's $10^{\text {th }}$ anniversary celebration, and as a result, the budget for programming will remain the same as FY17.
- Outreach-Also emphasized in the FY18 goals is reaching out into the community-to seniors, to children, to the schools, and to both groups and individuals.
- State-of-the-Art Catalog Interface - The automated library system runs the database and circulation systems and provides the state-of-the-art catalog interface for the public library and all of the Portsmouth public school libraries.


Efficiencies in operations instituted over the past several years make it possible to maintain seven (7) days of service in house and 24/7 delivery of many services online. Further efficiency is accomplished with

1. Advances in the technology of the automation systems which provide better interfaces and allow for more self-service in circulation, account maintenance and in-house computer use, and
2. Cross training of staff members to respond to service needs efficiently without having to call in extra personnel.

The Library will continue to meet the challenges of the changing face of publishing with efficiency by 1) shifting purchasing among media types, 2) retrieving selected information on demand from online sources, and 3) entering into purchasing and licensing agreements with other libraries in New Hampshire and New England for expansion into new formats of high customer demand at reduced costs.

## Programs and Services

## Administration-

- Building administration
- Budget preparation and analysis
- Program design and evaluation
- Staff training in changing customer needs
- Staff assignment and evaluation


## Acquisitions-

- Book selection and purchasing
- Media selection and purchasing
- Downloadable content selection and purchasing
- Weeding of worn or outdated materials
- Periodical subscriptions
- Electronic database subscriptions



## Materials Control and Access-

- OCLC cataloging
- Materials processing
- Preparation and ongoing maintenance of bibliographic database
- Online catalog (in house and remote access) design and operation
- Library web page
- Records management


## Circulation-

- Readers advisory to include communication with patrons in person, online, published reading recommendations
- Operation of Millennium Library System
- Processing of holds, reserves, patron notices
- Activity reports (prepare and analyze)
- Shelving and shelf maintenance
- Displays, bookmarks, and other patron notification

Public Programs and Community Building-

- Children's story times-infants through preschool
- Children's craft and music programs / holiday programs
- New baby book initiative
- Teen programs
- School visits-all grades both in library and in classroom

- Summer reading program
- Adult informative programs (history, literature, poetry, humor, music, sports)
- Self-development programs (retirement, personal finance, safety, fitness, health)
- Community forums and panel discussions
- Foreign affairs discussion group and speaker series
- New literacy programs / Digital literacy initiatives
- Library and computer instruction
- Book discussions
- Writers' group
- Language discussion groups
- Art exhibits / lectures
- Work in community groups
- Meeting rooms / study rooms / collaborative work space
- Genealogy workshops


## Reference Service-

- Direct patron assistance-in person, by phone, electronic (email or web-assisted)
- Published assistance-on paper and electronic
- Interlibrary loan
- Document delivery
- Purchase on request


## Preservation Activities-

- Art objects-documentation, restoration, cleaning, display
- Paper collection-books and loose papers-preservation and patron assistance
- Local history clipping and indexing
- Microform
- Genealogy databases
- Digital collections (www.portsmouthexhibits.org) and publications
- Collecting of personal histories
- Archival collections


## Computer Services and Training-

- Library supplied public computers
- Research
- Internet access, word processing, spreadsheet programs, office applications
- Instruction in general computer use and in use of electronic library services; one-on-one and group instruction
- Informative and entertaining in-house computer programs for children and adults

- Wireless network
- Production station-scanner, laser printer, CD RW station
- Library web page, enhanced catalog
- Interactive web; communication; social media
- Mobile services


## Services to schools-

- Operation and continued enhancement of Millennium library system and Encore interface
- Intra-system loans
- Book talks, children's programs
- Cooperative planning and training
- Teacher lending program



## The Library is a Community Space

## Goal \#1:

To ensure that the Library provides a place for the community to gather for a broad range of activities

Objectives:
$\checkmark$ Create a welcoming, warm, enticing atmosphere
$\checkmark \quad$ Develop and maintain physical spaces with access, and ease of use
$\checkmark$ Provide a Staff trained in customer service, public relations
$\checkmark$ Design programs for all ages, many wants and needs
$\checkmark$ Provide forums for community conversations about issues of concern
$\checkmark \quad$ Provide balance for serving all library users

Citywide Goal Accomplished: Public Outreach and Educate all Students

| Goal \#2: <br> To operate the Library as a community partner | Objectives: <br> $\checkmark \quad$ Contribute assistance and support to the City, its business, its services, its sustainability |
| :---: | :---: |
|  |  |
|  | Citywide Goal Accomplished: Public Outreach and Sustainability |
| Goal \#3: <br> Ensure that the Library is a place for recreation, relaxation, enjoyment | Objectives: |
|  | Provide materials for pleasure reading, listening and viewingtangible and virtual |
|  | $\checkmark$ Design and deliver programs and opportunities for informal gathering |
|  | Citywide Goal Accomplished: A Welcoming, Safe and Diverse Community |
| The Library is a Learning Center |  |
| Goal \#1: <br> To continue to operate the Library as an information gathering resource | Objectives: <br> $\checkmark \quad$ Provide staff members who are knowledgeable, well trained and ready to help <br> $\checkmark$ Encourage and support professional activity by staff—collaborative within the Library, expanded to regional, state and beyond <br> $\checkmark$ Purchase and make available traditional nonfiction and reference materials, both in-house and virtual <br> $\checkmark \quad$ License and purchase access to information created by others in nontraditional formats, both in-house and virtual <br> $\checkmark$ Perform original research—as digital collections or local history Provide classes, programs and discussions geared toward a learning community <br> Play an active role in preserving Portsmouth history <br> Ensure that the Library is a leader in technology |
| Citywide Goal Addressed: Citywide Goal Accomplished: Public Outreach and a Welcoming, Safe and Diverse Community |  |
| Goal \#2: <br> To provide a door to learning for young people and their parents, grandparents and caregivers | Objectives: <br> $\checkmark$ Provide materials and programs for babies, young children and elementary school age children <br> $\checkmark \quad$ Provide materials and programs of special interest to teens <br> $\checkmark$ Operate the Library as a family place |
| Citywide Goal Addressed: Citywide Goal Accomplished: Public Outreach and a Welcoming, Safe and Diverse Community |  |

## Performance Measures

|  | FY15 | FY16 | FY17 Estimated |
| :---: | :---: | :---: | :---: |
| Hours of Public Service per week | 68.5 | 68.5 | 68.5 |
| Visits to the Library | 321,131 | 352,962 | 365,000 |
| Circulation of Materials | 421,739 | 413,734 | 414,000 |
| Number of Downloads | 30,202 | 33,409 | 41,000 |
| Program Attendance | 22,323 | 24,910 | 26,000 |
| New Patrons Registered | 1,663 | 1,710 | 1,775 |
| Device Help Sessions | 350 | 365 | 375 |
| Computer Class Attendance | 1,150 | 1,175 | 1,200 |
| Meeting Room Use | 1,501 | 1,900 | 2,000 |
| Study Room Use | 2,704 | 2,705 | 2,850 |
| WiFi Use (sessions) | 38,226 | 36,850 | 37,000 |
| Museum Passes Borrowed | 1,143 | 1,289 | 1,350 |

For assessing the areas of success and areas for improvement, we compare the Portsmouth Public Library performance to state, regional and national activity. However, we weight most heavily the Library's performance as compared to other public libraries in the New Hampshire Urban Libraries Consortium (libraries serving populations of greater than 18,000)."

## FY 2017 Library Statistics




2017-2018 BUDGETED POSITION AND SALARY DETAIL

POSITION
SALARY

## LIBRARY

| PMA GRADE 22 | E |
| :--- | :--- |
| PMA GRADE 18 | E |
| PMA GRADE 13A | G |
| PMA GRADE 13A | B |
| PMA GRADE 13A | E |
| PMA GRADE 13A | 5 |
| 1386B GRADE 9 | F |
| 1386B GRADE 9 | 9 |
| 1386B GRADE 9 | E |
| 1386B GRADE 9 | 6 |
| 1386B GRADE 6 | G |
| 1386B GRADE 6 | E |
| 1386B GRADE 4 | F |
| 1386B GRADE 4 | E |
| 1386B GRADE 4 | 3C |
| 1386B GRADE 2 | G |


| LIBRARY DIRECTOR | 101,781 |
| :--- | ---: |
| ASSISTANT LIBRARY DIRECTOR | 83,810 |
| LIBRARIAN 2 | 64,202 |
| LIBRARIAN 2 | 52,596 |
| LIBRARIAN 2 | 60,811 |
| LIBRARIAN 2 | 59,615 |
| LIBRARIAN 1 | 50,491 |
| LIBRARIAN 1 | 49,478 |
| LIBRARIAN 1 | 49,140 |
| LIBRARIAN 1-NEW | 41,511 |
| LIBRARY ASSISTANT 3 | 44,881 |
| LIBRARY ASSISTANT 3 | 42,510 |
| LIBRARY ASSISTANT 2 | 39,667 |
| LIBRARY ASSISTANT 2 | 38,605 |
| LIBRARY ASSISTANT 2 | 36,362 |
| LIBRARY ASSISTANT 1 | 37,021 |
| EDUCATION STIPENDS | 9,240 |


| TOTAL FULL TIME | 861,721 |
| :--- | :--- |


| 1386B GRADE 4 | A | LIBRARY ASSISTANT 2 | 16,134 19 HRS/WK |
| :---: | :---: | :---: | :---: |
| 1386B GRADE 4 | A | LIBRARY ASSISTANT 2 | 17,832 21 HRS/WK |
| 1386B GRADE 4 | A | LIBRARY ASSISTANT 2 | 16,983 20 HRS/WK |
| 1386B GRADE 6 | F | LIBRARY ASSISTANT 3 | 23,296 20 HRS/WK |
| 1386B GRADE 6 | B | LIBRARY ASSISTANT 3 | 17,172 17.5 HRS/WK |
| 1386B GRADE 4 | A | LIBRARY ASSISTANT 2 | 16,983 20 HRS/WK |
| 1386B GRADE 4 | 5.5F/6.5G | SECRETARY | 32,206 30 HRS/WK |
| 1386B GRADE 4 | E | LIBRARY ASSISTANT 2 | 25,740 25 HRS/WK |
| 1386B GRADE 4 | 3D/9E | LIBRARY ASSISTANT 2 | 23,400 23 HRS/WK |
| 1386B GRADE 4 | A | LIBRARY ASSISTANT 2 | 16,983 20HRS/WK |
| 1386B GRADE 4 | 4.5A/7.5B | LIBRARY ASSISTANT 2 | 21,887 25 HRS/WK |
| 1386B GRADE 2 | A | LIBRARY ASSISTANT 1 | 20,064 26 HRS/WK |
| 1386B GRADE 2 | A | LIBRARY ASSISTANT 1 | 7,717 10 HRS/WK |
| LIBRARY PAGES |  |  | 49,354 |
| TEMP WORKERS |  |  | 21,940 |
|  |  | TOTAL PART TIME | 327,691 |
|  |  | TOTAL DEPARTMENT | 1,189,412 |

## LIBRARY

01-780-710-51-112-440

| 011001 | REGULAR SALARIES | 759,666 | 737,494 | 809,109 | 861,721 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 012001 | PART TIME SALARIES | 314,682 | 343,003 | 335,293 | 327,691 |
| 014041 | OVERTIME | 1,500 | - | 1,500 | 1,500 |
| 015001 | LONGEVITY | 7,022 | 7,022 | 7,057 | 5,709 |
| 022001 | SOCIAL SECURITY | 67,242 | 65,375 | 71,488 | 74,191 |
| 022501 | MEDICARE | 15,727 | 15,290 | 16,718 | 17,351 |
| 023001 | RETIREMENT | 85,992 | 86,805 | 91,624 | 98,885 |
| 034103 | TELEPHONE | 750 | 232 | 450 | 19,857 |
| 034203 | COMPUTER/SOFTWARE MAINT | 52,500 | 42,441 | 49,000 | 57,750 |
| 039001 | PROFESSIONAL SERVICES | 200 | - | 200 | 200 |
| 039017 | PROF/SERV-BIBLIOGRAPHIC | 16,600 | 11,313 | 10,000 | 10,000 |
| 041002 | ELECTRICITY | 77,000 | 75,446 | 78,000 | 78,000 |
| 041101 | NATURAL GAS | 13,000 | 6,095 | 10,000 | 10,000 |
| 041205 | WATER /SEWER FEES | 14,000 | 8,906 | 14,000 | 15,000 |
| 043026 | REPAIRS-COMPUTER EQUIP | 1,000 | 197 | 250 | 250 |
| 043027 | REPAIRS-OFFICE EQUIPMENT | 2,000 | 1,016 | 1,000 | 1,000 |
| 044002 | RENTAL OTHER EQUIPMENT | 500 | 1,121 | 500 | 3,000 |
| 053001 | ADVERTISING | 1,500 | 1,110 | 1,200 | 1,200 |
| 054050 | TRAINING | 3,000 | 846 | 3,000 | 3,000 |
| 055002 | BOOKBINDING | 700 | 821 | 700 | 700 |
| 055050 | PRINTING | 3,000 | 54 | 2,500 | 2,500 |
| 056001 | DUES PROFESSIONAL ORGANIZ | 3,100 | 2,589 | 3,100 | 3,100 |
| 057101 | TRAVEL AND CONFERENCE | 4,800 | 6,854 | 4,800 | 2,400 |
| 057102 | TRAVEL REIMBURSEMENT | 1,850 | 1,160 | 1,850 | 1,850 |
| 061001 | FIRST AID | 500 | 325 | 500 | 500 |
| 061003 | MEETING SUPPLIES | 500 | 99 | 500 | 500 |
| 062001 | OFFICE SUPPLIES | 2,780 | 1,523 | 2,000 | 2,000 |
| 062004 | PHOTO SUPPLIES | 500 | 40 | 500 | 500 |
| 062007 | COMPUTER/PRINTER SUPPLIES | 5,500 | 6,620 | 5,500 | 5,500 |
| 062010 | COPYING SUPPLIES | 725 | 754 | 725 | 725 |
| 062011 | OPERATING SUPPLIES | 4,300 | 4,329 | 4,300 | 4,300 |
| 062013 | MATERIAL PROCESSING SUPPL | 8,750 | 8,402 | 8,000 | 8,000 |
| 062014 | MICROFORM SUPPLIES | 250 | - | 250 | 250 |
| 062015 | CHILDREN SERVICES SUPPLIE | 1,500 | 761 | 1,500 | 1,500 |
| 062016 | ARCHIVAL SUPPLIES | 500 | 910 | 500 | 500 |
| 062501 | POSTAGE | 2,600 | 1,069 | 1,250 | 1,250 |
| 067002 | BOOKS \& MEDIA | 142,000 | 154,621 | 141,500 | 135,500 |
| 067003 | PERIODICALS | 24,000 | 24,544 | 24,000 | 24,000 |
| 067004 | MICROMEDIA COLLECTION | 50,100 | 48,515 | 42,250 | 42,250 |
| 074001 | EQUIPMENT | 3,500 | 2,671 | 2,500 | 2,500 |
| 074002 | IT-CITY | 12,000 | 12,655 | 8,500 | 5,000 |
| 075001 | FURNITURE AND FIXTURES | 3,500 | 3,619 | 3,500 | 3,500 |
| 081042 | LIBRARY PROGRAMS | 10,000 | 12,332 | 15,000 | 12,000 |
| LIBRARY | TOTAL | 1,720,836 | 1,698,979 | 1,776,114 | 1,847,130 |

## Recreation Department



## Mission

Because we believe that recreation plays a vital role in the health development and life of both the individual and the community, we aim to utilize, maintain and expand the recreation and leisure resources available to our community. We will attempt to involve all segments of the community and the Recreation Department in planning activities, be they individuals, community agencies, or citizen boards. We will provide leisure time opportunities and recreation experiences for all residents in safe and healthful conditions, which are enjoyable and productive for each and every individual involved.

## Recreation Department

## Services Overview

$\checkmark$ Connie Bean Community Center
$\checkmark$ Spinnaker Point Recreation Center
$\checkmark$ Indoor Pool
$\checkmark$ Outdoor Pool
$\checkmark$ Special Programs
$\checkmark$ Senior Citizen Programs

## Department Budget Comments

The total Recreation Department's FY18 proposed budget is $\$ 870,554$. This represents an increase of $\$ 24,111$ or $2.85 \%$ from FY17. This increase is due to contractual and benefit obligations.

## Programs and Services

## Connie Bean Community Center.

- Daily drop-in recreation programs.
- Organized sports leagues, grades K-12.
- Other active and passive programs for infants through seniors.

| Position Summary Schedule |  |  |  |
| :--- | :---: | :---: | :---: |
| Positions Full time | FY16 | FY17 | FY18 |
| Recreation Director | 1 | 1 | 1 |
| Assistant Recreation Director | 1 | 1 | 1 |
| Recreation Supervisor | 2 | 2 | 2 |
| Total Full Time | $\mathbf{4}$ | $\mathbf{4}$ | $\mathbf{4}$ |
| Positions Part time | $\underline{\text { FY16 }}$ | FY17 | FY18 |
| Account Clerk | 1 | 1 | 1 |
| Number of positions very throughout the year |  |  |  |
| Total Part Time | $\mathbf{1}$ | $\mathbf{1}$ | $\mathbf{1}$ |



## Spinnaker Point Recreation Center

- Fitness center for adults 18+ (fitness equipment, weights, indoor track, basketball court, tennis, volleyball, dance, yoga, tai-chi, pilates, karate, exercise classes, spin classes, swimming pool, hot tub, steam, sauna).
- Organized adult sports leagues (basketball, volleyball, ping-pong, etc.).


## Indoor Pool

- Over 100 hours per week of swim programs, family swims, lap swimming, etc.
- Swim lessons for over 1,000 city residents.
- Swim teams for all ages.


## Outdoor Pool

- Swim lessons to over 700 Portsmouth children per year.
- Adult and family open swims.


## Budget Summary of Expenditures

|  | $\begin{gathered} \text { FY16 } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY16 } \\ \text { ACTUAL } \end{gathered}$ | FY17 | $\begin{gathered} \text { FY18 } \\ \text { CITY MANAGER } \\ \text { RECOMMENDED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| RECREATION |  |  |  |  |
| SALARIES | 277,328 | 283,784 | 282,875 | 292,927 |
| PART-TIME SALARIES | 208,470 | 200,642 | 215,000 | 217,000 |
| OVERTIME | 4,000 | 1,424 | 4,000 | 4,000 |
| LONGEVITY | 5,924 | 6,684 | 6,902 | 7,390 |
| RETIREMENT | 32,086 | 32,525 | 32,816 | 34,631 |
| OTHER BENEFITS | 37,926 | 36,152 | 38,925 | 39,881 |
| Contractual Obligations | 565,734 | 561,212 | 580,518 | 595,829 |
| TRAINING/EDUCATION/CONFERENCES | 1,700 | - | 1,700 | 1,700 |
| ELECTRICITY | 88,800 | 72,859 | 91,400 | 91,400 |
| NATURAL GAS | 38,000 | 21,827 | 38,000 | 35,000 |
| CONTRACTED SERVICES | 7,400 | 4,055 | 7,400 | 4,200 |
| ADVERTISING | - | - | - | - |
| PRINTING | 3,000 | 1,014 | 3,000 | 3,000 |
| PROFESSIONAL ORGANIZATION DUES | 500 | - | 500 | 500 |
| OTHER OPERATING | 120,250 | 129,461 | 123,925 | 138,925 |
| Other Operating | 259,650 | 229,217 | 265,925 | 274,725 |
| TOTAL | 825,384 | 790,429 | 846,443 | 870,554 |

## Special Programs

- Family Halloween dance, Father/Daughter dance,
- City Easter Egg Hunt.
- Summer vacation camps (9 weeks).
- School year vacation camps.
- Fall soccer programs/Winter basketball programs/Spring baseball programs.
- 16 Senior Citizen day trips.
- Sports camps (basketball, soccer, baseball, field hockey, softball, cross-country running, golf, volleyball).
- Peirce Island Boat Launch.


## Senior Citizen Programs (for more information see the Senior Services Department pages)

- Monthly/Quarterly newsletter.
- Additional meals and transportation for seniors.
- Additional senior programming through library, recreation departments and other senior citizen stakeholders throughout the community.
- Establish new facility at the former Dobles Center.


## Goals and Objectives

## Goal \#1:

Provide affordable, diversified, year-round activities for residents and others.

Objectives:
$\checkmark$ Provide year-round recreational programs serving the varying needs of Portsmouth's residents, regardless of age, sex, race, or income level.
$\checkmark \quad$ Provide activities for different periods of free time due to the increase in labor force and those not working in the traditional 9-5 setting.
$\checkmark \quad$ Provide activities of a progressive nature so participants, from beginner to advanced, can be accommodated and satisfied.

|  | Create a balanced program between young and old, male and female, constant users and new participants, athletic activities and non-athletic activities. |
| :---: | :---: |
|  | Citywide Goal Addressed: A Welcoming, Safe and Diverse Community |
| Goal \#2: <br> Fully utilize all existing facilities, to expand the use of those facilities and areas set-aside for recreation as deemed necessary, including the expansion of activities at the Community Campus as the temporary headquarters for 50+ activities until a permanent home is realized. | Objectives: |
|  | $\checkmark$ Continue to improve neighborhood parks and playgrounds. |
|  | Improve and/or upgrade youth and recreation facilities in the city through a citywide needs assessment. |
|  | $\checkmark$ Expand and improve the activities at the Community Campus while continuing the transfer of the Dobles Center for 50+ activities. |
|  | Citywide Goal Addressed: : A Welcoming, Safe and Diverse Community |
| Goal \#3: | Objectives: |
| Satisfy the different tastes and interests of individuals and age groups including active, passive, educational, cultural, social and athletic forms of leisure time interests. | Provide a safe and comfortable atmosphere for all patrons at all facilities. |
|  | Carry on an active public relations campaign and encourage individuals and groups to actively participate in the planning and control of their programs and Recreation Department. |
|  | Citywide Goal Addressed: A Welcoming, Safe and Diverse Community |
| Goal \#4: <br> Promote and support all forms of neighborhood recreation carried on by this agency and/or any other responsible community service agency in order to accommodate the vast population residing outside of the downtown area. | Objectives: |
|  | Work cooperatively with all responsible community service agencies aimed at meeting the needs of residents of Portsmouth. <br> Foster a lively interest and a healthy attitude toward beneficial and productive leisure time interests that will have carryover value into the home, school and community. |
|  | Citywide Goal Addressed: A Welcoming, Safe and Diverse Community |
| Goal \# 5: | Objectives: |
| Maintain professional integrity and quality leadership by seeking out competent employees and by involving the staff in training sessions, workshops and other job related training experiences. | Improve staff literacy and competence in all areas of computer programming and technology. <br> Improve inter-facility communications. <br> $\checkmark$ Incorporate new software programming to facilitate credit card payments and on line registration. |
|  | Citywide Goal Addressed: Public Outreach |

## Performance Measures

```
Percent increase/ (decrease) in memberships and
        program participation at
    Spinnaker Point Recreation Center:
```

```
        FY16 - 4%
```

        FY16 - 4%
        FY17-5%
        FY18 (Est.) - 5%
    ```

Percent increase/ (decrease) in long running
Recreation Programs:

FY16-4\%
FY17-4\%
FY18 (Est.) - 4\%

\section*{recreation department}
\begin{tabular}{|c|c|c|c|}
\hline PMA GRADE 19 & G & RECREATION DIRECTOR & 92,201 \\
\hline SMA GRADE 13 & G & ASSIST RECREATION DIRECTOR & 69,788 \\
\hline SMA GRADE 11 & G & RECREATION SUPERVISOR & 63,350 \\
\hline & & EDUCATION STIPEND & 1,540 \\
\hline & & TOTAL FULL TIME COMM CENTER & 226,879 \\
\hline SMA GRADE 12 & 3F/9G & SPINNAKER POINT SUPERVISOR & 66,048 \\
\hline & & TOTAL FULL TIME SPINNAKER POINT & 66,048 \\
\hline & & TOTAL FULL TIME & 292,927 \\
\hline 1386B GRADE 3 & A & ACCOUNT CLERK (28HRS/WEEK) & 22,670 \\
\hline & & VARIOUS PART-TIME POSITIONS BOTH YEAR ROUND AND SEASONAL & 194,330 \\
\hline & & TOTAL PART TIME & 217,000 \\
\hline & & TOTAL DEPARTMENT & 509,927 \\
\hline
\end{tabular}

\section*{RECREATION DEPARTMENT}

\section*{SPINNAKER POINT}

01-785-720-07-122-439
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 60,890 & 60,422 & 62,108 & 66,048 \\
\hline 012001 & PART TIME SALARIES & 48,000 & 49,070 & 50,000 & 50,000 \\
\hline 014041 & OVERTIME & 2,000 & - & 2,000 & 2,000 \\
\hline 015001 & LONGEVITY & 1,250 & 1,301 & 1,510 & 1,540 \\
\hline 022001 & SOCIAL SECURITY & 6,954 & 6,626 & 7,169 & 7,414 \\
\hline 022501 & MEDICARE & 1,626 & 1,550 & 1,677 & 1,734 \\
\hline 023001 & RETIREMENT & 7,164 & 6,894 & 7,329 & 7,919 \\
\hline 034103 & TELEPHONE & 1,000 & 1,249 & 1,000 & 1,500 \\
\hline 039001 & PROFESSIONAL SERVICES & 1,500 & - & 1,500 & 500 \\
\hline 041002 & ELECTRICITY & 56,400 & 48,434 & 57,000 & 52,000 \\
\hline 041101 & NATURAL GAS & 38,000 & 21,827 & 38,000 & 35,000 \\
\hline 041205 & WATER /SEWER FEES & 13,200 & 13,332 & 14,000 & 14,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 8,000 & 13,606 & 10,000 & 10,000 \\
\hline 055050 & PRINTING & - & 195 & - & - \\
\hline 061001 & FIRST AID & 200 & 210 & 200 & 200 \\
\hline 061002 & MISCELLANEOUS SUPPLIES & 8,000 & 4,533 & 8,000 & 7,000 \\
\hline 062001 & OFFICE SUPPLIES & 1,500 & 1,581 & 2,000 & 2,000 \\
\hline 063800 & MATERIALS-CHEMICALS & 5,000 & 3,624 & 5,000 & 6,000 \\
\hline 068002 & CLOTHING & 500 & - & 625 & 625 \\
\hline 075001 & FURNITURE AND FIXTURES & - & 41,603 & - & - \\
\hline \multicolumn{2}{|l|}{Total Spinnaker} & 261,184 & 276,059 & 269,118 & 265,480 \\
\hline \multicolumn{6}{|l|}{CONNIE BEAN} \\
\hline \multicolumn{6}{|l|}{01-785-720-21-124-439} \\
\hline 011001 & REGULAR SALARIES & 216,438 & 223,362 & 220,767 & 226,879 \\
\hline 012001 & PART TIME SALARIES & 47,470 & 51,790 & 48,000 & 50,000 \\
\hline 014041 & OVERTIME & 2,000 & 1,424 & 2,000 & 2,000 \\
\hline 015001 & LONGEVITY & 4,674 & 5,384 & 5,392 & 5,850 \\
\hline 022001 & SOCIAL SECURITY & 16,777 & 16,435 & 17,123 & 17,653 \\
\hline 022501 & medicare & 3,924 & 3,907 & 4,005 & 4,129 \\
\hline 023001 & RETIREMENT & 24,922 & 25,631 & 25,487 & 26,712 \\
\hline 034103 & TELEPHONE & 1,500 & 591 & 1,500 & 1,500 \\
\hline 039001 & PROFESSIONAL SERVICES & 2,200 & - & 2,200 & \\
\hline 039077 & BASKETBALL OFFICIALS & 3,700 & 4,055 & 3,700 & 3,700 \\
\hline 043018 & REPAIRS-EQUIPMENT & 700 & 391 & 700 & 700 \\
\hline 054050 & TRAINING & 500 & - & 500 & 500 \\
\hline 055050 & PRINTING & 2,700 & 820 & 2,700 & 2,700 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 500 & - & 500 & 500 \\
\hline 057101 & TRAVEL AND CONFERENCE & 1,200 & - & 1,200 & 1,200 \\
\hline 057102 & TRAVEL REIMBURSEMENT & 2,500 & 1,780 & 2,500 & 2,500 \\
\hline 061001 & FIRST AID & 250 & 167 & 250 & 250 \\
\hline 061002 & MISCELLANEOUS SUPPLIES & 9,000 & 3,871 & 9,000 & 6,000 \\
\hline 062001 & OFFICE SUPPLIES & 1,000 & 1,193 & 1,000 & 1,500 \\
\hline 068002 & CLOTHING & 300 & 500 & 550 & 550 \\
\hline \multirow[t]{2}{*}{078001} & MISCELLANEOUS COSTS & - & \((10,000)\) & - & - \\
\hline & & 342,255 & 331,300 & 349,074 & 354,823 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{OUTDOOR POOL
01-785-730-24-992-439} \\
\hline 012001 & PART TIME SALARIES & 72,000 & 63,261 & 72,000 & 72,000 \\
\hline 022001 & SOCIAL SECURITY & 4,464 & 3,922 & 4,464 & 4,464 \\
\hline 022501 & medicare & 1,044 & 917 & 1,044 & 1,044 \\
\hline 034103 & TELEPHONE & 1,500 & 541 & 1,500 & 1,500 \\
\hline 041002 & ELECTRICITY & 19,200 & 5,784 & 19,200 & 19,200 \\
\hline 041205 & WATER /SEWER FEES & 33,000 & 20,769 & 33,000 & 45,000 \\
\hline 061001 & FIRST AID & 500 & 205 & 500 & 500 \\
\hline 061002 & MISCELLANEOUS SUPPLIES & 6,000 & 7,357 & 6,000 & 8,000 \\
\hline 063800 & MATERIALS-CHEMICALS & 14,000 & 17,498 & 14,000 & 17,000 \\
\hline 068002 & CLOTHING & 500 & & 500 & 500 \\
\hline & & 152,208 & 120,253 & 152,208 & 169,208 \\
\hline
\end{tabular}
\begin{tabular}{ccccc} 
\\
FY16 & FY16 & FY17 & CITY MANAGER \\
BUDGET & ACTUAL & BUDGET & RECOMMENDED
\end{tabular}


\section*{Senior Services Department}

\section*{Recreation Director}


\section*{Mission}

\section*{Senior Services}


Position Summary Schedule
\begin{tabular}{|l|c|c|c|}
\hline Positions Full time & FY16 & FY17 & FY18 \\
\hline Senior Services Supervisor & 1 & 1 & 1 \\
\hline Total Full Time & \(\mathbf{1}\) & \(\mathbf{1}\) & \(\mathbf{1}\) \\
\hline Positions Part time & FY16 & FY17 & FY18 \\
\hline Part time Staff & 2 & 2 & 2 \\
\hline Total Part Time & \(\mathbf{2}\) & \(\mathbf{2}\) & \(\mathbf{2}\) \\
\hline
\end{tabular}

\section*{Department Budget Comments}

The Senior Services proposed budget for FY18 is \(\$ 158,757\). This represents an increase of \(\$ 3,694\) or \(2.4 \%\) over FY17. The City implemented senior services programs in FY14 and has continued to increase services to the City's seniors. The City currently rents space at the Community Campus and hopes to move in to another facility during FY18.

\section*{Budget Summary of Expenditures}
\(\left.\begin{array}{lcccc|}\hline & \text { FY16 } & \text { FY16 } & \text { FY17 } & \\ \text { FY18 } \\ \text { CITY MANAGER } \\ \text { RECOMMENDED }\end{array}\right]\)

\section*{Programs and Services}

As part of the Recreation Department, manage the Portsmouth Senior Activity Center offering a variety of programs and services aimed to serve the senior population.

\section*{Senior Activity Center located at Community Campus}
- Drop-in Lounge open Mon-Fri 9:00am3:00pm.Complimentary coffee/tea, newspaper and wifi.
- 6 monthly social meal options available plus annual cookout, thanksgiving luncheon and holiday party.
- 2,000 copies of the newsletter are distributed throughout the City monthly.
- Passive and active recreation opportunities offered throughout the week.

\section*{Wellness Programs}
- Variety of fitness classes available each week.

- Flu shot, foot care, diabetic shoes, and hearing clinics offered yearly.
- Guest speakers at senior luncheons
- Special event days: Senior Falls Prevention Day, Balance Day, Wellness Expo
- Falls prevention initiative.

\section*{Educational Programs}
- Current events discussion group, lectures, Tea Club, Ukulele classes, art classes.
- Computer classes offered by Library staff.

\section*{Senior Transportation}
- Transportation managed by the Wentworth Senior Living; 4 days/week: Monday, Wednesday, Thursday and Friday from 8:00am-4:00pm.
- Funding for Senior Transportation comes from the Parking and Transportation Fund.

\section*{Additional Senior Services}

- ServiceLink onsite for monthly appointments.
- Staff provides resource information.

\begin{tabular}{|l|c|c|}
\hline Goal \#2: & Objectives: \\
Continue a short term senior \\
gathering space
\end{tabular}\(\quad\)\begin{tabular}{l}
\(\checkmark \quad\) Host a drop-in center with programming for ages 50+.
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|c|}{2017-2018 BUDGETED POSITION AND SALARY DETAIL} \\
\hline & & POSITION & SALARY \\
\hline \multicolumn{4}{|l|}{SENIOR SERVICES} \\
\hline \multirow[t]{7}{*}{SMA GRADE 11} & 6D/6E & SENIOR SERVICES SUPERVISOR & 58,587 \\
\hline & & TOTAL FULL TIME & 58,587 \\
\hline & & PT SENIOR SERVICES ADMIN & 14,625 \\
\hline & & PT SENIOR SERVICES ADMIN & 1,092 \\
\hline & & ADDITIONAL PART-TIME HOURS AS NEEDED & 4,283 \\
\hline & & TOTAL PART TIME & 20,000 \\
\hline & & TOTAL DEPARTMENT & 78,587 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER RECOMMENDED
\end{tabular} \\
\hline \multicolumn{6}{|l|}{\multirow[t]{2}{*}{SENIOR SERVICES
01-786-339-00-100-442}} \\
\hline & & & & & \\
\hline 011001 & REGULAR SALARIES & 51,134 & 52,525 & 54,728 & 58,587 \\
\hline 012001 & PART TIME SALARIES & 15,000 & 13,399 & 20,000 & 20,000 \\
\hline 015001 & LONGEVITY & - & - & - & 308 \\
\hline 022001 & SOCIAL SECURITY & 4,165 & 3,916 & 4,324 & 4,891 \\
\hline 022501 & MEDICARE & 974 & 923 & 2,773 & 1,144 \\
\hline 023001 & RETIREMENT & 5,828 & 5,867 & 6,113 & 6,702 \\
\hline 034103 & TELEPHONE & 2,400 & 3,003 & 3,000 & 3,000 \\
\hline 044005 & RENT & 22,000 & 21,424 & 35,000 & 35,000 \\
\hline 055050 & PRINTING & 6,000 & 5,617 & 6,000 & 6,000 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 200 & 145 & 200 & 200 \\
\hline 057101 & TRAVEL AND CONFERENCE & 300 & 175 & 300 & 300 \\
\hline 057102 & TRAVEL REIMBURSEMENT & 400 & 286 & 400 & 400 \\
\hline 061001 & FIRST AID & - & - & 200 & 200 \\
\hline 061002 & MISCELLANEOUS SUPPLIES & 4,500 & 4,567 & 4,500 & 4,500 \\
\hline 061006 & SR LUNCHES & 16,000 & 15,999 & 12,000 & 12,000 \\
\hline 062001 & OFFICE SUPPLIES & 1,200 & 647 & 3,800 & 3,800 \\
\hline 062501 & POSTAGE & 1,600 & 1,349 & 1,600 & 1,600 \\
\hline 068002 & CLOTHING & - & - & 125 & 125 \\
\hline 074003 & SOFTWARE & 10,000 & 10,000 & - & - \\
\hline SENIOR & TOTAL & 141,701 & 139,844 & 155,063 & 158,757 \\
\hline
\end{tabular}

\section*{Welfare Department}


\section*{Mission}

It is the mission of the Welfare Department to provide appropriate and timely assistance to qualified individuals. This office seeks to promote independence through guidance and referrals while recognizing the need to balance the City's financial interests with the needs of welfare applicants. Maintaining an active role in the community of organizations, businesses and agencies that provide services to Portsmouth residents assures that all forms of support are utilized to the fullest for our community.

\section*{Welfare}


\section*{Department Budget Comments}

The total proposed Welfare Department budget for FY18 is \(\$ 339,410\) which represents a net increase of \(\$ 9,342\) or \(2.83 \%\) from FY17. The largest portion of the Welfare budget consists of Direct Assistance. By NH law, the City must assist any eligible applicant, so this expenditure is subject to market factors outside our ability to control. The Direct Assistance portion of this budget of \(\$ 227,600\) reflects a net increase of \(\$ 5,000\) or \(+2.2 \%\) from FY17. Line items are kept as low as possible through careful case management and
 referrals to other sources of assistance. Many local residents who are employed in the service and retail industries struggle to find affordable housing within the city confines and find themselves spending an ever increasing percentage of their income for housing here in Portsmouth.


\section*{Programs and Services}

\section*{Client Services-}
- Determine qualified applicants, process requests for service, and make referrals.
- Administer emergency assistance funding based on State law and City ordinance.
- Conduct periodic follow-up of clients.
- Monitor changing federal/state laws and regulations.
- Facilitate responsiveness of agencies to Department referrals.

\section*{Community Relations-}
- Actively participate in local social service networks.
- Advise City Manager on appropriate funding levels for social service agencies.
- Advocate for the interests of Department recipients and the City.
\begin{tabular}{|c|c|}
\hline Goals and Objectives & \\
\hline Goal \#1: & Objectives: \\
\hline To assist individuals in & \(\checkmark\) Refine and improve applicant qualification process. \\
\hline Portsmouth, in accordance with & \(\checkmark\) Tak \\
\hline the City Council, who are temporarily unable to provide for & \(\checkmark \quad\) Leverage existing resources and explore new avenues to maintain cost per-in office contact and other expenses \\
\hline their own documented shelter, food, medication, utility, or other emergency needs. & Citywide Goal Addressed: Regulation Adherence and Legislative Development \\
\hline Goal \#2: & Objectives: \\
\hline \multirow[t]{3}{*}{To work closely with Federal, State, and local agencies and charities to maximize services and benefits available to Portsmouth residents.} & \(\checkmark\) Monitor changing Federal/ State laws and regulations. \\
\hline & \(\checkmark\) Participate in the NH Local Welfare Administrators Association. \\
\hline & Citywide Goal Addressed: Regulation Adherence and Legislative Development \\
\hline Goal \#3: & Objectives: \\
\hline \multirow[t]{2}{*}{To review social service agencies' City budget requests and to advise the City Manager regarding funding levels for agencies.} & \(\checkmark\) Review Outside Social Service fund requests. \\
\hline & Citywide Goal Addressed: Financial Stability \\
\hline
\end{tabular}

\section*{Performance Measures}

Percent change over previous year for cost per in-office contact.
FY15 : +8\%
FY16 : +4\%
FY17 (Est.) : +14\%

\section*{WELFARE DEPARTMENT}
\begin{tabular}{llll} 
PMA GRADE 13 & 3F/9G & WELFARE ADMINISTRATOR & 68,609 \\
& & \\
& & TOTAL FULL TIME & \(\mathbf{6 8 , 6 0 9}\) \\
\hline \(1386 B\) GRADE 7 & \(6.5 A / 5.5 B\) & ADMINISTRATIVE CLERK & 25,095 \\
& & & \\
\hline
\end{tabular}
\begin{tabular}{ccccc} 
\\
FY16 & FY16 & FY17 & FITY MANAGER \\
& BUDGET & ACTUAL & BUDGET & RECOMMENDED
\end{tabular}

\section*{WELFARE DEPARTMENT}

DIRECT ASSITANCE
01-792-770-25-110-436
\begin{tabular}{llrrrr}
088001 & FOOD & 1,000 & 700 & 1,000 & 2,000 \\
088002 & PERSONAL GOODS & 500 & 280 & 1,000 \\
088003 & SHELTER & 225,000 & 159,833 & 200,000 & 200,000 \\
088004 & FUEL & 3,000 & 606 & 3,000 & 1,500 \\
088005 & GAS LIGHT AND WATER & 8,000 & 1,203 & 4,000 & 3,000 \\
088006 & MEDICAL & 4,000 & 2,145 & 2,000 & 2,000 \\
088007 & TRANSPORTATION & 2,500 & 960 & 2,000 & 2,000 \\
088008 & BURIALS & 3,000 & 7,500 & 6,000 & 6,000 \\
088009 & OTHER EXPENSES & 100 & - & 100 & 100 \\
088010 & EMERGENCY SHELTER & 4,000 & 5,141 & 4,000 & 10,000 \\
DIRASST & & & & \(\mathbf{1 7 8 , 3 6 7}\) & \(\mathbf{2 2 2 , 6 0 0}\) \\
\cline { 2 - 5 } & & \(\mathbf{2 5 1 , 1 0 0}\) & \(\mathbf{2 2 7 , 6 0 0}\) \\
\hline
\end{tabular}

\section*{WELFARE ADMINISTRATION}

\section*{01-792-770-51-110-436}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 62,488 & 62,775 & 65,825 & 68,609 \\
\hline 012001 & PART TIME SALARIES & 23,942 & 24,605 & 24,531 & 25,095 \\
\hline 015001 & LONGEVITY & 888 & 888 & 906 & 924 \\
\hline 022001 & SOCIAL SECURITY & 5,414 & 5,369 & 5,604 & 5,867 \\
\hline 022501 & MEDICARE & 1,267 & 1,256 & 1,310 & 1,372 \\
\hline 023001 & RETIREMENT & 7,079 & 7,134 & 7,352 & 7,913 \\
\hline 055050 & PRINTING & - & - & - & 75 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 200 & 200 & 200 & 200 \\
\hline 057101 & TRAVEL AND CONFERENCE & 150 & 204 & 200 & 200 \\
\hline 057102 & TRAVEL REIMBURSEMENT & 600 & 391 & 700 & 700 \\
\hline 062001 & OFFICE SUPPLIES & 600 & 657 & 600 & 600 \\
\hline 067001 & BOOKS \& PERIODICALS & 240 & 239 & 240 & 255 \\
\hline WELADMIN & & 102,868 & 103,716 & 107,468 & 111,810 \\
\hline WELFARE & TOTAL & 353,968 & 282,083 & 330,068 & 339,410 \\
\hline
\end{tabular}

\section*{Outside Social Services}

\section*{Services Overview}
\(\checkmark\) Cross Roads House
\(\checkmark\) Central Veterans Council
\(\checkmark\) Richie McFarland Children's Center
\(\checkmark\) Seacoast Mental Health Center
\(\checkmark\) Area HomeCare \& Family Services
\(\checkmark\) Rockingham Nutrition and Meals on Wheels
\(\checkmark\) YMCA
\(\checkmark\) Big Brothers/Big Sisters of the Greater Seacoast
\(\checkmark\) RSVP
\(\checkmark\) Seacoast Community School
\(\checkmark\) Rockingham Community Action
\(\checkmark\) Haven
\(\checkmark\) Child \& Family Services of NH
\(\checkmark\) American Red Cross, Great Bay Chapter
\(\checkmark\) AIDS Response Seacoast
\(\checkmark\) Seacoast Family Food Pantry
\(\checkmark\) Community Services Program
\(\checkmark\) Families First Health \& Support Center
\(\checkmark\) Seacoast Family Promise
\(\checkmark\) New Generation
\(\checkmark\) Seacoast Pathways
\(\checkmark\) CASA

\section*{Department Budget Comments}

The Outside Social Services budget request for FY18 is \(\$ 168,052\). This represents an increase of \(\$ 13,512\) or \(8.74 \%\) over FY17.

\section*{Programs and Services}
- Cross Roads House (CRH): Cross Roads House's mission is "to protect men, women, and children, who are experiencing homelessness, from exposure and hunger." As the largest shelter in the region, CRH provides both emergency and transitional shelter programs that offer case management help for individuals and families seeking to break the cycle of homelessness and return to permanent shelter. CRH collaborates with a multitude of other local agencies to connect residents to needed supportive services. Many agencies deliver services on-site at the shelter. CRH also provides on-site classes that help residents prepare for, and maintain both housing and employment. In addition to providing shelter and supportive services, CRH offers a Rapid Re-Housing Program and a HUD funded Housing First/Permanent Supportive Housing Program for chronically homeless individuals. In 2016, the shelter added a Housing Stability Case Manager to provide post-shelter case management to help former residents maintain their housing and supports in their new homes.

Demand for shelter remains extremely high. Last year CRH provided shelter and services to 515 people. Among those were 201 Portsmouth residents (includes transients, those from out of state). Last year the emergency shelter program for individual adults operated over capacity \(87 \%\) of the year. The shelter's typical capacity is 96 beds, however, due to recent demand for shelter, as many as 30-35 extra individual adults have been accommodated nightly. CRH programs save money from Portsmouth's Welfare budget by decreasing the need for more costly housing alternatives (ie. hotel rooms). CRH policy limits the number of nights of shelter offered to people from outside of New Hampshire, which increases available space for those referred by the Portsmouth Welfare Department. Since 2013, intakes to the shelter have been more efficiently processed through a centralized intake program called Coordinated Entry. Individuals seeking shelter as well as the Portsmouth Welfare staff can call a centralized phone number to coordinate admission into CRH and other shelters.
- Central Veterans Council: City funds are requested for decoration of gravesites and upkeep of cemeteries.
- Richie McFarland Children's Center: The Richie McFarland Children's Center mission is "to help young children reach their full developmental potential and to support their families through that process." RMCC clinicians and educators provide an array of developmental and therapeutic services for children with special needs, education and support to their families and guidance in accessing and coordinating community and health resources. Among the programs offered are Family-Centered Early Supports \& Services (more commonly known as early intervention), Pediatric Therapies, Early Learning Groups, and Parent-Child Groups. City funding is requested to assist with general operating expenses to help fill the gap between the cost of providing services and the available revenues from all other sources collected. Financial support from each of the 24 towns in their catchment area results in approximately \(5 \%\) of RMCC's annual budget. The organization bases its request on the number of children served, at a cost of \(\$ 300\) per child. Last year RMCC provided services to 44 Portsmouth children and families, continuing to represent the highest number of families served in any of the agency's catchment area. City funds are requested to support RMCC staff in providing services to Portsmouth families.
- Seacoast Mental Health Center: Founded in 1963, Seacoast Mental Health Center (SMHC) is one of 10 NH state designated community mental health centers. Our service area includes the 24 communities in eastern Rockingham County. We are mandated to provide evaluations and treatment to children, adolescents, and their families, adults and elders who meet state criteria for eligibility of community mental health services without regard to their ability to pay. Experienced and highly qualified professionals trained in psychiatry, psychology, mental health and drug counseling, clinical social work, and nursing provide all our services. SMHC provided services to nearly 5,300 individuals last year 855 of which were Portsmouth residents. Funds requested form the City of Portsmouth will support comprehensive psychotherapy services for adults between the ages of 18 and 60 who do not meet the severity of impairment necessary to be eligible for state Bureau of Behavioral Health (BBH) community mental health services.
- Area HomeCare \& Family Services: The agency mission is "to provide non-medical in-home care services to low-income elderly and adults with disabilities or chronic illnesses so they may remain in their homes for as long as possible." Services are free for income-eligible clients and, presently, there is no wait list for Portsmouth. In FY16, 21,102 hours of service were provided to 147 Portsmouth residents. More than 98\% of these clients are "very-low income by HUD standards and some of the cost of providing this service is not recoverable from the state contract or Medicaid and must be raised by the agency. In addition to providing direct in-home care services to the elderly and adults with disabilities or chronic illnesses, the agency also developed and sponsors Project CoolAir, which raises money to buy air conditioners for Portsmouth citizens with medical conditions who are in need. The City Welfare Department is one of many local referral sources.

In FY15 we developed Project HairCare which provides free hair care services to clients who have no other means of obtaining these services. This program has brought a sense of selfrespect to several Portsmouth residents. City funds are requested to enable the In-Home Care Program to continue to offer free services to Portsmouth residents in need.
- Meals on Wheels: Rockingham Nutrition and Meals on Wheels Program "provides nutritious meals and beneficial support services to older and disabled residents of Rockingham County who need assistance to help them preserve long term health, well-being, and independence." RNMOW provides nutritious meals in community settings to adults 60 and over, and delivers meals to the homes of adults 60 and over and to low income disabled adults in need of home delivery to eat properly. Diabetic, lower-sodium, ground, pureed, and heart healthy menu options help meet the many different health needs of our clients. As one client put it, "Your food is one thing, but your vigilance daily to see I'm okay, is peace of mind to me and those who care how I'm doing." Fifty-six percent of our clients live alone, and \(24 \%\) are living with their spouse. Ninety-six percent of our clients report that Meals on Wheels benefits their health, with \(95 \%\) reporting that they feel safer thanks to the service. Last year, RNMOW provided meals to 340 Portsmouth residents. Federal subsidies pay \(65 \%\) of the cost of 35,756 meals and 23,870 safety checks. This is a \(16 \%\) increase over last year. City funds are requested to help cover the \(30 \%\) match for the federal partially subsidized meals. For every meal served, RNMOW must find \(30 \%\) of the cost. RNMOW requests \(5 \%\) of that match from the city.
- YMCA Membership for All Financial Assistance (formerly ACCESS) Program: The YMCA of the Seacoast over the past four years has expanded its partnerships and reach into the Seacoast area. Our work with the Portsmouth Elementary schools, Rye Elementary, Newmarket Elementary and the Robert J Lister School are just a few examples. We also currently provide free memberships to many of our Portsmouth non-profits such as Great Bay Services, One Sky and Crossroads House so their clients can benefit from social and physical activities at our facility. During school vacation and the summer months we provide support to families to send their children to school vacation and summer camp programs. For both of these activities we provide financial assistance. We are a gathering place for many seniors who enjoy both socializing and activities to enhance their daily living. In order to support these efforts the Y depends on grants and the City of Portsmouth has consistently supported us in these efforts.
- Big Brothers / Big Sisters of the Greater Seacoast: The single most important factor in determining whether or not children reach their potential is the existence of a caring adult in their life. The simple presence of this relationship effects powerful outcomes for children. Our mission is to provide children facing adversity with strong and enduring, professionally supported 1-to-1 relationships that change their lives for the better, forever. Big Brothers Big Sisters of NH (BBBSNH) supports children between the ages of 6 and 18 throughout Rockingham and Strafford counties, and have been serving the Seacoast area of New Hampshire since 1977. Last year, we served 61 Portsmouth children and 81 Portsmouth residents volunteered as mentors.
- RSVP: Friends RSVP - Retired and Senior Volunteer Program helps solve unmet community needs through volunteers and increases the health and independence of older adults through active, meaningful volunteerism. RSVP capitalizes on people's interests and skills to provide a wide range of services to Portsmouth's needy and vulnerable citizens. In 2016, Friends RSVP coordinated volunteer placements of 499 seniors who contributed over 69,501 hours of service throughout total program area. Friends RSVP coordinators work with volunteers throughout the Portsmouth region to continually serve the needs of individuals and organizations. In 2016, Portsmouth directly received 5204 hours served by Friends RSVP volunteers to Portsmouth organizations and agencies. Volunteers directly served over 1,060 Portsmouth residents by assisting in these important programs. These hours calculate to over \(\$ 120,056\) in direct services and time provided to Portsmouth citizens and agencies in need. All totaled, 157 Friends RSVP Volunteers from the Portsmouth area served 9,828 hours.
- Seacoast Community School (formerly Community Child Care Center): Seacoast Community School, previously known as Community Child Care Center, was founded in 1967. Our mission, to provide nurturing care and exceptional education to all children of the seacoast, has held steadfast through the decades, as has our commitment to low income families and their needs. The school strives to be a leader in innovative and accessible education for children eight weeks to twelve years old, and to promote understanding of the value and positive impact of high quality early education. Serving an average full time equivalent of 300 children per day, activities include nationally accredited full day programs for infants, toddlers and preschoolers, half-day inclusive preschool options in collaboration with Portsmouth and Greenland Schools, and before and after school programming for grades K-5 in Portsmouth and Greenland.

SCS works diligently to make all programs accessible to families and their children, regardless of socio-economic status. That said, the school gives priority of service to children from families in financial need as these are the community members who benefit from our high quality early education and care the most. With the ability to access quality childcare, families are better able to gain and retain employment, receive job skill training, and maintain housing, food and other basic living necessities. SCS accepts New Hampshire State Childcare Scholarship reimbursement, and partners with the City of Portsmouth as well as other local agency and private funders to establish additional scholarship options for families. With opportunities such as the Social Services Agency Grant, we work together to meet the needs of Portsmouth's most vulnerable citizens.

As an institution long committed to our mission, we recognize the value of support from the City of Portsmouth over the years of our relationship. Celebrating our 50th year in 2017, we plan to publically recognize the literally thousands of children that have enjoyed being part of our school community, hundreds of dedicated educators who have helped us to be so successful, and the many institutional sponsors who have made this all possible. It is with heartfelt appreciation that we say thank you so much for your past support, and look forward to your support in the future.
- Rockingham Community Action: On July 1, 2011 RCA became a component of Southern New Hampshire Services (SNHS). RCA maintains its mission and goal of "Turning Hardship into Hope" and abiding by the National Community Action Partnership mission of "Helping People, Changing Lives". RCA's mission is to "assist people already living in poverty with direct services, including services that meet immediate critical needs to prevent more families from falling into poverty, and to assist families in finding long term solutions to their economic needs so they can eventually become self-supporting." RCA staff assist with self-sufficiency/ education, housing/energy services, crisis intervention, and health and food and nutrition. RCA provides direct assistance and serves as a conduit for Fuel Assistance and other federallyfunded financial assistance programs for low-income individuals and families. Over the years RCA has assumed lead responsibility for programs enabling and supporting low-income residents in making the transition from welfare dependence to self-sufficiency. Last year 1,471 Portsmouth households received assistance valued at \(\$ 992,000\) through RCA. This is not an unduplicated count; many households are represented in this count more than once depending on their variety of needs and the level of services required. Of these 1,471 households, 5 received \(\$ 16,838\) of weatherization grants, 123 received \(\$ 70,761\) in WIC grants. 90 received \(\$ 10,902\) in homeless prevention services. 412 received \(\$ 211,526\) in Fuel Assistance grants. 432 received \(\$ 186,056\) in Electric Assistance discounts, 28 received \(\$ 226,106\) in Head Start services, 92 received \(\$ 13,440\) in emergency energy services, and 25 received \(\$ 34,827\) in Asset Development \& Financial services.

RCA staff works closely with the City of Portsmouth Welfare Department in providing additional financial assistance to Portsmouth residents at risk of losing housing and utility services, and with all major agencies serving Portsmouth (Cross Roads House, Portsmouth Housing Authority, Families First, Seacoast Family Food Pantry, Seacoast Mental Health Center, Haven, etc.). RCA has operated a fully staffed and cross-trained Outreach Center in Portsmouth so that applications for critical "safety net" assistance to individuals and families can be expedited. Much of the service provided by RCA reduces clients' reliance on City Welfare funds. City funds are requested to underwrite the operations of the RCA Outreach Office
- Haven: For more than 35 years, A Safe Place provided services to individuals impacted by domestic violence and Sexual Assault Support Services (SASS) assisted those impacted by sexual violence. On July 1, 2015, SASS and A Safe Place officially and legally merged into one organization, HAVEN whose mission is to prevent sexual assault and domestic violence and to empower women, men, youth and families to heal from abuse and rebuild their lives.

Services include providing 24 -hour confidential emergency shelter and support services via a confidential 24-hour hotline and in-person accompaniments at hospitals, police, child advocacy centers and courts and a K-12 Safe Kids Strong Teens prevention education program aimed to prevent sexual abuse, bullying and teen dating violence. In addition, HAVEN's main office in Portsmouth is located at 20 International Drive at the Pease Tradeport allows those in need of assistance to access in-person support during office hours. In 2016, HAVEN assisted 156 Portsmouth residents through our 24 hour client services program and reached 866 Portsmouth students, 93 teachers, and 37 other community members with our Safe Kids Strong Teens prevention education program.
- Child \& Family Services of NH: The CFS mission "advances the well-being of children by providing an array of social services to strengthen family life and promoting community commitment to meeting the needs of children."

CFS provides high quality programs and services to help children, youth, families and seniors meet the challenges they face at every age and stage of life. Last year CFS served 107 Portsmouth residents providing 1,816 hours of service. This includes 341 days of transitional housing and 56 days at Camp Spaulding. The total dollar amount of free and subsidized services provided to Portsmouth residents was \(\$ 203,111\).32.

CFS relies on the use of evidence based practices in our work with families combined with comprehensive collaboration with schools, pediatricians, community agencies and extended family members to meet the needs of our clients. Many of our services are provided in the family home, reducing transportation barriers and increasing the comfort of the families we serve. Many NH families continue to struggle economically, challenged by unemployment or working long hours at several low-paying jobs. Despite increasing numbers of insured residents in NH , many are underinsured and face high deductibles

City funds are requested to subsidize the services provided to clients unable to pay because they are uninsured or underinsured and without CFS they would have no other alternatives.
- American Red Cross, Great Bay Chapter: The American Red Cross prevents and alleviates human suffering in the face of emergencies by mobilizing the power of volunteers and the generosity of donors. Through its volunteers, donors and partners, the American Red Cross is always there in times of need, turning compassion into action so that all people affected by disaster receive care, shelter, and hope; our communities are prepared for disasters; everyone has access to safe, lifesaving blood and blood products; all armed services members and their families find support and comfort when needed; and there are always trained individuals nearby, ready to use their Red Cross skills to save lives.
- AIDS Response Seacoast: The mission of AIDS Response Seacoast is "to help prevent the spread of HIV infection through education and prevention programs for individuals, groups, and communities; to provide direct services for those living with HIV/AIDS through case management and other practical and emotional support services and to advocate on HIVIAIDS issues on the local, state, and national level."

ARS' Teen/Young Adult HIV Prevention Program provides factual and appropriate information and prevention materials to youth aged 14 to 24 at increased risk of HIV infection. Last year ARS Outreach workers provided more than 300 Portsmouth teens and young adults with educational materials, safety supplies and skills-building strategies that promote safer behaviors. Youth were accessed both in and out of school (Portsmouth High School) and at programs in community settings, including Chase Home and Cross Roads House. City funds are requested to support Teen/Young Adult HIV Prevention Program activities.
- Seacoast Family Food Pantry: Founded in 1816 as the Ladies Humane Society, our agency is one of the oldest social service providers in New Hampshire. Seacoast Family Food Pantry not only provides food and basic necessities to residents of Portsmouth we also seek to inspire, encourage and teach our families how to make nutritionally sound food choices and how to prepare healthy meals. We seek partnerships with local business, farmers and grocers to obtain fresh fruits, vegetables, high quality proteins and whole grains throughout the year. Today, Seacoast Family Food Pantry serves more than 30,000 pounds of food to more than 350 families monthly and 2,500 individuals over the course of the year. SFFP has three core programs: Meals 4 Kids serving meals to more than 200 Portsmouth children during the major school breaks, Meals 4 Seniors, a pilot project delivering meals to seniors in Portsmouth, and the Pantry Market open five days a week. We believe that when the community gathers, hunger can be eliminated.
- Community Services Program: Community Services, located at the Community Campus in Portsmouth, runs two medication-assistance programs, which are available to adults who are uninsured or underinsured, live in low-income households, and either live in Portsmouth or are patients at Families First Health Center. The Short-Term Assistance Program provides prescriptions for emergency or short-term needs, such as antibiotics. With a prescription in hand and documentation that they meet income guidelines, clients can receive up to \(\$ 300\) each year in vouchers for prescription assistance. The Long-Term Assistance program provides access to free, donated prescriptions available through pharmaceutical companies for medications taken on an ongoing basis for chronic illnesses. By helping patients enroll in the long-term program, a small investment of staff time is leveraged to access the resources of the pharmaceutical companies - roughly \(\$ 154,000\) worth in calendar year 2016. The Short-Term Assistance program served 49 patients in 2016, while the Long-Term program served 101 people. The City Welfare Department refers any new applicants requesting pharmacy assistance to this program before a city welfare application is filed. About than three-quarters of patients utilizing the program are Portsmouth residents. A significant number of these individuals would be the financial responsibility of Portsmouth Welfare, were this program not available through Community Services.
- Families First Health \& Support Center: Families First is the community health center and family resource center serving the Seacoast region. Last year Families First provided approximately 1,800 low-income Portsmouth children and adults (almost \(10 \%\) of the City's population) with affordable, accessible, comprehensive and prevention-focused health care, and parenting and family programs. Families First provides; general medical care for children and adults of all ages including prenatal care, dental care and education, both at the center and in Portsmouth schools. Also provided are behavioral health counseling, family support and education in group and one-on-one settings, and mobile health and dental services. Families First holds two medical clinics and one mobile dental clinic each week at Cross Roads House and weekly medical clinics at two Portsmouth churches as well as the Salvation Army and Margeson Apartments. Families First's services not only help people stay healthier and improve their quality of life, but also saves money for the city. Families First is playing a leading role in addressing the opioid epidemic by providing substance abuse treatment, medication-assisted treatment and distributing Narcan. Almost 100\% of the City of Portsmouth's welfare recipients are served by Families First, which plays an essential role in returning welfare recipients to health, employability, and ultimately to independence.

Families First's mission is "to contribute to the health and well-being of the Seacoast community by providing a broad range of health and family support services to individuals and families, regardless of ability to pay." City funding is requested for salaries of Families First nurse practitioners to continue to provide essential medical services to Portsmouth residents.
- Seacoast Family Promise: The mission of Seacoast Family Promise is to, empower families with children experiencing homelessness, achieve lasting self-sufficiency. Current services include an empowerment model of goal setting, case management that includes life skills counseling, intense financial management and planning and banking skills. Housing is provided within 10 host, and 14 partner faith communities throughout Southern NH. Referrals are made to local mental health agencies, medical facilities, family counseling centers and programs. Mentoring from over 1,200 community volunteers and faith community members offer assistance with employment training, employment search, transportation, higher education opportunities, children's educational resources, children's physical activities, crafts, art, music, housing opportunities and post network tracking.
- New Generation: New Generation's mission is, "to provide a safe, family-oriented shelter for homeless pregnant women and their babies, helping to prepare and empower them to be successful in life." To date, more than 540 women have been served and 333 children have been born to mothers who lived in residence at the shelter. New Generation is not an emergency shelter where people come in and leave the next day - the average stay is 162 days, and in order to become a resident, women have to sign a contract in which they agree to participate in programming that help put them on a path to becoming a successful parent. There are strict guidelines in order to provide a continuum of care. New Generation guidelines state that each resident must attend all necessary healthcare appointments, including mental health if needed. They are also required to obtain a high school diploma or equivalency, apply for housing to a minimum of ten housing authorities, and perform job searches. All of this is monitored and evaluated by the agency's case manager.

New Generation works to empower homeless pregnant or parenting women through intensive case management, education, and support. The program is based on a family living environment that inspires each resident to be a responsible and active member of the homebased program. General care and upkeep of the home, as well as daily meal preparation, and community service projects are the responsibility of the residents who receive guidance from residential support staff and a case manager. By building long-term, comprehensive sustainable living skills, a client's ability to find permanent housing, attain work, care for themselves and their child, and make lasting steps towards their own personal goals is accelerated and attainable.
- Seacoast Pathways: This program is a nonprofit mental health recovery program, which provides services to Seacoast residents; currently serving over 90 people, 23 of whom are Portsmouth residents. Seacoast Pathways is a community of mutual support that helps people return to work and re-engage in the community. It provides a non-judgmental environment in which people living with mental illness work toward personal goals for jobs, education, and housing. Its mission is to support adults living with mental illness on their paths to recovery through a work-ordered day, providing a restorative environment for members to come together for health, wellness, employment, education, and fellowship. Membership is free and for life. Seacoast Pathways has made connections with Portsmouth Hospital's Behavioral Health Unit and the Seacoast Mental Health Center in their Portsmouth and Exeter locations, as well as the Seacoast NAMI support program.
- CASA: Court Appointed Special Advocates (CASA) of New Hampshire recruits, trains and supervises volunteers to serve as advocates for abused and neglected children in the New Hampshire court system. As part of the National CASA Association (NCASAA), we envision a world in which all children are safe, nurtured and living in permanent homes.
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & FY16 BUDGET & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
\hline \multicolumn{6}{|l|}{OUTSIDE SOCIAL SERVICES} \\
\hline \multicolumn{6}{|l|}{01-793-780-51-100-437} \\
\hline 087001 & CROSSROADS HOUSE & 23,390 & 23,390 & 24,092 & 40,000 \\
\hline 087002 & CENTRAL VETERAN'S COUNCIL & 710 & 710 & 710 & 1,000 \\
\hline 087003 & RICHIE MCFARLAND CHILDREN & 4,043 & 4,043 & 4,164 & 5,000 \\
\hline 087005 & SEACOAST MENTAL HLTH CTR & 9,810 & 9,810 & 10,000 & 10,000 \\
\hline 087006 & AREA HOMEMAKER/HOME HLTH & 9,944 & 9,944 & 9,944 & 11,000 \\
\hline 087008 & MEALS ON WHEELS & 5,108 & 5,108 & 5,261 & 7,500 \\
\hline 087009 & YMCA ACCESS PROGRAM & 2,933 & 2,933 & 3,021 & 1,000 \\
\hline 087010 & SEACOAST BIG BROTH/SISTER & 6,840 & 6,840 & 6,840 & 4,000 \\
\hline 087012 & RSVP & 8,123 & 8,123 & 8,123 & 5,000 \\
\hline 087013 & SEACOAST COMMUNITY SCHOOL & 19,545 & 19,545 & 19,545 & 19,545 \\
\hline 087015 & ROCKINGHAM COMM ACTION & 16,107 & 16,107 & 17,000 & 20,000 \\
\hline 087017 & HAVEN & 12,000 & 12,000 & 12,000 & 12,000 \\
\hline 087018 & CHILD \& FAMILY SERVICES & 2,022 & 2,202 & 2,083 & 2,083 \\
\hline 087019 & AMERICAN RED CROSS & 2,668 & 2,668 & 2,668 & 1,000 \\
\hline 087020 & AIDS RESPONSE SEACOAST & 5,857 & 5,857 & 5,857 & 5,857 \\
\hline 087021 & SEACOAST FAMILY FOOD PTRY & 2,668 & 2,668 & 3,000 & 5,000 \\
\hline 087023 & COMMUNITIY SERVICES & 7,665 & 7,665 & 7,665 & 5,000 \\
\hline 087024 & FAMILIES FIRST & 6,997 & 6,997 & 8,000 & 8,000 \\
\hline 087025 & FAMILY PROMISE & 2,181 & 2,181 & 2,246 & 2,246 \\
\hline 087026 & NEW GENERATION & 1,283 & 1,283 & 1,321 & 1,321 \\
\hline 087028 & SEACOAST PATHWAYS & - & - & 1,000 & 1,000 \\
\hline 087029 & CASA & - & - & - & 500 \\
\hline OUTSID & TOTAL & 149,894 & 150,074 & 154,540 & 168,052 \\
\hline
\end{tabular}

NOTE: CHART ON NEXT PAGE COMBINES TOTAL CITY GRANTS PROVIDED TO SOCIAL SERVICES--FY 18 TOTAL \(\$ 250,052\)

Total City Grants to Social Service Agencies
Funded from General Fund and Community Development Block Grant (CDBG) Program
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{Outside Social Services} & \multicolumn{3}{|c|}{FY 2017} & \multicolumn{3}{|c|}{FY 2018} \\
\hline & & & & Welfare & CDBG & Total \\
\hline & Welfare & CDBG & Total & \begin{tabular}{l}
Welfare \\
Department \\
Budget City \\
Manager \\
Recommended
\end{tabular} & \begin{tabular}{l}
Citizens \\
Advisory Committee Recommended to City Manager
\end{tabular} & \begin{tabular}{l}
Welfare \\
Department and CDBG
\end{tabular} \\
\hline AIDS Response & \$5,857 & \$9,000 & \$14,857 & \$5,857 & \$10,000 & \$15,857 \\
\hline American Red Cross & \$2,668 & & \$2,668 & \$1,000 & & \$1,000 \\
\hline Area Homecare \& Family Services & \$9,944 & \$8,500 & \$18,444 & \$11,000 & & \$11,000 \\
\hline CASA, Child Support/GAL Services & & & & \$500 & & \$500 \\
\hline Central Veterans Council & \$710 & & \$710 & \$1,000 & & \$1,000 \\
\hline Chase Home for Children & & \$5,000 & \$5,000 & & \$5,000 & \$5,000 \\
\hline Child \& Family Services of NH & \$2,083 & & \$2,083 & \$2,083 & & \$2,083 \\
\hline Community Services/Families First (formerly InfoLink) & \$7,665 & & \$7,665 & \$5,000 & & \$5,000 \\
\hline Cross Roads House, Inc. & \$24,092 & \$10,000 & \$34,092 & \$40,000 & \$17,000 & \$57,000 \\
\hline Families First of the Greater Seacoast & \$8,000 & & \$8,000 & \$8,000 & & \$8,000 \\
\hline Families First of the Greater Seacoast, Dental & & \$8,500 & \$8,500 & & \$9,000 & \$9,000 \\
\hline Friends Program/R S V P & \$8,123 & & \$8,123 & \$5,000 & & \$5,000 \\
\hline HAVEN-Violence Prevention and Support Services & \$12,000 & \$10,000 & \$22,000 & \$12,000 & \$13,000 & \$25,000 \\
\hline Meals on Wheels & \$5,261 & & \$5,261 & \$7,500 & & \$7,500 \\
\hline New Generations & \$1,321 & & \$1,321 & \$1,321 & & \$1,321 \\
\hline New Heights, Adventures for Teens & & \$5,000 & \$5,000 & & \$6,000 & \$6,000 \\
\hline Portsmouth Housing Authority LTD, MC3 Program & & \$5,000 & \$5,000 & & \$6,000 & \$6,000 \\
\hline Richie McFarland Children & \$4,164 & & \$4,164 & \$5,000 & & \$5,000 \\
\hline Rockingham Community Action & \$17,000 & \$5,000 & \$22,000 & \$20,000 & \$7,000 & \$27,000 \\
\hline Seacoast Big Brothers/Big Sisters & \$6,840 & & \$6,840 & \$4,000 & & \$4,000 \\
\hline Seacoast Community School & \$19,545 & \$8,500 & \$28,045 & \$19,545 & \$9,000 & \$28,545 \\
\hline Seacoast Family Food Pantry & \$3,000 & & \$3,000 & \$5,000 & & \$5,000 \\
\hline Seacoast Family Promise & \$2,246 & & \$2,246 & \$2,246 & & \$2,246 \\
\hline Seacoast Mental Health Center & \$10,000 & \$6,000 & \$16,000 & \$10,000 & & \$10,000 \\
\hline Seacoast Pathways & \$1,000 & & \$1,000 & \$1,000 & & \$1,000 \\
\hline Seacoast YMCA & \$3,021 & & \$3,021 & \$1,000 & & \$1,000 \\
\hline TOTAL Grants & \$154,540 & \$80,500 & \$235,040 & \$168,052 & \$82,000 & \$250,052 \\
\hline
\end{tabular}

\section*{Portsmouth School Department}


\section*{Mission}
"The purpose of the Portsmouth schools is to educate all students by challenging them to become thinking, responsible, contributing citizens who continue to learn throughout their lives."

This page is intentionally left blank.

\title{
Office of The Superintendent of Schools
}

STEPHEN ZADRAVEC
SUPERINTENDENT OF SCHOOLS

GEORGE SHEA
Assistant superintendent

STEPHEN T. BARTLETT
BUSINESS ADMINISTRATOR

The Honorable Jack Blalock, Mayor and Portsmouth City Councilors Portsmouth Municipal Complex
One Junkins Avenue
Portsmouth, NH 03801
Dear Mayor Blalock and Portsmouth City Councilors,
The School Board met in August for a day-long retreat with Portsmouth School Department Administrators, and together we reviewed our goals for the upcoming year. Our goals continue to focus on teacher quality, stewardship of resources, and student achievement. We are focused this year on continuing to raise the bar for all students in our District and closing the achievement gap between our students who are socioeconomically challenged and those who are not. All budgetary decisions are made with this overarching goal as a background.

There are many exciting developments going on in our schools. For example, all of our schools now have school gardens that are being used extensively during the growing season (spring and fall) by students and being incorporated into school curriculums. We are in our second year of a USDA Farm to School Grant which has helped make this vision a reality. Our students are learning the value of growing and eating food they have produced and studying all the benefits of locally-sourced food. As the recipients of the first Farm to School Grant in New Hampshire, we are very proud of our program. The USDA has visited us twice and our Nutrition Director and Farm to School Coordinator have been asked to present at National conferences. Our program is a model for other districts in New Hampshire, and we are hopeful that more districts will be receiving this type of grant in the future.

Another exciting development is the anticipated later start times in the fall at the middle and high school level. After many months of study, discussion, presentations, together with community, staff, and student input, the Board voted in December to move the start times of all schools into alignment so that the middle and high school students will now be starting at approximately \(8: 20 \mathrm{a} . \mathrm{m}\)., instead of 7:30 a.m. Research shows that the benefits of this change far outweigh the challenges, and we are excited to make this transition for our students this fall. While change can be hard, we are confident this will have far-reaching benefits for our students and our schools.

Much needed upgrades will continue this summer at the elementary level, with the bulk of the work occurring at Dondero Elementary School over the next two years. Upgrades will include LED lighting, a

\footnotetext{
"THE PURPOSE OF THE PORTSMOUTH SCHOOLS IS TO EDUCATE ALL STUDENTS BY CHALLENGING THEM TO BECOME THINKING, RESPONSIBLE, CONTRIBUTING CITIZENS WHO CONTINUE TO LEARN THROUGHOUT THEIR LIVES."
}
school-wide sprinkler system, and classroom improvements. Little Harbour Elementary School received similar upgrades over the previous two summers and we are excited to see these changes and upgrades coming to Dondero. We have been able to make these upgrades with an eye toward sustainability, energy conservation, and lighting improvements. These improvements will have a long-term positive impact on our energy consumption, which in turn will have a positive impact on our budget, making the initial investment very worthwhile.

Portsmouth is a community that values education and our schools benefit in immeasurable ways from this support. We are very grateful to the community for its continued support and encouragement. Donations, job internships and opportunities, partnerships, and fundraisers are just a few examples of the numerous ways our community supports our schools. We offer our sincere thanks and look forward to continuing these partnerships in the upcoming year.

Sincerely,
Leslie Stevens
School Board Chair

\section*{School Department}

\section*{Services Overview}
\(\checkmark\) Instructional Programs
\(\checkmark\) Support Services-Pupils
\(\checkmark\) Support Services-Instructional
\(\checkmark\) Support Services-General Administration
\(\checkmark\) Support Services-Business \& Other

\section*{Department Budget Comments}

The FY 18 Budget is \(\$ 46,471,405\), which represents a \(4.0 \%\) increase over FY 17. This Budget keeps all of our existing positions and allows us to address some pressing budget priorities. These priorities include filling existing deficits in Maintenance, as well as reallocating considerable Contracted Service expenses in Special Education in order to add a Board Certified Behavioral Analyst (BCBA) position, and make minor adjustments to Speech (increase 0.2) and Occupational Therapy (OT) (increase 0.45) staffing to better meet the needs of students.
\begin{tabular}{|l|c|c|c|}
\hline \multicolumn{4}{|l|}{ Position Summary Schedule } \\
\hline \multicolumn{3}{|c|}{ Teachers } \\
\hline Positions Full time & FY16 & FY17 & FY18 \\
\hline Administrators & 13.72 & 13.72 \\
\hline \multicolumn{4}{|c|}{} \\
\hline \begin{tabular}{l} 
Classroom \& Regular Program \\
Instruction
\end{tabular} & 179.29 & 180.67 & 181.11 \\
\hline Special Programs & 21.70 & 21.30 & 21.30 \\
\hline Pupil Support Programs & 42.55 & 43.45 & 44.30 \\
\hline Total Teacher & 243.54 & 245.42 & 246.71 \\
\hline & 20.91 & 20.91 & 20.91 \\
\hline Clerical & 43.95 & 43.15 & 49.41 \\
\hline Paraprofessional & 25.88 & 25.88 & 25.88 \\
\hline School Custodians & 1.00 & 1.00 & 1.00 \\
\hline Security & 7.00 & 7.00 & 8.00 \\
\hline Technology Support Department Full Time Staff \\
\hline Maintenance & 4.00 & 4.00 & 4.00 \\
\hline Other Full Time Staff & 102.74 & 101.94 & 109.20 \\
\hline Total Full Time & \(\mathbf{3 6 0 . 0}\) & \(\mathbf{3 6 1 . 0 8}\) & \(\mathbf{3 6 9 . 6 3}\) \\
\hline Positions Part time & FY16 & FY17 & FY18 \\
\hline Lunch Monitors & 6 & 6 & 6 \\
\hline School Board & 9 & 9 & 9 \\
\hline Coaches & 103 & 103 & 103 \\
\hline Extracurricular & 112 & 113 & 113 \\
\hline Other & 0 & 0 & 0 \\
\hline Total Part Time & \(\mathbf{2 3 0}\) & \(\mathbf{2 3 1}\) & \(\mathbf{2 3 1}\) \\
\hline
\end{tabular}

The FY18 Budget will allow modest operating increases for specific programmatic improvements. One example is the purchase of new scheduling software at the High School to manage student scheduling in the new Teachers in Academic Support Centers (TASC) block. This 40-minute period during the day is designed with the purpose of reaching and engaging all students and teachers with dedicated time for academic support and enrichment.

One of the significant changes for the schools next year is a later start time for Middle and High School students. This change aligns with a large research base supporting improved adolescent overall wellness with later school start times. This change will necessitate additional busing needs and an increased expense of \(\$ 150,000\). The Board acknowledges the support of the City in absorbing this cost in the Parking and Transportation Fund for FY 18, with the plan of stepping down that expense into the School Budget by \(\$ 50,000\) increments over the next three fiscal years.

Overall, the FY 18 Budget allows us to continue high-quality programming while moving forward with District goals and priorities. The School Board is starting now to plan for potential program adjustments to be contemplated for FY 19. As was done with the process to consider a later school start time, the Board will form two committees; one to study the feasibility of an expanded preschool program and the other to study potential expansion in our World Language program, to include elementary school. These committees would meet from approximately April through October to formulate recommendations for the Board to consider in preparing the FY 19 Budget. They will review research and best practices and also engage stakeholders to make recommendations to the School Board next fall.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Budget Summary of Expenditures} \\
\hline & FY16 & FY16 & FY17 & FY18 \\
\hline & & & & CITY MANAGER \\
\hline & BUDGET & ACTUAL & BUDGET & RECOMMENDED \\
\hline \multicolumn{5}{|l|}{SCHOOL DEPARTMENT} \\
\hline TEACHERS & 19,014,295 & 19,003,240 & 19,488,783 & 19,977,765 \\
\hline SALARIES & 4,272,255 & 4,260,440 & 4,398,091 & 4,576,756 \\
\hline PART-TIME SALARIES & 743,648 & 927,272 & 758,971 & 761,151 \\
\hline SCHOOL BOARD STIPENDS & 14,000 & 13,925 & 14,000 & 14,000 \\
\hline OVERTIME & 68,936 & 97,204 & 68,935 & 68,935 \\
\hline RETIREMENT & 3,446,013 & 3,404,341 & 3,595,791 & 4,083,106 \\
\hline HEALTH INSURANCE & 6,154,349 & 6,154,349 & 6,443,603 & 6,786,725 \\
\hline DENTAL INSURANCE & 351,247 & 372,581 & 364,247 & 374,581 \\
\hline LEAVE AT TERMINATION & 400,000 & 400,000 & 400,000 & 400,000 \\
\hline WORKERS' COMPENSATION & 95,586 & 95,586 & 150,963 & 159,542 \\
\hline LIFE AND DISABILITY & 185,139 & 189,521 & 185,139 & 188,139 \\
\hline PROFESSIONAL DEVELOPMENT & 260,498 & 252,334 & 263,498 & 263,352 \\
\hline OTHER BENEFITS & 1,874,317 & 1,827,458.27 & 1,950,442 & 2,009,752 \\
\hline Contractual Obligations & 36,880,283 & 36,998,251 & 38,082,463 & 39,663,804 \\
\hline TUITION & 821,126 & 764,811 & 853,514 & 940,269 \\
\hline TRANSPORTATION & 1,043,425 & 1,023,915 & 1,086,341 & 1,131,214 \\
\hline CONTRACTED SERVICES & 1,317,355 & 1,386,326 & 1,344,782 & 1,346,211 \\
\hline ADVERTISING & 2,775 & - & 2,775 & 2,775 \\
\hline PRINTING & 17,229 & 11,904 & 16,680 & 16,480 \\
\hline ELECTRICITY & 883,193 & 733,097 & 832,943 & 832,943 \\
\hline NATURAL GAS & 423,603 & 269,248 & 382,353 & 382,353 \\
\hline FUEL OIL & 786 & - & 786 & 786 \\
\hline GASOLINE & 18,700 & 7,939 & 15,000 & 13,000 \\
\hline REPAIR/MAINTENANCE & 416,279 & 522,258 & 465,450 & 502,433 \\
\hline STUDENT BOOKS / PERIODICALS & 209,018 & 189,786 & 202,779 & 187,589 \\
\hline PROFESSIONAL ORGANIZATION DUES & 36,318 & 50,020 & 36,739 & 37,314 \\
\hline PROPERTY \& LIABILITY & 125,577 & 124,577 & 136,789 & 139,820 \\
\hline OTHER OPERATING & 1,186,543 & 1,299,888 & 1,224,690 & 1,274,414 \\
\hline Other Operating & 6,501,927 & 6,383,770 & 6,601,621 & 6,807,601 \\
\hline \multicolumn{5}{|l|}{} \\
\hline TOTAL & 43,382,210 & 43,382,021 & 44,684,084 & 46,471,405 \\
\hline
\end{tabular}

\section*{Programs and Services}

Instructional Programs- Includes all direct instructional programs and resources for regular classrooms, Art, Music, Physical Education, Computers and Technology, International Language, Special Education, English as a Second Language, Enrichment, Technical Careers, Business, Media, Athletics, ExtraCurricular and Adult Education. The total student population garnered from the General Fall Report of October 1, 2016, was 2,599.
- Regular Classroom Programs
- Full-Day Kindergarten
- Other Regular Instruction: Art, Music, Physical Education, Technology, International Language
- Special Education Programs
- English as a Second Language
- Enrichment Programs
- Career Technical Education Program Instruction
- Athletics and Extra-Curricular Activity

Support Services - Pupils- Includes all direct pupil support activities such as attendance, Guidance, School Psychologist, Health and Nursing, Reading and Math Specialists, Occupational and Physical Therapy, Speech and Audiology, Athletic Trainer, Lunchroom Monitors, Behavioral Specialists and other related Pupil Support Staff.
- Attendance and Social Work
- Guidance, Health, and School Nurses
- Psychological Services
- Speech and Audiology
- Physical and Occupational Training Services
- Math and Reading Services
- Other Pupil Services, Security, and Behavioral Specialists

Support Services - Instructional- Includes all direct instructional support activities such as school libraries, system-wide Media support, City-School Library Project, Technology Plan for instructional computer purchase, curriculum coordination and development, quality schools and strategic and longrange planning.

\author{
- Improvement of Instruction; Staff Development \\ - Technology Plan-Instructional, Technology Purchases \\ - Media/Library Services
}

Support Services- General Administration- Includes all administrative support activities such as the School Board, Superintendent and Assistant Superintendent's office, Program Directors, and School Administration.

\author{
- School Board \\ - Office of the Superintendent and Assistant Superintendent \\ - Special Area Administration: Program Directors for Student Services, Reading, Technology, Athletics, and Technical Careers \\ - School Administration, School Principals and Assistant Principals
}

Support Services- Business \& Other- Includes all system support activity such as the school business office, building operations, system-wide maintenance, pupil transportation, technical, network and computer services, property and liability insurance, telephones, employee wellness programs, wage and contract settlement contingencies, and other system-wide costs. The total square footage for all seven (7) school buildings is 640,000 square feet. The total school property includes 114 acres.
```

- Business/Fiscal Services
- Other Business Services: Property Insurance, Telecommunications
- District-Wide Maintenance Services
- Building and Custodial Operations, Energy and Capital Improvements
- Equipment Repair and Maintenance
- Student Transportation: Daily Buses, After-School Programs, and Out-of-District Charters
- Planning, Research and Development, Staff Services
- Information Support Services and Technology Plan
- Other Support Services, Benefits

```

\section*{School Board Goals and Objectives}

\section*{Student Achievement}
- Increase percentage of students achieving established benchmarks for career and college readiness, including, but not limited to SBAC, SAT, and a Math course beyond Algebra II, etc.
- Reduce gaps of opportunity or achievement between socioeconomic groups, including, but not limited to experiences with the Arts, enrollment in rigorous coursework, and achievement on established benchmarks for career and college readiness.
- Establish viable college and career pathways for all students to achieve post-secondary success.
- Increase core and enrichment opportunities in Science, Technology, Engineering, the Arts, and Mathematics (STEAM)-related activities accessible to all students.
Teacher Effectiveness
- Monitor plan for Model Teacher implementation and determine indicators of success.
- Embed \(21^{\text {st }}\) Century skills and competencies into core Professional Learning Community (PLC) expectations.
- Strengthen systems for intervention, including dedicated time during the school day for intervention supports.
- Support and increase 1:1 student/teacher technology practices and infrastructure.

\section*{Accountability}
- Establish a baseline for "Model NH" metrics, including post-secondary success, college and career readiness, and opportunity/achievement gaps between socioeconomic groups.
- Review school-level systems of internal accountability for student growth on student achievement goals.

Stewardship of Resources
- Communicate a plan for the final phases of elementary facilities upgrades (Dondero and New Franklin)
- Continue to track energy efficiency measures towards greater efficiency and long-term savings.
- Determine any change in school start times, and communicate a clear plan to the community.
- Fully integrate sustainable practices, school gardens, and Farm to School models in all schools.
- Explore the feasibility of World Language at the elementary level.

\section*{Performance Measures}

The Portsmouth School District uses a number of assessment measures to monitor individual student progress and assess program effectiveness. The following graphs represent various components of student academic progress and post graduate preparation. In general, Portsmouth continues to perform well above State and National averages on many indicators of student progress. New Hampshire utilizes the Smarter Balanced Assessment Consortium (SBAC) for the State accountability assessment for grades 3 through 8 in Mathematics and English/Language Arts. Students in 11th grade took the Scholastic Aptitude Test (SAT).






\begin{tabular}{lll} 
NOTES: & a: & Includes \(\$ 11,178,117\) of Statewide Enhanced Education Tax collected locally \\
& b: & Debt service is part of the City Capital Fund and is included here for memo purposes only. \\
& c: & Budget Recommended by Portsmouth School Board
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & PORTSMOU SUMMARY OF For (Based on Prof & \begin{tabular}{l}
SCHOOL \\
CIAL REVE \\
get Year 201 \\
Revenue \& Exp
\end{tabular} & \begin{tabular}{l}
PARTMEN \\
PROGRAM \\
018 \\
ures Estimates
\end{tabular} & & & & & \\
\hline & Fund 2 & Fund 3 & Fund 4 & Fund 7 & Fund 7 & Fund 7 & Fund 7 & Fund 7 & & \\
\hline & \[
\begin{gathered}
\text { FEDERAL } \\
\text { "PASS THRU" } \\
\text { GRANTS } \\
\hline
\end{gathered}
\] & LOCAL GRANTS & \[
\begin{aligned}
& \text { FOOD } \\
& \text { SERVICE }
\end{aligned}
\] & TUITION "RJLA" & \[
\begin{aligned}
& \hline \text { TUITION } \\
& \text { SPED }
\end{aligned}
\] & TUITION "LITTLECLIPPER" & \[
\begin{gathered}
\text { FEES } \\
\text { SUMMER } \\
\text { SCHOOL }
\end{gathered}
\] & FEES DRAMA & TOTAL & \% \\
\hline \multicolumn{11}{|l|}{REVENUES:} \\
\hline \multirow[t]{5}{*}{\(\begin{array}{ll}\text { LOCAL } & \text { TAX APPROPRIATION } \\ & \text { TUITION } \\ & \text { OTHER } \\ & \text { TRANSFER IN } \\ & \text { GRANTS }\end{array}\)} & & & & & & & & & 0 & 0.0\% \\
\hline & & & & 416,545 & 382,171 & & & & 798,716 & 16.3\% \\
\hline & & & 552,573 & & & 69,300 & 10,000 & 16,000 & 647,873 & 13.2\% \\
\hline & & & 41,000 & 307,791 & 400,000 & & & & 748,791 & 15.3\% \\
\hline & & 97,367 & & & & & & & 97,367 & 2.0\% \\
\hline \multirow[t]{5}{*}{\(\begin{array}{ll}\text { STATE } & \text { CATASTROPHIC AID } \\ & \text { SCHOOL BUILDING AID } \\ & \text { DRIVERS EDUCATION AID } \\ & \text { REIMBURSEMENT } \\ & \text { ADEQUATE EDUCATION GRANT }\end{array}\)} & & & & & 225,000 & & & & 225,000 & 4.6\% \\
\hline & & & & & & & & & 0 & 0.0\% \\
\hline & & & & & & & & & 0 & 0.0\% \\
\hline & & & 8,837 & & & & & & 8,837 & 0.2\% \\
\hline & & & & & & & & & 0 & 0.0\% \\
\hline \multirow[t]{3}{*}{\(\begin{array}{ll}\text { FEDERAL } & \text { REIMBURSEMENT } \\ & \text { GRANTS } \\ & \text { MEDICAID }\end{array}\)} & & & 270,374 & & & & & & 270,374 & 5.5\% \\
\hline & 1,486,960 & & 44,778 & & & & & & 1,531,738 & 31.2\% \\
\hline & & & & & 580,000 & & & & 580,000 & 11.8\% \\
\hline TOTAL REVENUES & 1,486,960 & 97,367 & 917,562 & 724,336 & 1,587,171 & 69,300 & 10,000 & 16,000 & 4,908,696 & 100.0\% \\
\hline EXPENDITURES: & & & & & & & & & & \\
\hline GENERAL FUND; & 0 & 0 & 0 & 0 & 0 & 0 & 0 & & 0 & \\
\hline CATEGORICAL FUNDS; & & & & & & & & & & \\
\hline ELEMENTARY & 824,257 & 6,823 & 335,828 & & 361,874 & & & & 1,528,782 & 31.1\% \\
\hline MIDDLE SCHOOL & 84,728 & 15,231 & 217,462 & & 506,308 & & 4,000 & & 827,729 & 16.9\% \\
\hline HIGH SCHOOL & 577,975 & 75,313 & 364,272 & 724,336 & 718,989 & 69,300 & 6,000 & 16,000 & 2,552,185 & 52.0\% \\
\hline TOTAL EXPENDITURES & 1,486,960 & 97,367 & 917,562 & 724,336 & 1,587,171 & 69,300 & 10,000 & 16,000 & 4,908,696 & 100.0\% \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends

\section*{CENTRAL OFFICE}
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{4}{*}{ADMINISTRATION} & SUPERINTENDENT ASSISTANT SUPERINTENDENT & \[
\begin{aligned}
& 148,263 \\
& 130,280
\end{aligned}
\] \\
\hline & TOTAL & 278,543 \\
\hline & BUSINESS ADMINISTRATOR & 114,599 \\
\hline & TOTAL & 114,599 \\
\hline \multirow[t]{4}{*}{CLERICALS} & \begin{tabular}{l}
EXEC ASST TO THE ASST SUPERINTENDENT \\
EXEC ASST TO THE SUPERINTENDENT \\
CLERICAL ASSISTANT 20\%
\end{tabular} & \[
\begin{array}{r}
51,354 \\
56,200 \\
8,251
\end{array}
\] \\
\hline & TOTAL & 115,805 \\
\hline & \begin{tabular}{l}
ACCOUNTING CLERICAL ASSISTANT \\
ACCOUNTING ASSISTANT/ACCOUNTS PAYABLE \\
ACCOUNTING ASSISTANT/ACCOUNTS PAYABLE \\
CLERICAL ASSISTANT 55\%
\end{tabular} & \[
\begin{aligned}
& 48,114 \\
& 50,850 \\
& 45,231 \\
& 22,689
\end{aligned}
\] \\
\hline & TOTAL & 166,884 \\
\hline \multirow[t]{2}{*}{ADMINISTRATIVE} & ADMINISTRATIVE DEGREE,EXTRA DAY & 7,784 \\
\hline & TOTAL & 7,784 \\
\hline \multirow[t]{2}{*}{PROFESSIONAL} & CENTRAL OFFICE, DEGREE, EXTRA DAY, MOVING EXP & 20,000 \\
\hline & TOTAL & 20,000 \\
\hline \multirow[t]{2}{*}{CLERICAL} & CLERICAL EXTRA DAY & 500 \\
\hline & TOTAL & 500 \\
\hline \multirow[t]{2}{*}{CUSTODIAL} & CUSTODIAL, EXTRA DAY & 500 \\
\hline & TOTAL & 500 \\
\hline \multirow[t]{3}{*}{PROFESSIONAL} & SABBATICAL & 0 \\
\hline & TOTAL & 0 \\
\hline & TOTAL CENTRAL OFFICE FULL TIME & 704,615 \\
\hline \multicolumn{3}{|l|}{DONDERO SCHOOL} \\
\hline \multirow[t]{2}{*}{ADMINISTRATION} & PRINCIPAL & 111,605 \\
\hline & TOTAL & 111,605 \\
\hline \multirow[t]{19}{*}{PROFESSIONALS} & KINDERGARTEN TEACHER & 54,653 \\
\hline & KINDERGARTEN TEACHER & 73,720 \\
\hline & KINDERGARTEN TEACHER & 67,087 \\
\hline & KINDERGARTEN TEACHER & \\
\hline & GRADE 1 TEACHER & \\
\hline & GRADE 1 TEACHER & 85,105 \\
\hline & GRADE 1 TEACHER & 58,286 \\
\hline & GRADE 2 TEACHER & 59,809 \\
\hline & GRADE 2 TEACHER & 59,809 \\
\hline & GRADE 2 TEACHER & 75,649 \\
\hline & GRADE 3 TEACHER & 60,524 \\
\hline & GRADE 3 TEACHER & 64,657 \\
\hline & GRADE 3 TEACHER & 79,526 \\
\hline & GRADE 4 TEACHER & 82,006 \\
\hline & GRADE 4 TEACHER & 74,788 \\
\hline & GRADE 4 TEACHER & \\
\hline & GRADE 5 TEACHER & 56,088 \\
\hline & GRADE 5 TEACHER & 78,646 \\
\hline & GRADE 5 TEACHER & 67,418 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{lr}
\hline TOTAL & \(1,097,771\) \\
\hline & \\
GUIDANCE TEACHER & 75,649 \\
\hline TOTAL & 75,649
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline MONITORS & LUNCHROOM MONITOR LUNCHROOM MONITOR & \[
\begin{aligned}
& 3,428 \\
& 3,428
\end{aligned}
\] \\
\hline & TOTAL & 6,856 \\
\hline CLERICALS & SUBSTITUTE CALLING & 2,100 \\
\hline & ELEMENTARY PRINCIPAL'S SECRETARY & 40,441 \\
\hline & TOTAL & 42,541 \\
\hline CUSTODIANS & CUSTODIAL SUPERVISOR & 45,615 \\
\hline & NIGHT SHIFT CUSTODIAN & 41,851 \\
\hline & NIGHT SHIFT CUSTODIAN & 34,674 \\
\hline & TOTAL & 122,140 \\
\hline & TOTAL DONDERO SCHOOL FULL TIME & 1,456,562 \\
\hline
\end{tabular}

LITTLE HARBOUR SCHOOL
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{3}{*}{ADMINISTRATION} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{PRINCIPAL ASST PRINCIPAL}} & \multirow[t]{2}{*}{\[
\begin{aligned}
& 111,605 \\
& 109,529
\end{aligned}
\]} \\
\hline & & & \\
\hline & TOTAL & & 221,134 \\
\hline \multirow[t]{29}{*}{PROFESSIONALS} & GRADE 2 TEACHER & & 85,105 \\
\hline & GRADE 5 TEACHER & & 80,353 \\
\hline & KINDERGARTEN TEACHER & & 58,286 \\
\hline & GRADE 3 TEACHER & & 85,105 \\
\hline & GRADE 4 TEACHER & & 86,550 \\
\hline & GRADE 4 TEACHER & & 79,526 \\
\hline & GRADE 1 TEACHER & & 76,035 \\
\hline & GRADE 3 TEACHER & & 76,717 \\
\hline & GRADE 5 TEACHER & & 76,035 \\
\hline & KINDERGARTEN TEACHER & & 68,137 \\
\hline & GRADE 1 TEACHER & & 85,728 \\
\hline & GRADE 2 TEACHER & & 72,947 \\
\hline & GRADE 4 TEACHER & & 75,649 \\
\hline & GRADE 5 TEACHER & & 73,720 \\
\hline & GRADE 4 TEACHER & & 79,526 \\
\hline & GRADE 3 TEACHER & & 80,353 \\
\hline & GRADE 2 TEACHER & & 73,720 \\
\hline & KINDERGARTEN TEACHER & & 85,728 \\
\hline & GRADE 2 TEACHER & & 80,353 \\
\hline & GRADE 5 TEACHER & & 82,625 \\
\hline & GRADE 1 TEACHER & & 67,418 \\
\hline & GRADE 1 TEACHER & & 80,353 \\
\hline & GRADE 3 TEACHER & & 60,524 \\
\hline & GRADE 5 TEACHER & & 58,958 \\
\hline & GRADE 2 TEACHER & & 58,286 \\
\hline & TOTAL & & 1,887,737 \\
\hline & GUIDANCE COUNSELOR & & 65,653 \\
\hline & GUIDANCE COUNSELOR & 40\% & 21,304 \\
\hline & TOTAL & & 86,957 \\
\hline \multirow[t]{3}{*}{MONITORS} & LUNCHROOM MONITORS & & 3,428 \\
\hline & LUNCHROOM MONITORS & & 3,428 \\
\hline & TOTAL & & 6,856 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{4}{*}{CLERICALS} & \multicolumn{2}{|l|}{SUBSTITUTE CALLING} & 2,465 \\
\hline & \multicolumn{2}{|l|}{ELEMENTARY PRINCIPAL'S SECRETARY} & 40,229 \\
\hline & \multicolumn{2}{|l|}{CLERICAL} & 14,664 \\
\hline & TOTAL & & 57,358 \\
\hline \multirow[t]{5}{*}{CUSTODIANS} & \multicolumn{2}{|l|}{CUSTODIAL SUPERVISOR} & 46,723 \\
\hline & \multicolumn{2}{|l|}{} & 41,551 \\
\hline & \multicolumn{2}{|l|}{NIGHT SHIFT CUSTODIAN} & 34,674 \\
\hline & CUSTODIAN & 38\% & 15,157 \\
\hline & TOTAL & & 138,105 \\
\hline
\end{tabular}

NEW FRANKLIN SCHOOL
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{ADMINISTRATION} & \multicolumn{2}{|l|}{PRINCIPAL} & 112,990 \\
\hline & TOTAL & & 112,990 \\
\hline \multirow[t]{21}{*}{PROFESSIONALS} & GRADE 1 TEACHER & & 70,552 \\
\hline & GRADE 1 TEACHER & & 79,526 \\
\hline & GRADE 1 TEACHER & & 68,137 \\
\hline & GRADE 2 TEACHER & & 83,660 \\
\hline & GRADE 2 TEACHER & & 68,137 \\
\hline & GRADE 3 TEACHER & & 86,759 \\
\hline & GRADE 3 TEACHER & & 79,526 \\
\hline & GRADE 3 TEACHER & & 77,964 \\
\hline & GRADE 3 TEACHER & & 66,750 \\
\hline & GRADE 4 TEACHER & & 76,717 \\
\hline & GRADE 4 TEACHER & & 75,649 \\
\hline & GRADE 5 TEACHER & 50\% & 39,763 \\
\hline & GRADE 5 TEACHER & & 79,526 \\
\hline & GRADE 5 TEACHER & 50\% & 39,763 \\
\hline & KINDERGARTEN TEACHER & & 74,067 \\
\hline & KINDERGARTEN TEACHER & & 82,006 \\
\hline & KINDERGARTEN TEACHER & & 77,166 \\
\hline & TOTAL & & 1,225,668 \\
\hline & GUIDANCE COUNSELOR & & 75,649 \\
\hline & GUIDANCE COUNSELOR & & 86,550 \\
\hline & TOTAL & & 162,199 \\
\hline \multirow[t]{3}{*}{MONITORS} & LUNCH ROOM MONITORS & & 2,578 \\
\hline & LUNCH ROOM MONITORS & & 2,578 \\
\hline & TOTAL & & 5,156 \\
\hline \multirow[t]{3}{*}{CLERICALS} & SUBSTITUTE CALLING & & 2,078 \\
\hline & ELEMENTARY PRINCIPAL'S SECRETARY & & 40,167 \\
\hline & TOTAL & & 42,245 \\
\hline \multirow[t]{5}{*}{CUSTODIANS} & CUSTODIAL SUPERVISOR & & 47,239 \\
\hline & NIGHT SHIFT CUSTODIAN & 50\% & 20,776 \\
\hline & NIGHT SHIFT CUSTODIAN & & 40,087 \\
\hline & TOTAL & & 108,102 \\
\hline & TOTAL NEW FRANKLIN SCHOOL FULL TIME & & 1,656,360 \\
\hline
\end{tabular}

MIDDLE SCHOOL
\begin{tabular}{llr} 
& PRINCIPAL & 113,359 \\
& ASSISTANT PRINCIPAL & 99,578 \\
\cline { 3 - 3 } & & 212,937 \\
& 86,759
\end{tabular}

2017-2018 BUDGETED SALARY AND POSITION DETAIL
Note: All Salaries include Longevity and Advanced Degree Stipends


2017-2018 BUDGETED SALARY AND POSITION DETAIL
Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{4}{*}{ADMINISTRATION} & PRINCIPAL & & 123,316 \\
\hline & ASSISTANT PRINCIPAL & & 112,148 \\
\hline & ASSISTANT PRINCIPAL & & 103,889 \\
\hline & TOTAL & & 339,353 \\
\hline \multirow[t]{57}{*}{PROFESSIONALS} & ENGLISH TEACHER & & 53,259 \\
\hline & ENGLISH TEACHER & & 87,382 \\
\hline & ENGLISH TEACHER & & 85,728 \\
\hline & ENGLISH TEACHER & & 79,526 \\
\hline & ENGLISH TEACHER & 67\% & 55,638 \\
\hline & ENGLISH TEACHER & & 78,646 \\
\hline & ENGLISH TEACHER & & 78,646 \\
\hline & ENGLISH TEACHER & & 79,526 \\
\hline & ENGLISH TEACHER & & 75,649 \\
\hline & ENGLISH TEACHER & 75\% & 60,675 \\
\hline & ENGLISH TEACHER & & 84,070 \\
\hline & ENGLISH TEACHER & & 52,289 \\
\hline & TOTAL & & 871,034 \\
\hline & FOREIGN LANGUAGE TEACHER & & 85,728 \\
\hline & FOREIGN LANGUAGE TEACHER & & 59,921 \\
\hline & FOREIGN LANGUAGE TEACHER & & 82,625 \\
\hline & FOREIGN LANGUAGE TEACHER & 67\% & 59,243 \\
\hline & FOREIGN LANGUAGE TEACHER & & 78,646 \\
\hline & FOREIGN LANGUAGE TEACHER & & 79,526 \\
\hline & FOREIGN LANGUAGE TEACHER & & 72,947 \\
\hline & FOREIGN LANGUAGE TEACHER & & 82,006 \\
\hline & TOTAL & & 600,642 \\
\hline & MATH TEACHER & & 80,353 \\
\hline & MATH TEACHER & & 85,728 \\
\hline & MATH TEACHER & & 78,646 \\
\hline & MATH TEACHER & & 78,646 \\
\hline & MATH TEACHER & & 77,580 \\
\hline & MATH TEACHER & & 78,646 \\
\hline & MATH TEACHER & & 79,526 \\
\hline & MATH TEACHER & & 79,526 \\
\hline & MATH TEACHER & & 77,166 \\
\hline & MATH TEACHER & & 85,728 \\
\hline & MATH TEACHER & & 66,777 \\
\hline & MATH TEACHER & & 82,625 \\
\hline & MATH TEACHER & & 86,759 \\
\hline & TOTAL & & 1,037,706 \\
\hline & SCIENCE TEACHER & & 92,084 \\
\hline & SCIENCE TEACHER & & 71,847 \\
\hline & SCIENCE TEACHER & & 82,006 \\
\hline & SCIENCE TEACHER & & 86,550 \\
\hline & SCIENCE TEACHER & & 79,509 \\
\hline & SCIENCE TEACHER & & 83,248 \\
\hline & SCIENCE TEACHER & & 87,382 \\
\hline & SCIENCE TEACHER & & 77,580 \\
\hline & SCIENCE TEACHER & & 83,660 \\
\hline & SCIENCE TEACHER & & 84,070 \\
\hline & SCIENCE TEACHER & & 55,073 \\
\hline & SCIENCE TEACHER & & 88,204 \\
\hline & TOTAL & & 971,213 \\
\hline & SOCIAL STUDIES TEACHER & & 89,250 \\
\hline & SOCIAL STUDIES TEACHER & & 82,625 \\
\hline & SOCIAL STUDIES TEACHER & & 87,382 \\
\hline & SOCIAL STUDIES TEACHER & & 68,623 \\
\hline & SOCIAL STUDIES TEACHER & & 57,567 \\
\hline & SOCIAL STUDIES TEACHER & 33\% & 29,180 \\
\hline & SOCIAL STUDIES TEACHER & & 88,204 \\
\hline & SOCIAL STUDIES TEACHER & & 83,452 \\
\hline
\end{tabular}

2017-2018 BUDGETED SALARY AND POSITION DETAIL
Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{|c|c|c|}
\hline & SOCIAL STUDIES TEACHER SOCIAL STUDIES TEACHER SOCIAL STUDIES TEACHER & \[
\begin{aligned}
& 14,002 \\
& 86,759 \\
& 75,707
\end{aligned}
\] \\
\hline & TOTAL & 762,751 \\
\hline & GUIDANCE COUNSELOR & 89,705 \\
\hline & GUIDANCE COUNSELOR & 92,921 \\
\hline & GUIDANCE COUNSELOR & 86,392 \\
\hline & GUIDANCE COUNSELOR & 87,915 \\
\hline & GUIDANCE COUNSELOR & 82,852 \\
\hline & TOTAL & 439,785 \\
\hline & SUMMER SCHOOL INSTRUCTORS & 6,000 \\
\hline & TOTAL & 6,000 \\
\hline \multirow[t]{2}{*}{CLERICAL} & ATTENDANCE & 3,468 \\
\hline & TOTAL & 3,468 \\
\hline \multirow[t]{4}{*}{PROFESSIONAL} & COUNSELOR & 82,625 \\
\hline & TOTAL & 82,625 \\
\hline & SATURDAY SCHOOL & 5,295 \\
\hline & TOTAL & 5,295 \\
\hline \multirow[t]{2}{*}{SECURITY} & SAFETY PROGRAM & 46,623 \\
\hline & TOTAL & 46,623 \\
\hline \multirow[t]{3}{*}{PROFESSIONAL} & LIBRARIAN & 62,547 \\
\hline & LIBRARY TUTOR & 26,652 \\
\hline & TOTAL & 89,199 \\
\hline \multirow[t]{10}{*}{CLERICALS} & HS ASSISTANT PRINCIPAL'S SECRETARY & 36,992 \\
\hline & ADM ASST TO THE HS PRINCIPAL & 51,506 \\
\hline & HS SCHEDULING/GRADING COORDINATIOR/FINANCIAL AS & 45,539 \\
\hline & HS ASSISTANT PRINCIPAL'S SECRETARY & 38,542 \\
\hline & HS COMMUNICATIONS/RECEPTIONIST & 37,831 \\
\hline & SUBSTITUTE CALLING & 5,088 \\
\hline & TOTAL & 215,498 \\
\hline & HS GUIDANCE DEPT SECRETARY & 45,430 \\
\hline & HS REGISTRAR & 51,476 \\
\hline & TOTAL & 96,906 \\
\hline \multirow[t]{13}{*}{CUSTODIANS} & CUSTODIAL SUPERVISOR & 52,318 \\
\hline & CUSTODIAL SUPERVISOR & 45,899 \\
\hline & NIGHT SHIFT CUSTODIAN & 39,034 \\
\hline & CUSTODIAN & 40,087 \\
\hline & NIGHT SHIFT CUSTODIAN & 38,334 \\
\hline & NIGHT SHIFT CUSTODIAN & 41,951 \\
\hline & CUSTODIAN & 40,087 \\
\hline & NIGHT SHIFT CUSTODIAN & 32,760 \\
\hline & NIGHT SHIFT CUSTODIAN & 41,651 \\
\hline & NIGHT SHIFT CUSTODIAN & 39,987 \\
\hline & NIGHT SHIFT CUSTODIAN & 41,851 \\
\hline & TOTAL & 453,959 \\
\hline & TOTAL SENIOR HIGH FULL TIME & 6,022,057 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{lr} 
DO ART TEACHER & 78,646 \\
\hline TOTAL & 78,646 \\
\hline & \\
LH ART TEACHER & 58,852 \\
\hline TOTAL & 58,852 \\
\hline NF ART TEACHER & \(80 \%\) \\
\hline TOTAL & 66,928 \\
\hline & \\
PMS ART TEACHER & 66,928 \\
\hline PMS ART TEACHER & 85,105 \\
\hline TOTAL & \(\mathbf{7 8 , 6 4 6}\) \\
\hline PHS ART TEACHER & 163,751 \\
PHS ART TEACHER & 86,759 \\
PHS ART TEACHER & 80,353 \\
\hline TOTAL & 91,575 \\
\hline TOTAL ART FULL TIME & \(\mathbf{2 5 8 , 6 8 7}\) \\
\hline
\end{tabular}

\section*{MUSIC}
\begin{tabular}{ll} 
PROFESSIONALS & DO MUSIC TEACHER \\
\hline
\end{tabular}
\begin{tabular}{llr}
\hline TOTAL & & 74,067 \\
\hline NF MUSIC TEACHER & \(70 \%\) & 74,067 \\
\hline TOTAL & & 42,964 \\
\hline & \(52 \%\) & 42,964 \\
PMS MUSIC TEACHER & \(60 \%\) & 50,884 \\
PMS MUSIC TEACHER & \(85 \%\) & 35,885 \\
PMS MUSIC TEACHER & \(85 \%\) & 70,934 \\
PMS MUSIC TEACHER & & 56,738 \\
& & \\
\hline TOTAL & \(33 \%\) & 214,441 \\
\hline & \(85 \%\) & 32,292 \\
PHS MUSIC TEACHER & \(40 \%\) & 72,869 \\
PHS MUSIC TEACHER & \(25 \%\) & 23,924 \\
PHS MUSIC TEACHER & \(25 \%\) & 15,345 \\
PHS MUSIC TEACHER & & 11,963 \\
PHS MUSIC TEACHER & & \\
\hline TOTAL & & 156,393 \\
\hline TOTAL MUSIC FULL TIME & & 521,361 \\
\hline
\end{tabular}

PHYSICAL EDUCATION
PROFESSIONALS
\begin{tabular}{lr} 
DO PHYS ED TEACHER & 79,526 \\
\hline TOTAL & 79,526 \\
\hline LH PHYS ED TEACHER & 58,286 \\
\hline TOTAL & 58,286 \\
\hline NF PHYS ED TEACHER & 83,248 \\
\hline TOTAL & 83,248 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{llr} 
PMS PHYS ED TEACHER & \(67 \%\) & 49,625 \\
PMS PHYS ED TEACHER & \(67 \%\) & 55,187 \\
PMS PHYS ED TEACHER & \(67 \%\) & 61,697 \\
& & 166,509 \\
\hline TOTAL & & 83,660 \\
\hline & & 75,707 \\
PHS PHYS ED TEACHER & 25,384 \\
PHS PHYS ED TEACHER & \(42 \%\) & 28,655 \\
PHS PHYS ED TEACHER & \(42 \%\) & 213,406 \\
PHS PHYS ED TEACHER & & 84,897 \\
\hline TOTAL & & 84,897 \\
\hline & & \(\mathbf{8 8 5 , 8 7 2}\) \\
\hline
\end{tabular}

\section*{INSTRUMENTAL MUSIC}
\begin{tabular}{|c|c|c|c|}
\hline PROFESSIONALS & ELEM INSTRUM TEACHER & 15\% & 14,678 \\
\hline & ELEM INSTRUM TEACHER & 15\% & 12,859 \\
\hline & ELEM INSTRUM TEACHER & 15\% & 12,518 \\
\hline & ELEM INSTRUM TEACHER & 15\% & 10,013 \\
\hline & ELEM INSTRUM TEACHER & 5\% & 2,393 \\
\hline & ELEM INSTRUM TEACHER & 5\% & 3,069 \\
\hline & TOTAL & & 55,530 \\
\hline & TOTAL ELEM INSTRUMEN & & 55,530 \\
\hline
\end{tabular}

\section*{TECHNICAL CAREERS}


Note: All Salaries include Longevity and Advanced Degree Stipends

\section*{ATHLETICS}

CLERICAL
ATHLETIC DEPT CLERICAL 45,613
TOTAL 45,613
\begin{tabular}{lr}
\hline TOTAL ATHLETICS FULL TIME & 45,613 \\
\hline
\end{tabular}

COMPUTER
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{7}{*}{PROFESSIONAL} & \multicolumn{2}{|l|}{LH COMPUTER TEACHER} & 57,137 \\
\hline & TOTAL & & 57,137 \\
\hline & PMS COMPUTER TEACHER & & 56,088 \\
\hline & TOTAL & & 56,088 \\
\hline & PHS COMPUTER TEACHER & & 79,526 \\
\hline & TOTAL & & 79,526 \\
\hline & TOTAL COMPUTER INSTRUCTION FULL TIME & & 192,751 \\
\hline \multicolumn{4}{|l|}{HEALTH INSTRUCTION} \\
\hline \multirow[t]{5}{*}{PROFESSIONAL} & PMS HEALTH TEACHER PMS HEALTH TEACHER PMS HEALTH TEACHER & \[
\begin{aligned}
& 33 \% \\
& 33 \% \\
& 33 \%
\end{aligned}
\] & \[
\begin{aligned}
& 24,442 \\
& 27,181 \\
& 30,387
\end{aligned}
\] \\
\hline & TOTAL & & 82,010 \\
\hline & PHS HEALTH TEACHER PHS HEALTH TEACHER PHS HEALTH TEACHER PHS HEALTH TEACHER & \[
\begin{aligned}
& 71 \% \\
& 58 \% \\
& 66 \% \\
& 58 \%
\end{aligned}
\] & \[
\begin{aligned}
& 51,793 \\
& 35,053 \\
& 57,261 \\
& 39,571
\end{aligned}
\] \\
\hline & TOTAL & & 183,678 \\
\hline & TOTAL HEALTH INSTRUCTION FULL TIME & & 265,688 \\
\hline \multicolumn{4}{|l|}{HEALTH SERVICES} \\
\hline \multirow[t]{6}{*}{PROFESSIONAL} & DO NURSE & & 87,382 \\
\hline & TOTAL & & 87,382 \\
\hline & LH NURSE & & 82,006 \\
\hline & TOTAL & & 82,006 \\
\hline & NF NURSE & & 88,950 \\
\hline & TOTAL & & 88,950 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{|c|c|c|c|}
\hline & \multicolumn{2}{|l|}{PMS NURSE} & 80,353 \\
\hline & TOTAL & & 80,353 \\
\hline & PHS NURSE & & 83,660 \\
\hline & PHS NURSE & 60\% & 38,041 \\
\hline & TOTAL & & 121,701 \\
\hline & TOTAL HEALTH SERVICES FULL TIME & & 460,392 \\
\hline \multicolumn{4}{|l|}{ELEMENTARY LIBRARY} \\
\hline & ELEM LIBRARIAN & & 83,660 \\
\hline & ELEM LIBRARIAN & & 79,526 \\
\hline & ELEM LIBRARIAN & & 86,759 \\
\hline & TOTAL & & 249,945 \\
\hline \multirow[t]{7}{*}{PARAPROFESSIONALS} & DO LIBRARY PARA & & 27,725 \\
\hline & TOTAL & & 27,725 \\
\hline & LH LIBRARY PARA & 0 & 12,010 \\
\hline & TOTAL & & 12,010 \\
\hline & NF LIBRARY PARA & & 27,285 \\
\hline & TOTAL & & 27,285 \\
\hline & TOTAL ELEM LIBRARY FULL TIME & & 316,965 \\
\hline \multicolumn{4}{|l|}{MEDIA SERVICES} \\
\hline \multirow[t]{3}{*}{TECHNICIANS} & MEDIA TECHNICIAN III & & 61,928 \\
\hline & TOTAL & & 61,928 \\
\hline & TOTAL MEDIA SERVICES & & 61,928 \\
\hline \multicolumn{4}{|l|}{SYSTEM-WIDE PSYCHOLOGIST} \\
\hline \multirow[t]{5}{*}{PROFESSIONAL} & SYSTEM PSYCHOLOGIST & 50\% & 43,380 \\
\hline & SYSTEM PSYCHOLOGIST & 50\% & 40,177 \\
\hline & BEHAVIORALIST & & 56,879 \\
\hline & TOTAL & & 140,436 \\
\hline & TOTAL PSYCHOLOGIST & & 140,436 \\
\hline \multicolumn{4}{|l|}{READING INSTRUCTION} \\
\hline \multirow[t]{11}{*}{PROFESSIONAL} & DO READING TEACHER & 40\% & 31,440 \\
\hline & DO READING TEACHER & & 85,728 \\
\hline & DO READING TEACHER & 20\% & 15,729 \\
\hline & DO READING TEACHER & 20\% & 11,621 \\
\hline & TOTAL & & 144,518 \\
\hline & LH READING TEACHER & & 83,452 \\
\hline & LH READING TEACHER & & 82,006 \\
\hline & LH READING TEACHER & & \[
85,105
\] \\
\hline & LH READING TEACHER & 40\% & 21,200 \\
\hline & TOTAL & & 271,763 \\
\hline & NF READING TEACHER & & 71,847 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{lc}
\hline TOTAL & 71,847 \\
\hline PMS READING TEACHER & 78,646 \\
\hline TOTAL & 78,646 \\
\hline
\end{tabular}

ADMINISTRATION
\begin{tabular}{lr}
\hline TOTAL & 0 \\
\hline READING TUTORS & 25,837 \\
READING TUTORS & 21,020 \\
READING TUTORS & 28,431 \\
READING TUTORS & 28,431 \\
\hline TOTAL & 103,719 \\
\hline & \\
\hline TOTAL READING FULL TIME & \(\mathbf{6 7 0 , 4 9 3}\) \\
\hline
\end{tabular}

PEEP
\begin{tabular}{llr} 
PROFESSIONAL & PEEP TEACHER & 84,897 \\
& PEEP TEACHER & 57,478 \\
& PEEP TEACHER & 97,612 \\
& & \(80 \%\) \\
\cline { 2 - 3 } & TOTAL & 239,987 \\
\cline { 2 - 3 } & & 12,156 \\
& PEEP PARA & 9,763 \\
& PEEP PARA & 11,910 \\
& PEEP PARA & 16,269 \\
& PEEP PARA & 11,457 \\
& PEEP PARA & 61,555 \\
\cline { 2 - 4 } & & 129
\end{tabular}

\section*{SPED ELEMENTARY}
\begin{tabular}{|c|c|c|c|}
\hline ADMINISTRATION & ELEM SPED DIRECTOR & . 33 & 35,989 \\
\hline & TOTAL & & 35,989 \\
\hline PROFESSIONALS & SUMMER LEARNING LAB & & 0 \\
\hline & TOTAL & & 0 \\
\hline & DO SPED TEACHER & & 70,552 \\
\hline & DO SPED TEACHER & & 79,526 \\
\hline & TOTAL & & 150,078 \\
\hline & LH SPED TEACHER LH SPED TEACHER & & \[
\begin{aligned}
& 80,353 \\
& 76,863
\end{aligned}
\] \\
\hline & TOTAL & & 157,216 \\
\hline & NF SPED TEACHER NF SPED TEACHER & & \[
\begin{aligned}
& 64,657 \\
& 51,906
\end{aligned}
\] \\
\hline & TOTAL & & 116,563 \\
\hline PARAPROFESSIONALS & DO SPED PARA DO SPED PARA DO SPED PARA & & \[
\begin{aligned}
& 27,913 \\
& 22,913 \\
& 25,816
\end{aligned}
\] \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{|c|c|}
\hline DO SPED PARA & 25,376 \\
\hline DO SPED PARA & 27,725 \\
\hline DO SPED PARA & 16,612 \\
\hline DO SPED PARA & 25,669 \\
\hline DO SPED PARA & 25,816 \\
\hline DO SPED PARA & 25,816 \\
\hline DO SPED PARA & 27,725 \\
\hline DO SPED PARA & 25,376 \\
\hline DO SPED PARA & 22,913 \\
\hline DO SPED PARA & 17,510 \\
\hline DO SPED PARA & 19,647 \\
\hline TOTAL & 336,827 \\
\hline LH SPED PARA & 26,732 \\
\hline LH SPED PARA & 13,366 \\
\hline LH SPED PARA & 22,913 \\
\hline LH SPED PARA & 24,823 \\
\hline LH SPED PARA & 11,674 \\
\hline LH SPED PARA & 27,578 \\
\hline LH SPED PARA & 25,962 \\
\hline LH SPED PARA & 25,962 \\
\hline LH SPED PARA & 23,906 \\
\hline LH SPED PARA & 17,510 \\
\hline LH SPED PARA & 13,366 \\
\hline TOTAL & 233,792 \\
\hline LH SPED TUTOR & 35,508 \\
\hline TOTAL & 35,508 \\
\hline NF SPED PARA & 20,030 \\
\hline NF SPED PARA & 18,970 \\
\hline NF SPED PARA & 20,030 \\
\hline NF SPED PARA & 25,669 \\
\hline NF SPED PARA & 24,823 \\
\hline NF SPED PARA & 25,319 \\
\hline NF SPED PARA & 25,376 \\
\hline NF SPED PARA & 24,873 \\
\hline NF SPED PARA & 22,913 \\
\hline NF SPED PARA & 20,030 \\
\hline NF SPED PARA & 18,490 \\
\hline NF SPED PARA & 18,970 \\
\hline TOTAL & 265,493 \\
\hline
\end{tabular}
\begin{tabular}{lr}
\hline TOTAL ELEMENTARY SPECIAL EDUCATION FULL TIME & \(\mathbf{1 , 3 3 1 , 4 6 6}\) \\
\hline
\end{tabular}
SPED MIDDLE
\begin{tabular}{|c|c|c|c|}
\hline ADMINISTRATION & PMS SPED DIRECTOR & . 33 & 35,989 \\
\hline & TOTAL & & 35,989 \\
\hline PROFESSIONAL & MS SPED TEACHER & & 95,852 \\
\hline & MS SPED TEACHER & & 86,550 \\
\hline & MS SPED TEACHER & & 88,605 \\
\hline & MS SPED TEACHER & & 67,418 \\
\hline & MS SPED TEACHER & & 53,259 \\
\hline & MS SPED TEACHER & & 85,105 \\
\hline & MS SPED TEACHER & & 80,353 \\
\hline & TOTAL & & 557,142 \\
\hline PARAPROFESSIONALS & MS SPED PARA & & 25,376 \\
\hline & MS SPED PARA & & 18,970 \\
\hline & MS SPED PARA & & 18,970 \\
\hline & MS SPED PARA & & 27,578 \\
\hline & MS SPED PARA & & 18,970 \\
\hline
\end{tabular}

Note: All Salaries include Longevity and Advanced Degree Stipends


Note: All Salaries include Longevity and Advanced Degree Stipends
\begin{tabular}{lcr}
\hline TOTAL & 86,680 \\
\hline PMS OT TEACHER & \(33 \%\) & 28,850 \\
PMS OT TEACHER & \(50 \%\) & 31,200 \\
\hline TOTAL & \multirow{2}{*}{\(33 \%\)} & 60,050 \\
\hline PHS OT TEACHER & & 28,850 \\
\hline TOTAL & & 28,850 \\
\hline & & \(\mathbf{1 7 5 , 5 8 0}\) \\
\hline
\end{tabular}

ENGLISH SECOND LANGUAGE


SYSTEM WIDE BENEFITS
COST CENTER 100
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0211 & HEALTH INSURANCE & 6,154,349 & 6,154,349 & 6,443,603 & 6,786,725 \\
\hline 0212 & DENTAL INSURANCE & 351,247 & 372,581 & 364,247 & 374,581 \\
\hline 0213 & LIFE INSURANCE & 94,161 & 97,697 & 94,161 & 96,161 \\
\hline 0214 & DISABILITY INSURANCE & 90,978 & 91,824 & 90,978 & 91,978 \\
\hline 0220 & F.I.C.A. & - & 21,463 & 30,000 & 30,000 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 10,016 & 5,000 & 10,216 \\
\hline 0232 & RETIREMENT- TEACHER & - \({ }^{-}\) & 51,161 & 55,000 & 61,056 \\
\hline 0239 & RETIREMENT SEVERENCE & 400,000 & 400,000 & 400,000 & 400,000 \\
\hline 0241 & COURSE REIMB ADMINISTRATO & 23,552 & 13,783 & 23,552 & 23,500 \\
\hline 0242 & COURSE REIMB TEACHERS & 205,434 & 211,504 & 205,434 & 205,434 \\
\hline 0243 & COURSE REIMB CLERICALS & 4,000 & 3,057 & 4,000 & 4,000 \\
\hline 0244 & COURSE REIMB PARAS & 9,000 & 9,660 & 12,000 & 10,000 \\
\hline 0245 & COURSE REIMB TECHNICIANS & 8,094 & 4,585 & 8,094 & 10,000 \\
\hline 0250 & UNEMPLOYMENT COMPENSATION & 5,000 & 68 & 5,000 & 5,000 \\
\hline 0260 & WORKER'S COMP INSURANCE & 95,586 & 95,586 & 150,963 & 159,542 \\
\hline 0270 & OTHER HEALTH BENEFITS/EAP & 1,500 & 4,031 & 1,500 & 4,000 \\
\hline 0280 & CONFERENCE ALLOWANCE & 10,418 & 9,745 & 10,418 & 10,418 \\
\hline 0290 & ASSOCIATION DUES & 8,540 & 8,653 & 8,540 & 8,640 \\
\hline & Total & 7,461,859 & 7,559,763 & 7,912,490 & 8,291,251 \\
\hline \multicolumn{6}{|l|}{DONDERO SCHOOL COST CENTER 102} \\
\hline 0102 & TEACHER & 929,883 & 886,018 & 1,062,392 & 1,097,771 \\
\hline 0106 & PARAPROFESSIONAL & 162,377 & 162,540 & 173,765 & - \\
\hline 0121 & SUBSTITUTES PROF SHORT TE & 19,637 & 32,538 & 19,637 & 19,637 \\
\hline 0122 & SUBSTITUTES PROF LONG TER & 21,524 & 90,171 & 21,524 & 21,524 \\
\hline 0220 & F.I.C.A. & 87,278 & 84,940 & 98,287 & 103,981 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 3,019 & 3,020 & 3,097 & - \\
\hline 0232 & RETIREMENT- TEACHER & 145,713 & 138,839 & 166,477 & 228,817 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 3,325 & 3,325 & 3,325 & 3,325 \\
\hline 0610 & GENERAL SUPPLIES & 17,300 & 18,957 & 17,300 & 17,100 \\
\hline 0641 & BOOKS & 7,800 & 7,996 & 7,800 & 7,800 \\
\hline 0642 & SOFTWARE & - & - & 2,500 & 2,500 \\
\hline 0644 & PERIODICALS & 1,800 & 1,800 & - & - \\
\hline 0733 & NEW EQUIPMENT & - & - & - & - \\
\hline 0737 & REPLACEMENT EQUIPMNT & 5,000 & 3,548 & 5,000 & 5,000 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 7,474 & 12,247 & 7,474 & 7,474 \\
\hline 0220 & F.I.C.A. & - & 912 & - & 572 \\
\hline 0114 & EXTRA-CURRICULA & 10,516 & 7,097 & 10,736 & 10,736 \\
\hline 0220 & F.I.C.A. & 804 & 543 & 821 & 821 \\
\hline 0232 & RETIREMENT- TEACHER & 1,648 & 812 & 1,682 & 1,864 \\
\hline 0102 & TEACHER & 70,822 & 70,822 & 72,427 & 75,649 \\
\hline 0220 & F.I.C.A. & 5,418 & 5,092 & 5,541 & 5,787 \\
\hline 0232 & RETIREMENT- TEACHER & 11,098 & 11,098 & 11,349 & 13,133 \\
\hline 0610 & GENERAL SUPPLIES & 300 & 130 & 300 & 300 \\
\hline 0641 & BOOKS & 250 & 25 & 250 & 250 \\
\hline 0107 & MONITOR & 6,588 & 7,512 & 6,720 & 6,856 \\
\hline 0220 & F.I.C.A. & 504 & 575 & 514 & 524 \\
\hline 0105 & CLERICAL & 2,018 & 1,899 & 2,059 & 2,100 \\
\hline 0220 & F.I.C.A. & 154 & 145 & 158 & 161 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 225 & - & 230 & 239 \\
\hline 0101 & ADMINISTRATIVE & 107,272 & 110,272 & 109,417 & 111,605 \\
\hline 0105 & CLERICAL & 38,088 & 38,088 & 39,619 & 40,441 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 739 & 2,510 & 739 & 739 \\
\hline 0131 & OVERTIME - CLERICAL & 322 & - & 322 & 322 \\
\hline 0220 & F.I.C.A. & 11,201 & 11,300 & 11,482 & 11,713 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 4,290 & 4,254 & 4,461 & 4,639 \\
\hline 0232 & RETIREMENT- TEACHER & 16,810 & 17,280 & 17,146 & 19,375 \\
\hline 0534 & POSTAGE & 1,200 & 492 & 1,200 & 1,200 \\
\hline 0550 & PRINTING & 220 & - & 220 & 220 \\
\hline 0610 & GENERAL SUPPLIES & - & - & - & - \\
\hline 0110 & CUSTODIAL & 125,470 & 114,803 & 119,414 & 122,140 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 732 & 62 & 732 & 732 \\
\hline 0133 & OVERTIME - CUSTODIAL & 5,051 & 8,591 & 5,051 & 5,051 \\
\hline 0220 & F.I.C.A. & 10,041 & 9,207 & 9,578 & 9,787 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 14,579 & 13,620 & 13,903 & 14,474 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 5,000 & 4,646 & 5,200 & 5,200 \\
\hline & Total & 1,863,490 & 1,887,725 & 2,039,849 & 1,981,559 \\
\hline
\end{tabular}

LITTLE HARBOR SCHOOL COST CENTER 104
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 1,883,363 & 1,814,026 & 1,822,022 & 1,887,737 \\
\hline 0106 & PARAPROFESSIONAL & 111,096 & 101,872 & 103,408 & - \\
\hline 0121 & SUBSTITUTES PROF SHORT TE & 19,280 & 57,594 & 19,280 & 19,280 \\
\hline 0122 & SUBSTITUTES PROF LONG TER & 22,114 & 31,137 & 22,114 & 22,114 \\
\hline 0220 & F.I.C.A. & 167,794 & 157,543 & 162,514 & 147,579 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 3,003 & 3,004 & 3,080 & - \\
\hline 0232 & RETIREMENT- TEACHER & 318,212 & 309,187 & 308,600 & 327,711 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 3,325 & 3,500 & 3,325 & 3,325 \\
\hline 0610 & GENERAL SUPPLIES & 33,433 & 28,086 & 33,433 & 33,433 \\
\hline 0641 & BOOKS & 6,580 & 6,538 & 6,580 & 6,580 \\
\hline 0644 & PERIODICALS & 852 & 446 & 852 & 852 \\
\hline 0733 & NEW EQUIPMENT & 4,494 & - & 4,494 & 3,224 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 1,000 & 10,081 & 1,000 & 1,000 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 10,191 & 14,699 & 10,191 & 10,191 \\
\hline 0220 & F.I.C.A. & - & 1,124 & - & 780 \\
\hline 0232 & RETIREMENT- TEACHER & - & 6 & - & - \\
\hline 0114 & EXTRA-CURRICULA & 10,516 & 11,472 & 10,736 & 10,736 \\
\hline 0220 & F.I.C.A. & 804 & 879 & 821 & 821 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 320 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 1,648 & 1,198 & 1,682 & 1,864 \\
\hline 0102 & TEACHER & 80,866 & 79,763 & 82,635 & 86,957 \\
\hline 0220 & F.I.C.A. & 6,186 & 6,018 & 6,322 & 6,652 \\
\hline 0232 & RETIREMENT- TEACHER & 12,672 & 9,473 & 12,949 & 15,096 \\
\hline 0596 & CONF \& MTGS OUT OF DISTRI & 675 & - & 818 & 818 \\
\hline 0641 & BOOKS & 143 & - & - & - \\
\hline 0107 & MONITOR & 6,588 & 6,826 & 6,720 & 6,856 \\
\hline 0220 & F.I.C.A. & 504 & 522 & 514 & 524 \\
\hline 0105 & CLERICAL & 2,150 & 2,379 & 2,193 & 2,465 \\
\hline 0220 & F.I.C.A. & 164 & 182 & 168 & 189 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 240 & - & 245 & 281 \\
\hline 0232 & RETIREMENT- TEACHER & - & 373 & - & - \\
\hline 0101 & ADMINISTRATIVE & 193,782 & 190,296 & 197,657 & 221,134 \\
\hline 0105 & CLERICAL & 51,398 & 50,366 & 53,488 & 54,893 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 369 & 1,891 & 369 & 369 \\
\hline 0131 & OVERTIME - CLERICAL & 475 & 742 & 475 & 475 \\
\hline 0220 & F.I.C.A. & 18,821 & 17,938 & 19,277 & 21,181 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 5,794 & 4,340 & 6,028 & 6,301 \\
\hline 0232 & RETIREMENT- TEACHER & 30,366 & 29,819 & 30,973 & 38,389 \\
\hline 0534 & POSTAGE & 855 & 497 & 855 & 855 \\
\hline 0550 & PRINTING & 760 & - & 760 & 760 \\
\hline 0610 & GENERAL SUPPLIES & 2,451 & 1,141 & 2,451 & 2,451 \\
\hline 0110 & CUSTODIAL & 134,491 & 136,624 & 137,293 & 138,105 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 762 & - & 762 & 762 \\
\hline 0133 & OVERTIME - CUSTODIAL & 5,051 & 15,519 & 5,051 & 5,051 \\
\hline 0220 & F.I.C.A. & 10,733 & 11,135 & 10,948 & 11,010 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 15,587 & 17,108 & 15,900 & 16,291 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 5,300 & 4,903 & 5,512 & 5,512 \\
\hline & Total & 3,184,888 & 3,140,567 & 3,114,495 & 3,120,604 \\
\hline
\end{tabular}

NEW FRANKLIN SCHOOL
COST CENTER 105
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 1,138,625 & 1,155,724 & 1,179,484 & 1,225,668 \\
\hline 0106 & PARAPROFESSIONAL & 117,820 & 104,812 & 125,003 & - \\
\hline 0121 & SUBSTITUTES PROF SHORT TE & 11,507 & 19,043 & 11,507 & 11,507 \\
\hline 0122 & SUBSTITUTES PROF LONG TER & 13,217 & 2,232 & 13,217 & 13,217 \\
\hline 0220 & F.I.C.A. & 98,009 & 91,690 & 101,685 & 95,655 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 125 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 178,423 & 181,102 & 184,825 & 212,776 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 1,800 & 1,800 & 1,800 & 1,800 \\
\hline 0610 & GENERAL SUPPLIES & 14,075 & 14,030 & 14,075 & 14,075 \\
\hline 0641 & BOOKS & 8,250 & 4,600 & 8,250 & 8,250 \\
\hline 0642 & SOFTWARE & - & - & - & 1,800 \\
\hline 0644 & PERIODICALS & 1,130 & 326 & 1,130 & 1,130 \\
\hline 0733 & NEW EQUIPMENT & 4,100 & 3,277 & 1,500 & 1,500 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 2,000 & 2,000 & 2,000 & 2,000 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 4,327 & 17,479 & 4,327 & - \\
\hline 0220 & F.I.C.A. & 331 & 1,337 & 331 & - \\
\hline 0114 & EXTRA-CURRICULA & 10,516 & 8,053 & 10,736 & 10,736 \\
\hline 0220 & F.I.C.A. & 804 & 616 & 821 & 821 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
\hline 0232 & RETIREMENT- TEACHER & 1,648 & 1,262 & 1,682 & 1,864 \\
\hline 0102 & TEACHER & 153,491 & 153,491 & 157,038 & 162,199 \\
\hline 0220 & F.I.C.A. & 11,742 & 11,546 & 12,013 & 12,408 \\
\hline 0232 & RETIREMENT- TEACHER & 24,052 & 24,052 & 24,608 & 28,190 \\
\hline 0610 & GENERAL SUPPLIES & 475 & 432 & 560 & 560 \\
\hline 0641 & BOOKS & 285 & 264 & 200 & 200 \\
\hline 0107 & MONITOR & 4,942 & 4,178 & 5,054 & 5,156 \\
\hline 0220 & F.I.C.A. & 378 & 320 & 387 & 394 \\
\hline 0105 & CLERICAL & 1,623 & 1,949 & 1,656 & 2,078 \\
\hline 0220 & F.I.C.A. & 124 & 149 & 127 & 159 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 181 & 218 & 185 & 236 \\
\hline 0101 & ADMINISTRATIVE & 109,641 & 108,603 & 110,774 & 112,990 \\
\hline 0105 & CLERICAL & 36,528 & 55,480 & 39,350 & 40,167 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 362 & 1,708 & 362 & 362 \\
\hline 0131 & OVERTIME - CLERICAL & 214 & 381 & 214 & 214 \\
\hline 0220 & F.I.C.A. & 11,348 & 12,560 & 11,655 & 11,761 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 4,282 & 5,995 & 4,604 & 4,595 \\
\hline 0232 & RETIREMENT- TEACHER & 17,181 & 17,018 & 17,358 & 19,615 \\
\hline 0534 & POSTAGE & 715 & 285 & 715 & 715 \\
\hline 0550 & PRINTING & 600 & 17 & 600 & 300 \\
\hline 0610 & GENERAL SUPPLIES & 900 & 252 & 900 & 900 \\
\hline 0110 & CUSTODIAL & 106,474 & 105,165 & 107,290 & 108,102 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 609 & - & 609 & 609 \\
\hline 0133 & OVERTIME - CUSTODIAL & 3,369 & 5,021 & 3,369 & 3,369 \\
\hline 0220 & F.I.C.A. & 8,450 & 8,145 & 8,512 & 8,574 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 12,337 & 12,360 & 12,429 & 12,685 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 2,900 & 2,177 & 3,015 & 3,015 \\
\hline & Total & 2,119,785 & 2,141,272 & 2,185,957 & 2,142,352 \\
\hline
\end{tabular}

\section*{MIDDLE SCHOOL}

COST CENTER 108
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 1,894,920 & 1,874,230 & 1,862,075 & 1,882,497 \\
\hline 0121 & SUBSTITUTES PROF SHORT TE & 30,182 & 44,556 & 30,182 & 30,182 \\
\hline 0122 & SUBSTITUTES PROF LONG TER & 34,617 & 16,516 & 34,617 & 34,617 \\
\hline 0220 & F.I.C.A. & 149,919 & 141,826 & 147,406 & 148,968 \\
\hline 0232 & RETIREMENT- TEACHER & 296,934 & 291,996 & 291,787 & 326,801 \\
\hline 0610 & GENERAL SUPPLIES & 42,900 & 43,861 & 43,500 & 46,100 \\
\hline 0641 & BOOKS & 31,800 & 28,166 & 17,050 & 16,050 \\
\hline 0644 & PERIODICALS & 1,493 & 1,170 & 3,830 & 3,830 \\
\hline 0733 & NEW EQUIPMENT & - & - & - & 2,150 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 6,794 & 3,825 & 6,794 & - \\
\hline 0220 & F.I.C.A. & 520 & 293 & 520 & - \\
\hline 0114 & EXTRA-CURRICULA & 23,434 & 21,302 & 23,910 & 24,886 \\
\hline 0220 & F.I.C.A. & 1,793 & 1,630 & 1,829 & 1,904 \\
\hline 0232 & RETIREMENT- TEACHER & 3,672 & 2,751 & 3,747 & 4,320 \\
\hline 0102 & TEACHER & 7,144 & 2,380 & 7,144 & 7,144 \\
\hline 0220 & F.I.C.A. & 547 & 182 & 547 & 547 \\
\hline 0232 & RETIREMENT- TEACHER & 1,119 & - & 1,119 & 1,240 \\
\hline 0102 & TEACHER & 151,044 & 157,872 & 156,416 & 161,130 \\
\hline 0105 & CLERICAL & 36,858 & 36,858 & 37,579 & 38,331 \\
\hline 0220 & F.I.C.A. & 14,375 & 14,626 & 14,841 & 15,259 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 4,117 & 4,117 & 4,198 & 4,362 \\
\hline 0232 & RETIREMENT- TEACHER & 23,669 & 24,785 & 24,510 & 27,972 \\
\hline 0106 & PARAPROFESSIONAL & 3,501 & 1,700 & 3,501 & 3,501 \\
\hline 0220 & F.I.C.A. & 277 & 128 & 277 & 268 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 391 & 27 & 391 & - \\
\hline 0232 & RETIREMENT- TEACHER & - & 229 & - & 608 \\
\hline 0102 & TEACHER & 59,478 & 59,477 & 61,213 & 66,413 \\
\hline 0106 & PARAPROFESSIONAL & 23,572 & 23,581 & 24,052 & 24,052 \\
\hline 0220 & F.I.C.A. & 6,353 & 6,121 & 6,523 & 6,921 \\
\hline 0232 & RETIREMENT- TEACHER & 9,320 & - & 9,592 & 11,529 \\
\hline 0532 & DATA LINES & - & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & - & - & 500 & 500 \\
\hline 0641 & BOOKS & 4,958 & 4,922 & 12,000 & 12,000 \\
\hline 0644 & PERIODICALS & 852 & 650 & 350 & 350 \\
\hline 0733 & NEW EQUIPMENT & 8,419 & 8,356 & 3,600 & - \\
\hline 0105 & CLERICAL & 2,895 & 3,024 & 2,953 & 3,454 \\
\hline 0220 & F.I.C.A. & 221 & 231 & 226 & 264 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 323 & 338 & 330 & 393 \\
\hline 0101 & ADMINISTRATIVE & 204,668 & 224,515 & 208,754 & 212,937 \\
\hline 0105 & CLERICAL & 83,089 & 78,391 & 80,781 & 82,429 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 1,109 & - & 1,109 & 1,109 \\
\hline 0131 & OVERTIME - CLERICAL & - & - & - & - \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { FY18 } \\
\text { CITY MANAGER } \\
\text { RECOMMENDED }
\end{gathered}
\] \\
\hline 0220 & F.I.C.A. & 22,098 & 22,800 & 22,234 & 22,680 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 9,281 & 8,756 & 9,023 & 9,380 \\
\hline 0232 & RETIREMENT- TEACHER & 32,071 & 35,841 & 32,712 & 36,966 \\
\hline 0534 & POSTAGE & 2,000 & 424 & 2,000 & 2,000 \\
\hline 0550 & PRINTING & 300 & 357 & 300 & 300 \\
\hline 0610 & GENERAL SUPPLIES & 2,400 & 1,901 & 2,400 & 2,400 \\
\hline 0644 & PERIODICALS & 2,99 & 1,001 & 2,99 & 2,99 \\
\hline 0810 & DUES \& FEES & 1,190 & 624 & 1,190 & 1,305 \\
\hline 0110 & CUSTODIAL & 246,429 & 231,156 & 245,126 & 246,136 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 976 & 2,434 & 976 & 976 \\
\hline 0133 & OVERTIME - CUSTODIAL & 6,734 & 3,814 & 6,734 & 6,734 \\
\hline 0220 & F.I.C.A. & 19,442 & 17,609 & 19,342 & 19,419 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 28,278 & 26,486 & 28,133 & 28,777 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 6,550 & 6,352 & 6,802 & 6,802 \\
\hline & Total & 3,545,125 & 3,483,182 & 3,506,824 & 3,588,992 \\
\hline
\end{tabular}

\section*{SENIOR HIGH SCHOOL}

\section*{COST CENTER 109}
\begin{tabular}{ll}
0122 & SUBSTITUTES PROF LONG TER \\
0220 & F.I.C.A. \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0550 & PRINTING \\
0610 & GENERAL SUPPLIES \\
0641 & BOOKS \\
0644 & PERIODICALS \\
0733 & NEW EQUIPMENT \\
0810 & DUES \& FEES \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0610 & GENERAL SUPPLIES \\
0641 & BOOKS \\
0733 & NEW EQUIPMENT \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0610 & GENERAL SUPPLIES \\
0641 & BOOKS \\
0733 & NEW EQUIPMENT \\
0810 & DUES \& FEES \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0610 & GENERAL SUPPLIES \\
0430 & REPAIRS \& MAINTENANCE \\
0641 & BOOKS \\
0644 & PERIODICALS \\
0733 & NEW EQUIPMENT \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0610 & GENERAL SUPPLIES \\
0641 & BOOKS \\
0644 & PERIODICALS \\
0733 & NEW EQUIPMENT \\
0121 & SUBSTITUTES PROF SHORT TE \\
0220 & F.I.C.A. \\
0231 & RETIREMENT - NON-TEACHER \\
0232 & RETIREMENT- TEACHER \\
0610 & GENERAL SUPPLIES \\
0127 & SUBSTITUTES NON PROF SHOR \\
0220 & F.I.C.A. \\
0114 & EXTRA-CURRICULA \\
0220 & F.I.C.A. \\
0231 & RETIREMENT - NON-TEACHER \\
0232 & RETIREMENT- TEACHER \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0105 & CLERICAL \\
0220 & F.I.C.A. \\
& \\
0
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 52,721 & 75,275 & 52,721 & 52,721 \\
\hline 4,033 & 5,696 & 4,033 & 4,033 \\
\hline 80,440 & 80,440 & - & - \\
\hline 6,154 & 6,177 & - & - \\
\hline 12,605 & 12,605 & - & - \\
\hline 848,390 & 851,477 & 847,935 & 871,034 \\
\hline 64,902 & 61,417 & 64,867 & 66,634 \\
\hline 132,943 & 109,329 & 132,871 & 151,212 \\
\hline 1,200 & 1,000 & 1,200 & 1,300 \\
\hline 600 & 534 & 550 & 539 \\
\hline 5,000 & 8,553 & 5,000 & 6,000 \\
\hline 119 & 100 & 119 & 130 \\
\hline 2,500 & - & 1,400 & 300 \\
\hline 100 & - & 100 & 100 \\
\hline 536,965 & 544,001 & 558,891 & 600,642 \\
\hline 41,078 & 39,882 & 42,755 & 45,949 \\
\hline 84,142 & 85,245 & 87,578 & 104,271 \\
\hline - & 2,066 & 320 & 500 \\
\hline 10,820 & 11,583 & 8,500 & 8,500 \\
\hline - & - & 2,000 & 1,820 \\
\hline 971,988 & 985,894 & 1,013,482 & 1,037,706 \\
\hline 74,357 & 71,724 & 77,531 & 79,385 \\
\hline 152,311 & 154,490 & 158,813 & 180,146 \\
\hline 700 & 2,497 & 5,900 & 6,700 \\
\hline 8,000 & 5,422 & 6,800 & 6,000 \\
\hline 4,000 & 3,580 & - & - \\
\hline 380 & 550 & 380 & 380 \\
\hline 908,325 & 916,170 & 941,837 & 971,213 \\
\hline 69,487 & 66,711 & 72,051 & 74,298 \\
\hline 142,335 & 143,564 & 147,586 & 168,603 \\
\hline 9,500 & 9,915 & 11,350 & 12,322 \\
\hline - & - & - & 2,000 \\
\hline 8,841 & 9,863 & 10,000 & 3,870 \\
\hline 518 & 202 & 518 & 618 \\
\hline 2,000 & 939 & 2,246 & 4,214 \\
\hline 752,973 & 748,255 & 741,723 & 762,751 \\
\hline 57,602 & 55,497 & 56,742 & 58,350 \\
\hline 117,991 & 111,058 & 116,228 & 132,414 \\
\hline 700 & 74 & 700 & 225 \\
\hline 11,000 & 10,754 & 11,000 & 8,750 \\
\hline 100 & - & 250 & 300 \\
\hline 3,000 & 1,226 & 3,000 & 5,150 \\
\hline 45,960 & 84,587 & 45,960 & 45,960 \\
\hline 3,516 & 6,448 & 3,516 & 3,516 \\
\hline - & 3 & - & - \\
\hline - & 805 & - & - \\
\hline 23,750 & 21,690 & 23,750 & 23,750 \\
\hline 8,492 & 140 & 8,492 & - \\
\hline 650 & 11 & 650 & - \\
\hline 38,966 & 37,140 & 39,927 & 39,927 \\
\hline 2,981 & 2,841 & 3,054 & 3,054 \\
\hline - & 468 & - & - \\
\hline 6,106 & 4,946 & 6,257 & 6,931 \\
\hline 6,000 & 5,000 & 6,000 & 6,000 \\
\hline 459 & 384 & 459 & 459 \\
\hline 940 & 784 & 940 & 1,042 \\
\hline 3,334 & 3,268 & 3,400 & 3,468 \\
\hline 255 & 250 & 260 & 265 \\
\hline
\end{tabular}

FY16
BUDGET
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0231 & RETIREMENT - NON-TEACHER & 372 & 365 & 380 & 395 \\
\hline 0102 & TEACHER & 441,776 & 467,689 & 430,342 & 439,785 \\
\hline 0105 & CLERICAL & 91,271 & 91,196 & 94,945 & 96,906 \\
\hline 0220 & F.I.C.A. & 40,778 & 41,055 & 40,184 & 41,057 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 10,195 & 10,187 & 10,605 & 11,028 \\
\hline 0232 & RETIREMENT- TEACHER & 69,226 & 73,340 & 67,435 & 76,347 \\
\hline 0550 & PRINTING & & 548 & - & - \\
\hline 0610 & GENERAL SUPPLIES & 4,532 & 4,367 & 300 & 400 \\
\hline 0642 & SOFTWARE & & & & 10,625 \\
\hline 0644 & PERIODICALS & - & - & 4,250 & - \\
\hline 0810 & DUES \& FEES & 90 & 25 & 470 & 470 \\
\hline 0102 & TEACHER & 127,350 & 120,242 & 81,500 & 82,625 \\
\hline 0106 & PARAPROFESSIONAL & 5,295 & 5,750 & 5,295 & 5,295 \\
\hline 0111 & SECURITY & 43,694 & 43,718 & 44,546 & 46,623 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & - & - & - \\
\hline 0135 & OVERTIME - SECURITY & 2,615 & 4,447 & 2,615 & 2,615 \\
\hline 0220 & F.I.C.A. & 13,690 & 13,005 & 10,248 & 10,493 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 5,472 & 5,529 & 5,567 & 6,206 \\
\hline 0232 & RETIREMENT- TEACHER & - & 19,743 & - & 14,344 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 7,779 & 2,104 & 2,089 & 2,089 \\
\hline 0610 & GENERAL SUPPLIES & 500 & 59 & 500 & 500 \\
\hline 0890 & MISCELLANEOUS & 10,755 & 12,430 & 10,755 & 10,755 \\
\hline 0102 & TEACHER & 56,743 & 56,743 & 59,046 & 62,547 \\
\hline 0106 & PARAPROFESSIONAL & - & 25,107 & 27,405 & 26,652 \\
\hline 0220 & F.I.C.A. & 4,341 & 6,146 & 6,614 & 6,824 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 2,805 & 3,061 & 3,033 \\
\hline 0232 & RETIREMENT- TEACHER & 8,892 & 8,892 & 9,253 & 10,858 \\
\hline 0532 & DATA LINES & - & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & 200 & 143 & 200 & 200 \\
\hline 0641 & BOOKS & 8,266 & 3,040 & 8,266 & 6,266 \\
\hline 0644 & PERIODICALS & 4,500 & 5,945 & 4,500 & 6,500 \\
\hline 0733 & NEW EQUIPMENT & 1,200 & 2,329 & 1,500 & 1,500 \\
\hline 0810 & DUES \& FEES & 260 & - & 260 & 260 \\
\hline 0105 & CLERICAL & 4,957 & 5,045 & 5,056 & 5,088 \\
\hline 0220 & F.I.C.A. & 543 & 386 & 387 & 389 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 554 & 564 & 565 & 579 \\
\hline 0101 & ADMINISTRATIVE & 326,175 & 335,333 & 332,955 & 339,353 \\
\hline 0105 & CLERICAL & 198,377 & 197,284 & 206,254 & 210,410 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 4,806 & 4,148 & 4,806 & 4,806 \\
\hline 0131 & OVERTIME - CLERICAL & 2,103 & 1,162 & 2,103 & 2,103 \\
\hline 0220 & F.I.C.A. & 40,657 & 39,579 & 41,778 & 42,585 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 22,394 & 22,166 & 23,273 & 24,184 \\
\hline 0232 & RETIREMENT- TEACHER & 51,112 & 52,547 & 52,174 & 58,912 \\
\hline 0440 & RENTALS & 1,550 & 807 & 1,692 & 1,692 \\
\hline 0534 & POSTAGE & 7,070 & 7,020 & 7,070 & 7,070 \\
\hline 0550 & PRINTING & 9,500 & 6,416 & 9,500 & 9,500 \\
\hline 0580 & TRAVEL & 570 & 448 & 500 & 500 \\
\hline 0610 & GENERAL SUPPLIES & 6,120 & 3,687 & 6,120 & 6,120 \\
\hline 0733 & NEW EQUIPMENT & - & - & - & - \\
\hline 0810 & DUES \& FEES & 3,815 & 4,055 & 3,815 & 3,815 \\
\hline 0110 & CUSTODIAL & 457,589 & 453,345 & 467,491 & 453,959 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 2,683 & - & 2,683 & 2,683 \\
\hline 0133 & OVERTIME - CUSTODIAL & 15,433 & 21,676 & 15,433 & 15,433 \\
\hline 0220 & F.I.C.A. & 36,391 & 33,871 & 37,149 & 36,114 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 52,837 & 53,437 & 53,943 & 53,417 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 14,000 & 8,962 & 14,560 & 14,560 \\
\hline & Total & 7,541,257 & 7,641,414 & 7,553,080 & 7,841,922 \\
\hline
\end{tabular}

\section*{ART}

COST CENTER 110
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 75,705 & 75,705 & 77,592 & 78,646 \\
\hline 0220 & F.I.C.A. & 5,791 & 5,741 & 5,936 & 6,016 \\
\hline 0232 & RETIREMENT- TEACHER & 11,863 & 11,863 & 12,159 & 13,653 \\
\hline 0610 & GENERAL SUPPLIES & 3,937 & 3,816 & 4,009 & 4,393 \\
\hline 0102 & TEACHER & 53,965 & 53,965 & 55,744 & 58,852 \\
\hline 0220 & F.I.C.A. & 4,128 & 4,133 & 4,264 & 4,502 \\
\hline 0232 & RETIREMENT- TEACHER & 8,456 & 8,456 & 8,735 & 10,217 \\
\hline 0610 & GENERAL SUPPLIES & 5,925 & 6,198 & 6,331 & 6,061 \\
\hline 0102 & TEACHER & 64,352 & 64,352 & 65,947 & 66,928 \\
\hline 0220 & F.I.C.A. & 4,923 & 4,930 & 5,045 & 5,120 \\
\hline 0232 & RETIREMENT- TEACHER & 10,084 & 10,084 & 10,334 & 11,619 \\
\hline 0610 & GENERAL SUPPLIES & 3,587 & 3,591 & 3,348 & 3,726 \\
\hline 0102 & TEACHER & 156,089 & 156,089 & 159,899 & 163,751 \\
\hline 0220 & F.I.C.A. & 11,941 & 11,458 & 12,232 & 12,527 \\
\hline 0232 & RETIREMENT- TEACHER & 24,459 & 24,459 & 25,056 & 28,427 \\
\hline 0610 & GENERAL SUPPLIES & 10,670 & 10,341 & 10,670 & 10,670 \\
\hline 0102 & TEACHER & 248,465 & 249,411 & 254,324 & 258,687 \\
\hline 0220 & F.I.C.A. & 19,008 & 18,708 & 19,456 & 19,790 \\
\hline 0232 & RETIREMENT- TEACHER & 38,934 & 39,083 & 39,853 & 44,908 \\
\hline 0610 & GENERAL SUPPLIES & 33,869 & 33,729 & 31,369 & 31,369 \\
\hline 0733 & NEW EQUIPMENT & - & - & 2,500 & 2,500 \\
\hline 0737 & REPLACEMENT EQUIPMNT & - & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & 50 & - & 50 & 50 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 200 & 198 & 200 & 200 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 200 & 185 & 200 & 200 \\
\hline & Total & 796,601 & 796,496 & 815,253 & 842,812 \\
\hline
\end{tabular}

\section*{MUSIC}

COST CENTER 111
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 79,594 & 80,384 & 82,307 & 33,496 \\
\hline 0220 & F.I.C.A. & 6,089 & 5,762 & 6,296 & 2,562 \\
\hline 0232 & RETIREMENT- TEACHER & 12,472 & 12,596 & 12,898 & 5,815 \\
\hline 0610 & GENERAL SUPPLIES & 850 & 875 & 900 & 1,221 \\
\hline 0641 & BOOKS & 550 & 499 & 550 & 550 \\
\hline 0102 & TEACHER & 71,287 & 71,287 & 73,076 & 74,067 \\
\hline 0220 & F.I.C.A. & 5,453 & 5,134 & 5,590 & 5,666 \\
\hline 0232 & RETIREMENT- TEACHER & 11,171 & 11,171 & 11,451 & 12,858 \\
\hline 0610 & GENERAL SUPPLIES & 1,900 & 1,350 & 1,900 & 1,900 \\
\hline 0641 & BOOKS & 550 & 465 & 550 & 550 \\
\hline 0102 & TEACHER & 33,310 & 33,310 & 34,589 & 42,964 \\
\hline 0220 & F.I.C.A. & 2,548 & 2,475 & 2,646 & 3,287 \\
\hline 0232 & RETIREMENT- TEACHER & 5,220 & 5,220 & 5,420 & 7,459 \\
\hline 0610 & GENERAL SUPPLIES & 733 & 733 & 1,542 & 1,221 \\
\hline 0641 & BOOKS & 550 & 549 & 550 & 550 \\
\hline 0102 & TEACHER & 129,080 & 133,083 & 137,382 & 214,441 \\
\hline 0220 & F.I.C.A. & 9,875 & 9,684 & 10,510 & 16,405 \\
\hline 0232 & RETIREMENT- TEACHER & 20,227 & 20,854 & 21,528 & 37,227 \\
\hline 0610 & GENERAL SUPPLIES & 2,000 & 1,854 & 1,500 & 1,500 \\
\hline 0641 & BOOKS & 500 & 540 & 500 & 500 \\
\hline 0102 & TEACHER & 137,439 & 137,787 & 141,282 & 156,393 \\
\hline 0220 & F.I.C.A. & 10,514 & 9,940 & 10,808 & 11,964 \\
\hline 0232 & RETIREMENT- TEACHER & 21,537 & 21,591 & 22,139 & 27,150 \\
\hline 0610 & GENERAL SUPPLIES & 3,300 & 3,346 & 3,800 & 3,800 \\
\hline 0641 & BOOKS & 200 & - & 200 & 200 \\
\hline 0737 & REPLACEMENT EQUIPMNT & - & - & 3,000 & 1,000 \\
\hline 0114 & EXTRA-CURRICULA & 956 & 956 & 975 & 975 \\
\hline 0220 & F.I.C.A. & 73 & 73 & 75 & 75 \\
\hline 0232 & RETIREMENT- TEACHER & 150 & 150 & 153 & 169 \\
\hline 0114 & EXTRA-CURRICULA & 2,357 & 3,861 & 3,934 & 3,934 \\
\hline 0220 & F.I.C.A. & 180 & 295 & 301 & 301 \\
\hline 0232 & RETIREMENT- TEACHER & 369 & 432 & 616 & 683 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 1,200 & 2,150 & 1,500 & 1,500 \\
\hline 0534 & POSTAGE & 400 & 75 & 400 & 400 \\
\hline 0610 & GENERAL SUPPLIES & 200 & - & 400 & 400 \\
\hline 0810 & DUES \& FEES & 584 & 570 & 625 & 625 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 2,900 & 2,827 & 1,500 & 1,500 \\
\hline 0519 & TRANSPORTATION & 5,450 & 5,450 & 5,450 & 5,450 \\
\hline & Total & 581,768 & 587,328 & 608,843 & 680,758 \\
\hline
\end{tabular}

\section*{PHYSICAL EDUCATION} COST CENTER 112
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 76,495 & 76,495 & 78,401 & 79,526 \\
\hline 0220 & F.I.C.A. & 5,852 & 5,610 & 5,998 & 6,084 \\
\hline 0232 & RETIREMENT- TEACHER & 11,987 & 11,987 & 12,285 & 13,806 \\
\hline 0610 & GENERAL SUPPLIES & 600 & 588 & 550 & 900 \\
\hline 0102 & TEACHER & 52,479 & 53,165 & 55,421 & 58,286 \\
\hline 0220 & F.I.C.A. & 4,015 & 3,830 & 4,240 & 4,459 \\
\hline 0232 & RETIREMENT- TEACHER & 8,223 & 8,331 & 8,684 & 10,118 \\
\hline 0610 & GENERAL SUPPLIES & 1,400 & 1,411 & 1,100 & 1,000 \\
\hline 0102 & TEACHER & 53,745 & 53,745 & 82,123 & 83,248 \\
\hline 0220 & F.I.C.A. & 4,111 & 3,817 & 6,282 & 6,368 \\
\hline 0232 & RETIREMENT- TEACHER & 8,422 & 8,422 & 12,869 & 14,452 \\
\hline 0610 & GENERAL SUPPLIES & 455 & 413 & 500 & 900 \\
\hline 0102 & TEACHER & 160,517 & 161,154 & 164,316 & 166,509 \\
\hline 0220 & F.I.C.A. & 12,280 & 11,764 & 12,570 & 12,738 \\
\hline 0232 & RETIREMENT- TEACHER & 25,153 & 25,253 & 25,748 & 28,906 \\
\hline 0610 & GENERAL SUPPLIES & 2,500 & 2,257 & 2,600 & 2,300 \\
\hline 0102 & TEACHER & 223,944 & 256,545 & 204,277 & 213,406 \\
\hline 0220 & F.I.C.A. & 17,132 & 18,396 & 15,627 & 16,326 \\
\hline 0232 & RETIREMENT- TEACHER & 35,092 & 40,201 & 32,010 & 37,047 \\
\hline 0610 & GENERAL SUPPLIES & 2,500 & 2,052 & 2,900 & 2,700 \\
\hline 0644 & PERIODICALS & 200 & 79 & 100 & 142 \\
\hline 0102 & TEACHER & 81,829 & 81,829 & 83,752 & 84,897 \\
\hline 0220 & F.I.C.A. & 6,260 & 5,843 & 6,407 & 6,495 \\
\hline 0232 & RETIREMENT- TEACHER & 12,823 & 12,823 & 13,124 & 14,738 \\
\hline 0610 & GENERAL SUPPLIES & 675 & 643 & 500 & 700 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 600 & 400 & - & - \\
\hline 0430 & REPAIRS \& MAINTENANCE & 800 & 450 & 400 & 600 \\
\hline 0430 & REPAIRS \& MAINTENANCE & & - & 600 & \\
\hline 0430 & REPAIRS \& MAINTENANCE & 700 & 547 & 800 & 800 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 3,221 & 1,812 & 3,712 & 3,720 \\
\hline & Total & 814,010 & 849,861 & 837,896 & 871,171 \\
\hline
\end{tabular}

INSTRUMENTAL MUSIC COST CENTER 113
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 102,164 & 103,236 & 105,950 & 55,530 \\
\hline 0220 & F.I.C.A. & 7,816 & 7,523 & 8,105 & 4,248 \\
\hline 0232 & RETIREMENT- TEACHER & 16,009 & 16,177 & 16,602 & 9,640 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & - & - & 2,000 & 2,000 \\
\hline 0610 & GENERAL SUPPLIES & 500 & 493 & 500 & 500 \\
\hline 0641 & BOOKS & 200 & 197 & 200 & 200 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 500 & 291 & 540 & 540 \\
\hline 0610 & GENERAL SUPPLIES & 750 & 690 & 750 & 750 \\
\hline 0641 & BOOKS & 500 & 500 & 500 & 500 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 1,200 & 1,200 & 3,000 & 3,000 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & - & - & - \\
\hline 0220 & F.I.C.A. & - & - & - & - \\
\hline 0232 & RETIREMENT- TEACHER & - & - & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 3,340 & 3,244 & 3,900 & 3,900 \\
\hline 0610 & GENERAL SUPPLIES & 2,200 & 2,179 & 2,200 & 2,200 \\
\hline 0641 & BOOKS & 500 & 407 & 300 & 300 \\
\hline 0680 & UNIFORMS/BOOTS & 10,150 & 5,578 & 3,000 & 2,000 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 14,000 & 15,500 & 15,000 & 18,000 \\
\hline 0810 & DUES \& FEES & 2,434 & 2,715 & 2,434 & 2,434 \\
\hline 0610 & GENERAL SUPPLIES & 300 & - & 100 & 100 \\
\hline 0114 & EXTRA-CURRICULA & 5,043 & 5,046 & 5,145 & 5,145 \\
\hline 0220 & F.I.C.A. & 386 & 386 & 394 & 394 \\
\hline 0232 & RETIREMENT- TEACHER & 790 & 791 & 806 & 893 \\
\hline 0114 & EXTRA-CURRICULA & 3,824 & 3,824 & 3,900 & 3,900 \\
\hline 0220 & F.I.C.A. & 293 & 293 & 298 & 298 \\
\hline 0232 & RETIREMENT- TEACHER & 599 & 599 & 611 & 677 \\
\hline 0114 & EXTRA-CURRICULA & 36,372 & 44,759 & 37,099 & 37,328 \\
\hline 0220 & F.I.C.A. & 2,782 & 3,425 & 2,838 & 2,856 \\
\hline 0232 & RETIREMENT- TEACHER & 5,699 & 4,808 & 5,813 & 6,480 \\
\hline 0610 & GENERAL SUPPLIES & 700 & 700 & 350 & 350 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 500 & 500 & 1,000 & 1,000 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,200 & 1,351 & 2,200 & 2,200 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 3,500 & 3,191 & 3,500 & 3,500 \\
\hline 0519 & TRANSPORTATION & 9,700 & 9,700 & 9,700 & 9,700 \\
\hline & Total & 233,951 & 239,304 & 238,735 & 180,563 \\
\hline
\end{tabular}

\section*{TECHNICAL CAREERS}

COST CENTER 114
\begin{tabular}{ll}
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0610 & GENERAL SUPPLIES \\
0642 & SOFTWARE \\
0733 & NEW EQUIPMENT \\
0102 & TEACHER \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0320 & CONTRACT SERVICE;PUPILS \\
0440 & RENTALS \\
0519 & TRANSPORTATION \\
0534 & POSTAGE \\
0550 & PRINTING \\
0580 & TRAVEL \\
0610 & GENERAL SUPPLIES \\
0641 & BOOKS \\
0642 & SOFTWARE \\
0644 & PERIODICALS \\
0733 & NEW EQUIPMENT \\
0114 & EXTRA-CURRICULA \\
0220 & F.I.C.A. \\
0232 & RETIREMENT- TEACHER \\
0101 & ADMINISTRATIVE \\
0105 & CLERICAL \\
0131 & OVERTIME - CLERICAL \\
0220 & F.I.C.A. \\
0231 & RETIREMENT - NON-TEACHER \\
0232 & RETIREMENT- TEACHER \\
0430 & REPAIRS \& MAINTENANCE \\
&
\end{tabular}
\begin{tabular}{rrrr}
263,391 & 357,277 & 288,497 & 294,779 \\
20,149 & 26,415 & 22,070 & 22,551 \\
41,273 & 55,985 & 45,207 & 51,174 \\
3,000 & 3,123 & 3,000 & 3,000 \\
- & - & - & 1,050 \\
1,500 & 1,434 & 1,500 & 1,500 \\
502,957 & 413,683 & 682,743 & 65,070 \\
38,476 & 30,273 & 52,230 & 49,883 \\
78,813 & 64,824 & 106,986 & 113,199 \\
10,163 & 9,099 & 12,270 & 12,070 \\
500 & 351 & 500 & 500 \\
2,000 & 2,000 & 2,000 & 2,000 \\
190 & 190 & 190 & 190 \\
750 & 750 & 200 & 200 \\
200 & 677 & 200 & 200 \\
16,800 & 17,333 & 19,000 & 17,500 \\
2,500 & 2,584 & 2,023 & 1,600 \\
2,200 & 2,927 & 2,200 & 4,225 \\
535 & 100 & 535 & 345 \\
14,230 & 9,100 & - & 3,750 \\
6,620 & 6,620 & 6,756 & 6,756 \\
506 & 506 & 517 & 517 \\
1,037 & 1,037 & 1,059 & 1,173 \\
104,742 & 104,742 & 107,089 & 108,973 \\
40,841 & 42,247 & 42,493 & 43,373 \\
- & 1,456 & - & - \\
11,147 & 11,242 & 11,443 & 11,654 \\
4,562 & 4,881 & 4,746 & 4,936 \\
16,413 & 16,413 & 16,781 & 18,918 \\
3,100 & 2,189 & 2,815 & 3,115 \\
& & & \\
\hline \(1,188,595\) & \(1,189,461\) & \(1,435,050\) & \(1,431,201\) \\
\hline & & & \\
\hline
\end{tabular}

ATHLETICS
COST CENTER 115
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0220 & F.I.C.A. & - & 42 & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 2,500 & 2,939 & 2,500 & 3,500 \\
\hline 0113 & COACHING & 5,635 & 4,459 & 5,753 & 5,753 \\
\hline 0220 & F.I.C.A. & 431 & 341 & 440 & 440 \\
\hline 0232 & RETIREMENT- TEACHER & 883 & 371 & 901 & 999 \\
\hline 0113 & COACHING & 4,650 & 5,697 & 4,748 & 4,748 \\
\hline 0220 & F.I.C.A. & 356 & 436 & 363 & 363 \\
\hline 0232 & RETIREMENT- TEACHER & 729 & 590 & 744 & 824 \\
\hline 0113 & COACHING & 4,070 & 2,753 & 4,156 & 4,156 \\
\hline 0220 & F.I.C.A. & 311 & 211 & 318 & 318 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 65 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 638 & 123 & 651 & 721 \\
\hline 0113 & COACHING & 34,395 & 29,476 & 35,084 & 35,084 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 250 & - & - \\
\hline 0220 & F.I.C.A. & 2,631 & 2,273 & 2,684 & 2,684 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 278 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 5,390 & 2,051 & 5,498 & 6,091 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 11,000 & 9,592 & 11,000 & 11,000 \\
\hline 0610 & GENERAL SUPPLIES & 10,500 & 10,832 & 12,000 & 13,000 \\
\hline 0113 & COACHING & 181,985 & 173,035 & 185,632 & 185,632 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 1,635 & - & - \\
\hline 0220 & F.I.C.A. & 13,922 & 13,398 & 14,201 & 14,201 \\
\hline 0232 & RETIREMENT- TEACHER & 28,517 & 6,613 & 29,089 & 32,226 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 66,000 & 67,038 & 69,500 & 69,500 \\
\hline 0440 & RENTALS & 21,500 & 26,031 & 25,000 & 27,500 \\
\hline 0610 & GENERAL SUPPLIES & 64,500 & 66,774 & 70,000 & 70,000 \\
\hline 0810 & DUES \& FEES & 190 & 379 & 190 & 400 \\
\hline 0105 & CLERICAL & 42,959 & 42,959 & 44,688 & 45,613 \\
\hline 0131 & OVERTIME - CLERICAL & 290 & 231 & 290 & 290 \\
\hline 0220 & F.I.C.A. & 3,309 & 3,312 & 3,441 & 3,512 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 4,831 & 4,824 & 5,024 & 5,224 \\
\hline 0810 & DUES \& FEES & 15,000 & 15,677 & 15,000 & 16,000 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 45,000 & 45,549 & 45,900 & 45,900 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 10,854 & 9,217 & 12,000 & 12,000 \\
\hline 0519 & TRANSPORTATION & 1,530 & 134 & 1,530 & 1,530 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16
ACTUAL & \[
\begin{aligned}
& \text { FY17 } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{aligned}
& \text { FY18 } \\
& \text { CITY MANAGER } \\
& \text { RECOMMENDED }
\end{aligned}
\] \\
\hline 0519 & TRANSPORTATION & 18,000 & 13,695 & 18,000 & 18,000 \\
\hline 0519 & TRANSPORTATION & 70,000 & 67,060 & 70,000 & 70,000 \\
\hline & Total & 672,506 & 630,338 & 696,325 & 707,209 \\
\hline
\end{tabular}

\section*{DRAMA}

COST CENTER 116
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0610 & GENERAL SUPPLIES & 1,500 & 1,594 & 1,500 & 1,500 \\
\hline 0102 & TEACHER & 21,571 & 22,571 & 22,663 & 33,496 \\
\hline 0611 & F.I.C.A. & 1,650 & 1,244 & 1,734 & 2,562 \\
\hline 0612 & RETIREMENT- TEACHER & 3,380 & - & 3,551 & 5,815 \\
\hline 0114 & EXTRA-CURRICULA & 1,655 & 1,655 & 1,688 & 2,663 \\
\hline 0220 & F.I.C.A. & 127 & 127 & 129 & 204 \\
\hline 0232 & RETIREMENT- TEACHER & 259 & - & 265 & 462 \\
\hline 0610 & GENERAL SUPPLIES & 3,500 & 4,536 & 3,500 & 3,500 \\
\hline 0641 & BOOKS & 890 & - & 890 & 890 \\
\hline 0114 & EXTRA-CURRICULA & 10,267 & 6,621 & 12,161 & 12,161 \\
\hline 0220 & F.I.C.A. & 785 & 507 & 930 & 930 \\
\hline 0232 & RETIREMENT- TEACHER & 1,609 & 519 & 1,906 & 2,111 \\
\hline 0233 & CONTRACT SERVICE;PUPILS & 500 & - & 500 & 2,500 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 6,900 & 8,123 & 9,000 & 9,000 \\
\hline 0550 & PRINTING & 800 & 151 & 800 & 800 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 3,800 & 2,947 & 3,800 & 3,800 \\
\hline & Total & 59,193 & 50,594 & 65,017 & 82,394 \\
\hline
\end{tabular}

\section*{K-12 COMPUTER COST CENTER 117}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 52,266 & 52,266 & 54,120 & 57,137 \\
\hline 0220 & F.I.C.A. & 3,998 & 4,020 & 4,140 & 4,371 \\
\hline 0232 & RETIREMENT- TEACHER & 8,190 & 8,190 & 8,481 & 9,919 \\
\hline 0102 & TEACHER & 82,584 & 84,984 & 51,960 & 56,088 \\
\hline 0106 & PARAPROFESSIONAL & 27,314 & 28,464 & 27,871 & - \\
\hline 0220 & F.I.C.A. & 8,407 & 8,619 & 6,107 & 4,291 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 3,051 & 3,179 & 3,113 & - \\
\hline 0232 & RETIREMENT- TEACHER & 12,941 & 13,317 & 8,142 & 9,737 \\
\hline 0102 & TEACHER & 75,705 & 75,705 & 77,592 & 79,526 \\
\hline 0220 & F.I.C.A. & 5,791 & 5,630 & 5,936 & 6,084 \\
\hline 0232 & RETIREMENT- TEACHER & 11,863 & 11,863 & 12,159 & 13,806 \\
\hline 0610 & GENERAL SUPPLIES & 13,000 & 15,792 & 17,000 & 20,000 \\
\hline 0641 & BOOKS & 2,000 & 1,276 & 1,000 & 1,000 \\
\hline 0642 & SOFTWARE & 8,250 & 5,958 & 5,250 & 3,000 \\
\hline 0810 & DUES \& FEES & 1,250 & - & 1,250 & 500 \\
\hline & Total & 316,610 & 319,263 & 284,121 & 265,459 \\
\hline
\end{tabular}
```

HEALTH INSTRUCTION
COST CENTER }11

```
\begin{tabular}{llrrrr}
0610 & GENERAL SUPPLIES & 529 & 500 & 850 \\
0610 & GENERAL SUPPLIES & 1,603 & 1,314 & 1,000 & 1,200 \\
0644 & PERIODICALS & 200 & 160 & 250 \\
0320 & CONTRACT SERVICE;PUPILS & 1,720 & 991 & 1,750 \\
0102 & TEACHER & 79,061 & 49,736 & 800 & 8,010 \\
0220 & F.I.C.A. & 6,048 & 3,620 & 6,932 & 6,191 \\
0232 & RETIREMENT- TEACHER & 12,389 & 7,794 & 12,682 & 14,237 \\
0102 & TEACHER & 123,401 & 122,888 & 189,428 & 183,678 \\
0220 & F.I.C.A. & 9,440 & 9,143 & 14,491 & 14,051 \\
0232 & RETIREMENT- TEACHER & 19,337 & 10,617 & \(\mathbf{2 9}, 683\) & \(\mathbf{3 1 , 8 8 7}\) \\
& & & & \(\mathbf{3 3 6}\) \\
\hline & \(\mathbf{2 5 3 , 7 2 8}\) & \(\mathbf{2 0 6 , 7 6 1}\) & \(\mathbf{3 3 7 , 4 5 7}\) & \(\mathbf{3 3 6 , 1 8 7}\) \\
\hline \hline
\end{tabular}

ENRICHMENT
COST CENTER 130
\begin{tabular}{llrrrr}
0114 & EXTRA-CURRICULA & 9,000 & 5,214 & 9,000 & 9,000 \\
0220 & F.I.C.A. & 689 & 177 & 689 & 689 \\
0232 & RETIREMENT- TEACHER & 1,410 & 235 & 1,410 & 1,562 \\
& & & & \(\mathbf{1 1 , 0 9 9}\) & \(\mathbf{5 , 6 2 7}\) \\
\hline Total & & & \(\mathbf{1 1 , 0 9 9}\) & \(\mathbf{1 1 , \mathbf { 2 5 1 }}\) \\
\hline \hline
\end{tabular}

DISTRICT -WIDE ASSESSMENT
COST CENTER 131
\begin{tabular}{llrrrr}
0102 & TEACHER & - & 500 & - & - \\
0220 & F.I.C.A. & - & 38 & - & - \\
0232 & REITREMENT- TEACHER & - & 78 & - & - \\
0320 & CONTRACT SERVICE;PUPILS & 19,435 & 17,792 & 19,435 & 19,435 \\
& & & & & \(\mathbf{1 9 , 4 3 5}\) \\
\hline & Total & \(\mathbf{1 8 , 4 0 9}\) & \(\mathbf{1 9 , 4 3 5}\) & \(\mathbf{1 9 , 4 3 5}\) \\
\hline \hline
\end{tabular}

\section*{ELEMENTARY MATHEMATICS}

COST CENTER 132
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & - & - & - & - \\
\hline 0220 & F.I.C.A. & - & - & - & - \\
\hline 0232 & RETIREMENT- TEACHER & - & - & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 25,000 & 24,292 & 25,000 & 25,000 \\
\hline 0641 & BOOKS & 17,433 & 22,401 & 17,433 & 17,433 \\
\hline 0610 & GENERAL SUPPLIES & 3,100 & 3,090 & 3,100 & 3,100 \\
\hline 0641 & BOOKS & 1,493 & 1,484 & 1,493 & 1,493 \\
\hline 0610 & GENERAL SUPPLIES & 5,314 & 5,233 & 5,314 & 5,314 \\
\hline 0641 & BOOKS & 2,559 & 2,563 & 2,559 & 2,559 \\
\hline 0610 & GENERAL SUPPLIES & 2,657 & 2,632 & 2,657 & 2,657 \\
\hline 0641 & BOOKS & 1,279 & 1,000 & 1,279 & 1,279 \\
\hline 0610 & GENERAL SUPPLIES & 1,803 & 1,772 & 1,803 & 1,803 \\
\hline 0641 & BOOKS & 867 & 853 & 867 & 867 \\
\hline 0131 & OVERTIME - CLERICAL & - & 166 & - & - \\
\hline 0220 & F.I.C.A. & - & 12 & - & - \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 19 & - & - \\
\hline & Total & 61,505 & 65,516 & 61,505 & 61,505 \\
\hline
\end{tabular}

\section*{HEALTH INSTRUCTION}

\section*{COST CENTER 134}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 82,584 & 84,162 & 86,156 & 87,382 \\
\hline 0220 & F.I.C.A. & 6,318 & 6,139 & 6,591 & 6,685 \\
\hline 0232 & RETIREMENT- TEACHER & 12,941 & 13,188 & 13,501 & 15,170 \\
\hline 0102 & TEACHER & 78,862 & 78,862 & 80,821 & 82,006 \\
\hline 0220 & F.I.C.A. & 6,033 & 5,717 & 6,183 & 6,272 \\
\hline 0232 & RETIREMENT- TEACHER & 12,358 & 12,358 & 12,665 & 14,236 \\
\hline 0102 & TEACHER & 85,092 & 85,882 & 87,805 & 88,950 \\
\hline 0220 & F.I.C.A. & 6,510 & 6,393 & 6,717 & 6,805 \\
\hline 0232 & RETIREMENT- TEACHER & 13,334 & 13,458 & 13,759 & 15,442 \\
\hline 0102 & TEACHER & 76,495 & 77,285 & 79,208 & 80,353 \\
\hline 0220 & F.I.C.A. & 5,852 & 5,499 & 6,059 & 6,147 \\
\hline 0232 & RETIREMENT- TEACHER & 11,987 & 12,111 & 12,412 & 13,949 \\
\hline 0102 & TEACHER & 112,293 & 119,194 & 116,900 & 121,701 \\
\hline 0220 & F.I.C.A. & 8,590 & 8,414 & 8,943 & 9,310 \\
\hline 0232 & RETIREMENT- TEACHER & 17,596 & 12,358 & 18,318 & 21,127 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 800 & 800 & 800 & 800 \\
\hline 0550 & PRINTING & 99 & - & 100 & 100 \\
\hline 0610 & GENERAL SUPPLIES & 5,500 & 4,320 & 5,500 & 5,500 \\
\hline 0644 & PERIODICALS & 100 & - & 100 & 100 \\
\hline 0733 & NEW EQUIPMENT & 1,000 & 1,000 & 1,000 & 1,000 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 800 & - & 800 & 800 \\
\hline & Total & 545,144 & 547,137 & 564,338 & 583,835 \\
\hline
\end{tabular}

\section*{ELEMENTARY LIBRARY}

\section*{COST CENTER 135}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 239,684 & 240,474 & 246,368 & 249,945 \\
\hline 0220 & F.I.C.A. & 18,336 & 17,603 & 18,847 & 19,121 \\
\hline 0232 & RETIREMENT- TEACHER & 37,558 & 37,682 & 38,606 & 43,390 \\
\hline 0106 & PARAPROFESSIONAL & 27,027 & 27,037 & 27,725 & 27,725 \\
\hline 0220 & F.I.C.A. & 2,068 & 1,979 & 2,121 & 2,121 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 3,019 & 3,020 & 3,097 & 3,155 \\
\hline 0532 & DATA LINES & - & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & 950 & 525 & 950 & 950 \\
\hline 0641 & BOOKS & 7,485 & 7,143 & 6,785 & 7,292 \\
\hline 0644 & PERIODICALS & 660 & 481 & 660 & 660 \\
\hline 0106 & PARAPROFESSIONAL & 11,770 & 11,892 & 12,010 & 12,010 \\
\hline 0220 & F.I.C.A. & 900 & 913 & 919 & 919 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 1,315 & - & - & - \\
\hline 0532 & DATA LINES & - & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & 1,250 & 1,040 & 1,250 & 1,250 \\
\hline 0641 & BOOKS & 9,440 & 9,240 & 11,347 & 10,443 \\
\hline 0644 & PERIODICALS & 650 & 637 & 500 & 500 \\
\hline 0106 & PARAPROFESSIONAL & 26,740 & 26,790 & 27,285 & 27,285 \\
\hline 0220 & F.I.C.A. & 2,046 & 2,056 & 2,087 & 2,087 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 2,987 & 2,992 & 3,048 & 3,105 \\
\hline 0610 & GENERAL SUPPLIES & 855 & 855 & 855 & 855 \\
\hline 0641 & BOOKS & 6,709 & 6,637 & 5,652 & 6,049 \\
\hline 0644 & PERIODICALS & 592 & 592 & 592 & 592 \\
\hline & Total & 402,041 & 399,588 & 410,704 & 419,454 \\
\hline
\end{tabular}

\section*{MEDIA SERVICES \\ COST CENTER 136}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0733 & NEW EQUIPMENT & 1,175 & 937 & 1,175 & 1,175 \\
\hline 0733 & NEW EQUIPMENT & 600 & 546 & 600 & 400 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 285 & 285 & 285 & 285 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 3,420 & - & 3,420 & 3,420 \\
\hline 0733 & NEW EQUIPMENT & 2,800 & 2,416 & 2,800 & 2,800 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 755 & 570 & 755 & 955 \\
\hline 0610 & GENERAL SUPPLIES & 9,616 & 9,727 & 9,616 & 9,616 \\
\hline 0108 & TECHNICIAN & 59,450 & 72,317 & 60,670 & 61,928 \\
\hline 0220 & F.I.C.A. & 4,548 & 5,563 & 4,641 & 4,737 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 6,641 & 8,268 & 6,777 & 7,047 \\
\hline & Total & 89,290 & 100,628 & 90,739 & 92,363 \\
\hline
\end{tabular}

\section*{SYSTEM-WIDE PSYCHOLOGIS}

COST CENTER 137
\begin{tabular}{llrrrr}
0102 & TEACHER & 80,413 & 47,881 & 82,371 & 140,436 \\
0119 & UNCLASSIFIED/UNAFFILIATED & - & - & - & - \\
0220 & F.I.C.A. & 6,152 & 3,459 & 6,301 & 10,743 \\
0232 & RETIREMENT- TEACHER & 12,601 & 6,545 & 12,908 & 24,380 \\
0310 & CONTRACT SERVICE;ADMIN & 3,000 & - & 3,000 \\
0320 & CONTRACT SERVICE;PUPILS & 3,783 & 12,638 & 8,783 & 8,783 \\
0610 & GENERAL SUPPLIES & 1,305 & 1,159 & 1,435 & 1,435 \\
0733 & NEW EQUIPMENT & 2,087 & 2,064 & 1,957 & \\
& & & & \(\mathbf{7 3 , 7 4 6}\) & \(\mathbf{1 1 6 , 7 5 5}\) \\
\hline & \(\mathbf{1 0 9 , 3 4 1}\) & & \(\mathbf{1 9 0 , 7 3 4}\) \\
\hline \hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{INTERDISCIPLINARY MATRL} \\
\hline \multicolumn{6}{|l|}{COST CENTER 138} \\
\hline 0733 & NEW EQUIPMENT & 1,893 & 1,600 & 1,893 & 1,893 \\
\hline 0641 & BOOKS & 526 & 148 & 526 & 526 \\
\hline 0610 & GENERAL SUPPLIES & 3,156 & 3,122 & 3,156 & 3,156 \\
\hline 0733 & NEW EQUIPMENT & 3,177 & 3,141 & 732 & 3,177 \\
\hline 0641 & BOOKS & 883 & 739 & 2,083 & 883 \\
\hline 0610 & GENERAL SUPPLIES & 5,297 & 5,043 & 6,542 & 5,297 \\
\hline 0733 & NEW EQUIPMENT & 1,689 & 1,672 & 689 & 1,689 \\
\hline 0641 & BOOKS & 470 & 441 & 470 & 470 \\
\hline 0610 & GENERAL SUPPLIES & 2,818 & 2,592 & 3,818 & 2,818 \\
\hline & Total & 19,909 & 18,498 & 19,909 & 19,909 \\
\hline
\end{tabular}

\section*{READING INSTRUCTION} COST CENTER 139
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 126,430 & 126,643 & 142,497 & 144,518 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 2,456 & - & - \\
\hline 0220 & F.I.C.A. & 9,672 & 9,081 & 10,901 & 11,056 \\
\hline 0232 & RETIREMENT- TEACHER & 19,812 & 15,100 & 22,329 & 25,088 \\
\hline 0610 & GENERAL SUPPLIES & 2,591 & 2,618 & 2,591 & 2,591 \\
\hline 0641 & BOOKS & 4,126 & 4,009 & 4,126 & 4,126 \\
\hline 0102 & TEACHER & 251,833 & 251,677 & 267,832 & 271,763 \\
\hline 0220 & F.I.C.A. & 19,265 & 18,417 & 20,489 & 20,790 \\
\hline 0232 & RETIREMENT- TEACHER & 39,462 & 37,868 & 41,969 & 47,178 \\
\hline 0610 & GENERAL SUPPLIES & 4,065 & 4,065 & 4,065 & 4,065 \\
\hline 0641 & BOOKS & 6,479 & 6,598 & 6,479 & 6,479 \\
\hline 0102 & TEACHER & 140,328 & 139,396 & 116,513 & 71,847 \\
\hline 0220 & F.I.C.A. & 10,735 & 10,237 & 8,913 & 5,496 \\
\hline 0232 & RETIREMENT- TEACHER & 21,989 & 21,540 & 18,258 & 12,473 \\
\hline 0610 & GENERAL SUPPLIES & 2,234 & 599 & 2,234 & 2,234 \\
\hline 0641 & BOOKS & 3,557 & 826 & 3,557 & 3,557 \\
\hline 0102 & TEACHER & 75,705 & 75,705 & 77,592 & 78,646 \\
\hline 0220 & F.I.C.A. & 5,791 & 5,517 & 5,936 & 6,016 \\
\hline 0232 & RETIREMENT- TEACHER & 11,863 & 11,863 & 12,159 & 13,653 \\
\hline 0610 & GENERAL SUPPLIES & 665 & 223 & 665 & 665 \\
\hline 0641 & BOOKS & 1,900 & 1,339 & 1,900 & 1,900 \\
\hline 0220 & F.I.C.A. & 2,415 & 2,565 & 1,965 & 7,935 \\
\hline 0106 & PARAPROFESSIONAL & 21,009 & 24,073 & 25,690 & 103,719 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & - & - & 11,803 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 9,428 & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 11,393 & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & 300 & - & 300 & 300 \\
\hline 0641 & BOOKS & 750 & 99 & 750 & 750 \\
\hline 0644 & PERIODICALS & 950 & 69 & 950 & 950 \\
\hline 0101 & ADMINISTRATIVE & 101,319 & 96,013 & - & - \\
\hline 0220 & F.I.C.A. & 7,751 & 7,150 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 15,877 & 15,045 & - & - \\
\hline 0580 & TRAVEL & 869 & - & 869 & 869 \\
\hline & Total & 921,135 & 900,218 & 801,529 & 860,467 \\
\hline
\end{tabular}

\section*{PUPIL ENTITLEMENT}

COST CENTER 145
\begin{tabular}{llrrrr}
0890 & MISCELLANEOUS & 1,020 & - & 1,020 & 1,020 \\
0890 & MISCELLANEOUS & 105 & 3,102 & 105 & 105 \\
0890 & MISCELLANEOUS & 1,560 & - & 1,560 & 800 \\
0890 & MISCELLANEOUS & 840 & - & 840 & \(\mathbf{8 4 0}\) \\
& & \(\mathbf{3 , 5 2 5}\) & \(\mathbf{3 , 1 0 2}\) & \(\mathbf{3 , 5 2 5}\) & \(\mathbf{3 , 5 2 5}\) \\
\hline Total & & & & \\
\hline \hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0121 & SUBSTITUTES PROF SHORT TE & - & 4,083 & - & - \\
\hline 0122 & SUBSTITUTES PROF LONG TER & - & - & - & - \\
\hline 0220 & F.I.C.A. & - & 304 & - & - \\
\hline 0102 & TEACHER & 224,066 & 224,888 & 230,198 & 239,987 \\
\hline 0106 & PARAPROFESSIONAL & 56,626 & 53,414 & 59,022 & 61,555 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & - & 1,185 & - & - \\
\hline 0220 & F.I.C.A. & 21,473 & 20,577 & 22,125 & 23,068 \\
\hline 0232 & RETIREMENT- TEACHER & 35,111 & 35,240 & 36,072 & 41,662 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 5,310 & 16,823 & 5,310 & 7,310 \\
\hline 0610 & GENERAL SUPPLIES & 950 & 696 & 950 & 950 \\
\hline 0641 & BOOKS & 285 & 304 & 285 & 285 \\
\hline 0733 & NEW EQUIPMENT & 475 & 490 & 475 & 475 \\
\hline 0105 & CLERICAL & - & 801 & - & 129 \\
\hline 0220 & F.I.C.A. & - & 61 & - & 10 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 50 & - & - \\
\hline 0534 & POSTAGE & 74 & 88 & 74 & 74 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & - & 604 & - & - \\
\hline 0220 & F.I.C.A. & - & 46 & - & - \\
\hline 0430 & REPAIRS \& MAINTENANCE & 500 & 480 & 520 & 520 \\
\hline & Total & 344,870 & 360,135 & 355,031 & 376,025 \\
\hline
\end{tabular}

\section*{SPED ELEMENTARY \\ COST CENTER 151}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0127 & SUBSTITUTES NON PROF SHOR & - & - & - & 4,327 \\
\hline 0220 & F.I.C.A. & - & - & - & 331 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & - & - \\
\hline 0610 & GENERAL SUPPLIES & 1,433 & 1,402 & 1,433 & 1,433 \\
\hline 0641 & BOOKS & 2,160 & 431 & 2,160 & 2,160 \\
\hline 0733 & NEW EQUIPMENT & 975 & 1,571 & 975 & 975 \\
\hline 0102 & TEACHER & 133,606 & 142,454 & 145,855 & 150,078 \\
\hline 0106 & PARAPROFESSIONAL & 153,018 & 146,020 & 151,002 & 336,827 \\
\hline 0220 & F.I.C.A. & 21,927 & 21,090 & 22,710 & 37,248 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 6,070 & 6,072 & 6,210 & 9,487 \\
\hline 0232 & RETIREMENT- TEACHER & 20,936 & 22,323 & 22,855 & 26,054 \\
\hline 0102 & TEACHER & 174,406 & 162,599 & 155,993 & 157,216 \\
\hline 0104 & TUTOR & 35,994 & 34,823 & 36,703 & 35,508 \\
\hline 0106 & PARAPROFESSIONAL & 104,746 & 82,737 & 107,708 & 233,792 \\
\hline 0220 & F.I.C.A. & 24,109 & 19,558 & 22,981 & 32,628 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 12,943 & 10,023 & 10,310 & 6,180 \\
\hline 0232 & RETIREMENT- TEACHER & 27,329 & 25,479 & 24,444 & 27,293 \\
\hline 0102 & TEACHER & 142,917 & 142,917 & 112,715 & 116,563 \\
\hline 0106 & PARAPROFESSIONAL & 96,550 & 106,819 & 96,887 & 265,493 \\
\hline 0220 & F.I.C.A. & 18,319 & 18,403 & 16,035 & 29,227 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 3,019 & 93 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 22,395 & 22,395 & 17,662 & 20,235 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 6,093 & - & - \\
\hline 0220 & F.I.C.A. & - & 461 & - & - \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 34 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & - & 8 & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 13,920 & 15,683 & 13,920 & 19,720 \\
\hline 0101 & ADMINISTRATIVE & - & - & 35,639 & 35,989 \\
\hline 0220 & F.I.C.A. & - & - & 2,726 & 2,753 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & 5,585 & 6,248 \\
\hline 0534 & POSTAGE & 500 & - & 500 & 500 \\
\hline 0430 & REPAIRS \& MAINTENANCE & - & - & - & - \\
\hline 0519 & TRANSPORTATION & 200 & - & 200 & 200 \\
\hline & Total & 1,017,472 & 989,487 & 1,013,208 & 1,558,465 \\
\hline
\end{tabular}

SPED MIDDLE
COST CENTER 152
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 495,032 & 635,506 & 544,540 & 557,142 \\
\hline 0106 & PARAPROFESSIONAL & 125,259 & 110,296 & 125,769 & 109,864 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & & & & 6,794 \\
\hline 0220 & F.I.C.A. & 47,452 & 54,354 & 51,279 & 51,546 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 6,054 & 6,075 & 6,194 & 3,138 \\
\hline 0232 & RETIREMENT- TEACHER & 77,572 & 94,497 & 85,329 & 96,720 \\
\hline 0610 & GENERAL SUPPLIES & 655 & 480 & 655 & 3,521 \\
\hline 0641 & BOOKS & 570 & 568 & 570 & 570 \\
\hline 0642 & SOFTWARE & 3,866 & 405 & 3,866 & 1,000 \\
\hline 0644 & PERIODICALS & - & - & - & - \\
\hline 0733 & NEW EQUIPMENT & 665 & 544 & 665 & 665 \\
\hline 0114 & EXTRA-CURRICULA & & 3,905 & 2,012 & 2,012 \\
\hline 0220 & F.I.C.A. & - & 151 & 154 & 154 \\
\hline 0232 & RETIREMENT- TEACHER & - & 309 & 315 & 349 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 3,242 & - & - \\
\hline 0220 & F.I.C.A. & - & 248 & - & \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 105 & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 3,381 & 8,720 & 3,381 & 5,981 \\
\hline 0101 & ADMINISTRATIVE & - & - & 35,639 & 35,989 \\
\hline 0220 & F.I.C.A. & - & - & 2,726 & 2,753 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & 5,585 & 6,248 \\
\hline 0580 & TRAVEL & 71 & - & 71 & 71 \\
\hline & Total & 760,577 & 919,404 & 868,750 & 884,517 \\
\hline
\end{tabular}

\section*{SPED SECONDARY}

COST CENTER 153
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 488,308 & 397,996 & 409,253 & 382,498 \\
\hline 0106 & PARAPROFESSIONAL & 24,869 & 24,879 & 25,376 & 25,376 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & - & - & - & 8,492 \\
\hline 0220 & F.I.C.A. & 39,258 & 29,284 & 33,249 & 31,852 \\
\hline 0232 & RETIREMENT- TEACHER & 76,518 & 56,489 & 64,130 & 66,402 \\
\hline 0610 & GENERAL SUPPLIES & 2,988 & 2,391 & 2,988 & 2,988 \\
\hline 0641 & BOOKS & 570 & 475 & 570 & 570 \\
\hline 0644 & PERIODICALS & 95 & 75 & 95 & 95 \\
\hline 0733 & NEW EQUIPMENT & 380 & 290 & 380 & 380 \\
\hline 0114 & EXTRA-CURRICULA & - & - & 2,012 & 2,012 \\
\hline 0220 & F.I.C.A. & - & - & 154 & 154 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & 315 & 349 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 5,130 & - & - \\
\hline 0220 & F.I.C.A. & - & 390 & - & - \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 370 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & - & 44 & - & - \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 6,512 & 9,050 & 6,512 & 7,292 \\
\hline 0101 & ADMINISTRATIVE & - & - & 35,639 & 37,079 \\
\hline 0105 & CLERICAL & 45,253 & 45,401 & 47,097 & 48,070 \\
\hline 0220 & F.I.C.A. & 3,462 & 3,323 & 6,329 & 6,514 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 5,055 & 5,071 & 5,261 & 5,470 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & 5,585 & 6,437 \\
\hline 0519 & TRANSPORTATION & 304 & 242 & 304 & 304 \\
\hline & Total & 693,572 & 580,900 & 645,249 & 632,334 \\
\hline
\end{tabular}

SPED SPEECH COST CENTER 156
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & 82,584 & 82,584 & 84,543 & 102,900 \\
\hline 0220 & F.I.C.A. & 6,318 & 6,220 & 6,468 & 7,872 \\
\hline 0232 & RETIREMENT- TEACHER & 12,941 & 12,941 & 13,248 & 17,863 \\
\hline 0102 & TEACHER & 30,282 & 61,212 & 62,704 & 62,917 \\
\hline 0220 & F.I.C.A. & 2,317 & 3,955 & 4,797 & 4,813 \\
\hline 0232 & RETIREMENT- TEACHER & 4,745 & 9,592 & 9,826 & 10,922 \\
\hline 0102 & TEACHER & 110,608 & 111,579 & 128,811 & 130,365 \\
\hline 0220 & F.I.C.A. & 8,461 & 8,354 & 9,854 & 9,973 \\
\hline 0232 & RETIREMENT- TEACHER & 17,332 & 17,484 & 20,185 & 22,631 \\
\hline 0102 & TEACHER & 76,495 & 76,495 & 78,401 & 80,353 \\
\hline 0220 & F.I.C.A. & 5,852 & 5,609 & 5,998 & 6,147 \\
\hline 0232 & RETIREMENT- TEACHER & 11,987 & 11,987 & 12,285 & 13,949 \\
\hline 0102 & TEACHER & 45,423 & 83,539 & 85,533 & 86,759 \\
\hline 0220 & F.I.C.A. & 3,475 & 6,156 & 6,543 & 6,637 \\
\hline 0232 & RETIREMENT- TEACHER & 7,118 & 13,090 & 13,403 & 15,061 \\
\hline 0102 & TEACHER & 33,362 & 33,362 & 34,146 & 34,620 \\
\hline 0220 & F.I.C.A. & 2,552 & 2,427 & 2,612 & 2,648 \\
\hline 0232 & RETIREMENT- TEACHER & 5,228 & 5,228 & 5,351 & 6,010 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & - & 326 & - & 1,500 \\
\hline 0610 & GENERAL SUPPLIES & 2,705 & 1,900 & 2,705 & 2,705 \\
\hline 0641 & BOOKS & 1,350 & 749 & 1,350 & 1,350 \\
\hline 0733 & NEW EQUIPMENT & - & - & - & - \\
\hline & Total & 471,135 & 554,788 & 588,763 & 627,995 \\
\hline
\end{tabular}

OCCUPATIONAL THERAPY
COST CENTER 157
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0102 & TEACHER & - & 145,118 & - & 86,680 \\
\hline 0220 & F.I.C.A. & - & 10,512 & - & 6,631 \\
\hline 0232 & RETIREMENT- TEACHER & - & 4,144 & - & 15,048 \\
\hline 0102 & TEACHER & - & - & - & 60,050 \\
\hline 0220 & F.I.C.A. & - & - & - & 4,594 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & - & 10,425 \\
\hline 0102 & TEACHER & - & - & - & 28,850 \\
\hline 0220 & F.I.C.A. & - & - & - & 2,207 \\
\hline 0232 & RETIREMENT- TEACHER & - & - & - & 5,008 \\
\hline 0102 & TEACHER & 153,973 & - & 127,156 & - \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & - & - & - \\
\hline 0220 & F.I.C.A. & 11,779 & - & 9,727 & - \\
\hline 0232 & RETIREMENT- TEACHER & 24,128 & - & 19,925 & - \\
\hline 0610 & GENERAL SUPPLIES & 1,050 & 1,718 & 1,050 & 1,050 \\
\hline 0641 & BOOKS & 400 & 328 & 400 & 400 \\
\hline 0733 & NEW EQUIPMENT & 1,640 & 1,283 & 1,640 & 1,640 \\
\hline & Total & 192,970 & 163,103 & 159,898 & 222,583 \\
\hline \multicolumn{6}{|l|}{ENGLISH SECOND LANGUAGE} \\
\hline \multicolumn{6}{|l|}{COST CENTER 159} \\
\hline 0102 & TEACHER & 146,895 & 148,368 & 205,606 & 223,528 \\
\hline 0106 & PARAPROFESSIONAL & - & 1,180 & - & - \\
\hline 0220 & F.I.C.A. & - & 90 & - & - \\
\hline 0220 & F.I.C.A. & 11,237 & 10,942 & 15,729 & 17,100 \\
\hline 0232 & RETIREMENT- TEACHER & 23,018 & 18,030 & 32,218 & 38,804 \\
\hline 0610 & GENERAL SUPPLIES & 664 & - & 664 & 664 \\
\hline 0641 & BOOKS & 1,216 & 100 & 1,216 & 1,216 \\
\hline & Total & 183,030 & 178,710 & 255,433 & 281,312 \\
\hline
\end{tabular}

ADAPTIVE SERVICES COST CENTER 160
\begin{tabular}{llrrrr}
0104 & TUTOR & 6,500 & 270 & 6,500 & 6,500 \\
0220 & F.I.C.A. & 497 & 9 & 497 & 797 \\
0231 & RETIREMENT - NON-TEACHER & 726 & - & 726 & 740 \\
0320 & CONTRACT SERVICE;PUPILS & 1,000 & 1,603 & 1,000 & 500 \\
0430 & REPAIRS \& MAINTENANCE & 500 & - & 500 \\
0610 & GENERAL SUPPLIES & 1,000 & 196 & 500 \\
\hline & & \(\mathbf{1 0 , 2 2 3}\) & \(\mathbf{2 , 0 7 8}\) & \(\mathbf{9 , 7 2 3}\) & \(\mathbf{9 , 7 3 7}\) \\
\hline \hline
\end{tabular}

\section*{OUT OF DISTRICT TUITION}

COST CENTER 165
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0320 & CONTRACT SERVICE;PUPILS & 55,000 & 67,971 & 55,000 & - \\
\hline 0519 & TRANSPORTATION & 8,177 & 14,325 & - & - \\
\hline 0564 & TUITION & 143,300 & 166,713 & 138,300 & 216,735 \\
\hline 0519 & TRANSPORTATION & - & - & - & - \\
\hline 0564 & TUITION & 43,000 & 4,795 & 43,000 & 43,000 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 316,993 & 233,161 & 296,637 & 325,331 \\
\hline 0519 & TRANSPORTATION & 75,444 & 63,378 & - & - \\
\hline 0561 & TUITION;LEA IN-STATE & - & 2,520 & - & - \\
\hline 0562 & TUITION;LEA OUT-OF-STATE & - & 5,000 & - & - \\
\hline 0564 & TUITION & 578,326 & 457,376 & 587,314 & 595,634 \\
\hline 0320 & CONTRACT SERVICE;PUPILS & 400,000 & 552,000 & 400,000 & 400,000 \\
\hline 0561 & TUITION;LEA IN-STATE & 51,500 & 124,751 & 80,000 & 80,000 \\
\hline 0564 & TUITION & - & - & - & - \\
\hline 0564 & TUITION & - & - & - & - \\
\hline 0519 & TRANSPORTATION & - & - & - & - \\
\hline 0564 & TUITION & 5,000 & 3,656 & 4,900 & 4,900 \\
\hline 0580 & TRAVEL & 2,040 & 1,307 & 2,040 & 2,040 \\
\hline 0519 & TRANSPORTATION & 1,800 & - & 11,000 & 11,000 \\
\hline 0519 & TRANSPORTATION & - & - & 14,232 & 40,232 \\
\hline 0519 & TRANSPORTATION & - & - & - & 10,000 \\
\hline 0519 & TRANSPORTATION & - & - & 73,500 & 24,500 \\
\hline & Total & 1,680,580 & 1,696,954 & 1,705,923 & 1,753,372 \\
\hline
\end{tabular}

\section*{CENTRAL OFFICE COST CENTER 170}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0121 & SUBSTITUTES PROF SHORT TE & 4,817 & - & 4,817 & 4,817 \\
\hline 0122 & SUBSTITUTES PROF LONG TER & 5,055 & - & 5,055 & 5,055 \\
\hline 0220 & F.I.C.A. & 755 & - & 755 & 781 \\
\hline 0121 & SUBSTITUTES PROF SHORT TE & 5,419 & - & 5,419 & 5,419 \\
\hline 0122 & SUBSTITUTES PROF LONG TER & 5,687 & - & 5,687 & 5,687 \\
\hline 0220 & F.I.C.A. & 850 & - & 850 & 850 \\
\hline 0102 & TEACHER & 52,000 & 4,086 & 70,000 & 20,000 \\
\hline 0220 & F.I.C.A. & 3,978 & 320 & 5,355 & 1,530 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 16 & - & - \\
\hline 0232 & RETIREMENT- TEACHER & 8,148 & 570 & 10,969 & 3,134 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 340 & - & 340 & 340 \\
\hline 0220 & F.I.C.A. & 26 & - & 26 & 26 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 38 & - & 38 & 39 \\
\hline 0101 & ADMINISTRATIVE & 263,146 & 272,672 & 273,324 & 278,543 \\
\hline 0105 & CLERICAL & 110,020 & 105,695 & 112,725 & 115,805 \\
\hline 0131 & OVERTIME - CLERICAL & 977 & 2,152 & 977 & 1,301 \\
\hline 0220 & F.I.C.A. & 28,622 & 29,947 & 29,608 & 30,242 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 41,619 & 30,614 & 43,231 & 30,162 \\
\hline 0232 & RETIREMENT- TEACHER & 173 & 19,524 & - & 22,617 \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 113,206 & 119,661 & 175,210 & 181,965 \\
\hline 0440 & RENTALS & 800 & - & 800 & 800 \\
\hline 0534 & POSTAGE & 2,600 & 2,536 & 2,700 & 2,700 \\
\hline 0540 & ADVERTISING & 1,500 & - & 1,500 & 1,500 \\
\hline 0550 & PRINTING & 2,000 & 2,762 & 2,000 & 2,000 \\
\hline 0580 & TRAVEL & 1,300 & 54 & 1,300 & 1,300 \\
\hline 0610 & GENERAL SUPPLIES & 4,639 & 5,307 & 4,635 & 4,635 \\
\hline 0642 & SOFTWARE & - & - & 7,000 & 7,000 \\
\hline 0644 & PERIODICALS & 1,000 & 591 & 1,000 & 1,000 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 1,200 & - & 1,200 & 1,200 \\
\hline 0810 & DUES \& FEES & 3,150 & 14,910 & 3,150 & 3,150 \\
\hline 0840 & CONTINGENCY & 6,225 & 117,153 & 6,225 & 6,225 \\
\hline 0105 & CLERICAL & 500 & 161 & 500 & 500 \\
\hline 0220 & F.I.C.A. & 38 & 12 & 38 & 38 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 56 & 18 & 56 & 57 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & 369 & - & 369 & 369 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { FY16 } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & FY18
CITY MANAGER
RECOMMENDED \\
\hline 0220 & F.I.C.A. & 28 & - & 28 & 28 \\
\hline 0127 & SUBSTITUTES NON PROF SHOR & - & 3,232 & - & \\
\hline 0220 & F.I.C.A. & - & 248 & - & \\
\hline 0231 & RETIREMENT - NON-TEACHER & & 103 & & \\
\hline 0101 & ADMINISTRATIVE & 25,039 & 2,734 & 7,784 & 7,784 \\
\hline 0220 & F.I.C.A. & 1,915 & 209 & 595 & 595 \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & - & 869 & - \\
\hline 0232 & RETIREMENT- TEACHER & 2,631 & 428 & 53 & 1,351 \\
\hline 0119 & UNCLASSIFIED/UNAFFILIATED & - & 1,500 & - & \\
\hline 0220 & F.I.C.A. & - & 115 & - & \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 168 & - & - \\
\hline 0101 & ADMINISTRATIVE & 110,149 & 110,149 & 112,352 & 114,599 \\
\hline 0105 & CLERICAL & 162,847 & 166,632 & 164,323 & 166,884 \\
\hline 0131 & OVERTIME - CLERICAL & 1,302 & 803 & 1,301 & 977 \\
\hline 0220 & F.I.C.A. & 20,984 & 20,858 & 21,265 & 21,633 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 30,861 & 31,006 & 31,050 & 32,181 \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 19,915 & 17,420 & 17,110 & 17,110 \\
\hline 0440 & RENTALS & 800 & 17,420 & 800 & 800 \\
\hline 0534 & POSTAGE & 3,000 & 2,952 & 3,100 & 3,100 \\
\hline 0540 & ADVERTISING & 1,275 & - & 1,275 & 1,275 \\
\hline 0550 & PRINTING & 1,000 & 451 & 1,000 & 1,000 \\
\hline 0580 & TRAVEL & 665 & - & 665 & 665 \\
\hline 0610 & GENERAL SUPPLIES & 3,000 & 734 & 3,000 & 3,000 \\
\hline 0642 & SOFTWARE & - & - & 2,805 & 2,805 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 950 & - & 950 & 950 \\
\hline 0810 & DUES \& FEES & 1,500 & 4,801 & 1,500 & 1,500 \\
\hline 0110 & CUSTODIAL & 1,801 & & 500 & 500 \\
\hline 0220 & F.I.C.A. & 138 & - & 38 & 38 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 201 & - & 56 & 57 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 5,010 & 4,395 & 5,210 & 5,210 \\
\hline & Total & 1,065,264 & 1,097,700 & 1,154,488 & 1,124,829 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{SCHOOL BOARD COST CENTER 171} \\
\hline 0109 SCHOOL BOARD & 14,000 & 13,925 & 14,000 & 14,000 \\
\hline 0131 OVERTIME - CLERICAL & 3,000 & 57 & 3,000 & 3,000 \\
\hline 0220 F.I.C.A. & 1,301 & 1,035 & 1,301 & 1,301 \\
\hline 0231 RETIREMENT - NON-TEACHER & 335 & 6 & 335 & 341 \\
\hline 0310 CONTRACT SERVICE;ADMIN & 3,000 & - & 3,000 & 3,000 \\
\hline 0810 DUES \& FEES & 6,375 & 5,714 & 6,375 & 6,375 \\
\hline 0840 CONTINGENCY & 2,250 & 4,074 & 2,350 & 2,350 \\
\hline Total & 30,261 & 24,812 & 30,361 & 30,367 \\
\hline
\end{tabular}

TECHNOLOGY PLAN

\section*{COST CENTER 177}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0610 & GENERAL SUPPLIES & 7,600 & 7,600 & 7,600 & 7,600 \\
\hline 0532 & DATA LINES & 3,649 & 3,618 & 5,895 & 5,895 \\
\hline 0532 & DATA LINES & 4,562 & 3,831 & 7,369 & 7,369 \\
\hline 0532 & DATA LINES & 2,281 & 3,300 & 3,684 & 3,684 \\
\hline 0532 & DATA LINES & 4,561 & 3,830 & 7,368 & 7,368 \\
\hline 0610 & GENERAL SUPPLIES & 7,173 & 7,173 & 7,173 & 7,173 \\
\hline 0532 & DATA LINES & 10,947 & 7,315 & 17,684 & 17,684 \\
\hline 0610 & GENERAL SUPPLIES & 11,400 & 11,400 & 11,400 & 11,400 \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 6,315 & 4,618 & 6,315 & 6,315 \\
\hline 0642 & SOFTWARE & 8,450 & 8,450 & 8,450 & 8,550 \\
\hline 0734 & NEW INFO SYSTEMS EQUIPMNT & 104,677 & 100,565 & 93,470 & 106,218 \\
\hline 0580 & TRAVEL & 620 & 756 & 620 & 620 \\
\hline 0720 & BUILDINGS & 18,700 & 17,502 & 18,795 & 22,895 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,900 & 1,900 & 1,900 & 1,900 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,425 & 1,390 & 1,425 & 1,425 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 13,290 & 13,457 & 16,050 & 19,125 \\
\hline 0108 & TECHNICIAN & 248,200 & 253,170 & 260,909 & 306,390 \\
\hline 0220 & F.I.C.A. & 18,987 & 18,833 & 19,960 & 23,439 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 37,345 & 28,279 & 39,154 & 34,867 \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 950 & 428 & 950 & 950 \\
\hline 0642 & SOFTWARE & 57,224 & 77,223 & 61,449 & 61,449 \\
\hline 0890 & MISCELLANEOUS & 2,000 & 2,000 & 2,000 & 2,000 \\
\hline 0108 & TECHNICIAN & 86,137 & 87,859 & 89,617 & 91,426 \\
\hline 0220 & F.I.C.A. & 6,589 & 6,398 & 6,856 & 6,994 \\
\hline 0232 & RETIREMENT- TEACHER & - & 13,768 & - & 15,872 \\
\hline & Total & 664,982 & 684,665 & 696,093 & 778,608 \\
\hline
\end{tabular}

\section*{DATA PROCESSING \\ COST CENTER 178}
\begin{tabular}{llrrrr}
0108 & TECHNICIAN & 65,400 & 69,709 & 71,072 & 56,879 \\
0220 & F.I.C.A. & 5,003 & 5,196 & 5,437 & 4,351 \\
0231 & RETIREMENT - NON-TEACHER & 7,305 & 7,786 & 6,473 \\
0310 & CONTRACT SERVICE;ADMIN & 42,940 & 41,690 & 44,939 & 44,540 \\
0610 & GENERAL SUPPLIES & 378 & - & 378 & \(\mathbf{3 7 8}\) \\
& & & & \(\mathbf{1 2 9}\) & \\
\hline & Total & \(\mathbf{1 2 1 , 0 2 6}\) & \(\mathbf{1 2 4 , 3 8 1}\) & \(\mathbf{1 2 9 , 3 6 6}\) & \(\mathbf{1 1 2 , 6 2 1}\) \\
\hline \hline
\end{tabular}

\section*{LARGE EQUIPMENT}

COST CENTER 179
\begin{tabular}{llrrrr}
0733 & NEW EQUIPMENT & 5,458 & 8,413 & 5,676 & 5,676 \\
0733 & NEW EQUIPMENT & 583 & 1,251 & 606 \\
0733 & NEW EQUIPMENT & 4,861 & 5,018 & 5,055 \\
0733 & NEW EQUIPMENT & 7,281 & 8,181 & 7,572 & 7,572 \\
0733 & NEW EQUIPMENT & 10,022 & 13,693 & 10,423 & 10,423 \\
0733 & NEW EQUIPMENT & 29,103 & 31,509 & 30,267 \\
0733 & NEW EQUIPMENT & 6,079 & - & 6,267 & 6,322 \\
& & & & 6 & \(\mathbf{6 5 , 9}\) \\
\hline Total & \(\mathbf{6 3 , 3 8 7}\) & \(\mathbf{6 8 , 0 6 4}\) & \(\mathbf{6 5 , 9 2 1}\) & \(\mathbf{6 5 , 9 2 1}\) \\
\hline \hline
\end{tabular}

TRAVEL - IN DISTRICT
COST CENTER 180
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0220 & F.I.C.A. & 405 & 539 & 405 & 405 \\
\hline 0580 & TRAVEL & 5,290 & 7,041 & 5,290 & 5,290 \\
\hline 0220 & F.I.C.A. & 165 & 203 & 165 & 165 \\
\hline 0580 & TRAVEL & 2,163 & 2,655 & 2,163 & 2,163 \\
\hline 0220 & F.I.C.A. & 656 & 631 & 656 & 656 \\
\hline 0580 & TRAVEL & 8,579 & 8,248 & 8,579 & 8,579 \\
\hline 0220 & F.I.C.A. & 285 & 191 & 285 & 285 \\
\hline 0580 & TRAVEL & 3,720 & 2,599 & 3,720 & 3,720 \\
\hline 0220 & F.I.C.A. & 95 & - & 95 & 95 \\
\hline 0580 & TRAVEL & 1,240 & - & 1,240 & 1,240 \\
\hline 0220 & F.I.C.A. & 520 & - & 520 & 520 \\
\hline 0580 & TRAVEL & 6,800 & 3,232 & 6,800 & 6,800 \\
\hline 0220 & F.I.C.A. & 38 & - & 38 & 38 \\
\hline 0580 & TRAVEL & 500 & - & 500 & 500 \\
\hline 0220 & F.I.C.A. & 38 & - & 38 & 38 \\
\hline 0580 & TRAVEL & 500 & - & 500 & 500 \\
\hline 0220 & F.I.C.A. & 38 & - & 38 & 38 \\
\hline 0580 & TRAVEL & 500 & - & 500 & 500 \\
\hline & Total & 31,532 & 25,338 & 31,532 & 31,532 \\
\hline
\end{tabular}

\section*{WELLNESS \\ COST CENTER 182}
\begin{tabular}{lllll}
0310 & CONTRACT SERVICE;ADMIN & 900 & - & 900 \\
0596 & CONF \& MTGS OUT OF DISTRI & 200 & - & 900 \\
0610 & 900 & 40 & \(\mathbf{2 0 0}\) & 200 \\
& GENERAL SUPPLIES & \(\mathbf{2 , 0 0 0}\) & \(\mathbf{4 0}\) & \(\mathbf{2 , 0 0 0}\) \\
\hline Total & & & \(\mathbf{2 , 0 0 0}\) \\
\hline \hline
\end{tabular}

\section*{PROPERTY INSURANCE}

COST CENTER 183
\begin{tabular}{llllll}
0520 & INSURANCE & 125,577 & 124,577 & 136,789 & 139,820 \\
\hline Total & \(\mathbf{1 2 5 , 5 7 7}\) & \(\mathbf{1 2 4 , 5 7 7}\) & \(\mathbf{1 3 6 , 7 8 9}\) & \(\mathbf{1 3 9 , 8 2 0}\) \\
\hline \hline
\end{tabular}

\section*{TELEPHONE}

COST CENTER 184
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0531 & TELEPHONE;VOICE & 457 & - & 457 & 457 \\
\hline 0531 & TELEPHONE;VOICE & 457 & - & 457 & 457 \\
\hline 0531 & TELEPHONE;VOICE & 2,324 & 2,402 & 2,912 & 2,912 \\
\hline 0531 & TELEPHONE;VOICE & - & 791 & - & - \\
\hline 0531 & TELEPHONE;VOICE & 2,636 & 1,906 & 3,224 & 3,224 \\
\hline 0531 & TELEPHONE;VOICE & 1,651 & 2,471 & 2,239 & 2,239 \\
\hline 0531 & TELEPHONE;VOICE & 3,473 & 6,482 & 4,061 & 4,061 \\
\hline 0531 & TELEPHONE;VOICE & 5,661 & 5,058 & 6,837 & 6,837 \\
\hline 0531 & TELEPHONE;VOICE & 23,689 & 15,150 & 23,689 & 23,689 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 2,215 & - & 2,215 & 2,215 \\
\hline 0430 & REPAIRS \& MAINTENANCE & - & - & - & - \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,215 & 300 & 1,215 & 1,215 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,215 & 2,177 & 1,215 & 1,215 \\
\hline 0430 & REPAIRS \& MAINTENANCE & - & 703 & - & - \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,215 & 710 & 1,215 & 1,215 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 2,215 & 1,931 & 2,215 & 2,215 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 3,700 & 180 & 3,700 & 3,700 \\
\hline & Total & 52,123 & 40,260 & 55,651 & 55,651 \\
\hline
\end{tabular}

\section*{ATHLETIC FIELDS}

\section*{COST CENTER 187}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0111 & SECURITY & - & 175 & - & - \\
\hline 0220 & F.I.C.A. & - & 13 & - & - \\
\hline 0231 & RETIREMENT - NON-TEACHER & - & 20 & - & - \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 2,580 & 2,620 & 2,580 & 2,580 \\
\hline 0112 & MAINTENANCE & - & 14,500 & - & - \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 36,915 & 42,978 & 32,915 & 32,915 \\
\hline 0410 & WATER/SEWAGE & 4,508 & 19,499 & 6,508 & 6,508 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 8,262 & 5,333 & 9,262 & 9,262 \\
\hline 0610 & GENERAL SUPPLIES & 5,000 & 2,763 & 5,000 & 5,000 \\
\hline 0890 & MISCELLANEOUS & - & - & 15,000 & 15,000 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 1,195 & - & 2,195 & 2,195 \\
\hline & Total & 58,460 & 87,901 & 73,460 & 73,460 \\
\hline
\end{tabular}

\section*{MAINTENANCE}

\section*{COST CENTER 188}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0112 & MAINTENANCE & 209,618 & 208,458 & 216,857 & 224,800 \\
\hline 0134 & OVERTIME - MAINTENANCE & 22,000 & 31,153 & 22,000 & 22,000 \\
\hline 0220 & F.I.C.A. & 17,719 & 17,556 & 18,273 & 18,880 \\
\hline 0231 & RETIREMENT - NON-TEACHER & 25,872 & 26,994 & 26,680 & 28,086 \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 50,200 & 36,021 & 50,200 & 55,800 \\
\hline 0420 & CLEANING/PLOWING & 11,880 & 14,464 & 11,880 & 13,080 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 15,500 & 35,485 & 28,400 & 30,400 \\
\hline 0626 & GASOLINE & 18,700 & 7,939 & 15,000 & 13,000 \\
\hline 0840 & CONTINGENCY & 9,050 & 9,888 & 9,050 & 9,050 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 33,513 & 18,522 & 31,513 & 31,513 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 28,988 & 15,733 & 42,488 & 42,488 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 32,559 & 26,648 & 32,559 & 32,559 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 37,388 & 66,191 & 42,388 & 56,188 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 143,829 & 260,455 & 155,129 & 167,529 \\
\hline 0430 & REPAIRS \& MAINTENANCE & 12,500 & 14,265 & 12,500 & 16,500 \\
\hline 0610 & GENERAL SUPPLIES & 66,259 & 86,604 & 68,259 & 73,259 \\
\hline 0733 & NEW EQUIPMENT & 1,550 & 1,507 & 2,550 & 1,550 \\
\hline 0737 & REPLACEMENT EQUIPMNT & 2,525 & 1,186 & 2,525 & 1,525 \\
\hline & Total & 739,650 & 879,068 & 788,251 & 838,207 \\
\hline
\end{tabular}
\begin{tabular}{lcccc} 
FY16 & FY16 & FY17 & \begin{tabular}{c} 
FY18 \\
CITY MANAGER
\end{tabular} \\
BUDGET
\end{tabular}

ENERGY
COST CENTER 189
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0410 & WATER/SEWAGE & 12,405 & 12,305 & 12,405 & 12,405 \\
\hline 0621 & NATURAL GAS & 54,672 & 31,043 & 48,968 & 48,968 \\
\hline 0622 & ELECTRICITY & 41,198 & 37,389 & 38,462 & 38,462 \\
\hline 0623 & FUEL OIL & 786 & - & 786 & 786 \\
\hline 0410 & WATER/SEWAGE & 12,791 & 8,990 & 12,791 & 12,791 \\
\hline 0621 & NATURAL GAS & 39,431 & 19,875 & 35,223 & 35,223 \\
\hline 0622 & ELECTRICITY & 74,753 & 53,368 & 70,205 & 70,205 \\
\hline 0410 & WATER/SEWAGE & 12,256 & 6,245 & 12,256 & 12,256 \\
\hline 0621 & NATURAL GAS & 33,207 & 13,743 & 31,161 & 31,161 \\
\hline 0622 & ELECTRICITY & 34,341 & 20,905 & 32,423 & 32,423 \\
\hline 0410 & WATER/SEWAGE & 12,868 & 7,525 & 12,868 & 12,868 \\
\hline 0621 & NATURAL GAS & 88,355 & 42,833 & 80,025 & 80,025 \\
\hline 0622 & ELECTRICITY & 265,537 & 166,642 & 253,093 & 253,093 \\
\hline 0410 & WATER/SEWAGE & 39,437 & 38,422 & 39,437 & 39,437 \\
\hline 0621 & NATURAL GAS & 207,938 & 161,754 & 186,976 & 186,976 \\
\hline 0622 & ELECTRICITY & 467,364 & 454,793 & 438,760 & 438,760 \\
\hline & Total & 1,397,339 & 1,075,832 & 1,305,839 & 1,305,839 \\
\hline
\end{tabular}

PUPIL TRANSPORTATION
COST CENTER 195
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0519 & TRANSPORTATION & 693,720 & 689,498 & 712,213 & 730,348 \\
\hline 0519 & TRANSPORTATION & - & 2,135 & - & - \\
\hline 0310 & CONTRACT SERVICE;ADMIN & 9,570 & - & 1,000 & 1,000 \\
\hline 0519 & TRANSPORTATION & 105,300 & 105,300 & 109,512 & 149,250 \\
\hline 0519 & TRANSPORTATION & 13,500 & 11,069 & 17,700 & 17,700 \\
\hline 0519 & TRANSPORTATION & 3,900 & 6,645 & 7,600 & 7,600 \\
\hline 0519 & TRANSPORTATION & 5,800 & 14,413 & 3,600 & 3,600 \\
\hline 0519 & TRANSPORTATION & 19,000 & 15,533 & 27,700 & 27,700 \\
\hline 0519 & TRANSPORTATION & 9,600 & 1,648 & 2,100 & 2,100 \\
\hline & Total & 860,390 & 846,241 & 881,425 & 939,298 \\
\hline
\end{tabular}

SYS CONTINGENCY
COST CENTER 199
\begin{tabular}{ccccc}
0890 & MISCELLANEOUS & - & 1,690 & - \\
\hline Total & - & 1,690 & - & - \\
\hline \hline
\end{tabular}

\section*{OTHER SUPPORT SERVICES}

\section*{COST CENTER 291}
\begin{tabular}{lllcc}
0190 & OTHER(UNCLASS/UNAFFILIAT) & - & \((3)\) & - \\
0220 & F.I.C.A. & - & 2 & - \\
0231 & RETIREMENT - NON-TEACHER & - & - & - \\
0232 & RETIREMENT- TEACHER & - & \(-0)\) & - \\
0190 & OTHER(UNCLASS/UNAFFILIAT) & - & 128 & - \\
0220 & F.I.C.A. & - & \((31)\) & - \\
0231 & RETIREMENT - NON-TEACHER & - & - & - \\
0232 & RETIREMENT- TEACHER & - & - & - \\
\hline & Total & - & 96 & - \\
\hline \hline
\end{tabular}
\begin{tabular}{lllll}
\hline TOTAL SCHOOL DEPARTMENT & \(43,382,210\) & \(43,382,021\) & \(44,684,084\) & \(46,471,405\) \\
\hline \hline
\end{tabular}

\section*{Non-Operating Expenditures}

Non-Operating expenditures consist of funding required for expenditures that are not directly attributed to the day to day operations of any one particular department.

\section*{Debt Related Services}

Appropriations associated with principal and interest payments of issued long-term debt for the upcoming fiscal year, projected new bond payments, and bond issuance related expenditures.

\section*{Overlay}

An appropriation for tax abatements.

\section*{Property \& Liability lnsurance}

Property and liability coverage for all departments within the General Government, Police and Fire Department. The School Department appropriates Property \& Liability premium separately.

\section*{CountyTax}

The City of Portsmouth is located in Rockingham County of the State of New Hampshire. The State of New Hampshire requires communities under RSA 29:11 to assess and collect property taxes for the operations of the county. The amount to be collected for the county is contingent on the proportion the City's assessed valued as it relates to the whole county. This is an estimated appropriation. The actual county obligation is calculated by the State of NH prior to setting the tax rate in October.

\section*{Contingency}

A non-operating line item of the budget used by the City Manager and City Council, for unanticipated expenditures not regularly budgeted for in the annual budget.

\section*{Rolling Stock}

Funding for replacement of vehicles and equipment for Public Works, Police, Fire, School Departments as well as Prescott Park as identified in the Rolling Stock replacement plan located in Appendix I of this document.

\section*{Information Technology (IT) Upgrade and Equipment Replacement}

Funding for Information Technology upgrades and replacements incorporates the General Government, Police, Fire and School Departments technology needs. A complete inventory and schedule of replacements are located Appendix II, Capital Improvement Plan and on the City's website.

\section*{Capital Outlay}

Capital Outlay is the appropriation for pay-as-you-so capital projects identified in the Capital Improvement Plan adopted each fiscal year before the annual budget is submitted to the City Council from the City Manager.

\section*{Other General Non-Operating Expenditures}

Other various line items related to the non-operating portion of the budget such as landfill closures, hydrants and leases.


\section*{Water and Sewer Divisions Enterprise Funds}


\section*{Water Department Mission}

The Portsmouth Water Division is a regional water system serving
the communities of Portsmouth, Greenland, New Castle,
Newington and portions of Durham, Madbury and Rye. The Division strives to provide quality drinking water and an adequate supply of water for fire protection and other customer needs. Through professionalism, expertise and efficient work practices, the division seeks to maintain and develop a sound infrastructure using the latest available cost effective treatment technologies and methods of production, storage and distribution. The division is committed to high environmental standards, the efficient use of water resources and controls through respect for natural resources and adaptation to the built environment.

\section*{Sewer Department Mission}

The Sewer Division's mission is to provide costeffective, reliable and high-quality wastewater collection and treatment services to its customers. We are committed to operating and maintaining our facilities economically and safely while protecting the public health and the environment.

Position Summary Schedule
\begin{tabular}{|c|c|c|c|}
\hline Positions Full Time & FY16 & FY17 & FY18 \\
\hline Deputy City Manager & . 2 & . 2 & . 2 \\
\hline Deputy Public Works Director & 1 & 1 & 1 \\
\hline Engineer & 1 & 1 & 1 \\
\hline Assistant City Manager & 0 & . 4 & 4 \\
\hline Operations Manager & . 5 & . 5 & . \\
\hline Administrative Assistant I & 0 & . 5 & . 5 \\
\hline Admin Clerk & 1 & . 5 & . 5 \\
\hline Public Information Officer & . 6 & . 6 & 6 \\
\hline Finance Assistant & . 5 & . 5 & . 5 \\
\hline Water/ Sewer Billing Clerk & 1 & 1 & 1 \\
\hline Special Project Coordinator & 0 & . 5 & . 5 \\
\hline Dispatcher & . 5 & . 5 & . 5 \\
\hline Health Inspector & . 6 & . 6 & . 6 \\
\hline Assistant City Engineer & 1 & 1 & 1 \\
\hline GIS Coordinator & 1 & 1 & 1 \\
\hline Water Resource Manager & 1 & 1 & 1 \\
\hline Wastewater Project Mgr. & 0 & 1 & 1 \\
\hline Environmental Planner/ Sustainability Coordinator & . 5 & . 5 & . 5 \\
\hline CAD Technician & 1 & 1 & 1 \\
\hline General Foreman & 1 & 1 & 1 \\
\hline Chief Plant Operator & 2 & 2 & 2 \\
\hline Assistant Chief Plant Operator & 3 & 2 & 2 \\
\hline Water Foreman & 1 & 1 & 1 \\
\hline Sewer Foreman & 1 & 1 & 1 \\
\hline SCADA Manager & 1 & 1 & 1 \\
\hline SCADA Tech & 0 & 0 & 1 \\
\hline Chemist & 1 & 0 & 0 \\
\hline Water Quality Specialist & 1 & 1 & 1 \\
\hline Water/ Sewer Meter Billing Foreman & 1 & 1 & 1 \\
\hline Plant Operator 2 & 2 & 0 & 0 \\
\hline Plant Operator 1 & 10 & 12 & 12 \\
\hline Lift Station Operator 1 & 0 & 2 & 2 \\
\hline Equipment Operator 2 & 1 & 1 & 1 \\
\hline Equipment Operator 1 & 2 & 2 & 2 \\
\hline Water Sewer Camera Operator & 0 & 0 & 1 \\
\hline Utility Mechanic & 8 & 8 & 7 \\
\hline Meter Reader & 1 & 1 & 1 \\
\hline Truck Driver 1 & 2.6 & 1.6 & 1.6 \\
\hline Laborer & 2 & 2 & 2 \\
\hline Equipment Maintenance Foreman & . 6 & . 6 & 6 \\
\hline Lead Mechanic & . 6 & 0 & 0 \\
\hline Equipment Mechanic & 1.8 & 2.4 & 2.4 \\
\hline Inventory Technician & . 6 & 6 & . 6 \\
\hline Total Full Time & 55.6 & 56.5 & 57.5 \\
\hline
\end{tabular}
\begin{tabular}{|l|c|c|c|}
\hline Positions Part Time & FY16 & FY17 & FY18 \\
\hline Secretary & .5 & .5 & .5 \\
\hline Laborer, Seasonal & 2 & 2 & 2 \\
\hline Intern, Engineer & 2 & 3 & 3 \\
\hline Total Part Time & 4.5 & \(\mathbf{5 . 5}\) & \(\mathbf{5 . 5}\) \\
\hline
\end{tabular}

\section*{Water Division}

\section*{Services Overview}
\(\checkmark\) Water Assistance Programs
\(\checkmark\) Water Production
\(\checkmark\) Water Storage
\(\checkmark\) Water Distribution

\section*{Department Budget Comments}

The Water Division's proposed cash requirement budget for FY18 is \(\$ 9,923,225\). This represents an increase of \(\$ 334,225\) or \(3.5 \%\) from FY17. No water user rate increase proposed for FY18. The last water rate increase occurred in FY11.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Budget Summary of Expenditures} \\
\hline & FY16 & FY16 & FY17 & FY18 \\
\hline WATER DEPARTMENT & BUDGET & ACTUAL & BUDGET & CITY MANAGER RECOMMENDED \\
\hline SALARIES & 1,394,198 & 1,399,155 & 1,474,791 & 1,480,222 \\
\hline PART-TIME SALARIES & 35,280 & 21,945 & 40,588 & 41,143 \\
\hline OVERTIME & 73,549 & 99,225 & 83,350 & 79,800 \\
\hline LONGEVITY & 10,069 & 9,815 & 10,029 & 10,569 \\
\hline HEALTH INSURANCE & 480,081 & 372,315 & 514,000 & 472,000 \\
\hline DENTAL INSURANCE & 28,249 & 22,637 & 30,350 & 29,100 \\
\hline INSURANCE REIMBURSEMENT & 8,305 & 6,809 & 11,850 & 12,000 \\
\hline LEAVE AT TERMINATION & 30,000 & \((86,316)\) & 30,000 & 30,000 \\
\hline WORKERS' COMPENSATION & 21,417 & 21,417 & 27,858 & 24,035 \\
\hline RETIREMENT & 165,064 & 170,126 & 176,270 & 178,734 \\
\hline OTHER BENEFITS & 159,381 & 221,235 & 155,662 & 163,937 \\
\hline COLLECTIVE BARGAINING CONTINGENCY & 24,255 & - & 7,436 & 2,600 \\
\hline Contractual Obligations & 2,429,848 & 2,258,362 & 2,562,184 & 2,524,140 \\
\hline CHEMICALS & 451,000 & 313,296 & 365,000 & 350,000 \\
\hline REPAIRS \& MAINTENANCE & 165,470 & 292,108 & 212,900 & 258,550 \\
\hline ELECTRICITY & 390,801 & 314,688 & 332,900 & 337,100 \\
\hline NATURAL GAS & 5,354 & 1,579 & 5,354 & - \\
\hline PROPANE \& FUEL OIL & 32,142 & 18,185 & 32,142 & 29,212 \\
\hline GASOLINE \& DIESEL & 71,867 & 25,509 & 42,142 & 41,000 \\
\hline ADMINISTRATIVE OVERHEAD & 552,326 & 552,326 & 571,227 & 580,231 \\
\hline SLUDGE/GRIT REMOVAL & 200,000 & 57,783 & 175,000 & 125,000 \\
\hline PROF CONTRACTED SERVICES & 114,862 & 149,400 & 165,612 & 234,450 \\
\hline INTEREST ON DEBT & 1,096,925 & 1,394,706 & 1,155,219 & 1,048,660 \\
\hline PROPERTY TAXES & 118,000 & 126,075 & 118,000 & 125,500 \\
\hline DEPRECIATION & 1,676,000 & 1,577,929 & 1,700,000 & 1,780,000 \\
\hline EQUIPMENT & 47,750 & 62,787 & 56,750 & 61,750 \\
\hline STOCK MATERIALS & 227,400 & 250,543 & 232,200 & 262,700 \\
\hline ASSISTANCE PROGRAM & 25,000 & 1,586 & 10,000 & 5,000 \\
\hline OTHER OPERATING & 326,527 & 432,718 & 358,531 & 357,902 \\
\hline Other Operating & 5,501,424 & 5,571,217 & 5,532,977 & 5,597,055 \\
\hline TOTAL FULL ACCRUAL BASIS & 7,931,272 & 7,829,579 & 8,095,161 & 8,121,195 \\
\hline \multicolumn{5}{|l|}{CASH REQUIREMENTS ADJUSTMENTS} \\
\hline OPEB EXPENSES & \((33,320)\) & \((33,320)\) & \((33,320)\) & \((30,000)\) \\
\hline CAPITAL OUTLAY & 700,000 & 700,000 & 900,000 & 1,120,000 \\
\hline DEPRECIATION & \((1,676,000)\) & \((1,676,000)\) & \((1,700,000)\) & \((1,780,000)\) \\
\hline PRINCIPAL-BONDED DEBT & 1,937,528 & 1,937,528 & 2,142,528 & 2,142,528 \\
\hline ACCRUED INTEREST ADJ & \((14,773)\) & \((14,773)\) & \((14,401)\) & 27,002 \\
\hline PROJECTED PRINCIPAL DEBT & - & - & - & 112,500 \\
\hline ROLLING STOCK & 201,500 & 201,500 & 199,000 & 210,000 \\
\hline CASH ADJUSTMENT & 1,114,935 & 1,114,935 & 1,493,807 & 1,802,030 \\
\hline TOTAL CASH REQUIREMENTS & 9,046,207 & 8,944,514 & 9,588,968 & 9,923,225 \\
\hline
\end{tabular}

\section*{Operating Costs - Cash Basis}

The net increase in cash requirement is primarily due to an increase in contractual obligations, bonded debt, and Capital Outlay.
Personnel costs represent 25\% of the total cash requirements, while the remaining 75\% represent costs related to the treatment and distribution of the water supply and facilities, which includes capital outlay and repayment of debt.

The City's Water Division continues to make significant changes to the operation of the system since the construction of the water treatment facility in Madbury in 2011. This LEED Silver Certified facility was designed to ensure a more sustainable operation of the water system's surface and groundwater sources of supply. Operations staff have successfully been able to utilize their surface and groundwater sources in an integrated manner which optimizes the use of surface water when quality and quantity is adequate and groundwater during peak operating periods. All of this information, combined with monthly tracking of weather, precipitation and water demand trends is updated and reported monthly through the City's Water Supply Update (http://cityofportsmouth.com/publicworks/index.htm).

\section*{Water User Rates}

As with the Sewer Division budget, the FY18 Water fund budget utilized the Water and Sewer Rate Model which is designed and updated regularly to assist with long-term projections of water rates. This policy would increase or utilize net position to create a rate structure that is stable and predictable from year to year to lessen the user rate impact due to future capital investments or unanticipated losses of revenue. As a result of the model findings, policy recommendations are presented to the City Council and the public. The most recent policy change as a result of work sessions and policy discussions was the change in the irrigation meter ordinance allowing commercial customers to install irrigation meters. This policy also included ordinance language that requires new irrigation customers to install water efficient irrigation systems in accordance with the EPA's WaterSense program guidelines.

The City's water rate structure is a two tiered inclining rate, meaning, the first 10 units (a unit is 100 cubic feet of water or 748 gallons) of water consumed each month is billed using one rate, and water consumed greater than 10 units per month is billed at a higher rate. This rate structure provides an equitable method of financing of water operations. The large volume users have a greater impact on system production capacities, storage volume and pipe sizing. Therefore, a second tier at the higher rate captures the additional costs incurred to serve them. Irrigation customers have a third tier for any consumption beyond 20 units per month to further capture the cost of additional capacity to service their water demand.

\section*{The FY18 user rates reflect a 0\% increase from the FY17 rates.}

With the capital programs and debt repayment contributing significantly to the water rates, the following breakdown identifies the portion of the user rate for both rate tiers that is specifically related to our capital needs and debt repayment. The proposed water rate for the first 10 units of water will be billed at a rate of \(\$ 4.15\) of which \(\$ 2.79\) per unit is directly related to the capital needs and debt repayment; consumption above 10 units will be billed at \(\$ 5.00\) per unit of which \(\$ 2.79\) is related to capital and debt repayment requirements as depicted in the table below on the left. The meter charge for FY17 will also remain the same as the current charge and is based on the service size as listed in the following Minimum Water Charge table.

FY18 Proposed (per unit)

\section*{First Tier Rate (10 units or less per month)}
\begin{tabular}{|c|c|}
\hline Capital Related Rate, per unit billed & \$2.79 \\
\hline 1st Tier water service rate & \$1.36 \\
\hline Total First Tier Rate & \$4.15 \\
\hline \multicolumn{2}{|l|}{Second Tier Rate (over 10 units per month)} \\
\hline Capital Related Rate, per unit billed & \$2.79 \\
\hline 2nd Tier water service rate & \$2.21 \\
\hline Total Second Tier Rate & \$5.00 \\
\hline \multicolumn{2}{|l|}{Irrigation Meter Rate} \\
\hline 1st Tier water service rate [0-10 units] & \$5.00 \\
\hline 2nd Tier water service rate [11-20 units] & \$9.70 \\
\hline 3 rd Tier water service rate [over 20 units] & \$12.05 \\
\hline
\end{tabular}
\begin{tabular}{|cc|}
\hline \multicolumn{2}{|c|}{ Water Meter Charge } \\
\hline & \\
\(\frac{\text { Meter Size }}{}\) & Monthly Rate \\
\(5 / 8^{\prime \prime}\) & \(\$ 4.95\) \\
\(3 / 4^{\prime \prime}\) & \(\$ 4.95\) \\
\(1^{\prime \prime}\) & \(\$ 8.27\) \\
\(11 / 2^{\prime \prime}\) & \(\$ 14.25\) \\
\(2^{\prime \prime}\) & \(\$ 22.91\) \\
\(3^{\prime \prime}\) & \(\$ 36.26\) \\
\(4^{\prime \prime}\) & \(\$ 68.74\) \\
\(6^{\prime \prime}\) & \(\$ 120.27\) \\
\(8^{\prime \prime}\) & \(\$ 168.01\) \\
\(10^{\prime \prime}\) & \(\$ 252.02\) \\
\hline
\end{tabular}

Detailed water usage analysis was performed as part of the rate study. The study analyzed water usage for all customers based on 2012 usage. This analysis provided a detailed picture of the water use demographics throughout the water system, a system that serves not only customers in Portsmouth but also Newington, Greenland, New Castle and portions of Madbury, Durham and Rye. User categories were evaluated for commercial, industrial and residential customers. That analysis showed that an average single-family customer on the Portsmouth water system uses 5 units per month. Therefore, the following table depicts the monthly water charges for a residential customer using 5 units per month including the monthly meter charge.

\section*{FY18 Water Rate}

Average Residential Customer Bill
Monthly Consumption in units
(1unit \(=100 \mathrm{cf}=748\) gallons)
\begin{tabular}{|l|r|r|r|}
\hline & \multicolumn{1}{c|}{ Rate } & \multicolumn{1}{c|}{\begin{tabular}{l} 
Billed \\
Units
\end{tabular}} & \multicolumn{1}{c|}{\begin{tabular}{l} 
Month \\
Charge
\end{tabular}} \\
\hline Capital Related Rate, per unit & \(\$ 2.79\) & 5 & \(\$ 13.95\) \\
\hline 1st Tier water service rates & \(\$ 1.36\) & 5 & \(\$ 6.80\) \\
\hline Minimum Charge (5/8" meter) & \(\$ 4.95\) & n/a & \(\$ 4.95\) \\
\hline Total Monthly Charge & & \(\$ 25.70\) \\
\hline Total Annual Charge & \multicolumn{3}{|l|}{}
\end{tabular}

\section*{Capital Projects}

The table represent capital projects and rolling stock equipment identified in the Capital Improvement Plan, Appendix II and Rolling Stock Appendix I.

These projects will be funded through water revenues.

Capital Outlay
\begin{tabular}{|l|r|}
\hline \multicolumn{2}{|l|}{ Project Name } \\
\hline Annual Water Line Replacement & \multicolumn{1}{c|}{ Amount } \\
\hline Well Stations Improvements & 250,000 \\
Water System Pressure and Storage Improvements & 150,000 \\
Reservior Management & 170,000 \\
New Groundwater Service & 100,000 \\
Water Transmission Main Replacement & 200,000 \\
\hline TOTALS & 250,000 \\
\hline
\end{tabular}

Rolling Stock
\begin{tabular}{|l|r|}
\hline Vehicle \& Equipment Replacement & \multicolumn{1}{c|}{ Amount } \\
\hline Van & 30,000 \\
Flat Bed Trailer & 22,000 \\
10 Wheel Dump Truck (Year 1 of 2 fund) & 48,000 \\
SUV & 25,000 \\
Message Board & 20,000 \\
Misc Equipment & 65,000 \\
\hline TOTALS & \(\$ 210,000\) \\
\hline
\end{tabular}

\section*{Rate Projections}

The following graphic provides the latest analysis of projected rate increases from FY18 to FY22 as recommended by the Water and Sewer Rate model. The model includes projected operational costs in future years and also outlines anticipated debt service related to capital projects as approved annually in the City's Capital Improvement Plan.


\section*{Budget and Rate Summary - Water Division}

Water Division prepares its budget using an accrual basis of accounting. Adjustments, from the accrual basis to the cash basis, are necessary to establish the amount of cash required to fund FY18 expenses.

WATER RATE CALCULATION
\begin{tabular}{|c|c|c|}
\hline PROPOSED BUDGET & FULL ACCRUAL BASIS OF ACCOUNTING & \begin{tabular}{l}
CASH \\
REQUIREMENTS
\end{tabular} \\
\hline Operations and Maintenance & 5,075,285 & 5,075,285 \\
\hline Property Taxes & 125,500 & 125,500 \\
\hline Equipment \& Minor Capital needs & 61,750 & 61,750 \\
\hline Depreciation & 1,780,000 & \\
\hline Interest on Debt & 1,048,660 & 1,048,660 \\
\hline Accrued Interest & & 27,002 \\
\hline Principal on Debt & & 2,142,528 \\
\hline Projected Principal Debt & & 112,500 \\
\hline OPEB Liability & 30,000 & \\
\hline Capital Projects & & 1,120,000 \\
\hline Rolling Stock & & 210,000 \\
\hline BUDGET RESOLUTION & 8,121,195 &  \\
\hline CASH REQUIREMENT &  & 9,923,225 \\
\hline ESTIMATED REVENUES/CASH & FULL ACCRUAL BASIS OF ACCOUNTING & CASH REQUIREMENTS \\
\hline NON-User Fee-Revenues Fees & 949,268 & 949,268 \\
\hline Strawbery Banke Agreement Interest & 225 & 225 \\
\hline Household Hazardous Waste & 3,000 & 3,000 \\
\hline Meter Charges & 713,998 & 713,998 \\
\hline Interest on Investments & 89,000 & 89,000 \\
\hline Other Utility revenue & 265,929 & 265,929 \\
\hline Use of Net Position & 0 & 0 \\
\hline Sub Total & 2,021,420 & 2,021,420 \\
\hline Other Financing Sources-Cash & & \\
\hline Special Agreements & & 42,000 \\
\hline Strawbery Banke Agreement Principal & & 2,165 \\
\hline Bond Premium Amortization & 179,745 & \\
\hline Sub Total & 179,745 & 44,165 \\
\hline FULL ACCRUAL REVENUES & 2,201,165 & WM1. \\
\hline ESTIMATED CASH & (V) & 2,065,585 \\
\hline Required to be raised by User Rates & & 7,857,640 \\
\hline Rate Stabilization Reserve & & 165,000 \\
\hline TO BE RAISED BY USER RATES & & \$8,022,640 \\
\hline
\end{tabular}

\section*{User Rates}
\begin{tabular}{|l|l|l|}
\hline CASH REQUIRED FOR NET CAPITAL COSTS & \\
\hline \hline \begin{tabular}{l} 
Total Estimated Billable Units \\
Capital related Expenses
\end{tabular} & \(1,669,361\) & \(\$ 2.79\)
\end{tabular}

\section*{WATER METER RATES}
\begin{tabular}{|c|c|c|c|}
\hline TWO TIER INCLINING RATE STRUCTURE & & (1 Unit equals 748 gallons of water) & \\
\hline Billable Units at Tier 1 & 474,821 & & \\
\hline Rate/Anticipated Revenue & & \$1.36 & 643,913 \\
\hline Capital Related Expenses & & \$2.79 & 1,325,654 \\
\hline Total Tier 1 [0-10 units] & & \$4.15 & 1,969,567 \\
\hline Billable Units at Tier 2 & 1,173,178 & & \\
\hline Rate/Anticipated Revenue & & \$2.21 & 2,587,594 \\
\hline Capital Related Expenses & & \$2.79 & 3,275,395 \\
\hline Total Tier 2 [over 20 units] & & \$5.00 & 5,862,989 \\
\hline Total Estimated User Revenues: & 1,647,999 & & 7,832,556 \\
\hline
\end{tabular}

\section*{IRRIGATION METER RATES}
\begin{tabular}{|c|c|c|c|}
\hline THREE TIER INCLINING RATE S & & (1 Unit equals 748 gallons of water) & \\
\hline Billable Units at Tier 1 & 5,892 & & \\
\hline Rate/Anticipated Revenue & & \$2.21 & 12,995 \\
\hline Capital Related Expenses & & \$2.79 & 16,449 \\
\hline Total Tier 1 [0-10 units] & & \$5.00 & 29,444 \\
\hline Billable Units at Tier 2 & 10,984 & & \\
\hline Rate/Anticipated Revenue & & \$6.91 & 75,927 \\
\hline Capital Related Expenses & & \$2.79 & 30,667 \\
\hline Total Tier 2 [11-20 units] & & \$9.70 & 106,594 \\
\hline Billable Units at Tier 3 & 4,486 & & \\
\hline Rate/Anticipated Revenue & & \$9.26 & 41,521 \\
\hline Capital Related Expenses & & \$2.79 & 12,525 \\
\hline Total Tier 3 [over 20 units] & & \$12.05 & 54,046 \\
\hline Total Estimated User Revenues: & 21,362 & & 190,084 \\
\hline
\end{tabular}

\section*{Total Estimated Consumption \(1,669,361\) Total to be raised by user rates \(\mathbf{\$ 8 , 0 2 2 , 6 4 0}\)}

\section*{Programs and Services}

Water Assistance Programs- Effective January 1, 2015, the City implemented two (2) Water and Sewer Assistance Programs for residential home-owners or tenants serviced by the City's Water and Sewer Divisions which allow qualifying customers assistance with the payment of their water and sewer bills. Information regarding these programs can be found on the City's Website.
- The first program offered is for Annual Assistance of a \(25 \%\) discount off of water and sewer bills for income-eligible homeowners or tenants.
- The second program offered is for temporary assistance of up to a \(50 \%\) credit toward an outstanding residential water and sewer balance to a maximum of \(\$ 300\) for a financial hardship.

Water Production- Provide water production for two pressure zones supplying Portsmouth, Newington, Greenland, New Castle, Pease International Tradeport and portions of Rye, Madbury, and Durham.
- Operate and maintain Bellamy Reservoir (surface water supply).
- Operate and maintain 6 wells in Portsmouth pressure zone and 2 wells on Pease International Tradeport pressure zone (groundwater supply).
- Operate and maintain Madbury Water Treatment Plant.
- Increase public awareness of best practices in watershed management near the Bellamy Reservoir. Coordinate this effort with local communities.
- Continue to develop intermunicipal and interconnection agreements with adjacent water systems to provide response to water system emergencies. Current interconnections exist with the Rye Water District. Consultants are investigating options for an interconnection with Dover.

Water Storage- Provide water storage capacity to meet peak water demands.
- Operate and maintain 5 storage tanks in two pressure zones.

Water Distribution- Provide water distribution to service Portsmouth, Newington, Greenland, New Castle, Pease International Tradeport and portions of Rye, Madbury, and Durham.
- Provide drinking water supply.
- Provide water for fire protection.
- Operate and maintain 190 miles of system piping ranging from \(2^{\prime \prime}\) to \(24^{\prime \prime}\).
- Maintain 8,300 services from the main in the street to curb shutoff, install new services.
- Maintain and install hydrants (including biannual flushing program).
- Maintain, install, and read water meters and monitor them via the automated meter reading system infrastructure.
- Maintain and exercise valves.
- Perform backflow testing annually at low hazard facilities and twice a year at high hazard facilities.
- Produce annual quality report and continued customer outreach through website updates, news releases and facility tours.

Technical Services- Provide technical services to water division
- Maintain and further develop geographic mapping and information system.
- Prepare maps and plans for information analysis and presentation.
- Prepare technical specifications, drawings, and estimates.
- Review projects in design phase and perform field survey work.
- Perform engineering inspections for water construction projects.
- Administer and operate the backflow and source water protection programs.
- Maintain and update the inventory of water system assets to utilize with ongoing maintenance and capital planning.

\section*{Goals and Objectives}

\section*{Goal \#1:}

Continue operations based on conjunctive approach to water management balancing.

Objectives:
\(\checkmark\) Implement recommendations of the Water Supply Master Plan Study of water availability and conjunctive management to optimize the efficient use of the water systems surface and groundwater supplies.
\(\checkmark \quad\) Continue to encourage and implement water efficiency measures through customer outreach and water efficiency programs, including the new Water Efficiency Rebate Program which started in December 2014, the EPA's WaterSense program and the new irrigation meter ordinance.
\(\checkmark\) Provide adequate training and operational direction to staff to achieve operator certifications at or above required standards.
\begin{tabular}{|l|lll|}
\hline & & \\
\hline
\end{tabular}

Performance Measures
\begin{tabular}{|l|c|c|c|c|}
\cline { 2 - 5 } \multicolumn{1}{c|}{} & FY15 & FY16 & \begin{tabular}{c} 
FY17 \\
(Est)
\end{tabular} & \begin{tabular}{c} 
FY18 \\
(Projected)
\end{tabular} \\
\hline Percent of unaccounted for water & \(15 \%\) & \(14.5 \%\) & \(13.5 \%\) & \(12.5 \%\) \\
\hline Number of water main breaks & 35 & 29 & 22 & 22 \\
\hline \begin{tabular}{l} 
Million Gallons Delivered \\
(Surface and Groundwater)
\end{tabular} & 1,655 & 1,669 & 1,675 & 1,670 \\
\hline Millions Gallons of Groundwater Treated & 650 & 611 & 600 & 590 \\
\hline Millions Gallons of Surface Water Treated & 1,005 & 1,058 & 1,075 & 1,080 \\
\hline Customer Water Meter Replacements & 391 & 414 & 375 & 450 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline ADMINISTRATION & \\
\hline NON GRADE 28 & D \\
\hline PMA GRADE 24 & E \\
\hline PMA GRADE 18 & F \\
\hline NON GRADE 16 & E \\
\hline PMA GRADE 13 & D \\
\hline PMA GRADE 11 & G \\
\hline PMA GRADE 9 & B \\
\hline 1386B GRADE 7 & 9E/3F \\
\hline 1386 GRADE 7 & E \\
\hline 1386B GRADE 5 & 3D/9E \\
\hline PMA GRADE 7 & B \\
\hline SMA GRADE 14 & 3.5B/8.5C \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 9 & L \\
\hline 1386 GRADE 9 & G \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 6 & G \\
\hline 1386 GRADE 7 & E \\
\hline \multicolumn{2}{|l|}{ENGINEERING} \\
\hline PMA GRADE 22 & E \\
\hline PMA GRADE 15 & E \\
\hline PMA GRADE 15 & G \\
\hline PMA GRADE 16 & E \\
\hline PMA GRADE 16 & E \\
\hline 1386B GRADE 8 & F \\
\hline \multicolumn{2}{|l|}{WATER SUPPLY AND TREATMENT} \\
\hline PMA GRADE 18 & E \\
\hline SMA GRADE 13 & F \\
\hline PMA GRADE 9 & 6A/6B \\
\hline 1386 GRADE 8 & G \\
\hline 1386 GRADE 8 & G \\
\hline 1386 GRADE 8 & G \\
\hline 1386 GRADE 8 & E \\
\hline 1386 GRADE 8 & G \\
\hline \multicolumn{2}{|l|}{DISTRIBUTION AND METERS} \\
\hline SMA GRADE 15 & E \\
\hline SMA GRADE 13 & E \\
\hline SMA GRADE 13 & 9E/3F \\
\hline 1386 GRADE 9 & F \\
\hline 1386 GRADE 8 & F \\
\hline 1386 GRADE 7 & F \\
\hline 1386 GRADE 7 & G \\
\hline 1386 GRADE 7 & 8E/4F \\
\hline 1386 GRADE 7 & F \\
\hline 1386 GRADE 6 & E \\
\hline 1386 GRADE 7 & G \\
\hline 1386 GRADE 5 & E \\
\hline 1386 GRADE 5 & E \\
\hline
\end{tabular}

NON GRADE 4
\begin{tabular}{|c|c|c|}
\hline (2) & DEPUTY CITY MANAGER & 12,973 \\
\hline (1) & DEPUTY PW DIRECTOR & 56,062 \\
\hline (8) & ASSISTANT CITY MANAGER & 17,223 \\
\hline (3) & OPERATIONS MANAGER & 19,017 \\
\hline (7) & PUBLIC INFORMATION OFFICER & 18,808 \\
\hline (9) & FINANCE ASSISTANT & 15,648 \\
\hline (3) & ADMIN ASSIST I & 11,734 \\
\hline (3) & ADMIN CLERK & 11,231 \\
\hline (3) & DISPATCHER & 11,208 \\
\hline (1) & COLLECTIONS / BILLING CLERK & 20,018 \\
\hline (3) & SPECIAL PROJECT COORDINATOR & 10,694 \\
\hline (5) & EQUIPMENT MAINTENANCE FOREMAN & 18,634 \\
\hline (5) & EQUIPMENT MECHANIC & 14,811 \\
\hline (5) & EQUIPMENT MECHANIC & 14,811 \\
\hline (5) & EQUIPMENT MECHANIC & 15,636 \\
\hline (5) & EQUIPMENT MECHANIC & 14,811 \\
\hline (5) & TRUCK DRIVER 1 & 13,534 \\
\hline (5) & INVENTORY TECHNICIAN & 13,450 \\
\hline & EDUCATION STIPENDS & 1,232 \\
\hline & TOTAL & 311,535 \\
\hline (1) & ENGINEER SUPERVISOR & 50,890 \\
\hline (1) & GIS COORDINATOR & 36,238 \\
\hline (4) & ENVIRONMENTAL PLANNER/SUSTAINABILITY COORDINATOR & 18,990 \\
\hline (1) & SCADA MANAGER & 38,033 \\
\hline (1) & ASST. ENGINEER & 38,033 \\
\hline (1) & CAD TECH & 24,055 \\
\hline & EDUCATION STIPENDS & 1,155 \\
\hline & TOTAL & 207,394 \\
\hline & WATER RESOURCES MANAGER & 83,810 \\
\hline & ACPO & 67,920 \\
\hline & WATER QUALITY SPECIALIST & 45,835 \\
\hline & PLANT OPER 1 & 49,682 \\
\hline & PLANT OPER 1 & 49,682 \\
\hline & PLANT OPER 1 & 49,682 \\
\hline & PLANT OPER 1 & 47,058 \\
\hline & PLANT OPER 1 & 49,682 \\
\hline & EDUCATION STIPEND & 1,540 \\
\hline & ON CALL MONITORING & 15,800 \\
\hline & TOTAL & 460,691 \\
\hline
\end{tabular}
(1) GEN FOREMAN 36,419
WATER FOREMAN 66,102
(1) WATER BILLING FOREMAN 33,278 \(\begin{array}{ll}\text { EQUIP OPER } 2 & \text { 53,278 }\end{array}\)
\begin{tabular}{ll} 
EQUIP OPER 1 & 40,727
\end{tabular}
UTILITY MECH 46,067
(1) UTILITY MECH - 23,666
UTLITIY MECH 45,244
(1) UTILITY MECH 23,033
\begin{tabular}{ll} 
(1) W/S METER READER & 21,366
\end{tabular}
(1) UTILITY MECH 23,666
LABORER 40,721
LABORER 40,721
TOTAL 500,602
TOTAL FULL TIME \(1,480,222\)
\begin{tabular}{lr} 
(3) SECRETARY & 5,863 \\
& 5,871 \\
& \(\mathbf{2 9 , 4 0 9}\) \\
\hline TOTAL PART TIME & \(\mathbf{4 1 , 1 4 3}\) \\
\hline
\end{tabular}

FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY
(1) \(50 \%\) WATER, \(50 \%\) SEWER

65\% PLANNING, 10\% HEALTH DEPARTMENT, \(5 \%\) INSPECTION
(2) \(10 \%\) WATER, \(10 \%\) SEWER
(3) \(25 \%\) WATER, \(25 \%\) SEWER, \(25 \%\) PUBLIC WORKS, \(25 \%\) PARKING 25\% WATER, 25\% SEWER, 30\% PLANNING, 20\% COAKLEY
4) LANDFILL TRUST
(5) \(30 \%\) PUBLIC WORKS, \(30 \%\) WATER, \(30 \%\) SEWER, \(10 \%\) PARKING
(7) 30\% WATER, 30\% SEWER, 20\% PUBLIC WORKS, 20\% PARKING 7.5\% PLANNING, 5\% CDBG, 20\% PW, 20\% PARKING, 20\% WATER,
(8) \(20 \%\) SEWER, \(7.5 \%\) TRUSTEES OF TRUST FUNDS
(9) \(48 \%\) FINANCE, \(25 \%\) SEWER, \(25 \%\) WATER, \(2 \%\) SCHOOL
\begin{tabular}{ccccc}
\hline & & & FY18 \\
& FY16 & FY16 & FY17 & CITY MANAGER \\
BUDGET & ACTUAL & BUDGET & RECOMMENDED \\
\hline
\end{tabular}

\section*{WATER DEPARTMENT}

ADMINISTRATION PORTSMOUTH
50-751-610-51-100-492

\begin{tabular}{|c|c|c|c|c|c|}
\hline & & FY16 BUDGET & FY16 ACTUAL & FY17 BUDGET & \begin{tabular}{l}
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
\hline 062007 & COMPUTER/PRINTER SUPPLIES & 4,500 & 25 & 4,500 & 500 \\
\hline 062011 & OPERATING SUPPLIES & 1,200 & 80 & 1,200 & 500 \\
\hline 067001 & BOOKS \& PERIODICALS & 500 & 55 & 500 & 500 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 1,000 & 75 & 1,000 & - \\
\hline & & 316,604 & 320,939 & 321,383 & 334,910 \\
\hline \multicolumn{2}{|l|}{} & & & & \\
\hline \multicolumn{2}{|l|}{50-751-650-54-180-492} & & & & \\
\hline 011001 & REGULAR SALARIES & 317,280 & 372,821 & 427,147 & 401,056 \\
\hline 011060 & ON CALL MONITORING & 15,303 & 14,882 & 15,600 & 15,800 \\
\hline 014041 & OVERTIME & 10,498 & 10,730 & 10,500 & 15,000 \\
\hline 022001 & SOCIAL SECURITY & 21,271 & 23,419 & 28,102 & 26,775 \\
\hline 022501 & MEDICARE & 4,975 & 5,477 & 6,572 & 6,262 \\
\hline 023001 & RETIREMENT & 38,322 & 44,339 & 50,627 & 49,145 \\
\hline 031003 & PROF SERVICES-SCADA & 7,500 & 6,330 & 7,500 & 18,000 \\
\hline 034103 & TELEPHONE & 10,000 & 7,746 & 10,000 & 13,200 \\
\hline 034104 & CELLULAR PHONES & 8,800 & 4,746 & 8,800 & 8,800 \\
\hline 039051 & SECURITY/ALARMS & 1,500 & 2,181 & 1,500 & 3,000 \\
\hline 041002 & ELECTRICITY & 206,522 & 162,854 & 180,000 & 180,000 \\
\hline 041101 & NATURAL GAS & - & 699 & - & - \\
\hline 041103 & PROPANE GAS & 27,500 & 18,185 & 28,000 & 24,000 \\
\hline 041301 & RUBBISH REMOVAL & 260 & 974 & 260 & 600 \\
\hline 041308 & SLUDGE DISPOSAL & 200,000 & 57,783 & 175,000 & 125,000 \\
\hline 043002 & REPAIRS-ELECTRICAL & 7,500 & 2,731 & 7,500 & 7,500 \\
\hline 043005 & REPAIRS-HEATING SYSTEM & 3,100 & 39,001 & 3,100 & 3,500 \\
\hline 043018 & REPAIRS-EQUIPMENT & 15,000 & 48,339 & 25,000 & 30,000 \\
\hline 043024 & REPAIRS-VEHICLE & 9,500 & 9,742 & 9,500 & 9,500 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 3,500 & 5,567 & 5,000 & 12,000 \\
\hline 043026 & REPAIRS-COMPUTER EQUIP & 3,500 & 170 & 5,000 & 500 \\
\hline 043028 & MAINTENANCE & 7,500 & 11,966 & 12,500 & 15,000 \\
\hline 043029 & LAGOONS & - & - & - & - \\
\hline 043030 & BELLAMY DAM & 8,500 & 6,261 & 8,500 & 10,000 \\
\hline 043031 & SCADA EQUIPMENT & 2,500 & 5,163 & 6,000 & 8,000 \\
\hline 044002 & RENTAL OTHER EQUIPMENT & - & - & - & - \\
\hline 054003 & STATE CERTIFICATION & 1,750 & - & 1,750 & 600 \\
\hline 054050 & TRAINING & 1,000 & 4,240 & 1,250 & 2,500 \\
\hline 056007 & OPERATIONAL PERMITS & 500 & - & 500 & 750 \\
\hline 057101 & TRAVEL AND CONFERENCE & 1,500 & 2,818 & 1,500 & 1,500 \\
\hline 057102 & TRAVEL REIMBURSEMENT & 750 & 889 & 750 & 900 \\
\hline 061001 & FIRST AID & 1,000 & 849 & 1,000 & - \\
\hline 062001 & OFFICE SUPPLIES & 2,000 & 3,845 & 2,000 & 2,100 \\
\hline 062007 & COMPUTER/PRINTER SUPPLIES & 500 & 1,519 & 500 & 500 \\
\hline 062011 & OPERATING SUPPLIES & 5,000 & 6,127 & 5,000 & 5,500 \\
\hline 062501 & POSTAGE & - & 476 & - & - \\
\hline 063600 & DIESEL FUEL & 2,142 & - & 2,142 & 1,000 \\
\hline 063800 & MATERIALS-CHEMICALS & 440,000 & 312,707 & 357,500 & 350,000 \\
\hline 067001 & BOOKS \& PERIODICALS & - & 101 & - & - \\
\hline 068001 & ClOthing Allowance & - & - & - & - \\
\hline 068002 & CLOTHING & 3,750 & 3,337 & 3,750 & 3,750 \\
\hline 068003 & PROTECTIVE CLOTHING & 750 & 16 & 1,375 & 750 \\
\hline 068030 & TOOLS & 4,000 & 2,814 & 4,000 & 4,000 \\
\hline 072000 & BUILDINGS & 5,000 & 345 & 5,000 & 5,000 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 5,000 & 1,539 & 7,500 & 15,000 \\
\hline 092101 & FINANCING FEES ON DEBT & - & - & - & - \\
\hline & & 1,404,973 & 1,203,727 & 1,427,225 & 1,376,488 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{TREATMENT PLANT PEASE}} & 1,404,973 & 1,203,727 & 1,427,225 & \multirow[t]{3}{*}{1,376,488} \\
\hline & & & & & \\
\hline \multicolumn{5}{|l|}{50-751-650-54-580-492} & \\
\hline 011001 & REGULAR SALARIES & 56,546 & - & - & - \\
\hline 014041 & OVERTIME & 875 & 694 & 800 & - \\
\hline 022001 & SOCIAL SECURITY & 3,560 & 40 & 50 & - \\
\hline 022501 & MEDICARE & 833 & 9 & 12 & - \\
\hline 023001 & RETIREMENT & 6,414 & 78 & 89 & - \\
\hline 031003 & PROF SERVICES-SCADA & 1,500 & - & 2,500 & 3,000 \\
\hline 034103 & TELEPHONE & 200 & - & 200 & - \\
\hline 039010 & PROF/SERVICES-LAB TESTS & - & 415 & - & 10,000 \\
\hline 039051 & SECURITY/ALARMS & 200 & - & 200 & 500 \\
\hline 041002 & ELECTRICITY & 25,000 & 24,952 & 25,000 & 28,000 \\
\hline 041101 & NATURAL GAS & 2,142 & - & 2,142 & - \\
\hline 041102 & HEATING OIL & 2,142 & - & 2,142 & - \\
\hline 041301 & RUBBISH REMOVAL & 100 & - & 100 & 100 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & FY16 BUDGET & FY16 ACTUAL & FY17 BUDGET & \begin{tabular}{l}
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
\hline 043002 & REPAIRS-ELECTRICAL & 750 & 36 & 1,250 & 1,800 \\
\hline 043018 & REPAIRS-EQUIPMENT & 5,000 & 3,882 & 5,000 & 6,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 1,500 & 109 & 1,500 & 1,500 \\
\hline 043028 & MAINTENANCE & 500 & 685 & 500 & 1,000 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & - & - & - & - \\
\hline 061001 & FIRST AID & 100 & - & 100 & - \\
\hline 063800 & MATERIALS-CHEMICALS & 5,000 & 589 & 1,500 & - \\
\hline 068001 & CLOTHING ALLOWANCE & - & - & - & - \\
\hline 068030 & TOOLS & - & - & - & - \\
\hline 074000 & MACHINERY AND EQUIPMENT & 5,000 & 592 & 5,000 & 5,000 \\
\hline & & 117,362 & 32,080 & 48,085 & 56,900 \\
\hline
\end{tabular}

LABORATORY PORTSMOUTH 50-751-650-55-180-492
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 56,853 & 55,983 & 54,922 & 43,835 \\
\hline 014041 & OVERTIME & 613 & 1,800 & 650 & - \\
\hline 022001 & SOCIAL SECURITY & 3,563 & 3,193 & 3,445 & 2,718 \\
\hline 022501 & MEDICARE & 833 & 747 & 806 & 636 \\
\hline 023001 & RETIREMENT & 6,419 & 6,413 & 6,207 & 4,988 \\
\hline 039010 & PROF/SERVICES-LAB TESTS & 35,750 & 40,383 & 35,750 & 57,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 2,000 & 1,778 & 2,500 & 2,500 \\
\hline 043028 & MAINTENANCE & 2,000 & 1,271 & 2,500 & 1,000 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & - & 249 & - & - \\
\hline 056007 & OPERATIONAL PERMITS & - & - & - & - \\
\hline 057102 & TRAVEL REIMBURSEMENT & - & 111 & - & - \\
\hline 061002 & MISCELLANEOUS SUPPLIES & - & - & - & - \\
\hline 062001 & OFFICE SUPPLIES & 500 & 564 & 750 & 750 \\
\hline 062011 & OPERATING SUPPLIES & 11,000 & 9,951 & 13,500 & 13,500 \\
\hline 067001 & BOOKS \& PERIODICALS & 150 & - & 150 & 200 \\
\hline 068003 & PROTECTIVE CLOTHING & 100 & 78 & 250 & 250 \\
\hline 068030 & TOOLS & 250 & - & 250 & - \\
\hline 074000 & MACHINERY AND EQUIPMENT & 2,500 & 2,107 & 3,500 & 2,500 \\
\hline & & 122,531 & 124,629 & 125,180 & 129,877 \\
\hline \begin{tabular}{l}
TREATMEN \\
50-751-650
\end{tabular} & ELLS PORTSMOUTH & & & & \\
\hline 011001 & REGULAR SALARIES & 15,595 & - & - & - \\
\hline 014041 & OVERTIME & 8,546 & 13,819 & 9,500 & 14,000 \\
\hline 022001 & SOCIAL SECURITY & 1,497 & 805 & 589 & 868 \\
\hline 022501 & MEDICARE & 350 & 189 & 138 & 203 \\
\hline 023001 & RETIREMENT & 2,697 & 1,544 & 1,061 & 1,593 \\
\hline 039054 & PROF/SERVICES-CONTRACT & 10,000 & 3,340 & 15,000 & - \\
\hline 041002 & ELECTRICITY & 70,961 & 62,004 & 62,500 & 62,500 \\
\hline 041101 & NATURAL GAS & 3,212 & 880 & 3,212 & - \\
\hline 041103 & PROPANE GAS & - & - & - & 3,212 \\
\hline 043002 & REPAIRS-ELECTRICAL & 6,500 & 30 & 8,500 & 8,500 \\
\hline 043018 & REPAIRS-EQUIPMENT & 10,000 & 42,789 & 15,000 & 15,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 2,500 & 12,302 & 7,500 & 7,500 \\
\hline 043028 & MAINTENANCE & 12,500 & 28,819 & 15,000 & 40,000 \\
\hline 043032 & GENERATOR MAINTENANCE & 3,500 & - & 3,500 & 1,500 \\
\hline 062011 & OPERATING SUPPLIES & 1,250 & 862 & 1,250 & 1,250 \\
\hline 063800 & MATERIALS-CHEMICALS & 6,000 & - & 6,000 & - \\
\hline 068030 & TOOLS & 250 & - & 250 & - \\
\hline 074000 & MACHINERY AND EQUIPMENT & 5,000 & 20,590 & 7,500 & 7,500 \\
\hline & & 160,358 & 187,972 & 156,500 & 163,626 \\
\hline STORAGE TA
\[
50-751-650-5
\] & KS PORTSMOUTH 177-492 & & & & \\
\hline 041002 & ELECTRICITY & 6,500 & 4,354 & 2,850 & 4,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 1,500 & 7,784 & 1,500 & 4,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 750 & - & 750 & 750 \\
\hline 043028 & MAINTENANCE & 7,500 & 1,343 & 7,500 & 3,000 \\
\hline 098102 & INTEREST-BONDED DEBT & - & 21 & - & - \\
\hline & & 16,250 & 13,503 & 12,600 & 11,750 \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
STORAGE TANKS PEASE \\
50-751-650-57-577-492
\end{tabular}} & & & & \\
\hline 041002 & ELECTRICITY & 1,508 & 2,603 & 1,550 & 1,600 \\
\hline 043018 & REPAIRS-EQUIPMENT & 550 & - & 550 & 4,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 1,000 & - & 1,000 & 400 \\
\hline \multirow[t]{2}{*}{043028} & MAINTENANCE & 1,000 & 1,585 & 1,000 & 1,000 \\
\hline & & 4,058 & 4,187 & 4,100 & 7,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & FY16 BUDGET & FY16 ACTUAL & FY17 BUDGET & \begin{tabular}{l}
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
\hline \multicolumn{6}{|l|}{BOOSTER STATION PORTSMOUTH
\[
50-751-650-58-182-492
\]} \\
\hline 039051 & SECURITY/ALARMS & - & - & - & - \\
\hline 041002 & ELECTRICITY & 80,310 & 57,920 & 61,000 & 61,000 \\
\hline 041102 & HEATING OIL & 2,500 & - & 2,000 & , \\
\hline 041103 & PROPANE GAS & - & - & - & 2,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 2,000 & - & 4,000 & 6,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 5,000 & 2,465 & 7,500 & 5,000 \\
\hline 043028 & MAINTENANCE & 3,000 & 373 & 5,000 & 5,000 \\
\hline 043032 & GENERATOR MAINTENANCE & 500 & - & 500 & 500 \\
\hline 062011 & OPERATING SUPPLIES & 500 & - & 500 & - \\
\hline 074000 & MACHINERY AND EQUIPMENT & 7,500 & 7,289 & 7,500 & 9,000 \\
\hline & & 101,310 & 68,047 & 88,000 & 88,500 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{DISTRIBUTION-ADMIN PORTSMOUTH 50-751-660-51-100-492} \\
\hline 011001 & REGULAR SALARIES & 160,467 & 206,169 & 170,608 & 133,711 \\
\hline 012001 & PART TIME SALARIES & 5,871 & - & 5,871 & 5,871 \\
\hline 014041 & OVERTIME & 5,500 & 20,772 & 5,500 & 10,000 \\
\hline 022001 & SOCIAL SECURITY & 10,654 & 13,195 & 11,283 & 9,274 \\
\hline 022501 & MEDICARE & 2,492 & 3,086 & 2,639 & 2,169 \\
\hline 023001 & RETIREMENT & 18,539 & 25,593 & 19,683 & 16,354 \\
\hline 034101 & PAGERS & - & 64 & - & - \\
\hline 034103 & TELEPHONE & 3,750 & 2,743 & 3,750 & 3,750 \\
\hline 034104 & CELLULAR PHONES & 3,000 & 2,954 & 3,000 & 3,200 \\
\hline 039051 & SECURITY/ALARMS & - & - & - & - \\
\hline 041002 & ELECTRICITY & - & - & - & - \\
\hline 041305 & HOUSEHOLD HAZARDOUS WASTE & 20,000 & 17,570 & 20,000 & 15,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 5,000 & 1,318 & 5,000 & 10,000 \\
\hline 043024 & REPAIRS-VEHICLE & 23,500 & 29,313 & 27,500 & 35,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 1,750 & 1,533 & 1,750 & 500 \\
\hline 043027 & REPAIRS-OFFICE EQUIPMENT & 1,000 & - & 1,000 & - \\
\hline 043028 & MAINTENANCE & 5,000 & 1,032 & 7,500 & 1,600 \\
\hline 044002 & RENTAL OTHER EQUIPMENT & 2,500 & - & 2,500 & 1,000 \\
\hline 054003 & STATE CERTIFICATION & 1,250 & - & 1,250 & 1,250 \\
\hline 054050 & TRAINING & 2,100 & 3,205 & 2,750 & 1,500 \\
\hline 055050 & PRINTING & 500 & - & 500 & - \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 450 & - & 750 & - \\
\hline 057101 & TRAVEL AND CONFERENCE & - & - & - & 750 \\
\hline 061001 & FIRST AID & 560 & 376 & 800 & - \\
\hline 062001 & OFFICE SUPPLIES & 700 & 1,438 & 1,000 & 1,400 \\
\hline 062011 & OPERATING SUPPLIES & 1,150 & 3,166 & 4,500 & 4,500 \\
\hline 065051 & GROUNDSKEEPING-DIG SAFE & 4,000 & 3,649 & 4,500 & 4,500 \\
\hline 067001 & BOOKS \& PERIODICALS & 150 & - & 150 & 150 \\
\hline 068002 & CLOTHING & 6,500 & 4,921 & 6,500 & 6,500 \\
\hline 068003 & PROTECTIVE CLOTHING & 750 & 304 & 1,813 & 1,850 \\
\hline 068012 & STOCK INVENTORY & - & \((4,402)\) & - & 1,000 \\
\hline 068016 & MATERIALS & 11,700 & 3,748 & 12,500 & 7,500 \\
\hline 068030 & TOOLS & 4,500 & 10,435 & 6,000 & 6,500 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 4,500 & 23,682 & 7,500 & 8,000 \\
\hline & & 307,833 & 375,864 & 338,097 & 292,829 \\
\hline
\end{tabular}

DISTRIBUTION CROSSCONNECT
50-751-660-53-100-492
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 21,237 & 23,804 & 21,317 & 23,666 \\
\hline 014041 & OVERTIME & 817 & 148 & 800 & 800 \\
\hline 022001 & SOCIAL SECURITY & 1,367 & 1,329 & 1,371 & 1,517 \\
\hline 022501 & MEDICARE & 320 & 311 & 321 & 355 \\
\hline 023001 & RETIREMENT & 2,463 & 2,675 & 2,470 & 2,784 \\
\hline 043028 & MAINTENANCE & 570 & - & 1,000 & - \\
\hline 054003 & STATE CERTIFICATION & 130 & - & 250 & - \\
\hline 054050 & TRAINING & 650 & - & 1,000 & - \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 250 & - & 500 & - \\
\hline 057101 & TRAVEL AND CONFERENCE & 750 & - & 1,250 & - \\
\hline 062001 & OFFICE SUPPLIES & 150 & 261 & 150 & 300 \\
\hline 062011 & OPERATING SUPPLIES & 1,250 & - & 1,250 & 500 \\
\hline 067001 & BOOKS \& PERIODICALS & 200 & - & 200 & - \\
\hline 074000 & MACHINERY AND EQUIPMENT & 1,000 & - & 1,000 & 1,000 \\
\hline & & 31,154 & 28,529 & 32,879 & 30,922 \\
\hline
\end{tabular}

\section*{DISTRIBUTION-MAINS PORTSMOUTH 50-751-660-61-100-492}
\begin{tabular}{llrrr}
011001 & REGULAR SALARIES & 102,377 & 126,585 & 102,763 \\
012001 & PART TIME SALARIES & - & - & \(-\quad 144,323\) \\
014041 & OVERTIME & 20,000 & 43,162 & 25,000
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & FY16 BUDGET & \begin{tabular}{l}
FY16 \\
ACTUAL
\end{tabular} & FY17 BUDGET & \begin{tabular}{l}
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
\hline 022001 & SOCIAL SECURITY & 7,587 & 9,859 & 7,921 & 10,188 \\
\hline 022501 & MEDICARE & 1,774 & 2,306 & 1,853 & 2,383 \\
\hline 023001 & RETIREMENT & 13,670 & 18,961 & 14,271 & 18,700 \\
\hline 039052 & PROF/SERV-CAPITAL OUTLAY & - & - & - & - \\
\hline 039054 & PROF/SERVICES-CONTRACT & 5,000 & 30,890 & 5,000 & 10,000 \\
\hline 039055 & PROF/SERV-CONTRACT-BILLAB & - & - & - & - \\
\hline 044002 & RENTAL OTHER EQUIPMENT & 1,000 & - & 1,000 & 5,000 \\
\hline 068003 & PROTECTIVE CLOTHING & - & - & - & 750 \\
\hline 068016 & MATERIALS & 97,500 & 70,365 & 97,500 & 133,000 \\
\hline & & 248,908 & 302,129 & 255,308 & 344,344 \\
\hline
\end{tabular}

DISTRIBUTION-SERVICES PORTSMOUTH
50-751-660-62-100-492
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 54,171 & 68,629 & 54,375 & 81,442 \\
\hline 012001 & PART TIME SALARIES & - & - & - & - \\
\hline 014041 & OVERTIME & 5,200 & 4,240 & 8,000 & 8,000 \\
\hline 022001 & SOCIAL SECURITY & 3,681 & 4,237 & 3,867 & 5,545 \\
\hline 022501 & MEDICARE & 861 & 991 & 904 & 1,297 \\
\hline 023001 & RETIREMENT & 6,632 & 8,121 & 6,967 & 10,178 \\
\hline 039011 & CAPITAL OUTLAY-CONTRACT & - & - & - & - \\
\hline 039054 & PROF/SERVICES-CONTRACT & - & - & - & - \\
\hline 039055 & PROF/SERV-CONTRACT-BILLAB & - & 70 & - & - \\
\hline 068013 & MATERIAL-BILLABLE & - & - & - & - \\
\hline 068016 & MATERIALS & 35,000 & 47,363 & 35,000 & 35,000 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 1,250 & - & 1,250 & 1,250 \\
\hline & & 106,795 & 133,651 & 110,363 & 142,712 \\
\hline
\end{tabular}

DISTRIBUTION-HYDRANTS PORTSMOUTH
50-751-660-63-100-492
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 56,363 & 37,571 & 56,576 & 46,067 \\
\hline 012001 & PART TIME SALARIES & - & - & - & - \\
\hline 014041 & OVERTIME & 17,500 & 1,681 & 17,500 & 5,000 \\
\hline 022001 & SOCIAL SECURITY & 4,580 & 2,280 & 4,593 & 3,166 \\
\hline 022501 & MEDICARE & 1,071 & 533 & 1,074 & 740 \\
\hline 023001 & RETIREMENT & 8,251 & 4,385 & 8,274 & 5,811 \\
\hline 039054 & PROF/SERVICES-CONTRACT & 1,250 & - & 50,000 & 50,000 \\
\hline 068016 & MATERIALS & 12,200 & 26,338 & 12,200 & 12,200 \\
\hline 068030 & TOOLS & 500 & - & 500 & 500 \\
\hline \multirow[t]{2}{*}{074000} & MACHINERY AND EQUIPMENT & 2,500 & - & 2,500 & 2,500 \\
\hline & & 104,215 & 72,788 & 153,217 & 125,984 \\
\hline \multicolumn{6}{|l|}{DISTRIBUTION-METERS PORTSMOUTH 50-751-660-64-100-492} \\
\hline 011001 & REGULAR SALARIES & 75,560 & 33,742 & 76,560 & 71,393 \\
\hline 014041 & OVERTIME & 3,000 & 1,118 & 3,000 & 3,000 \\
\hline 022001 & SOCIAL SECURITY & 4,871 & 2,058 & 4,932 & 4,612 \\
\hline 022501 & MEDICARE & 1,139 & 481 & 1,153 & 1,079 \\
\hline 023001 & RETIREMENT & 8,775 & 3,893 & 8,887 & 8,466 \\
\hline 039054 & PROF/SERVICES-CONTRACT & 11,000 & 19,762 & 11,000 & 11,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 8,500 & 26,676 & 8,500 & 8,500 \\
\hline 062011 & OPERATING SUPPLIES & 550 & - & 750 & 750 \\
\hline 068003 & PROTECTIVE CLOTHING & - & - & 187 & 150 \\
\hline 068016 & MATERIALS & 71,000 & 102,729 & 75,000 & 75,000 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 5,000 & 6,120 & 5,000 & 5,000 \\
\hline & & 189,395 & 196,578 & 194,969 & 188,950 \\
\hline TOTAL WA & ER DIVISION & 7,931,272 & 7,829,579 & 8,095,161 & 8,121,195 \\
\hline
\end{tabular}

\section*{CASH REQUIREMENTS ADJUSTMENTS}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 021802 & OPEB EXPENSE & \((33,320)\) & \((33,320)\) & \((33,320)\) & \((30,000)\) \\
\hline 070000 & CAPITAL OUTLAY & 700,000 & 700,000 & 900,000 & 1,120,000 \\
\hline 086001 & DEPRECIATION & \((1,676,000)\) & \((1,676,000)\) & \((1,700,000)\) & \((1,780,000)\) \\
\hline 098001 & PRINICIPAL-BONDED DEBT & 1,937,528 & 1,937,528 & 2,142,528 & 2,142,528 \\
\hline 098102 & INTEREST-BONDED DEBT & \((14,773)\) & \((14,773)\) & \((14,401)\) & 27,002 \\
\hline 098010 & PROJECTED NEW BOND PAYMNT & - & - & - & 112,500 \\
\hline 099002 & ROLLING STOCK & 201,500 & 201,500 & 199,000 & 210,000 \\
\hline \multicolumn{2}{|l|}{Total Cash Requirements Adjustment} & 1,114,935 & 1,114,935 & 1,493,807 & 1,802,030 \\
\hline \multicolumn{2}{|l|}{TOTAL CASH REQUIREMENTS WATER} & 9,046,207 & 8,944,514 & 9,588,968 & 9,923,225 \\
\hline
\end{tabular}

This page is intentionally left blank.

\section*{Sewer Division}

\section*{Services Overview}
\(\checkmark\) Sewer Assistance Programs
\(\checkmark\) Wastewater Collection
\(\checkmark\) Wastewater Treatment
\(\checkmark\) Technical Services

\section*{Department Budget Comments}

The Sewer Division's proposed cash requirement budget for FY18 is \(\$ 15,222,638\). This represents an increase of \(\$ 292,184\) or 2\% from FY17.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Budget Summary of Expenditures} \\
\hline SEWER DEPARTMENT & FY16 BUDGET & \begin{tabular}{l}
FY16 \\
ACTUAL
\end{tabular} & \begin{tabular}{l}
FY17 \\
BUDGET
\end{tabular} & \begin{tabular}{l}
FY18 \\
CITY MANAGER RECOMMENDED
\end{tabular} \\
\hline SALARIES & 1,546,673 & 1,443,884 & 1,617,124 & 1,852,193 \\
\hline PART-TIME SALARIES & 35,280 & 4,343 & 40,588 & 41,143 \\
\hline OVERTIME & 100,987 & 106,499 & 101,400 & 123,100 \\
\hline LONGEVITY & 10,069 & 9,894 & 11,893 & 11,403 \\
\hline HEALTH INSURANCE & 494,987 & 508,639 & 451,500 & 513,000 \\
\hline DENTAL INSURANCE & 34,608 & 33,607 & 32,000 & 35,700 \\
\hline INSURANCE REIMBURSEMENT & 18,812 & 21,146 & 26,319 & 24,140 \\
\hline LEAVE AT TERMINATION & 30,000 & 60,433 & 30,000 & 30,000 \\
\hline WORKERS' COMPENSATION & 17,827 & 17,827 & 13,929 & 14,458 \\
\hline RETIREMENT & 185,172 & 177,509 & 193,230 & 226,086 \\
\hline OTHER BENEFITS & 161,803 & 88,873 & 168,163 & 198,912 \\
\hline COLLECTIVE BARGAINING CONTINGENCY & 27,255 & - & 5,648 & 3,400 \\
\hline Contractual Obligations & 2,663,473 & 2,472,653 & 2,691,794 & 3,073,535 \\
\hline CHEMICALS & 970,028 & 647,247 & 673,000 & 676,000 \\
\hline REPAIRS \& MAINTENANCE & 282,075 & 546,043 & 331,825 & 346,775 \\
\hline ELECTRICITY & 584,817 & 415,306 & 452,500 & 457,500 \\
\hline NATURAL GAS & 13,229 & 9,224 & 9,729 & 12,000 \\
\hline PROPANE \& FUEL OIL & 60,607 & 33,613 & 41,107 & 33,500 \\
\hline GASOLINE \& DIESEL & 60,100 & 25,235 & 49,350 & 50,350 \\
\hline ADMINISTRATIVE OVERHEAD & 552,326 & 552,326 & 571,227 & 580,231 \\
\hline SLUDGE/GRIT REMOVAL & 327,000 & 348,236 & 320,500 & 365,500 \\
\hline PROF CONTRACTED SERVICES & 145,759 & 239,780 & 150,259 & 243,659 \\
\hline PERMITS EXPENSES/LEGAL FEES & 205,000 & 235,205 & 147,500 & 425,000 \\
\hline INTEREST ON DEBT & 2,017,555 & 1,542,217 & 2,051,697 & 2,035,122 \\
\hline DEPRECIATION & 2,100,000 & 1,879,974 & 2,000,000 & 2,010,000 \\
\hline EQUIPMENT & 174,500 & 364,577 & 189,000 & 165,500 \\
\hline STOCK MATERIAL & 70,500 & 118,900 & 70,500 & 116,500 \\
\hline ASSISTANCE PROGRAM & 50,000 & 3,416 & 20,000 & 20,000 \\
\hline OTHER OPERATING & 587,099 & 501,908 & 528,752 & 582,474 \\
\hline Other Operating & 8,200,595 & 7,463,207 & 7,606,946 & 8,120,111 \\
\hline TOTAL FULL ACCRUAL BASIS & 10,864,068 & 9,935,860 & 10,298,740 & 11,193,646 \\
\hline \multicolumn{5}{|l|}{CASH REQUIREMENTS ADJUSTMENTS} \\
\hline OPEB EXPENSES & \((21,791)\) & \((21,791)\) & \((21,791)\) & \((30,000)\) \\
\hline CAPITAL OUTLAY & 950,000 & 950,000 & 2,400,000 & 1,550,000 \\
\hline DEPRECIATION & \((2,100,000)\) & \((2,100,000)\) & \((2,000,000)\) & \((2,010,000)\) \\
\hline PRINCIPAL-BONDED DEBT & 3,595,593 & 3,595,593 & 3,795,593 & 3,845,593 \\
\hline ACCRUED INTEREST ADJ & \((449,370)\) & \((449,370)\) & 7,912 & \((14,101)\) \\
\hline PROJECTED PRINCIPAL DEBT & ( & ( & - & 215,000 \\
\hline ROLLING STOCK & 502,000 & 502,000 & 450,000 & 472,500 \\
\hline CASH ADJUSTMENT & 2,476,432 & 2,476,432 & 4,631,714 & 4,028,992 \\
\hline TOTAL CASH REQUIREMENTS & 13,340,500 & 12,412,292 & 14,930,454 & 15,222,638 \\
\hline
\end{tabular}

\section*{Operating Costs - Cash Basis}

Personnel costs for the Sewer Division represents \(20 \%\) of the total cash requirements, the remaining \(80 \%\) represent costs related to the collection and treatment of the sewer system which includes capital outlay and repayment of debt.

In FY17, the City continued to move forward with the Peirce Island Wastewater Treatment Facility (WWTF) Upgrade. Public meetings and presentations were held with the City
Council and other committees and organizations. A significant milestone was the March 7, 2016 meeting where staff presented the option of the City financing a large portion of the project through the State of New Hampshire's State Revolving Loan Fund. The City Council approved up to \(\$ 75\) million of use of funds from this program to pay for the construction upgrades. Cost savings will be realized through principal forgiveness of \(5 \%\) of the loan (approx. \(\$ 3.75\) million), an interest rate that is locked in at \(2.23 \%\) over 20 years, and loan repayments which will commence one year after the completion of the project. This funding approach will allow the City to continue with predictable and stable sewer rate increases rather than having to absorb the cost of these upgrades in a shorter timeline.

Methuen Construction of Salem, New Hampshire was awarded the construction contract for the WWTF upgrade which began in the fall of 2016. The biological treatment system components will be completed by December 2019 as required by the City's Consent Decree with the Environmental Protection Agency (EPA).

To support its wastewater NPDES permits and as agreed in the Consent Decree Second Modification, the Sewer Division will continue to support scientific research of the receiving water bodies through studies including water quality monitoring in the Piscataqua River. The City continued with efforts to work with the EPA, the DES, and other communities in the Great Bay watershed to ensure regulatory requirements are based on sound science and when necessary, legally challenge the regulators to document that their requirements are justified.

The Pease Wastewater Treatment Facility Upgrade construction, planned to begin construction in FY17, was extended into FY18. Portions of the Pease facility have not been upgraded since its original construction in the 1950s. It is anticipated that the City will complete the work in phases utilizing the recommendations of previous engineering evaluations. During FY17, final design of the first phase of upgrades, including a new headworks building (screening, grit removal, raw sewage pumping and odor control), was completed and construction is anticipated to begin in FY18. The Division continues to work with Pease International Tradeport customers to identify future needs for additional treatment capacity.

As the rate projections presented here and in past public presentations show, the City of Portsmouth continues to maintain the position with the regulators that stringent treatment plant discharge limits in their NPDES permit may have major financial implications without clear justification of the environmental benefit. Therefore, the City continues to support its NPDES permit negotiations through scientific efforts and studies that better define the City's impact on the Piscataqua River.

\section*{Sewer User Rates}

As with the Water Division budget, the FY18 Sewer budget utilized the updated Water and Sewer Rate Model to project rates needed to address major capital project costs. The rate model serves as a tool to allow for longterm planning. Prudent financial planning continues to result in predictable and stable rate increases to allow for funding of future capital projects without major impacts to customers. As a result of anticipated future major capital investments, such as with the Peirce Island WWTF upgrades, the City implemented a rate stabilization
reserve policy in FY14 as recommended by the City's Water and Sewer Rate Model consultant. This policy allows for either the increase or use of net position to create a rate structure that is stable and predictable from year to year to lessen the user rate impact due to future capital investments or unanticipated losses of revenue. Therefore, this FY18 budget incorporates the recommendations of this model and the policy changes accepted by the Council.

The Sewer Division uses a two-tier inclining rate block structure similar to the Water Division. Sewer charges are based on water consumption. The first 10 units (a unit is 100 cubic feet or 748 gallons) of consumption per month will be billed at one rate, and any consumption greater than 10 units will be billed at a higher rate. This two-tier inclining rate block structure provides an equitable method of financing of wastewater operations.

\section*{The FY18 user rates reflect a \(4 \%\) increase from the FY17 rates.}

The proposed sewer rate for the first 10 units of water consumed per month will increase from \(\$ 12.24\) to \(\$ 12.73\), of which \(\$ 6.75\) per unit is directly related to the capital needs and debt repayment for the EPA mandated LTCP and treatment facility upgrade projects. The rate for the consumption over 10 units per month will be increased from \(\$ 13.47\) to \(\$ 14.00\) of which \(\$ 6.75\) is related to capital and debt repayment requirements.
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{FY18 Propos ed Sewer Rates} \\
\hline & FY18 Rates (per unit) \\
\hline First Tier Rate (10 units or less per month) & \\
\hline Capital Related Rate, per unit billed & \$6.75 \\
\hline First 10 units billed per month & \$5.98 \\
\hline Total First Tier Rate & \$12.73 \\
\hline Second Tier Rate (over 10 units per month) & \\
\hline Capital Related Rate, per unit billed & \$6.75 \\
\hline Over 10 units billed per month & \$7.25 \\
\hline Total Second Tier Rate & \$14.00 \\
\hline
\end{tabular}

The sewer rate continues to be strongly impacted by the capital costs associated with Federal and State regulatory issues. Future capital upgrades associated with these mandates are currently being planned as the City continues with the Long Term Control Plan sewer separation program and implementation of the Wastewater Masterplan.

Detailed water usage analysis was performed as part of the comprehensive Water and Sewer rate study. The study analyzed water usage for all customers based on 2012 usage. This analysis provided a detailed picture of
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Average Residential Customer Bill Monthly Consumption in units (1unit \(=100 \mathrm{cf}=748\) gallons)} \\
\hline & Rate & Billed Units & Month Charge \\
\hline Capital Related Rate, per unit & \$6.75 & 5 & \$33.75 \\
\hline 1st Tier sewer service rates & \$5.98 & 5 & \$29.90 \\
\hline Minimum Charge (5/8" meter) & \$0.00 & n/a & \$0.00 \\
\hline Total Monthly Charge & & & \$63.65 \\
\hline Total Annual Charge & & & \$763.80 \\
\hline
\end{tabular}
the usage demographics throughout the water and sewer systems. User categories were evaluated for commercial, industrial and residential customers. That analysis showed that an average single-family customer on the Portsmouth water and sewer system uses 5 units per month. Therefore, the adjacent table depicts the monthly and annual water charges for a residential customer using 5 units per month.

\section*{Capital Projects}

The table represent capital projects and rolling stock equipment identified in the Capital Improvement Plan, Appendix II and Rolling Stock Appendix I.

These projects will be funded through sewer revenues.
\begin{tabular}{|l|r|}
\hline \multicolumn{1}{|c|}{ Capital Outlay } & \\
Project Name & \multicolumn{1}{c|}{ Amount } \\
\hline Consent Decree Mitigation & 100,000 \\
Pease Wastewater Treatment Facility & 800,000 \\
Long Term Control Plan Related Projects & 200,000 \\
Annual Sewer Line Replacement & 250,000 \\
Pleasant Street Sewer Reconstruction & 150,000 \\
Regional Digester Facility at Pease WWTF & 50,000 \\
\hline TOTALS & \(\$ 1,550,000\) \\
\hline
\end{tabular}
\begin{tabular}{|ll|r|}
\hline & Rolling Stock & \\
\cline { 3 - 3 } Vehicle \& Equipment Replacement & \multicolumn{1}{c|}{ Amount } \\
\hline \hline 1Ton Pick-up (Year 2 of 2 funding) & 35,000 \\
Vactor & 187,500 \\
SUV & 25,000 \\
Misc Sewer System (Pumps, Motors, Etc) & 225,000 \\
\hline TOTALS & \(\$ 472,500\) \\
\hline
\end{tabular}

\section*{Rate Projections}

The following graphic provides the latest analysis of projected rate increases of 4\% each year from FY18 to FY22 as recommended by the Water and Sewer Rate model. The model includes an increase to net position for the rate stabilization reserve which will be used in future years to mitigate a significant rate spike when the City begins to re-pay the debt associated with the construction of the wastewater treatment upgrades in FY21.


\section*{Budget and Rate Summary - Sewer Division}

Sewer Division prepares its budget using an accrual basis of accounting. Adjustments, from the accrual basis to the cash basis, are necessary to establish the amount of cash required to fund FY18 expenses.


\section*{Programs and Services}

Sewer Assistance Programs- Effective January 1, 2015, the City implemented two (2) Water and Sewer Assistance Programs for residential home-owners or tenants serviced by the City's Water and Sewer Divisions which allow qualifying customers assistance with the payment of their water and sewer bills. Information regarding these programs can be found on the City's Website.
- The first program offered is for Annual Assistance of a \(25 \%\) discount off of water and sewer bills for income-eligible homeowners or tenants.
- The second program offered is for temporary assistance of up to a \(50 \%\) credit toward an outstanding residential water and sewer balance to a maximum of \(\$ 300\) for a financial hardship.

Wastewater Collection- Support and maintain infrastructure for residential and commercial wastewater collection services in Portsmouth, including Pease International Tradeport.
- Clean, maintain and repair sewer infrastructure:
- 115 miles of collection mains
- 1,650 manholes
- 20 pumping stations
- Install new sewer mains.
- Maintain advanced professional certifications for infrastructure collection operations at our above required regulatory levels.

Wastewater Treatment- Provide wastewater treatment services, accepting flow from the City, Pease International Tradeport, and additional customers from bordering towns.
- Maintain two wastewater treatment facilities (WWTF) and 20 pumping stations throughout Portsmouth and Pease.
- Maintain advanced technical professional certifications for operation of facilities at our above required regulatory levels.

Technical Services- Provide technical services to sewer division.
- Maintain and further develop geographic mapping and information system.
- Prepare maps and plans for information analysis and presentation.
- Analyze and investigate elicit discharges and pursue remediation.
- Prepare technical specifications, drawings, and estimates.
- Review projects in design phase and perform field survey work.
- Perform engineering inspections for sewer construction projects.

\section*{Goals and Objectives}

Goal \#1:
Bring Peirce Island Wastewater Treatment Facility into compliance with anticipated new NPDES permit requirements.

Objectives:
\(\checkmark\) Continue construction of the Peirce Island Wastewater facility upgrades.
\(\checkmark\) Implement recommendations for staffing changes to address the needs for operating more complex treatment systems and stringent discharge permit regulations.
\(\checkmark\) Continue work on Combined Sewer Overflow Long Term Control Plan (LTCP) and assess future needs via the ongoing Inflow and Infiltration Study.

Citywide Goal Addressed: Regulation Adherence and Legislative Development
\begin{tabular}{|c|c|}
\hline Goal \#2: & Objectives: \\
\hline \multirow[t]{6}{*}{Continue operations improvement program in both collection and treatment areas.} & Continue implementation of asset management program for programed maintenance. \\
\hline & \(\checkmark\) Continue video line inspection program to refine sewer pipe assets. \\
\hline & \(\checkmark\) Continue to implement Fats, Oil and Grease (FOG) reduction measures and customer outreach. \\
\hline & Confirm all necessary Industrial Discharge Permits are in place and are accurately monitored and billed. \\
\hline & \(\checkmark\) Conduct equipment upgrades with focus on energy efficiency and decreased energy consumption. \\
\hline & \(\checkmark\) Continue preventative maintenance program. \\
\hline \multicolumn{2}{|l|}{Citywide Goal Addressed: Public Outreach and Sustainability} \\
\hline \multirow[t]{8}{*}{\begin{tabular}{l}
Goal \#3: \\
Minimize impacts to the City's waterways from combined sewer overflow.
\end{tabular}} & Objectives: \\
\hline & \(\checkmark\) Complete the ongoing Inflow and Infiltration study throughout the City. \\
\hline & Continue implementation of Illicit Discharge Detection Elimination program. \\
\hline & \(\checkmark\) Implement a series of projects to reduce inflow and infiltration. \\
\hline & \(\checkmark \quad\) Upgrade pump stations and rehabilitate sewers. \\
\hline & \(\checkmark\) Continue implementation of Combined Sewer Overflow Long Term Control Plan (LTCP). \\
\hline & \(\checkmark\) Continue evaluation of stormwater options for operations facilities. \\
\hline & \(\checkmark\) Continue implementation of water efficiency program to reduce base flows to sewer and treatment systems. \\
\hline \multicolumn{2}{|l|}{Citywide Goal Addressed: Sustainability} \\
\hline
\end{tabular}

\section*{Performance Measures}
\begin{tabular}{|c|c|c|c|c|}
\cline { 2 - 5 } \multicolumn{1}{c|}{} & FY15 & FY16 & FY17 (Est) & \begin{tabular}{c} 
FY18 \\
(Projected)
\end{tabular} \\
\hline \begin{tabular}{c} 
Linear Feet of wastewater pipe cleaned and \\
inspected
\end{tabular} & 48,036 & 47,500 & 47,500 & 48,000 \\
\hline
\end{tabular}

\section*{sewer division}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{ADMINISTRATION} \\
\hline NON GRADE 28 & D \\
\hline PMA GRADE 24 & E \\
\hline PMA GRADE 18 & F \\
\hline PMA GRADE 15 & F \\
\hline NON GRADE 16 & E \\
\hline PMA GRADE 13 & D \\
\hline PMA GRADE 11 & G \\
\hline PMA GRADE 9 & B \\
\hline 1386B GRADE 7 & 9E/3F \\
\hline 1386 GRADE 7 & E \\
\hline 1386B GRADE 5 & 3D/9E \\
\hline PMA GRADE 7 & B \\
\hline SMA GRADE 14 & 3.5B/8.5C \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 9 & G \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 6 & G \\
\hline 1386 GRADE 7 & E \\
\hline \multicolumn{2}{|l|}{ENGINEERING} \\
\hline PMA GRADE 22 & E \\
\hline PMA GRADE 18 & E \\
\hline PMA GRADE 15 & E \\
\hline PMA GRADE 15 & G \\
\hline PMA GRADE 16 & E \\
\hline PMA GRADE 16 & E \\
\hline PMA GRADE 12 & B \\
\hline 1386B GRADE 8 & F \\
\hline \multicolumn{2}{|l|}{SEWER TREATMENT FACILITIES} \\
\hline SMA GRADE 16 & F \\
\hline SMA GRADE 16 & B \\
\hline 1386 GRADE 8 & 4.5D/7.5E \\
\hline 1386 GRADE 8 & 2D/10E \\
\hline 1386 GRADE 8 & E \\
\hline 1386 GRADE 8 & F \\
\hline 1386 GRADE 8 & F \\
\hline 1386 GRADE 8 & 1C/9D/2E \\
\hline 1386 GRADE 8 & E \\
\hline \multicolumn{2}{|l|}{LIFT STATIONS} \\
\hline SMA GRADE 13 & F \\
\hline 1386 GRADE 8 & 6E/6F \\
\hline 1386 GRADE 8 & E \\
\hline \multicolumn{2}{|l|}{COLLECTION AND METERS} \\
\hline SMA GRADE 15 & E \\
\hline SMA GRADE 13 & G \\
\hline SMA GRADE 13 & 9E/3F \\
\hline 1386 GRADE 9 & 4D/8E \\
\hline 1386 GRADE 8 & 6D/6E \\
\hline 1386 GRADE 7 & G \\
\hline 1386 GRADE 7 & G \\
\hline 1386 GRADE 6 & F \\
\hline 1386 GRADE 7 & F \\
\hline 1386 GRADE 7 & F \\
\hline 1386 GRADE 6 & E \\
\hline 1386 GRADE 7 & G \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline (2) & DEPUTY CITY MANAGER & 12,973 \\
\hline (1) & DEPUTY PW DIRECTOR & 56,062 \\
\hline (8) & ASSISTANT CITY MANAGER & 17,223 \\
\hline (6) & DEPUTY HEALTH OFFICER & 44,682 \\
\hline (3) & OPERATIONS MANAGER & 19,017 \\
\hline (7) & PUBLIC INFORMATION OFFICER & 18,808 \\
\hline (9) & FINANCE ASSISTANT & 15,648 \\
\hline (3) & ADMIN ASSIST I & 11,734 \\
\hline (3) & ADMIN CLERK & 11,231 \\
\hline (3) & DISPATCHER & 11,208 \\
\hline (1) & COLLECTIONS / BILLING CLERK & 20,018 \\
\hline (3) & SPECIAL PROJECT COORDINATOR & 10,694 \\
\hline (5) & EQUIPMENT MAINTENANCE FOREMAN & 18,634 \\
\hline (5) & EQUIPMENT MECHANIC & 14,811 \\
\hline (5) & EQUIPMENT MECHANIC & 14,811 \\
\hline (5) & EQUIPMENT MECHANIC & 15,636 \\
\hline (5) & EQUIPMENT MECHANIC & 14,811 \\
\hline (5) & TRUCK DRIVER 1 & 13,534 \\
\hline \multirow[t]{3}{*}{(5)} & INVENTORY TECHNICIAN & 13,450 \\
\hline & EDUCATION STIPENDS & 2,156 \\
\hline & TOTAL & 357,141 \\
\hline \multirow[t]{2}{*}{(1)} & ENGINEER SUPERVISOR & 50,890 \\
\hline & PROJECT MANAGER FOR ENGINEERING AND OPERATIONS & 83,810 \\
\hline (1) & GIS COORDINATOR & 36,238 \\
\hline (4) & ENVIRONMENTAL PLANNER/SUSTAINABILITY COORDINATOR & 18,990 \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& \text { (1) } \\
& \text { (1) }
\end{aligned}
\]} & SCADA MANAGER & 38,033 \\
\hline & ASST. ENGINEER & 38,033 \\
\hline & SCADA TECH-NEW & 54,475 \\
\hline \multirow[t]{19}{*}{(1)} & CAD TECH & 24,055 \\
\hline & EDUCATION STIPENDS & 2,695 \\
\hline & TOTAL & 347,219 \\
\hline & CPO PEASE & 78,581 \\
\hline & CPO OF OPERATIONS PIERCE ISLAND & 66,102 \\
\hline & PLANT OPER 1 & 46,224 \\
\hline & PLANT OPER 1 & 46,687 \\
\hline & PLANT OPER 1 & 47,058 \\
\hline & PLANT OPER 1 & 48,351 \\
\hline & PLANT OPER 1 & 48,351 \\
\hline & PLANT OPER 1 & 45,029 \\
\hline & PLANT OPER 1 & 47,058 \\
\hline & & 31,600 \\
\hline & TOTAL & 505,041 \\
\hline & ACPO LIFT STATIONS & 67,920 \\
\hline & LIFT STATION OPER 1 & 47,705 \\
\hline & LIFT STATION OPER 1 & 47,058 \\
\hline & & 15,800 \\
\hline & TOTAL & 178,483 \\
\hline \multirow[t]{4}{*}{(1)
(1)} & GEN FOREMAN & 36,419 \\
\hline & SEWER FORMEAN & 69,788 \\
\hline & WATER BILLING FOREMAN & 33,278 \\
\hline & WATER/SEWER CAMERA OPERATOR & 48,599 \\
\hline (1) & EQUIP OPER 1 & 45,946 \\
\hline \multirow[t]{4}{*}{(1)} & UTILITY MECH & 23,666 \\
\hline & UTILITY MECH & 47,333 \\
\hline & TRUCK DRIVER 1 & 43,907 \\
\hline & UTILITY MECH & 46,067 \\
\hline (1) & UTILITY MECH & 23,033 \\
\hline (1) & W/S METER READER & 21,366 \\
\hline \multirow[t]{5}{*}{(1)} & UTILITY MECH & 23,666 \\
\hline & & 1,240 \\
\hline & TOTAL & 464,308 \\
\hline & & \\
\hline & TOTAL FULL TIME & 1,852,192 \\
\hline \multirow[t]{7}{*}{(3)} & \multirow[t]{3}{*}{SECRETARY} & 5,863 \\
\hline & & 5,871 \\
\hline & & 29,409 \\
\hline & TOTAL PART TIME & 41,143 \\
\hline & & \\
\hline & TOTAL DEPARTMENT & 1,893,335 \\
\hline & FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY & \\
\hline (1) & 50\% WATER, 50\% SEWER & \\
\hline (2) & 65\% PLANNING, 10\% HEALTH DEPARTMENT, 5\% INSPECTION, 10\% WATER, \(10 \%\) SEWER & \\
\hline (3) & 25\% WATER, \(25 \%\) SEWER, \(25 \%\) PUBLIC WORKS, \(25 \%\) PARKING & \\
\hline (4) & 25\% WATER, \(25 \%\) SEWER, 30\% PLANNING, 20\% COAKLEY LANDFILL TRUST & \\
\hline (5) & 30\% PUBLIC WORKS, \(30 \%\) WATER, \(30 \%\) SEWER, \(10 \%\) PARKING & \\
\hline (6) & 60\% SEWER, \(40 \%\) HEALTH & \\
\hline (7) & 30\% WATER, 30\% SEWER, \(20 \%\) PUBLIC WORKS, 20\% PARKING & \\
\hline & 7.5\% PLANNING, 5\% CDBG, 20\% PW, 20\% PARKING, 20\% WATER, 20\% SEWER, \(7.5 \%\) & \\
\hline (8) & TRUSTEES OF TRUST FUNDS & \\
\hline (9) & 48\% FINANCE, 25\% SEWER, \(25 \%\) WATER, \(2 \%\) SCHOOL & \\
\hline
\end{tabular}

\section*{SEWER DEPARTMENT}

\section*{ADMINISTRATION PORTSMOUTH}

\section*{51-751-610-51-100-491}

\section*{Account Title}
\begin{tabular}{ll}
011001 & REGULAR SALARIES \\
011061 & INSURANCE REIMBURSEMENT \\
011064 & COLL BARG CONTINGENCY \\
012001 & PART TIME SALARIES \\
014041 & OVERTIME \\
015001 & LONGEVITY \\
016001 & LEAVE AT TERMINATION \\
021001 & INSURANCE-HEALTH \\
021101 & INSURANCE-DENTAL \\
021501 & INSURANCE-LIFE \\
021601 & INSURANCE-DISABILITY \\
021802 & OPEB EXPENSE \\
022001 & SOCIAL SECURITY \\
022501 & MEDICARE \\
023001 & RETIREMENT \\
023004 & RETIREMENT-OPEB LIAB ADJ \\
026002 & INSURANCE-WORKERS COMP \\
030101 & PROF SERVICES-AUDIT \\
031002 & PROF SERVICES-ENGINEERING \\
032001 & PROF SERVICES-O/S COUNSEL \\
033002 & ADMINISTRATIVE OVERHEAD \\
034001 & LOCK BOXES \\
034103 & TELEPHONE \\
034201 & OUTSIDE PROGRAMMING \\
034206 & SOFTWARE-ANNUAL MAINT \\
035002 & PROF SERV- SUBSTANCE TEST \\
035004 & OCCUPATIONAL HEALTH \\
039001 & PROFESSIONAL SERVICES \\
039054 & PROF/SERVICES-CONTRACT \\
043024 & REPAIRS-VEHICLE \\
043028 & MAINTENANCE \\
048002 & PROPERTY INSURANCE \\
053001 & ADVERTISING \\
054003 & STATE CERTIFICATION \\
054050 & TRAINING \\
055050 & PRINTING \\
056001 & DUES PROFESSIONAL ORGANIZ \\
057101 & TRAVEL AND CONFERENCE \\
061001 & FIRST AID \\
062001 & OFFICE SUPPLIES \\
062011 & OPERATING SUPPLIES \\
062501 & POSTAGE \\
063501 & GASOLINE \\
074003 & SOFTWARE \\
074000 & MACHINERY AND EQUIPMENT \\
081004 & ABATEMENTS \\
086001 & DEPRECIATION \\
088011 & ASSISTANCE WATER/SEWER \\
092101 & FINANCING FEES ON DEBT \\
098102 & INTEREST-BONDED DEBT \\
&
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 307,705 & 297,523 & 337,803 & 357,141 \\
\hline 18,812 & 21,146 & 26,319 & 24,140 \\
\hline 27,255 & - & 5,648 & 3,400 \\
\hline - & - & 5,308 & 5,863 \\
\hline - & 1,043 & 2,100 & 5,000 \\
\hline 10,069 & 9,894 & 11,893 & 11,403 \\
\hline 30,000 & 60,433 & 30,000 & 30,000 \\
\hline 494,987 & 508,639 & 451,500 & 513,000 \\
\hline 34,608 & 33,607 & 32,000 & 35,700 \\
\hline 2,630 & 3,177 & 3,678 & 4,145 \\
\hline 7,864 & 5,827 & 7,016 & 7,791 \\
\hline 21,791 & 21,217 & 12,000 & 15,000 \\
\hline 19,702 & 21,446 & 22,143 & 25,020 \\
\hline 4,608 & 5,106 & 5,167 & 5,851 \\
\hline 35,495 & 37,884 & 39,222 & 42,509 \\
\hline - & \((58,840)\) & 10,000 & 15,000 \\
\hline 17,827 & 17,827 & 13,929 & 14,458 \\
\hline 6,659 & 6,659 & 6,659 & 6,659 \\
\hline - & - & 7,500 & 47,500 \\
\hline 145,000 & 155,615 & 75,000 & 275,000 \\
\hline 552,326 & 552,326 & 571,227 & 580,231 \\
\hline 15,000 & 8,940 & 15,000 & 7,500 \\
\hline 1,200 & 936 & 1,200 & 1,200 \\
\hline - & - & - & - \\
\hline 36,450 & 44,417 & 36,450 & 37,913 \\
\hline 600 & 28 & 600 & 1,500 \\
\hline 2,500 & 3,490 & 2,500 & 2,500 \\
\hline - & - & - & - \\
\hline 33,500 & 11,466 & 25,000 & 25,000 \\
\hline 2,775 & - & 2,775 & 2,775 \\
\hline 10,000 & 9,427 & 12,500 & 12,500 \\
\hline 39,064 & 39,064 & 50,417 & 62,701 \\
\hline 3,000 & 1,380 & 3,000 & 3,000 \\
\hline - & - & - & 100 \\
\hline 500 & 2,949 & 1,250 & 1,250 \\
\hline 5,500 & 3,715 & 5,500 & 5,500 \\
\hline 500 & 297 & 500 & 500 \\
\hline 1,000 & 309 & 1,500 & 1,500 \\
\hline - & - & - & 1,100 \\
\hline 3,500 & 4,691 & 4,000 & 4,000 \\
\hline - & 748 & - & - \\
\hline 23,600 & 23,090 & 23,600 & 23,600 \\
\hline 55,000 & 23,468 & 45,000 & 45,000 \\
\hline - & 50,000 & - & - \\
\hline 2,500 & 187 & 7,500 & 7,500 \\
\hline 12,500 & 11,900 & 12,500 & 12,500 \\
\hline 2,100,000 & 1,879,974 & 2,000,000 & 2,010,000 \\
\hline 50,000 & 3,416 & 20,000 & 20,000 \\
\hline 110,000 & 15,201 & 25,000 & 28,000 \\
\hline 2,017,555 & 1,542,217 & 2,051,697 & 2,035,122 \\
\hline 6,263,582 & 5,381,838 & 6,023,601 & 6,377,072 \\
\hline
\end{tabular}

\section*{ENGINEERING ADMIN PORTSMOUTH}

51-751-610-52-100-491
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 196,569 & 200,412 & 201,424 & 347,219 \\
\hline 012001 & PART TIME SALARIES & 29,409 & 4,343 & 29,409 & 29,409 \\
\hline 014041 & OVERTIME & - & - & - & - \\
\hline 022001 & SOCIAL SECURITY & 14,011 & 11,873 & 14,313 & 23,351 \\
\hline 022501 & MEDICARE & 3,278 & 2,777 & 3,347 & 5,461 \\
\hline 023001 & RETIREMENT & 21,957 & 22,149 & 22,500 & 39,514 \\
\hline 031002 & PROF SERVICES-ENGINEERING & 27,500 & 129,534 & 27,500 & 27,500 \\
\hline 031006 & PROF SRVCS-GREAT BAY & 50,000 & 79,590 & 62,500 & 140,000 \\
\hline 033001 & PROF SERVICES-TEMP & 10,000 & - & 10,000 & 10,000 \\
\hline 034103 & TELEPHONE & 700 & 494 & 700 & 950 \\
\hline
\end{tabular}


TREATMENT PLANT PEASE
51-751-670-54-581-491
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 70,685 & 45,451 & 69,381 & 220,677 \\
\hline 011045 & SALARIES - SLUDGE REMOVAL & 16,558 & 2,672 & 14,835 & \\
\hline 011060 & ON CALL MONITORING & 287 & - & - & 15,800 \\
\hline 014041 & overtime & 14,427 & 10,066 & 14,000 & 14,000 \\
\hline 022001 & SOCIAL SECURITY & 6,321 & 3,488 & 6,154 & 15,530 \\
\hline 362 & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY16 \\
ACTUAL
\end{tabular} & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER RECOMMENDED
\end{tabular} \\
\hline 022501 & medicare & 1,478 & 816 & 1,439 & 3,632 \\
\hline 023001 & RETIREMENT & 11,389 & 6,500 & 11,088 & 28,504 \\
\hline 031002 & PROF SERVICES-ENGINEERING & 7,500 & 9,925 & 12,500 & 12,500 \\
\hline 034103 & TELEPHONE & 3,200 & 3,094 & 3,200 & 3,200 \\
\hline 034104 & CELLULAR PHONES & & & & 2,750 \\
\hline 039001 & PROFESSIONAL SERVICES & - & - & - & 12,500 \\
\hline 041002 & ELECTRICITY & 177,217 & 109,364 & 112,000 & 112,000 \\
\hline 041103 & PROPANE GAS & 19,500 & 14,590 & 17,500 & 10,000 \\
\hline 041205 & WATER /SEWER FEES & 9,000 & 12,024 & 9,000 & 13,750 \\
\hline 041301 & RUBBISH REMOVAL & 1,000 & 1,824 & 1,000 & 1,350 \\
\hline 041308 & SLUDGE DISPOSAL & 75,000 & 96,366 & 75,000 & 100,000 \\
\hline 041309 & GRIT AND GREASE REMOVAL & - & - & - & 2,500 \\
\hline 043002 & REPAIRS-ELECTRICAL & 500 & 372 & 7,500 & 7,500 \\
\hline 043018 & REPAIRS-EQUIPMENT & 40,000 & 75,988 & 40,000 & 40,000 \\
\hline 043024 & REPAIRS-VEHICLE & - & - & - & 6,500 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 15,000 & 22,379 & 15,000 & 15,000 \\
\hline 043028 & MAINTENANCE & 10,000 & 11,808 & 15,000 & 15,000 \\
\hline 043031 & SCADA EQUIPMENT & 10,000 & 11,479 & 10,000 & 3,500 \\
\hline 043032 & GENERATOR MAINTENANCE & 1,000 & 682 & 1,000 & 2,000 \\
\hline 054003 & STATE CERTIFICATION & - & & - & 350 \\
\hline 054050 & TRAINING & 500 & & 500 & 3,000 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & - & - & - & 500 \\
\hline 057101 & TRAVEL AND CONFERENCE & - & - & & 600 \\
\hline 057102 & TRAVEL REIMBURSEMENT & - & - & - & 1,100 \\
\hline 061001 & FIRST AID & 350 & 49 & 350 & - \\
\hline 062001 & OFFICE SUPPLIES & 1,200 & 938 & 1,200 & 1,200 \\
\hline 062011 & OPERATING SUPPLIES & 3,500 & 3,480 & 3,500 & 3,500 \\
\hline 063601 & DIESEL FUEL & 600 & 257 & 600 & 600 \\
\hline 063800 & MATERIALS-CHEMICALS & 110,711 & 105,184 & 98,000 & 101,000 \\
\hline 068002 & CLOTHING & 1,000 & 1,233 & 1,000 & 4,400 \\
\hline 068003 & PROTECTIVE CLOTHING & 1,000 & 640 & 1,250 & 1,250 \\
\hline 068030 & TOOLS & 2,000 & 3,112 & 2,000 & 3,000 \\
\hline 073000 & OTHER IMPROVEMENTS & 10,000 & 10,138 & 10,000 & \\
\hline 074000 & MACHINERY AND EQUIPMENT & 10,000 & 24,902 & 10,000 & 20,000 \\
\hline & & 630,923 & 588,821 & 563,997 & 798,693 \\
\hline
\end{tabular}

\section*{LABORATORY PORTSMOUTH}

51-751-670-55-181-491
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 58,918 & 47,222 & 57,830 & - \\
\hline 014041 & OVERTIME & 8,726 & 17,827 & 10,000 & \\
\hline 022001 & SOCIAL SECURITY & 4,195 & 3,780 & 4,205 & \\
\hline 022501 & MEDICARE & 981 & 884 & 984 & \\
\hline 023001 & RETIREMENT & 7,558 & 7,266 & 7,577 & \\
\hline 039010 & PROF/SERVICES-LAB TESTS & 15,000 & 19,350 & 15,000 & 25,000 \\
\hline 043001 & REPAIRS-STRUCTURAL & 3,500 & - & 3,500 & \\
\hline 043018 & REPAIRS-EQUIPMENT & 2,000 & 1,426 & 2,000 & 2,000 \\
\hline 043028 & MAINTENANCE & 1,500 & 805 & 1,500 & 1,500 \\
\hline 054050 & TRAINING & & - & & \\
\hline 062001 & OFFICE SUPPLIES & - & 444 & - & 500 \\
\hline 062011 & OPERATING SUPPLIES & 11,000 & 11,896 & 14,000 & 10,000 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 5,000 & 8,112 & 9,500 & 5,000 \\
\hline 075000 & FURNITURE AND FIXTURES & 2,500 & 362 & - & - \\
\hline & & 120,878 & 119,373 & 126,096 & 44,000 \\
\hline
\end{tabular}

LABORATORY PEASE
51-751-670-55-581-491
\begin{tabular}{llrrr}
011001 & REGULAR SALARIES & 52,996 & 35,488 & 52,018 \\
014041 & OVERTIME & 8,726 & 12,583 & 9,500 \\
022001 & SOCIAL SECURITY & 3,828 & 3,814 \\
022501 & MEDICARE & 895 & 603 & - \\
023001 & RETIREMENT & 6,896 & 655 & - \\
039010 & PROF/SERVICES-LAB TESTS & 15,000 & 16,370 & - \\
043018 & REPAIRS-EQUIPMENT & 2,000 & 2,872 & 15,000 \\
043028 & MAINTENANCE & 1,000 & 8,58 & 4,500 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER RECOMMENDED
\end{tabular} \\
\hline 062011 & OPERATING SUPPLIES & 22,500 & 21,286 & 22,500 & 10,000 \\
\hline \multirow[t]{2}{*}{074000} & MACHINERY AND EQUIPMENT & 5,000 & 16,732 & 7,500 & 5,000 \\
\hline & & 118,841 & 114,310 & 127,096 & 39,000 \\
\hline \multicolumn{6}{|l|}{LIFT STATIONS PORTSMOUTH 51-751-670-65-141-491} \\
\hline 011001 & REGULAR SALARIES & 63,898 & 44,414 & 62,719 & 162,683 \\
\hline 011060 & ON CALL MONITORING & - & - & - & 15,800 \\
\hline 014041 & OVERTIME & 7,500 & 5,065 & 7,500 & 15,600 \\
\hline 022001 & SOCIAL SECURITY & 4,427 & 2,891 & 4,354 & 12,033 \\
\hline 022501 & MEDICARE & 1,035 & 676 & 1,018 & 2,814 \\
\hline 023001 & RETIREMENT & 7,975 & 5,527 & 7,843 & 22,087 \\
\hline 031003 & PROF SERVICES-SCADA & 10,000 & 5,883 & 10,000 & 16,500 \\
\hline 034103 & TELEPHONE & 600 & 540 & 600 & 600 \\
\hline 034104 & CELLULAR PHONES & - & - & - & 2,750 \\
\hline 039001 & PROFESSIONAL SERVICES & - & - & - & 10,000 \\
\hline \multirow[t]{2}{*}{039051} & SECURITY/ALARMS & - & - & - & 500 \\
\hline & ELECTRICITY & 103,118 & 67,818 & 70,000 & 70,000 \\
\hline 041101 & NATURAL GAS & 5,729 & 6,813 & 5,729 & 8,000 \\
\hline 041102 & HEATING OIL & 107 & & 107 & \\
\hline 041103 & PROPANE GAS & 7,500 & 2,368 & 4,500 & 4,500 \\
\hline 041205 & WATER /SEWER FEES & 6,000 & 5,929 & 6,000 & 6,000 \\
\hline 041309 & GRIT AND GREASE REMOVAL & 500 & 6,460 & 500 & 8,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 15,000 & 63,774 & 20,000 & 25,000 \\
\hline 043024 & REPAIRS-VEHICLE & - & - & - & 6,500 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 15,000 & 14,831 & 10,000 & 10,000 \\
\hline 043028 & MAINTENANCE & 6,000 & 6,066 & 7,500 & 4,500 \\
\hline 043032 & GENERATOR MAINTENANCE & 18,000 & 6,710 & 18,000 & 10,000 \\
\hline 054003 & STATE CERTIFICATION & - & - & - & 350 \\
\hline 054050 & TRAINING & - & - & - & 1,800 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & - & - & - & 500 \\
\hline 057101 & TRAVEL AND CONFERENCE & - & - & - & 600 \\
\hline 057102 & TRAVEL REIMBURSEMENT & - & - & - & 1,100 \\
\hline 062001 & OFFICE SUPPLIES & - & - & - & 1,200 \\
\hline 062011 & OPERATING SUPPLIES & 5,000 & 1,415 & 5,000 & 5,000 \\
\hline 063601 & DIESEL FUEL & - & 752 & - & 1,000 \\
\hline 068002 & CLOTHING & - & - & - & 3,300 \\
\hline 068003 & PROTECTIVE CLOTHING & - & - & - & 1,000 \\
\hline 068030 & TOOLS & - & - & - & 3,000 \\
\hline 074000 & MACHINERY AND EQUIPMENT & 15,000 & 39,513 & 15,000 & 19,000 \\
\hline \multirow[t]{2}{*}{098102} & INTEREST-BONDED DEBT & - & - & - & - \\
\hline & & 292,389 & 287,446 & 256,370 & 451,717 \\
\hline
\end{tabular}

\section*{LIFT STATION MECHANIC STREET}

51-751-670-65-142-492
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 9,128 & - & 8,960 & - \\
\hline 014041 & OVERTIME & 1,661 & 1,702 & 1,000 & - \\
\hline 022001 & SOCIAL SECURITY & 669 & 100 & 618 & - \\
\hline 022501 & MEDICARE & 156 & 23 & 144 & - \\
\hline 023001 & RETIREMENT & 1,205 & 190 & 1,113 & - \\
\hline 039054 & PROF/SERVICES-CONTRACT & 5,000 & - & 5,000 & 5,000 \\
\hline 041002 & ELECTRICITY & 143,220 & 92,020 & 105,000 & 105,000 \\
\hline 041101 & NATURAL GAS & 5,000 & 1,294 & 2,500 & 2,500 \\
\hline 041205 & WATER /SEWER FEES & - & - & - & - \\
\hline 043018 & REPAIRS-EQUIPMENT & 12,500 & 143,500 & 12,500 & 12,500 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 7,500 & 582 & 7,500 & 7,500 \\
\hline 043028 & MAINTENANCE & 5,000 & 2,057 & 5,000 & 5,000 \\
\hline 043031 & SCADA EQUIPMENT & 1,250 & - & 1,250 & 3,500 \\
\hline 043032 & GENERATOR MAINTENANCE & 7,500 & 3,855 & 7,500 & 2,000 \\
\hline 062011 & OPERATING SUPPLIES & 1,500 & 146 & 1,500 & 1,500 \\
\hline 063601 & DIESEL FUEL & 2,500 & 545 & 2,500 & 2,500 \\
\hline 063800 & MATERIALS-CHEMICALS & - & - & - & - \\
\hline 073000 & OTHER IMPROVEMENTS & 5,000 & 2,722 & 5,000 & - \\
\hline 074000 & MACHINERY AND EQUIPMENT & 7,500 & - & 7,500 & 7,500 \\
\hline & & 216,289 & 248,735 & 174,585 & 154,500 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER RECOMMENDED
\end{tabular} \\
\hline \multicolumn{6}{|l|}{LIFT STATION DEER STREET 51-751-670-65-143-491} \\
\hline 011001 & REGULAR SALARIES & 9,128 & - & 8,960 & - \\
\hline 014041 & OVERTIME & 873 & 353 & 1,000 & - \\
\hline 022001 & SOCIAL SECURITY & 620 & 21 & 618 & - \\
\hline 022501 & MEDICARE & 145 & 5 & 144 & - \\
\hline 023001 & RETIREMENT & 1,117 & 39 & 1,113 & - \\
\hline 039054 & PROF/SERVICES-CONTRACT & & & & - \\
\hline 041002 & ELECTRICITY & 64,248 & 54,438 & 65,000 & 70,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 7,500 & 60,771 & 7,500 & 10,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 1,000 & 616 & 2,500 & 2,500 \\
\hline 043028 & maintenance & 5,000 & 112 & 5,000 & 5,000 \\
\hline 043031 & SCADA EQUIPMENT & 1,000 & & 1,000 & 1,000 \\
\hline 043032 & GENERATOR MAINTENANCE & 600 & 435 & 600 & 2,000 \\
\hline 062011 & OPERATING SUPPLIES & 2,000 & & 2,000 & 2,000 \\
\hline \multirow[t]{2}{*}{063601} & DIESEL FUEL & 2,000 & 213 & 1,250 & 1,250 \\
\hline & & 95,231 & 117,002 & 96,685 & 93,750 \\
\hline \multicolumn{6}{|l|}{LIFT STATIONS PEASE 51-751-670-65-541-491} \\
\hline 011001 & REGULAR SALARIES & 9,128 & - & 8,960 & - \\
\hline 014041 & OVERTIME & 3,866 & - & 1,000 & - \\
\hline 022001 & SOCIAL SECURITY & 806 & - & 618 & - \\
\hline 022501 & medicare & 188 & - & 144 & - \\
\hline 023001 & RETIREMENT & 1,452 & - & 1,113 & - \\
\hline 041002 & ELECTRICITY & 5,354 & 10,017 & 4,000 & 4,000 \\
\hline 041101 & NATURAL GAS & 2,500 & 1,117 & 1,500 & 1,500 \\
\hline 041205 & WATER /SEWER FEES & 1,500 & 5,218 & 1,500 & 1,500 \\
\hline 043018 & REPAIRS-EQUIPMENT & 3,500 & 4,313 & 3,500 & 3,500 \\
\hline 043028 & MAINTENANCE & 750 & - & 750 & 750 \\
\hline 043032 & GENERATOR MAINTENANCE & - & 238 & - & 2,000 \\
\hline 062011 & OPERATING SUPPLIES & - & - & - & 500 \\
\hline 074000 & MACHINERY AND EQUIPMENT & - & 5,572 & - & 1,000 \\
\hline \multirow[t]{2}{*}{074001} & EQUIPMENT & - & \((3,050)\) & - & 1,000 \\
\hline & & 29,044 & 23,426 & 23,085 & 15,750 \\
\hline \multicolumn{6}{|l|}{\multirow[t]{2}{*}{COLLECTION ADMINISTRATION PORTSMOUTH 51-751-680-51-100-491}} \\
\hline & & & & & \\
\hline 011001 & REGULAR SALARIES & 180,005 & 188,701 & 192,017 & 165,025 \\
\hline 012001 & PART TIME SALARIES & 5,871 & - & 5,871 & 5,871 \\
\hline 014041 & OVERTIME & 17,392 & 7,179 & 17,000 & 17,000 \\
\hline 022001 & SOCIAL SECURITY & 12,603 & 11,307 & 13,324 & 11,650 \\
\hline 022501 & MEDICARE & 2,947 & 2,645 & 3,116 & 2,724 \\
\hline 023001 & RETIREMENT & 22,049 & 22,079 & 23,347 & 20,714 \\
\hline 034103 & TELEPHONE & 1,500 & 1,902 & 1,500 & 2,000 \\
\hline 034104 & CELLULAR PHONES & 3,000 & 3,089 & 3,500 & 3,500 \\
\hline 039054 & PROF/SERVICES-CONTRACT & 1,000 & & 1,500 & 1,500 \\
\hline 041305 & HOUSEHOLD HAZARDOUS WASTE & 20,000 & 17,571 & 20,000 & 15,000 \\
\hline 041308 & SLUDGE DISPOSAL & 12,500 & & 12,500 & 25,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 7,500 & 3,907 & 12,500 & 10,000 \\
\hline 043024 & REPAIRS-VEHICLE & 26,000 & 25,816 & 26,000 & 35,000 \\
\hline 043025 & REPAIRS-BLDINGS \& GROUNDS & 550 & 1,445 & 550 & 1,500 \\
\hline 043028 & MAINTENANCE & 500 & (15) & 1,250 & 1,250 \\
\hline 054003 & STATE CERTIFICATION & 100 & ( & 100 & 500 \\
\hline 054050 & TRAINING & 2,500 & 730 & 1,250 & 1,500 \\
\hline 055050 & PRINTING & - & - & & - \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & \({ }^{-}\) & \({ }^{-}\) & - & - \\
\hline 061001 & FIRST AID & 200 & 326 & 200 & \({ }^{-}\) \\
\hline 062001 & OFFICE SUPPLIES & 350 & 1,635 & 350 & 1,000 \\
\hline 062011 & OPERATING SUPPLIES & 2,500 & 3,633 & 6,250 & 6,250 \\
\hline 065051 & GROUNDSKEEPING-DIG SAFE & 6,500 & 3,649 & 6,500 & 6,500 \\
\hline 067001 & BOOKS \& PERIODICALS & 150 & - & 150 & 150 \\
\hline 068002 & CLOTHING & 5,000 & 2,305 & 5,000 & 5,000 \\
\hline 068003 & PROTECTIVE CLOTHING & 500 & 104 & 750 & 1,000 \\
\hline 068012 & STOCK INVENTORY & - & 7,935 & - & - \\
\hline 068030 & TOOLS & 6,700 & 16,943 & 6,700 & 6,500 \\
\hline \multirow[t]{2}{*}{074000} & MACHINERY AND EQUIPMENT & 8,000 & 23,763 & 8,000 & 8,000 \\
\hline & & 345,917 & 346,648 & 369,225 & 354,134 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & FY16 ACTUAL & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
FY18 \\
CITY MANAGER RECOMMENDED
\end{tabular} \\
\hline \multicolumn{6}{|l|}{COLLECTION METERS PORTSMOUTH 51-751-680-64-100-491} \\
\hline 011001 & REGULAR SALARIES & 93,682 & 33,684 & 97,032 & 91,731 \\
\hline 014041 & OVERTIME & - & 621 & - & 2,200 \\
\hline 022001 & SOCIAL SECURITY & 5,808 & 2,024 & 6,016 & 5,824 \\
\hline 022501 & medicare & 1,358 & 473 & 1,407 & 1,362 \\
\hline 023001 & RETIREMENT & 10,464 & 3,831 & 10,838 & 10,689 \\
\hline 039054 & PROF/SERVICES-CONTRACT & 7,500 & 31,462 & 7,500 & 7,500 \\
\hline 043018 & REPAIRS-EQUIPMENT & 10,000 & & 10,000 & 10,000 \\
\hline 062011 & OPERATING SUPPLIES & 550 & & 550 & 2,500 \\
\hline 068003 & PROTECTIVE CLOTHING & - & - & 125 & 150 \\
\hline 068016 & MATERIALS & 8,000 & 46,326 & 8,000 & 54,000 \\
\hline \multirow[t]{2}{*}{074000} & MACHINERY AND EQUIPMENT & 80,000 & 58,734 & 80,000 & 65,000 \\
\hline & & 217,362 & 177,156 & 221,468 & 250,956 \\
\hline \multicolumn{6}{|l|}{COLLECTION MAINS PORTSMOUTH 51-751-680-67-100-491} \\
\hline 011001 & REGULAR SALARIES & 134,997 & 140,542 & 141,700 & 207,553 \\
\hline 012001 & PART TIME SALARIES & - & - & , & \\
\hline 014041 & OVERTIME & 7,788 & 6,584 & 7,800 & 9,300 \\
\hline 022001 & SOCIAL SECURITY & 8,853 & 8,408 & 9,269 & 13,445 \\
\hline 022501 & MEDICARE & 2,070 & 1,966 & 2,168 & 3,144 \\
\hline 023001 & RETIREMENT & 15,949 & 16,430 & 16,700 & 24,678 \\
\hline 039052 & PROF/SERV-CAPITAL OUTLAY & - & - & - & \\
\hline 039054 & PROF/SERVICES-CONTRACT & 1,500 & - & 1,500 & 15,000 \\
\hline 068003 & PROTECTIVE CLOTHING & - & \({ }^{-}\) & 750 & 750 \\
\hline 043018 & REPAIRS-EQUIPMENT & 500 & 2,045 & 3,500 & 3,500 \\
\hline 043028 & maintenance & 7,500 & 5,542 & 15,000 & 15,000 \\
\hline 044002 & RENTAL OTHER EQUIPMENT & 5,000 & - & 5,000 & 5,000 \\
\hline 068016 & MATERIALS & 55,000 & 69,798 & 55,000 & 62,500 \\
\hline \multirow[t]{2}{*}{074000} & MACHINERY AND EQUIPMENT & - & - & - & 3,500 \\
\hline & & 239,157 & 251,315 & 258,387 & 363,370 \\
\hline \multicolumn{6}{|l|}{COLLECTION-LATERALS PORTSMOUTH 51-751-680-69-100-491} \\
\hline 011001 & REGULAR SALARIES & 17,757 & 7,390 & 18,297 & - \\
\hline 012001 & PART TIME SALARIES & - & - & - & - \\
\hline 014041 & OVERTIME & 1,693 & 419 & 1,500 & - \\
\hline 022001 & SOCIAL SECURITY & 1,206 & 447 & 1,227 & - \\
\hline 022501 & medicare & 282 & 104 & 287 & - \\
\hline 023001 & RETIREMENT & 2,173 & 872 & 2,211 & - \\
\hline 068016 & MATERIALS & 7,500 & 2,777 & 7,500 & - \\
\hline \multirow[t]{2}{*}{074000} & MACHINERY AND EQUIPMENT & 3,500 & - & 3,500 & - \\
\hline & & 34,111 & 12,009 & 34,522 & \\
\hline TOTAL SE & ER DIVISION & 10,864,068 & 9,935,860 & 10,298,740 & 11,193,646 \\
\hline
\end{tabular}

\section*{CASH REQUIREMENTS ADJUSTMENTS}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 021802 & OPEB EXPENSE & \((21,791)\) & \((21,791)\) & \((21,791)\) & \((30,000)\) \\
\hline 070000 & CAPITAL OUTLAY & 950,000 & 950,000 & 2,400,000 & 1,550,000 \\
\hline 086001 & DEPRECIATION & \((2,100,000)\) & \((2,100,000)\) & \((2,000,000)\) & \((2,010,000)\) \\
\hline 098001 & PRINICIPAL-BONDED DEBT & 3,595,593 & 3,595,593 & 3,795,593 & 3,845,593 \\
\hline 098102 & INTEREST-BONDED DEBT & \((449,370)\) & \((449,370)\) & 7,912 & \((14,101)\) \\
\hline 098010 & PROJECTED NEW BOND PAYMNT & & & & 215,000 \\
\hline 099002 & ROLLING STOCK & 502,000 & 502,000 & 450,000 & 472,500 \\
\hline \multicolumn{2}{|l|}{Total Cash Requirements Adjustment} & 2,476,432 & 2,476,432 & 4,631,714 & 4,028,992 \\
\hline \multicolumn{2}{|l|}{TOTAL CASH REQUIREMENTS SEWER} & 13,340,500 & 12,412,292 & 14,930,454 & 15,222,638 \\
\hline
\end{tabular}

\section*{Community Development Block Grant (CDBG)}

\section*{Special Revenue Fund}


\section*{Mission}

To create a viable urban environment through the support of public facility and accessibility improvements, access to quality public services, homeownership assistance and improved housing conditions.

\section*{Community Development Block Grant (CDBG)}

\section*{Services Overview}
\(\checkmark\) Administration of Portsmouth's U.S. Housing and Urban Development-funded Community

Development Block Grant Program
\(\checkmark\) Public \& Non-Profit Facilities Improvement Projects
\(\checkmark\) Accessibility Projects
\(\checkmark\) Public Service Agency Grant Program
\(\checkmark\) HomeTown, First-Time Homebuyers Program

\section*{Position Summary Schedule}
\begin{tabular}{|l|c|c|c|}
\hline Positions Full time & FY16 & FY17 & FY18 \\
\hline Assistant City Manager & .20 & .20 & .05 \\
\hline \begin{tabular}{l} 
Community Development \\
Coordinator
\end{tabular} & 1 & 1 & 1 \\
\hline Administrative Assistant & .50 & 0.25 & 0 \\
\hline Facilities Project Manager & .15 & .075 & 0 \\
\hline Controller & 0 & .025 & .05 \\
\hline Administrative Assistant I & 0 & .025 & .05 \\
\hline Total Full Time & \(\mathbf{1 . 8 5}\) & \(\mathbf{1 . 5 8}\) & \(\mathbf{1 . 1 5}\) \\
\hline
\end{tabular}


\section*{Department Budget Comments}

The FY18 proposed administration budget for Community Development is \(\$ 104,329\). This is a decrease of \(\$ 51,660\) or \(33.1 \%\) from FY17. This budget figure includes salary and benefit costs and other general administration costs of the CDBG program. This decrease is due in part to a reorganization of CDBG programming and staff and the continued level funding of the annual entitlement grant program by the U.S. Housing and Urban Development.

\section*{Budget Summary of Expenditures}
\begin{tabular}{lccrr|}
\hline & FY16 & FY16 & FY17 & \begin{tabular}{c} 
FY18 \\
CITY MANAGER \\
RECOMMENDED
\end{tabular} \\
& BUDGET & ACTUAL & BUDGET & \\
CDBG & & & & \\
SALARIES & 150,423 & 157,034 & 122,545 & 79,151 \\
PART-TIME SALARIES & - & - & - & 1,925 \\
LONGEVITY & 1,258 & 1,125 & 992 & 31 \\
RETIREMENT & 16,942 & 17,750 & 13,800 & 9,230 \\
HEALTH/DENTAL & 3,383 & 500 & 500 & - \\
OTHER FRINGE BENEFITS & 12,685 & 11,472 & 9,452 & 6,205 \\
OTHER OPERATING & 10,150 & 8,210 & 8,700 & 7,787 \\
\hline \multicolumn{1}{r|}{ TOTAL } & 194,841 & 196,090 & 155,989 & 104,329 \\
\hline
\end{tabular}

\section*{Programs and Services}
U.S. Housing and Urban Development-funded Community Development Block Grant (CDBG) - The primary purpose of the CDBG program is to develop viable communities by providing decent housing, suitable living environments, and expanding economic opportunities, principally for residents who earn low or moderate incomes. The City of Portsmouth receives and administers approximately \(\$ 500,000\) in CDBG funds annually.

Public Facility and Accessibility Projects - A variety of public facility projects are eligible to be funded through CDBG in neighborhoods or at facilities where a majority of residents earn low or moderate incomes as determined by the U.S. Census. Public facility projects include reconstruction of sidewalks and curbs, planting of street trees, installation of public lighting, and playground and park improvements. In addition, CDBG funding is used to make accessibility improvements throughout the City for persons who are physically-disabled.

Public Service Agency Grant Program Community Development Block Grant funds are
 provided on a competitive basis to local public service agencies that provide housing, health, and other services to residents of Portsmouth who earn low or moderate incomes. Program funds are used to support operating costs such as salaries and utilities, or to subsidize client service fees.

HomeTown, First Time Homebuyers Program - This program is funded through the Portsmouth Housing Endowment Fund. It is a collaborative effort between the City of Portsmouth and Citizens Bank, N.A. (Portsmouth, NH) to provide homeownership opportunities to eligible Portsmouth households. Through this program, eligible Portsmouth households may receive downpayment assistance, closing cost assistance, and/or low interest first mortgage bank financing.
\begin{tabular}{|l|l|}
\hline \multicolumn{2}{|l|}{ Goals and Objectives } \\
\hline Goal \#1: & Objectives: \\
\(\begin{array}{l}\text { Preserve, expand and } \\
\text { improve public services } \\
\text { for residents who earn low } \\
\text { or moderate incomes, and } \\
\text { who require health, } \\
\text { housing, childcare and } \\
\text { related services. }\end{array}\) & \(\checkmark \quad \begin{array}{l}\text { Administer the Community Development Block Grant (CDBG) funded Public }\end{array}\) \\
\hline Service Agency Grant Program for social service agencies in accordance \\
with U.S. Housing and Urban Development guidelines.
\end{tabular}\(\}\)\begin{tabular}{l} 
Support public facilities upgrades and improvements for social service \\
agencies serving Portsmouth residents.
\end{tabular}


\section*{Performance Measures}
\begin{tabular}{|c|c|}
\hline \begin{tabular}{c} 
Number of persons benefitting from Public Service \\
Agency Grant Program \\
FY16 \(-4,035\)
\end{tabular} & \begin{tabular}{c} 
Number of persons benefitting from Public Facility \\
Improvements \\
FY1 \(-4,050\)
\end{tabular} \\
FY16 - 10,448 \\
FY18 (Est) \(-4,075\) & FY17 -10,500 \\
FY18 (Est) \(-10,650\)
\end{tabular}

\section*{2017-2018 BUDGETED POSITION AND SALARY DETAIL}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{COMMUNITY DEVELOPMENT} & & POSITION & SALARY \\
\hline PMA GRADE 18 & F & \multirow[t]{2}{*}{(1)} & ASSISTANT CITY MANAGER & 4,306 \\
\hline PMA GRADE 14 & E & & COMMUNITY DEVELOPMENT COORDINATOR & 69,253 \\
\hline \multirow[t]{3}{*}{PMA GRADE 17} & \multirow[t]{3}{*}{6D/6E} & \multirow[t]{3}{*}{(2)} & CONTROLLER/ENTERPRISE ACCOUNTANT & 3,898 \\
\hline & & & EDUCATION STIPENDS & 1,694 \\
\hline & & & TOTAL FULL TIME & 79,151 \\
\hline \multirow[t]{6}{*}{NON GRADE 9} & \multirow[t]{6}{*}{A} & \multirow[t]{4}{*}{(3)} & ADMINISTRATIVE ASSISTANT I & 1,925 \\
\hline & & & TOTAL PART TIME & 1,925 \\
\hline & & & TOTAL DEPARTMENT & 81,076 \\
\hline & & & FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY 7.5\% PLANNING, 5\% CDBG, 20\% PW, 20\% PARKING, 20\% & \\
\hline & & (1) & WATER, \(20 \%\) SEWER, \(7.5 \%\) TRUSTEES OF TRUST FUNDS & \\
\hline & & (2) & 80\% FINANCE, 15\% PRESCOTT PARK, 5\% CDBG \(95 \%\) FINANCE \(5 \%\) CDBG & \\
\hline
\end{tabular}

\section*{COMMUNITY DEVELOPMENT}

ADMINISTRATION
20-789-411-51-100-002
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 86,785 & 95,732 & 82,276 & 79,151 \\
\hline 012001 & PART TIME SALARIES & - & - & - & 1,925 \\
\hline 015001 & LONGEVITY & 533 & 503 & 459 & 31 \\
\hline 021001 & INSURANCE-HEALTH & - & - & - & - \\
\hline 021101 & INSURANCE-DENTAL & 961 & - & - & - \\
\hline 021501 & INSURANCE-LIFE & 85 & - & - & - \\
\hline 021601 & INSURANCE-DISABILITY & 366 & - & - & - \\
\hline 022001 & SOCIAL SECURITY & 5,414 & 5,738 & 5,130 & 5,029 \\
\hline 022501 & MEDICARE & 1,266 & 1,350 & 1,200 & 1,176 \\
\hline 023001 & RETIREMENT & 9,753 & 10,213 & 9,242 & 9,230 \\
\hline 053001 & ADVERTISING & 1,000 & 501 & 1,000 & 1,000 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 1,000 & 750 & 1,000 & 1,000 \\
\hline 057101 & TRAVEL AND CONFERENCE & 1,000 & 1,037 & 1,000 & 1,000 \\
\hline 062001 & OFFICE SUPPLIES & 300 & 428 & - & 300 \\
\hline 062010 & COPYING SUPPLIES & 300 & 151 & - & 300 \\
\hline 062501 & POSTAGE & 700 & 365 & - & 700 \\
\hline 081001 & CONTINGENCY & 1,000 & 45 & 2,000 & 1,887 \\
\hline TOTAL & STRATION & 110,463 & 116,814 & 103,307 & 102,729 \\
\hline
\end{tabular}

HOUSING REHAB
20-789-411-38-100-002
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 63,638 & 61,301 & 40,269 & - \\
\hline 011061 & INSURANCE REIMBURSEMENT & 500 & 500 & 500 & - \\
\hline 015001 & LONGEVITY & 725 & 622 & 533 & - \\
\hline 021101 & INSURANCE-DENTAL & 1,922 & - & - & - \\
\hline 021501 & INSURANCE-LIFE & 120 & - & - & - \\
\hline 021601 & INSURANCE-DISABILITY & 510 & - & - & - \\
\hline 022001 & SOCIAL SECURITY & 3,991 & 3,560 & 2,530 & - \\
\hline 022501 & MEDICARE & 933 & 824 & 592 & - \\
\hline 023001 & RETIREMENT & 7,189 & 7,537 & 4,558 & - \\
\hline 030101 & PROF SERVICES-AUDIT & 2,200 & 2,200 & - & - \\
\hline 039001 & PROFESSIONAL SERVICES & - & - & - & - \\
\hline 057101 & TRAVEL AND CONFERENCE & 500 & 320 & 500 & - \\
\hline 062001 & OFFICE SUPPLIES & 150 & 183 & 300 & - \\
\hline 062501 & POSTAGE & 100 & - & 300 & - \\
\hline 081001 & CONTINGENCY & 300 & 630 & 1,000 & - \\
\hline TOTAL & G REHAB & 82,778 & 77,677 & 51,082 & - \\
\hline
\end{tabular}

PEDLP
21-789-412-36-100-002
\begin{tabular}{|c|c|c|c|c|c|}
\hline 030101 & PROF SERVICES-AUDIT & 1,600 & 1,600 & 1,600 & 1,600 \\
\hline TOTAL PEDLP & & 1,600 & 1,600 & 1,600 & 1,600 \\
\hline & TOTAL & 194,841 & 196,090 & 155,989 & 104,329 \\
\hline
\end{tabular}

\section*{Economic Development/ UDAG Special Revenue Fund}

\section*{Program Funding}

The City's economic development efforts are funded through monies previously repaid to the City from a Federal UDAG loan. UDAG is an acronym for Urban Development Action Grant, an economic development initiative established by the US Department of Housing and Urban Development (HUD) in the 1980s. The Economic Development goals of the repaid funds were to establish public/private partnerships, stimulate economic development in the downtown districts, create jobs, increase tax revenues and ensure a steady income stream from the UDAG loan repayments. The City of Portsmouth Economic Development Commission established a budget policy for the Program which allows expenditures based on available funding and economic development program needs.

\section*{Mission}

\section*{Economic Development/ UDAG}

\section*{Services Overview}
\(\checkmark\) Support to Economic Development Commission
\(\checkmark\) Business Assistance and Referral
\(\checkmark\) Public/ Private Partnerships for Economic
Development
\(\checkmark\) Community Outreach, Liaison and Promotion
\(\checkmark\) Business and Economic Development Information
\(\checkmark\) Creative and Cultural Economy
\(\checkmark\) Special Projects

Position Summary Schedule
\begin{tabular}{|l|c|c|c|}
\hline Positions Full time & FY16 & FY17 & FY18 \\
\hline \begin{tabular}{l} 
Economic Development Program \\
Manager
\end{tabular} & 1 & 1 & 1 \\
\hline Assistant City Manager & .15 & .0 & 0 \\
\hline \begin{tabular}{l} 
Community Development Assistant \\
for Special Projects
\end{tabular} & 1 & 0 & 0 \\
\hline Total Full Time & \(\mathbf{2 . 1 5}\) & \(\mathbf{1}\) & \(\mathbf{1}\) \\
\hline
\end{tabular}

\section*{Department Budget Comments}

The proposed FY18 budget for UDAG is \(\$ 333,819\). This represents a net increase of \(\$ 20,422\), or \(6.52 \%\) from FY17 budget. The net increase is due to an increase in the partnerships funding as well as contractual obligations.

The UDAG budget also includes a "Contingency" line item for special economic development activities and projects that enhance economic vitality and further the City's economic development goals.


Photo courtesy of Philip Cohen
\begin{tabular}{|lrrrrr|}
\hline Budget Summary of Expenditures & & & \\
\hline & FY16 & FY16 & FY17 & \begin{tabular}{rl} 
FY18 \\
CITY MANAGER
\end{tabular} \\
& BUDGET & ACTUAL & BUDGET & RECOMMENDED
\end{tabular}

\section*{Program Funding Description}

The City's economic development efforts are funded through monies previously repaid to the City from a federal UDAG loan. UDAG is an acronym for Urban Development Action Grant, an economic development initiative established by the US Department of Housing and Urban Development (HUD) in the 1980s. The Economic Development program goals are to stimulate economic development in the city through public/private partnerships, to create jobs and increase tax revenues and to ensure a steady income stream from the UDAG loan repayments. The City of Portsmouth Economic Development Commission established a budget policy for the Program which allows expenditures based on available funding and economic development program needs.

\section*{Programs and Services}

Support to Economic Development Commission- Services include staff support to City Economic Development Commission (EDC) and oversight of economic development activities in accordance with the EDC mission.

Business Assistance and Referral- Services include working with individuals and businesses wishing to expand or relocate within the community, as well as working with businesses needing access to business finance, workforce development assistance and business start-up and other resources.

Public/Private Partnerships for Economic Development- Services include facilitation and oversight of partnerships with the business community, such as the partnership with Chamber of Commerce for tourism and business development, with UNH for the Business Retention and Attraction Project and with Art-Speak for advocacy of local arts and culture organization and creative economy businesses.

Community Outreach, Liaison and
Promotion- Services include staff representation of City on local economic development boards, such as the Chamber of Commerce Destination Portsmouth Committee, Tenant Association at Pease, Rockingham Economic Development Commission, CEDS Committee, CIBOR, Granite State Development Corporation and attendance at local business association meetings. This includes attendance at events for City promotion, as well for general business needs and requests.


\section*{Business and Economic Development}

Information- Services include collection of real estate and economic data, preparation of annual economic development summary reports and dissemination and presentations on this information.

Creative and Cultural Economy- Services include liaisons to Art-Speak, the City's Cultural Commission and to local creative economy industries. Services also include interfacing with filmmakers and marketing professionals wishing to film in the City.

Special Projects- Project management of special development projects and activities such as Sister City and Market Street Gateway Improvements, re-use of City-owned buildings, Goodwin Park upgrade, Motion Road website production and the UNH Business Retention and Expansion Program.
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Goals and Objectives} \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Goal \#1: \\
To promote and maintain high-quality, sustainable development and a balanced local economy.
\end{tabular}} & \begin{tabular}{l}
Objectives: \\
\(\checkmark \quad\) Promote redevelopment of existing retail and commercial areas into vibrant mixed-use centers supporting retail, research, office and commercial development through zoning and infrastructure planning. \\
Advocate for zoning modifications that promote a balance between commercial and residential development in the Central Business District. \\
\(\checkmark\) Participate in charrettes and other efforts to increase options for more workforce housing in the City. \\
Work with Planning Department to convene a developer workshop focused on the Gateway Zoning District.
\end{tabular} \\
\hline & Citywide Goal Addressed: A Welcoming, Safe and Diverse Community \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Goal \#2: \\
To provide assistance services related to business expansion, retention and relocation.
\end{tabular}} & \begin{tabular}{l}
Objectives: \\
Assist businesses through referrals to business assistance organizations such the Small Business Development Center (SBDC), SCORE, NH Works, the Manufacturing Extension Partnership (MEP) and federal procurement assistance and the Micro-Credit programs. \\
Complete the UNH Business Retention and Expansion Program and continue EDC business visitations/off-site meetings for outreach, appreciation, and knowledge of local business and workforce needs. \\
Maintain partnership with UNH Small Business Development Center to continue presence in City Hall for assistance to the City's microenterprise and start-ups. \\
Collaborate with NH DRED on outreach to eligible businesses in the City's designated HubZone. \\
Explore opportunities to improve and expand local broadband services.
\end{tabular} \\
\hline & Citywide Goal Addressed: A Welcoming, Safe and Diverse Community \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Goal \#3: \\
To promote and manage public/private partnerships aimed at fostering economic development that complements Portsmouth's quality of life and revitalizes existing business areas.
\end{tabular}} & \begin{tabular}{l}
Objectives: \\
Continue to financially support the partnership between the City and the Greater Portsmouth Chamber of Commerce for tourism and business development. \\
Maintain liaisons with the Pease Development Authority and Tenants Association, West End Business Association, CIBOR, the University of New Hampshire, Seacoast Local, SBDC, Alpha Loft, Rockingham Economic Development Corporation, and local, county and state business and real estate organizations. \\
Develop an outreach and assistance program targeted to property owners and businesses in local Economic Revitalization Zones.
\end{tabular} \\
\hline & Citywide Goal Addressed: A Welcoming, Safe and Diverse Community \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Goal \#4: \\
To support the local creative economy and cultural community including those related to cultural tourism.
\end{tabular}} & \begin{tabular}{l}
Objectives: \\
\(\checkmark\) Promote and sustain the contribution the Arts and Culture sector makes to the local economy. Incorporate this into city marketing efforts. \\
Support and assist Art-Speak in its efforts to update and implement the Cultural Plan as it relates to economic development. \\
\(\checkmark\) Assist Art-Speak with the roll-out of Americans for the Arts Economic Prosperity Study findings and report. \\
\(\checkmark\) Advocate for the continuation of events and initiatives that make downtown vibrant and economically diverse.
\end{tabular} \\
\hline & Citywide Goal Addressed: A Welcoming, Safe and Diverse Community \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Goal \#5: \\
To collect, develop, maintain and disseminate information on the local economy.
\end{tabular}} & \begin{tabular}{l}
Objectives: \\
\(\checkmark \quad\) Participate in the preparation of the regional 2016 Comprehensive Economic Strategy (CEDS) update by Rockingham Economic Development Corporation. \\
\(\checkmark \quad\) Prepare reports on economic indicators as required for city finance reports and for use by businesses and the public.
\end{tabular} \\
\hline & Citywide Goal Addressed: A Welcoming, Safe and Diverse Community \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Goal \#6: \\
To promote Portsmouth as an ideal location to live and locate a business.
\end{tabular}} & \begin{tabular}{l}
Objectives: \\
\(\checkmark \quad\) Maintain the economic development database and website for promotion of the City as an excellent business location. \\
Work with the Pease Development Authority, the Chamber of Commerce Tourism Manager, the Discover Portsmouth Center, media representatives and site selection professionals to promote Portsmouth as the optimum business location site. \\
\(\checkmark\) Continue regional economic development alliances to promote seacoast NH for advance manufacturing and knowledge-based industries.
\end{tabular} \\
\hline & Citywide Goal Addressed: A Welcoming, Safe and Diverse Community \\
\hline
\end{tabular}

\section*{Performance Measures}
\begin{tabular}{|c|c|c|c|}
\hline & FY 15 & FY 16 & \[
\frac{\text { Estimated }}{\text { FY } 17}
\] \\
\hline Responses to business relocation/start-up/retention and data inquiries & 14 & 16 & 20 \\
\hline Participation in local economic development outreach events & 35 & 40 & 37 \\
\hline Number of City Council referrals to EDC & 4 & 2 & 1 \\
\hline Public/Private Partnerships Projects coordinated & 4 & 5 & 5 \\
\hline Administration and Coordination of EDC Monthly Mtgs. & 11 & 10 & 10 \\
\hline Special Activities/Projects/Contracts Managed & 6 & 8 & 11 \\
\hline Cultural Activity Requests (Performance, photo shoots etc.) & 8 & 9 & 13 \\
\hline Coordinate EDC business site visits & 2 & 2 & 2 \\
\hline Business Retention Project Coordination/Visitation Events & & 8 & 18 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & \multicolumn{3}{|c|}{2017-2018 BUDGETED POSITION AND SALARY DETAIL} \\
\hline UDAG & & POSITION & SALARY \\
\hline PMA GRADE 15 & G & ECONOMIC DEVELOPMENT MANAGER & 75,958 \\
\hline & & TOTAL DEPARTMENT & 75,958 \\
\hline
\end{tabular}
\begin{tabular}{ccccc}
\hline FY16 & FY16 & FY17 & CITY MANAGER \\
& BUDGET & ACTUAL & BUDGET & RECOMMENDED \\
\hline
\end{tabular}

URBAN DEVELOPMENT ACTION GRANT (UDAG)
25-789-413-51-100-002
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 101,125 & 104,455 & 73,009 & 75,958 \\
\hline 015001 & LONGEVITY & 1,687 & 1,687 & 1,776 & 1,848 \\
\hline 019002 & UNANTICIPATED EXPENSES & 3,093 & - & 3,093 & 3,093 \\
\hline 021001 & INSURANCE-HEALTH & 28,297 & 17,010 & 18,158 & 20,699 \\
\hline 021101 & INSURANCE-DENTAL & 1,676 & 991 & 1,756 & 1,018 \\
\hline 021501 & INSURANCE-LIFE & 139 & 169 & 139 & 473 \\
\hline 021601 & INSURANCE-DISABILITY & 592 & 318 & 592 & 324 \\
\hline 022001 & SOCIAL SECURITY & 6,374 & 6,307 & 4,637 & 4,824 \\
\hline 022501 & MEDICARE & 1,491 & 1,475 & 1,084 & 1,128 \\
\hline 023001 & RETIREMENT & 11,484 & 11,461 & 8,353 & 8,854 \\
\hline 039078 & FIREWORKS & 24,000 & 24,000 & 25,000 & 25,000 \\
\hline 041205 & WATER /SEWER FEES & 1,800 & 1,800 & 1,800 & 1,800 \\
\hline 053001 & ADVERTISING & 4,000 & 2,453 & 5,000 & 5,000 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 1,000 & 928 & 1,000 & 1,000 \\
\hline 057101 & TRAVEL AND CONFERENCE & 3,000 & 667 & 3,000 & 2,800 \\
\hline 073082 & PRESCOTT PARK MASTER PLAN & 40,000 & 39,200 & - & - \\
\hline 081001 & CONTINGENCY & 25,000 & 3,713 & 30,000 & 30,000 \\
\hline 081028 & TOURISM/HI TECH PARTNERSH & 40,000 & 40,000 & 40,000 & 40,000 \\
\hline 081030 & ART AGENCY & 15,000 & 15,000 & 15,000 & 15,000 \\
\hline 081065 & ENTREPRENEUR START UP & 25,000 & - & 30,000 & 30,000 \\
\hline 081067 & 400TH CELEBRATION & - & - & 50,000 & 50,000 \\
\hline 081069 & BR\&E PROJECT & - & - & & 15,000 \\
\hline TOTAL & & 334,758 & 271,632 & 313,397 & 333,819 \\
\hline
\end{tabular}

This page is intentionally left blank.

\section*{Parking \& Transportation Special Revenue Fund}


\section*{Mission}

To coordinate the delivery of parking and transportation services in a professional and responsive manner by recognizing that a safe, reliable and efficient transportation system is essential to our economic well-being and quality of life.

\section*{Parking \&Transportation Division}


The Parking and Transportation Division's proposed budget of \(\$ 5,203,195\) for FY 18 , represents an operating budget of \(\$ 2,781,642\) and non-operating of \(\$ 2,421,553\) representing \(53 \%\) and \(47 \%\) respectively of the total budget.

Parking and Transportation is comprised of five major cost centers: day-to-day Operations and Maintenance, Public Transportation, Debt Service, Capital outlay, and contingency as depicted in the presented chart.

This budget supports the existing level of service plus additional support for operational changes, new services and increased debt service related to the new parking garage. The operational changes include new citation software, mobile parking metering, and credit-card ready single head on-street parking meters. Additional services include a shared bicycle program and support to the Chamber of Commerce in-lieu of free holiday parking.

\section*{Position Summary Schedule}
\begin{tabular}{|l|c|c|c|}
\hline Positions Full Time & FY16 & FY17 & FY18 \\
\hline Parking Manager & 1 & 1 & 1 \\
\hline Parking \& Transportation Engineer & 1 & 1 & 1 \\
\hline Principal Planner/Transportation & .5 & .5 & .5 \\
\hline Assistant City Manager & 0 & .2 & .2 \\
\hline Assistant Attorney & .36 & .36 & .36 \\
\hline Operations Manager & .25 & .25 & .25 \\
\hline Public Information Officer & .2 & .2 & .2 \\
\hline Administrative Assistant I & 0 & .25 & .25 \\
\hline Administrative Clerk & .5 & .25 & .25 \\
\hline Dispatch & .25 & .25 & .25 \\
\hline Special Projects Administrator & 0 & .25 & .25 \\
\hline Parking Clerk & 1 & 1 & 1 \\
\hline Deputy Parking Clerk & 1 & 1 & 1 \\
\hline Violation Clerk - Collections & 1 & 1 & 1 \\
\hline Parking Garage Supervisor & 1 & 1 & 1 \\
\hline Laborer & 2 & 2 & 2 \\
\hline Parking Garage Attendant/ Security & 2 & 2 & 3 \\
\hline Utility Mechanic & 1 & 1 & 1 \\
\hline Account Clerk - Garage & 1 & 1 & 1 \\
\hline Parking Enforcement Supervisor & 1 & 1 & 1 \\
\hline Equipment Maintenance Foreman & .1 & .1 & .1 \\
\hline Lead Mechanic & .1 & 0 & 0 \\
\hline Equipment Mechanic & .3 & .4 & .4 \\
\hline Truck Driver 1 & .1 & .1 & .1 \\
\hline Inventory Control Tech & .1 & .1 & .1 \\
\hline & \(\mathbf{T o t a l}\) Full Time & \(\mathbf{1 5 . 7 6}\) & \(\mathbf{1 6 . 2 1}\) \\
\hline \(\mathbf{1 7 . 2 1}\) \\
\hline Positions Part Time & \(\mathbf{F Y 1 6}\) & FY17 & FY18 \\
\hline Meter Enforcement & \(\mathbf{1 1}\) & \(\mathbf{1 3}\) & \(\mathbf{1 5}\) \\
\hline School Crossing Guards & \(\mathbf{6}\) & \(\mathbf{6}\) & \(\mathbf{6}\) \\
\hline Parking Garage Attendant/ Security & \(\mathbf{1 2}\) & \(\mathbf{1 2}\) & \(\mathbf{1 1}\) \\
\hline Secretary & \(\mathbf{0}\) & \(\mathbf{. 2 5}\) &. \(\mathbf{2 5}\) \\
\hline Number of seasonal part time positions varies throughout the year. \\
\hline Total Part Time & \(\mathbf{3 1 . 2 5}\) & \(\mathbf{3 2 . 2 5}\) \\
\hline & & \\
\hline
\end{tabular}

Due to the changing needs and expectations the FY18 Budget sets aside \(\$ 470,000\) in contingency. This includes \(\$ 150,000\) for School busing related to the change in the school start time, \(\$ 150,000\) in additional transportation services, \(\$ 100,000\) for "Percent for the Arts" and \(\$ 70,000\) for potential staffing changes.
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Budget Summary of Expenditures} \\
\hline & \[
\begin{gathered}
\text { FY16 } \\
\text { BUDGET }
\end{gathered}
\] & \begin{tabular}{l}
\[
\overline{\text { FY16 }}
\] \\
ACTUAL
\end{tabular} & \[
\begin{gathered}
\text { FY17 } \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { FY18 } \\
\text { CITY MANAGER } \\
\text { RECOMMENDED }
\end{gathered}
\] \\
\hline \multicolumn{5}{|l|}{PARKING \& TRANSPORTATION OPERATING} \\
\hline SALARIES & 646,059 & 784,531 & 847,281 & 910,666 \\
\hline PART-TIME SALARIES & 447,793 & 325,737 & 467,288 & 461,856 \\
\hline OVERTIME & 48,629 & 36,772 & 43,000 & 53,000 \\
\hline LONGEVITY & 6,613 & 6,744 & 7,115 & 7,846 \\
\hline RETIREMENT & 78,449 & 83,429 & 100,000 & 110,348 \\
\hline HEALTH INSURANCE & 209,545 & 186,909 & 218,000 & 273,000 \\
\hline DENTAL INSURANCE & 13,605 & 13,140 & 16,400 & 16,600 \\
\hline WORKERS COMPENSATION & 9,509 & 9,509 & 7,198 & 8,382 \\
\hline LIFE AND DISABLITY & 5,193 & 4,341 & 6,250 & 5,878 \\
\hline OTHER BENEFITS & 88,983 & 92,928 & 118,839 & 119,772 \\
\hline UTILITIES & 51,750 & 38,124 & 51,950 & 52,550 \\
\hline METER COLLECTION (Police) & 10,500 & 6,155 & - & - \\
\hline CONTRACTED SERVICES & 160,200 & 180,913 & 196,200 & 181,200 \\
\hline OTHER OPERATING & 444,755 & 492,644 & 512,557 & 575,844 \\
\hline COLLECTVE BARGAIING CONTINGENC & 13,286 & - & 6,857 & 4,700 \\
\hline OPERATING & 2,234,869 & 2,261,875 & 2,598,935 & 2,781,642 \\
\hline \multicolumn{5}{|l|}{NON OPERATING} \\
\hline DEBT SERVICE & 150,000 & 16,322 & 169,925 & 774,146 \\
\hline CAPITAL PROJECTS & 1,106,994 & 1,106,994 & 425,000 & 325,000 \\
\hline ROLLING STOCK & - & - & 130,000 & 310,000 \\
\hline TRANSPORTATION & 503,800 & 481,199 & 419,335 & 542,407 \\
\hline CONTINGENCY & - & - & - & 470,000 \\
\hline NON OPERATING & 1,760,794 & 1,604,515 & 1,144,260 & 2,421,553 \\
\hline TOTAL & 3,995,663 & 3,866,390 & 3,743,195 & 5,203,195 \\
\hline
\end{tabular}

In FY17 the Parking and Transportation Division initiated a series of operational changes to improve parking utilization data collection, customer service, and citation management. These changes were based on the 2015 Walker Parking Consultants' Operational Study recommendations. In order to make real-time decisions, the City has entered into an agreement with Smarking, Inc., a data analytics firm specializing in aggregating parking information. This firm will provide the City with real time data from our meters, enforcement equipment, and citation management system. These analytics will help the Division make data driven decisions and will be able to more rapidly gauge the response to rate changes and other parking initiatives. The City will use this information to improve the level of service and parking experience of our customers.

Program goals from FY17 that have been met include:
- Adoption of the Passport Mobile Pay parking application
- Replacement of the existing coin only parking meters to credit card/coin enabled meters
- Online citation appeal system eliminating trips to the Parking Clerk's Office
- Implementation of vehicle-based directed parking enforcement
- Zagster Bike Share Program

The proposed FY18 budget of \(\$ 5,203,195\) represents an increase of \(\$ 1,460,000\). The increases are represented in dark green in the bar chart below.


As presented, \(41 \%\) of the increase is due to debt service related to the new parking garage and \(32 \%\) for contingency.

The remaining 27\% of the increase is due to:
- Changes to Federal support for public transportation
- Salary COLA adjustments due to contractual obligations
- Health insurance premiums,
- New parking software
- Additional rolling stock inventory.

The FY18 budget includes one additional full-time security position. This position has been added to facilitate our in-house security at the Hanover Garage. Currently, the overnight security is covered by part-time positions which have been challenging to staff. The addition of a full time position will allow more consistent staffing and improve operational efficiencies.

The FY18 Budget reflects a continued distribution of \(\$ 2,412,305\) from Parking Revenues to the General Fund for an off-set of approximately \(\$ 0.50\) on the tax rate. In addition, the Parking and Transportation Division provides \(\$ 1,122,407\) of services which would be typically be funded under the General Fund. These services include:
- \(\$ 250,000\) for snow removal in the downtown
- \(\$ 474,407\) in Transportation Programs
- Shuttle Services
- Mass Transit
- Senior Transportation
- \$68,000 for the Zagster Bicycle Program
- \$150,000 School Bus support
- \$80,000 Downtown police detail
- \$100,000 Percent for Art

It is anticipated that future parking budgets will phase out or adjust the following budget items:
- \(\$ 80,000\) for Police services in the downtown. This funding will be reduced to \(\$ 60,000\) in \(F Y 19\), \(\$ 40,000\) in FY20, and eliminated in FY21.
- The \(\$ 150,000\) for School busing will be will be reduced to \(\$ 100,000\) in FY19, \(\$ 50,000\) in FY20 and eliminated in FY21.
- The \(\$ 100,000\) for "Percent for Arts" will be off-set by a reduction to parking revenues distribution to the General Fund in FY19.

\section*{Future Budget Projections}

As part of the FY18 budget development, future budget and revenue requirements were projected for the next five years as depicted in the chart. The most significant factor impacting future years is debt service payments for the construction of the new Deer Street Parking Garage Facility. In FY18, the proposed budget includes an increase of \(\$ 604,221\) to cover interest payments and establish a reserve for projected loss of revenue over 3 years as the Hanover Street Parking Garage undergoes major upgrades which will close portions of the facility for a period of time. Based
 on the current capital cost of \(\$ 23\) million, the annual debt service will increase in FY 19 to approximately \(\$ 2\) million. This additional expense will be covered by revenues from the new garage as well as additional rate increases.

\section*{Programs and Services}

\section*{Parking Facilities and Services:}
- Operates and maintains downtown public parking facilities and surrounding surface lots.
- Responsible for the operation, maintenance, collection, and enforcement of electronic parking meters.
- Administers the parking appeals and adjudication process.
- Conducts short-term and long-term parking planning studies.
- Develops and implements parking projects and
 programs.

\section*{Traffic Operations, Planning and Safety Improvements:}
- In coordination with the Highway Division of the Public Works Department, upgrades City traffic signals, signs, and pavement markings in accordance with City standards and the Manual on Uniform Traffic Control Devices (MUTCD).
- Staffs the Technical Advisory Committee.
- Provides technical reviews of all traffic studies relating to public and private developments and events.
- Responsible for traffic calming as well as vehicle, pedestrian, and bicycle safety improvement projects.
- Staffs the Parking \& Traffic Safety Committee.

\section*{Roadway and Bridge Design Projects:}
- Manages federally funded roadway and bridge projects under the New Hampshire Department of Transportation's (NHDOT) Municipally Managed Highway Program.
- Maintain the City's Capital Improvement Program for all transportation projects.
- Responsible for grant application of projects awarded through the Seacoast Metropolitan Planning Organization (SMPO), leveraging State and Federal funds.

\section*{Transit Facilities and Services:}
- Coordinates the City's public transit services and facilities.
- Administers contracts with the Cooperative Alliance for Seacoast Transportation (COAST) and Wentworth Connections for transportation within the city and region.
- Responsible for submitting grant applications for transit facilities, services, and amenities to the Federal Transit Administration (FTA) and
 COAST through the SMPO.

\section*{Goals and Objectives}
\begin{tabular}{|c|c|}
\hline Goal \#1: & Objectives: \\
\hline Optimize a real-time citation management and enforcement system. & \begin{tabular}{l}
Continue the capital replacement program to replace parking revenue control equipment with state-of-the-art equipment that will reduce operating costs, provide multiple payment methods, and provide an opportunity for increased revenue. \\
\(\checkmark \quad\) Maintain exceptional on-street parking turnover rates by monitoring real-time occupancy statistics through "Smarking, Inc." data collection services. \\
\(\checkmark \quad\) Promote and grow the usage of the Passport mobile parking meter app. \\
\(\checkmark \quad\) Build a business validation program for on-street and garage parking. \\
\(\checkmark\) Research and develop a Resident Parking Program for implementation in conjunction with the new Parking Garage opening.
\end{tabular} \\
\hline \multicolumn{2}{|l|}{Citywide Goal Addressed: Transportation} \\
\hline \begin{tabular}{l}
Goal \#2: \\
Provide outstanding customer service and related programs to support the parking and transportation policies of the City.
\end{tabular} & \begin{tabular}{l}
Objectives: \\
Expand the parking validation program. \\
Provide a seasonal shuttle system while continuing to research further options and programs. \\
Research and expand remote parking options for downtown employees. \\
Streamline the Resident Discount Program.
\end{tabular} \\
\hline \multicolumn{2}{|l|}{Citywide Goal Addressed: Transportation} \\
\hline \begin{tabular}{l}
Goal \#3: \\
Provide public transportation services that serve public needs and meet fiscal constraints.
\end{tabular} & \begin{tabular}{l}
Objectives: \\
\(\checkmark \quad\) Continue collaborating with COAST and other public transportation providers to improve efficiency and quality of public transportation services. \\
\(\checkmark\) Increase ridership by modifying and consolidating existing public transit routes and upgrading transit infrastructure.
\end{tabular} \\
\hline
\end{tabular}
\(\checkmark \quad\) Expand the operation of the CCC free parking and shuttle service.

\section*{Citywide Goal Addressed: Transportation}

\section*{Goal \#4:}

Develop and maintain a safe, efficient, and integrated multi-modal transportation system that reflects economic, environmental, and social considerations.

\section*{Objectives:}
\(\checkmark \quad\) Continue to compile database of crash statistics, traffic volumes, speeds, and vehicle classes utilizing traffic counters, police records, and consultants' studies.
\(\checkmark\) Continue to assist in the implementation of the City's comprehensive Bicycle and Pedestrian Plan.
\(\checkmark\) Coordinate municipally-managed design and construction of the Woodbury Avenue traffic signal improvement project from Gosling Road to Market Street.
\(\checkmark \quad\) Coordinate municipally-managed design and construction of the Peverly Hill Road sidewalk project.
\(\checkmark\) Upgrade pedestrian signals to provide sufficient crossing times and concurrent phasing with through traffic where possible.
\(\checkmark\) Design and construct traffic calming improvements in the Elwyn Park Neighborhood and the Christian Shore neighborhood.
\(\checkmark\) Continue with the implementation of the City's wayfinding program.
\(\checkmark\) Coordinate municipally-managed design and construction of the Islington Street corridor project.
\(\checkmark\) Coordinate municipally-managed design and construction of the Market Street gateway project.
\(\checkmark\) Coordinate municipally-managed design and construction of the Woodbury Avenue corridor safety improvement project from Rockingham Avenue to Dennett Street.
\(\checkmark\) Coordinate municipally-managed design and construction of the Andrew Jarvis Drive/Route 1 intersection improvement project.

\section*{Transit Performance Measures}

COAST ridership for routes that serve Portsmouth
\begin{tabular}{|c|c|c|c|}
\hline & FY 15 & FY 16 & \begin{tabular}{c}
\(\frac{\text { Estimated }}{\text { FY 17 }}\) \\
\hline Portsmouth Trolleys (Routes 40 \& 41)
\end{tabular} \\
\hline Regional Routes thru Portsmouth (Routes 2 \& 7) & 229,567 & 97,546 & 100,524 \\
\hline Regional ADA Services & 14,697 & 16,293 & 17,044 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{PARKING \& TRANSPORTATION} \\
\hline PMA GRADE 18 & E \\
\hline PMA GRADE 18 & F \\
\hline PMA GRADE 16 & E \\
\hline NON GRADE 17 & E \\
\hline NON GRADE 16 & E \\
\hline PMA GRADE 9 & B \\
\hline 1386B GRADE 7 & 9E/3F \\
\hline PMA GRADE 13 & D \\
\hline 1386 GRADE 7 & E \\
\hline PMA GRADE 7 & B \\
\hline SMA GRADE 14 & 3.5B/8.5C \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 9 & G \\
\hline 1386 GRADE 9 & E \\
\hline 1386 GRADE 6 & G \\
\hline 1386 GRADE 7 & E \\
\hline 1386 GRADE 5 & 2A/3B/3C/4D \\
\hline 1386 GRADE 5 & E \\
\hline 1386B GRADE 3 & G \\
\hline 1386 GRADE 2 & 2E/10F \\
\hline 1386 GRADE 2 & 2E/10F \\
\hline 1386 GRADE 2 & 6A/6B \\
\hline PMA GRADE 17 & 6.5D/5.5E \\
\hline SMA GRADE 11 & E \\
\hline SMA GRADE 11 & D \\
\hline 1386 GRADE 7 & E \\
\hline PMA GRADE 11 & G \\
\hline PMA GRADE 9 & 3.5B/8.5C \\
\hline 1386B GRADE 5 & F \\
\hline
\end{tabular}
NON GRADE 4 A
(6) PART TIME
\begin{tabular}{ll}
1386 GRADE 1 & F \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
1386 GRADE 1 & A \\
NON GRADE 2 & A \\
NON GRADE 2 & A
\end{tabular}
\begin{tabular}{ll} 
& \\
NON GRADE 2 & F \\
NON GRADE 2 & F \\
NON GRADE 2 & F \\
NON GRADE 2 & E \\
NON GRADE 2 & F \\
NON GRADE 2 & E \\
NON GRADE 2 & E \\
NON GRADE 2 & B \\
NON GRADE 2 & A \\
NON GRADE 2 & A \\
NON GRADE 2 & A \\
NON GRADE 2 & A \\
NON GRADE 2 & A \\
NON GRADE 2 & A \\
NON GRADE 2 & A
\end{tabular}
\begin{tabular}{lr}
\hline TOTAL GARAGE CASHIERS & \(\mathbf{1 3 9 , 9 8 9}\) \\
\hline & \\
PARKING ENFORCMENT & 24,219 \\
PARKING ENFORCMENT & 25,188 \\
PARKING ENFORCMENT & 23,250 \\
PARKING ENFORCMENT & 22,626 \\
PARKING ENFORCMENT & 19,375 \\
PARKING ENFORCMENT & 13,670 \\
PARKING ENFORCMENT & 18,855 \\
PARKING ENFORCMENT & 8,180 \\
PARKING ENFORCMENT & 19,448 \\
PARKING ENFORCMENT & 17,114 \\
PARKING ENFORCMENT & 7,779 \\
PARKING ENFORCMENT & 15,558 \\
PARKING ENFORCMENT & 7,779 \\
PARKING ENFORCMENT & 7,779 \\
PARKING ENFORCMENT & 15,558 \\
PARKING ENFORCEMENT & \(\mathbf{7 , 5 0 0}\) \\
\hline TOTAL PARKING ENFORCEMENT & \(\mathbf{2 5 3 , 8 7 8}\) \\
\hline & \\
\hline TOTAL PART TIME & \(\mathbf{4 6 1 , 8 5 6}\) \\
\hline \multicolumn{4}{l}{} \\
\hline TOTAL DEPARTMENT & \(\mathbf{1 , 3 7 2 , 5 2 2}\) \\
\hline \hline
\end{tabular}

\section*{FOR TOTAL SALARY, PLEASE SEE PERSONNEL SUMMARY}
(1) \(50 \%\) PARKING AND TRANSPORTATION, \(50 \%\) PLANNING
(2) \(25 \%\) WATER, \(25 \%\) SEWER, \(25 \%\) PUBLIC WORKS, \(25 \%\) PARKING
(3) \(30 \%\) WATER, \(30 \%\) SEWER, \(20 \%\) PUBLIC WORKS, \(20 \%\) PARKING
(4) \(30 \%\) PUBLIC WORKS, \(30 \%\) WATER, \(30 \%\) SEWER, \(10 \%\) PARKING
(5) \(36 \%\) LEGAL, \(36 \%\) PARKING, \(28 \%\) COALITION
(6) \(20 \%\) PW, \(20 \%\) PARKING, \(20 \%\) WATER, \(20 \%\) SEWER, \(20 \%\) CDBG
\begin{tabular}{ccccc}
\hline & & & FY18 \\
& FY16 & FY16 & FY17 & CITY MANAGER \\
BUDGET & ACTUAL & BUDGET & RECOMMENDED \\
\hline
\end{tabular}

\section*{PARKING AND TRANSPORTATION}

PARKING GARAGE
17-752-540-33-117-407
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 140,645 & 182,785 & 185,885 & 221,029 \\
\hline 012001 & PART TIME SALARIES & 151,885 & 123,045 & 166,436 & 139,989 \\
\hline 014041 & OVERTIME & 25,000 & 14,327 & 25,000 & 25,000 \\
\hline 015001 & LONGEVITY & 881 & 1,307 & 1,943 & 1,636 \\
\hline 022001 & SOCIAL SECURITY & 19,741 & 19,389 & 23,508 & 24,035 \\
\hline 022501 & MEDICARE & 4,617 & 4,535 & 5,497 & 5,621 \\
\hline 023001 & RETIREMENT & 18,601 & 17,825 & 23,773 & 28,184 \\
\hline 032009 & PROF SERV-CERTIFICATION & 4,200 & - & 4,200 & 4,200 \\
\hline 034103 & TELEPHONE & 1,000 & 1,227 & 1,000 & 1,350 \\
\hline 036001 & PROF SERVICE-CLEANING & 3,500 & - & 1,000 & 1,000 \\
\hline 039006 & PROF/SERVICES-SECURITY & 50,000 & 66,221 & 60,500 & 60,500 \\
\hline 041002 & ELECTRICITY & 35,000 & 26,940 & 35,000 & 35,000 \\
\hline 041101 & NATURAL GAS & 750 & 734 & 750 & 750 \\
\hline 041205 & WATER /SEWER FEES & 10,000 & 5,044 & 10,000 & 10,000 \\
\hline 043001 & REPAIRS-STRUCTURAL & 5,000 & 248 & 5,000 & 5,000 \\
\hline 043002 & REPAIRS-ELECTRICAL & 1,000 & 144 & 2,000 & 2,000 \\
\hline 043007 & REPAIRS-ELEVATOR & 2,500 & 8,618 & 2,500 & 4,000 \\
\hline 043009 & REPAIRS-PARKING CONTROL & 4,000 & 1,416 & 4,000 & 4,000 \\
\hline 043018 & REPAIRS-EQUIPMENT & 1,000 & 1,911 & 2,000 & 2,000 \\
\hline 043024 & REPAIRS-VEHICLE & 2,500 & 383 & 2,500 & 2,500 \\
\hline 043032 & GENERATOR MAINTENANCE & - & 295 & 1,000 & 1,000 \\
\hline 053001 & ADVERTISING & - & - & 1,000 & 1,000 \\
\hline 062001 & OFFICE SUPPLIES & - & 349 & 500 & 500 \\
\hline 062501 & POSTAGE & - & 270 & - & - \\
\hline 064001 & JANITORIAL SUPPLIES & 2,500 & 4,032 & 4,000 & 4,000 \\
\hline 068003 & PROTECTIVE CLOTHING & 750 & 3,216 & 6,000 & 5,500 \\
\hline 068016 & MATERIALS & 20,000 & 18,820 & 20,000 & 20,000 \\
\hline 074001 & EQUIPMENT & 500 & 966 & 1,500 & 1,500 \\
\hline & TOTAL & 505,570 & 504,047 & 596,492 & 611,294 \\
\hline
\end{tabular}

\section*{PARKING ENFORCEMENT \\ 17-752-541-33-100-423}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 67,611 & 105,607 & 139,287 & 145,870 \\
\hline 012001 & PART TIME SALARIES & 233,808 & 154,746 & 233,418 & 253,878 \\
\hline 014041 & OVERTIME & 3,000 & - & 8,000 & 4,000 \\
\hline 015001 & LONGEVITY & 1,313 & 1,443 & 1,591 & 2,143 \\
\hline 022001 & SOCIAL SECURITY & 18,955 & 16,236 & 23,686 & 25,165 \\
\hline 022501 & MEDICARE & 4,433 & 3,798 & 5,800 & 5,885 \\
\hline 023001 & RETIREMENT & 8,034 & 8,244 & 16,392 & 17,090 \\
\hline 034103 & TELEPHONE & 500 & 377 & 500 & 500 \\
\hline 043018 & REPAIRS-EQUIPMENT & 1,500 & 460 & 1,500 & 1,500 \\
\hline 043024 & REPAIRS-VEHICLE & 1,000 & - & 1,000 & 1,000 \\
\hline 044000 & RENTAL AND LEASES & - & - & 7,500 & 12,600 \\
\hline 061002 & MISCELLANEOUS SUPPLIES & 750 & 1,083 & 750 & 1,000 \\
\hline 062005 & PRINTING SUPPLIES & 12,500 & 14,050 & 12,500 & 12,500 \\
\hline 062006 & MOTOROLA POTABLE BATTERIE & 1,000 & - & 1,000 & 4,500 \\
\hline 068003 & PROTECTIVE CLOTHING & 2,500 & 4,393 & 6,000 & 7,000 \\
\hline 068004 & MATERIALS-MAINTENANCE & 5,000 & 1,224 & 5,000 & 5,000 \\
\hline 074001 & EQUIPMENT & 1,000 & 401 & 9,500 & 10,000 \\
\hline 075001 & FURNITURE AND FIXTURES & 10,000 & 10,000 & 10,000 & 2,000 \\
\hline & TOTAL & 372,904 & 322,061 & 483,424 & 511,631 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{PARKING METER OPERATION
17-752-542-33-100-423} \\
\hline 011001 & REGULAR SALARIES & 91,394 & 58,681 & 106,633 & 106,652 \\
\hline 014041 & OVERTIME & 8,000 & 9,333 & 8,000 & 20,000 \\
\hline 015001 & LONGEVITY & 1,230 & 780 & 780 & 924 \\
\hline 022001 & SOCIAL SECURITY & 6,239 & 3,860 & 7,156 & 7,910 \\
\hline 022501 & MEDICARE & 1,459 & 903 & 1,673 & 1,850 \\
\hline 023001 & RETIREMENT & 11,240 & 7,644 & 12,892 & 14,518 \\
\hline 039016 & POLICE AUX-METER COLLECT & 10,500 & 6,155 & - & - \\
\hline 043018 & REPAIRS-EQUIPMENT & 1,000 & 595 & 5,000 & 5,000 \\
\hline 043020 & PARTS-PARKING METERS & 5,000 & 2,274 & 5,000 & 5,000 \\
\hline 043024 & REPAIRS-VEHICLE & 2,500 & - & 2,500 & 2,500 \\
\hline 068003 & PROTECTIVE CLOTHING & 350 & 95 & 625 & 500 \\
\hline 068023 & MATERIALS-PRK MTR INSTALL & 1,100 & 654 & 1,100 & 1,100 \\
\hline 074001 & EQUIPMENT & 500 & 524 & 500 & 500 \\
\hline 074013 & PARKING METERS & 40,000 & 19,430 & 40,000 & 40,000 \\
\hline & TOTAL & 180,512 & 110,927 & 191,859 & 206,454 \\
\hline
\end{tabular}
\begin{tabular}{ccccc}
\hline & & & FY18 \\
& FY16 & FY16 & FY17 & CITY MANAGER \\
BUDGET & ACTUAL & BUDGET & RECOMMENDED \\
\hline
\end{tabular}

\section*{PARKING COLLECTION \\ 17-752-543-33-100-423}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 138,668 & 137,342 & 150,321 & 152,787 \\
\hline 014041 & OVERTIME & - & 376 & 1,000 & 2,000 \\
\hline 015001 & LONGEVITY & 2,680 & 2,398 & 2,118 & 2,316 \\
\hline 022001 & SOCIAL SECURITY & 8,764 & 8,339 & 9,513 & 9,740 \\
\hline 022501 & MEDICARE & 2,050 & 1,950 & 2,222 & 2,278 \\
\hline 023001 & RETIREMENT & 15,789 & 15,620 & 17,138 & 17,878 \\
\hline 034103 & TELEPHONE & 2,000 & 1,190 & 2,000 & 1,500 \\
\hline 043027 & REPAIRS-OFFICE EQUIPMENT & 500 & - & 500 & 500 \\
\hline 055050 & PRINTING & 2,000 & 2,000 & 2,000 & 2,000 \\
\hline 062001 & OFFICE SUPPLIES & 3,250 & 4,141 & 3,250 & 3,250 \\
\hline 062010 & COPYING SUPPLIES & 2,000 & 1,398 & 2,000 & 2,000 \\
\hline 062501 & POSTAGE & 20,000 & 11,659 & 20,000 & 20,000 \\
\hline 067001 & BOOKS \& PERIODICALS & 300 & - & 300 & 300 \\
\hline 099006 & COPIER LEASE & 1,500 & 393 & 1,800 & 1,800 \\
\hline & TOTAL & 199,501 & 186,807 & 214,162 & 218,349 \\
\hline
\end{tabular}

PARKING ADMINISTRATION
17-752-610-33-100-423
\begin{tabular}{|c|c|c|c|c|c|}
\hline 011001 & REGULAR SALARIES & 207,741 & 300,116 & 265,155 & 284,328 \\
\hline 014041 & OVERTIME & - & 106 & 1,000 & 2,000 \\
\hline 011061 & INSURANCE REIMBURSEMENT & 1,000 & 7,158 & 13,200 & 9,400 \\
\hline 011064 & COLL BARG CONTINGENCY & 13,286 & - & 6,857 & 4,700 \\
\hline 012001 & PART TIME SALARIES & 62,100 & 47,946 & 67,434 & 67,989 \\
\hline 015001 & LONGEVITY & 509 & 816 & 683 & 827 \\
\hline 021001 & INSURANCE-HEALTH & 209,545 & 186,909 & 218,000 & 273,000 \\
\hline 021101 & INSURANCE-DENTAL & 13,605 & 13,140 & 16,400 & 16,600 \\
\hline 021501 & INSURANCE-LIFE & 1,304 & 1,512 & 2,149 & 2,119 \\
\hline 021701 & INSURANCE-LTD & 3,889 & 2,829 & 4,101 & 3,759 \\
\hline 022001 & SOCIAL SECURITY & 16,824 & 20,906 & 21,545 & 22,602 \\
\hline 022501 & MEDICARE & 3,935 & 4,889 & 5,039 & 5,286 \\
\hline 023001 & RETIREMENT & 23,374 & 32,685 & 29,805 & 32,678 \\
\hline 026002 & INSURANCE-WORKERS COMP & 9,509 & 9,509 & 7,198 & 8,382 \\
\hline 034103 & TELEPHONE & 500 & 400 & 500 & 500 \\
\hline 034104 & CELLULAR PHONES & 4,500 & 4,922 & 8,500 & 8,500 \\
\hline 041002 & ELECTRICITY & - & 2,646 & 200 & 800 \\
\hline 043024 & REPAIRS-VEHICLE & 1,000 & - & 1,000 & 5,000 \\
\hline 048002 & PROPERTY INSURANCE & 13,405 & 13,405 & 16,388 & 20,994 \\
\hline 034206 & SOFTWARE-ANNUAL MAINT & - & 2,875 & 9,850 & 58,000 \\
\hline 035004 & OCCUPATIONAL HEALTH & 2,500 & 3,850 & 2,500 & 2,500 \\
\hline 039001 & PROFESSIONAL SERVICES & 20,000 & 30,842 & 48,000 & 33,000 \\
\hline 039026 & POLICE SERVICES DOWNTOWN & 80,000 & 80,000 & 80,000 & 80,000 \\
\hline 053001 & ADVERTISING & 3,000 & 2,356 & 1,000 & 2,000 \\
\hline 054050 & TRAINING & 1,250 & 2,784 & 1,250 & 1,250 \\
\hline 056001 & DUES PROFESSIONAL ORGANIZ & 900 & 1,445 & 1,250 & 1,250 \\
\hline 057101 & TRAVEL AND CONFERENCE & 3,000 & 3,138 & 3,600 & 3,600 \\
\hline 057102 & TRAVEL REIMBURSEMENT & 500 & 1,327 & 2,600 & 2,500 \\
\hline 061002 & MISCELLANEOUS SUPPLIES & 1,000 & 1,126 & 1,200 & 2,500 \\
\hline 062001 & OFFICE SUPPLIES & 3,000 & 8,273 & 4,650 & 6,000 \\
\hline 062501 & POSTAGE & 2,000 & 485 & 2,000 & 2,000 \\
\hline 063501 & GASOLINE & 6,000 & 2,759 & 6,000 & 6,000 \\
\hline 067001 & BOOKS \& PERIODICALS & 500 & 694 & 1,000 & 1,000 \\
\hline 068003 & PROTECTIVE CLOTHING & 1,000 & 1,006 & 1,594 & 1,500 \\
\hline 068014 & MATERIALS-CAPITAL OUTLAY & - & 80,000 & 5,000 & 5,000 \\
\hline 074001 & EQUIPMENT & 200 & 135 & 5,500 & 5,500 \\
\hline 099006 & COPIER LEASE & 500 & 37 & 850 & 850 \\
\hline & TOTAL & 711,376 & 873,027 & 862,998 & 983,914 \\
\hline
\end{tabular}

\section*{PUBLIC TRANSPORTATION \\ 17-752-544-33-100-423}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 039027 & SHUTTLE SERVICES & 150,000 & 143,822 & 30,000 & 40,000 \\
\hline 073030 & DOWNTOWN LOOP & 3,300 & 3,465 & 3,500 & 5,000 \\
\hline 074008 & TROLLEY MATCH & 117,500 & 100,912 & 138,625 & 144,273 \\
\hline 079028 & BUS SHELTER/KIOSK & 5,000 & 5,000 & 5,000 & 8,595 \\
\hline 081006 & COAST DUES & 85,000 & 85,000 & 99,210 & 113,539 \\
\hline 087014 & SENIOR TRANSPORT(PHA) & 143,000 & 143,000 & 143,000 & 163,000 \\
\hline 087030 & ZAGSTER & - & - & - & 68,000 \\
\hline & TOTAL & 503,800 & 481,199 & 419,335 & 542,407 \\
\hline
\end{tabular}
\begin{tabular}{lcccc}
\hline & & & \\
\hline
\end{tabular}

\section*{CAPITAL PROJECTS}

17-752-795-00-100-452
\begin{tabular}{|c|c|c|c|c|c|}
\hline 014041 & OVERTIME & 12,629 & 12,629 & - & - \\
\hline 022001 & SOCIAL SECURITY & 783 & 783 & - & - \\
\hline 022501 & MEDICARE & 183 & 183 & - & - \\
\hline 023001 & RETIREMENT & 1,411 & 1,411 & - & - \\
\hline 076001 & VEHICLES-PW & - & - & 130,000 & 310,000 \\
\hline 079038 & GARAGE STRUCTURAL IMPROV & 134,994 & 134,994 & 150,000 & 50,000 \\
\hline 079039 & MULTI SPACE METER & 45,000 & 45,000 & 45,000 & 45,000 \\
\hline 079046 & PLAN STUDIES & 20,000 & 20,000 & 20,000 & 20,000 \\
\hline 079055 & WAYFINDING PROGRAM & 440,000 & 440,000 & - & - \\
\hline 079057 & PAVING PARKING LOTS & 450,000 & 450,000 & 150,000 & 150,000 \\
\hline 099008 & PARKING LOT LEASES & 17,000 & 17,000 & 60,000 & 60,000 \\
\hline & TOTAL & 1,122,000 & 1,122,000 & 555,000 & 635,000 \\
\hline Total Pa & \& Transportation & 3,995,663 & 3,866,390 & 3,743,195 & 5,203,195 \\
\hline
\end{tabular}

\section*{Prescott Park Special Revenue Fund}


\section*{Mission}

The mission of the Prescott Park Special Revenue Fund is to underwrite the operations required for the upkeep and administration of Prescott Park, which is within the management control of the City Manager. This work is carried out in accordance with the terms of the Josie F. Prescott Trust and related revenue sources, the deeds for the Park land, and directives of the Portsmouth City Council.

\section*{Prescott Park}

\section*{Services Overview}
\(\checkmark\) Maintenances of Park Grounds
\(\checkmark\) Maintenance of Park Facilities
\(\checkmark\) Docking Services
\(\checkmark\) Stewardship of Historic Resources
\(\checkmark\) Permitting and Scheduling of Special Events
\(\checkmark\) Administration of Park License Agreements
\(\checkmark\) Capital Planning and Project Management


\section*{Department Budget Comments}

The Prescott Park proposed budget for FY 18 is \(\$ 267,552\). This is the first year a Special Revenue Fund has been created for Prescott Park. In addition, FY18 represents the first full year the Park will fall under the management control of the City Manager as a result of the 2017 Prescott Park Master Plan (including governance recommendations) adopted by the City Council. The Special Revenue fund shows revenues from various sources, including the Josie F. Prescott Trust as well as the Marine Maintenance Trust, Bishop Flower Fund, and a General Fund transfer from the City of Portsmouth. Revenues to the City which defray the budgetary impact of the General Fund transfer include fees associated with Weddings in the Park, revenues from license agreements with large Park users; and donations for the use of Four Tree Island and other purposes.

\section*{Budget Summary of Revenues}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & PRESCOTT TRUST & MARINE MNT TRUST & BISHOP TRUST & PORTSMOUTH GENERAL FUND & TOTAL \\
\hline Donations & - & - & - & 1,000 & 1,000 \\
\hline Weddings & - & - & - & 7,050 & 7,050 \\
\hline License Agreements & - & - & - & 21,250 & 21,250 \\
\hline Transfer - General Fund & - & - & - & 30,479 & 30,479 \\
\hline Transfer - Josie Prescott Trust & 182,000 & - & - & - & 182,000 \\
\hline Transfer - Marine Maintenance Trust & - & 20,773 & - & - & 20,773 \\
\hline Transfer - Bishop Flower Fund & - & - & 5,000 & - & 5,000 \\
\hline TOTAL & 182,000 & 20,773 & 5,000 & 59,779 & 267,552 \\
\hline
\end{tabular}

\section*{Budget Summary of Expenditures}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & PRESCOTT TRUST & MARINE MNT TRUST & BISHOP TRUST & PORTSMOUTH GENERAL FUND & TOTAL \\
\hline SALARIES & 78,633 & 6,322 & - & 11,643 & 96,598 \\
\hline PART-TIME SALARIES & 25,000 & 5,000 & - & - & 30,000 \\
\hline LONGEVITY & 295 & 182 & - & - & 477 \\
\hline RETIREMENT & 1,487 & 740 & - & 12,735 & 14,962 \\
\hline HEALTH INSURANCE & - & - & - & 20,699 & 20,699 \\
\hline DENTAL INSURANCE & - & - & - & 764 & 764 \\
\hline WORKERS' COMPENSATION & 539 & - & - & - & 539 \\
\hline OTHER BENEFITS & 7,951 & 880 & - & 891 & 9,722 \\
\hline Contractual Obligations & 113,905 & 13,123 & - & 46,732 & 173,760 \\
\hline CONTRACTED SERVICES & 2,650 & 900 & - & - & 3,550 \\
\hline GARDEN SUPPLIES & 18,000 & - & 5,000 & - & 23,000 \\
\hline REPAIRS AND MAINTENANCE & 10,845 & 600 & - & - & 11,445 \\
\hline UTILITIES & 23,800 & 4,950 & - & 10,000 & 38,750 \\
\hline PROPERTY INSURANCE & - & - & - & 3,047 & 3,047 \\
\hline OTHER OPERATING & 12,800 & 1,200 & - & - & 14,000 \\
\hline Other Operating & 68,095 & 7,650 & 5,000 & 13,047 & 93,792 \\
\hline TOTAL & 182,000 & 20,773 & 5,000 & 59,779 & 267,552 \\
\hline
\end{tabular}

\section*{Programs and Services}

\section*{Maintenance of Park Buildings and Grounds-}
- Prescott Park includes over 10 acres of invaluable park space and public access to the Piscataqua River. The Park is made up of a number of unique and beloved spaces and historic buildings as well as the Prescott Formal Garden, Four Tree Island, docks, multiple wooden piers extending into the river, flower gardens and open lawn areas. An extensive array of infrastructure underground and along the water's edge in the form of seawalls and fencing also make up the Park. A full-time Park Superintendent, seasonal part-time staff, and other staff within the City's Public Works
 Department ensure the upkeep of the Park and all its components.

\section*{Coordination of special and permitted events-}
- In addition to the non-profit organizations who operate in the Park, a number of special events and other permitted activities take place in the Park. Examples of these activities include Yoga in
the Park, the Fair House Tour, and other activities such as formal events in the Public Forum area. Permissions for these types of events are processed through the City Manager's office.

\section*{Docking Services-}
- The Park has two docking structures (North and South Docks) which are available for public use. Seasonally, slips are designated for seasonal boaters and slips are reserved for hourly rental as well as overnight docking for transient boaters. The dock slips are also used for docking for special visiting vessels offering public programs or services.

\section*{Capital Planning and Project Management-}
- In addition to the regular maintenance of the park
 grounds and facilities, planning for large scale capital improvements are also part of the Park responsibilities. Major investments in the Park are planned as a result of the Prescott Park Master Plan adopted by the City Council in 2017.
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{Goals and Objectives} \\
\hline \begin{tabular}{l}
Goal \#1: \\
To ensure Prescott Park is available for park and recreational purposes
\end{tabular} & \begin{tabular}{l}
Objectives: \\
\(\checkmark\) Operate the Park in a manner which guarantees access by the public for parks and recreational purposes \\
\(\checkmark\) Ensure compliance with deed restrictions, City ordinances, and Park policies \\
\(\checkmark\) Administer agreements and monitor programming and services of Park licensees \\
\(\checkmark\) Communicate with the residents, park users, park visitors and others about Park activities, operations, future planning and other issues.
\end{tabular} \\
\hline \multicolumn{2}{|l|}{Citywide Goals Addressed: A Welcoming, Safe and Diverse Community, Regulation Adherence and Legislative Development, and Public Outreach} \\
\hline \begin{tabular}{l}
Goal \#2: \\
To maintain Prescott Park's buildings, grounds, and various other facilities in a historicallysensitive manner
\end{tabular} & \begin{tabular}{l}
Objectives: \\
\(\checkmark\) Ensure high quality and safe access by the public to all Park areas and features \\
\(\checkmark\) Maintain a high level of care for gardens, trees and other plant material \\
\(\checkmark\) Maintain Park buildings in a historically-sensitive manner \\
\(\checkmark\) Pursue implementation of the Prescott Park Master Plan
\end{tabular} \\
\hline \multicolumn{2}{|l|}{Citywide Goal Addressed: A Welcoming, Safe and Diverse Community} \\
\hline \begin{tabular}{l}
Goal \#3: \\
Provide high quality and safe docking services to the boating public
\end{tabular} & \begin{tabular}{l}
Objectives: \\
\(\checkmark\) Maintain the dock facilities and plan for future capital needs to maintain services \\
\(\checkmark\) Operate the docking facilities to maximize access for the public
\end{tabular} \\
\hline \multicolumn{2}{|l|}{Citywide Goal Addressed: A Welcoming, Safe and Diverse Community} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline & & & POSITION & SALARY \\
\hline \multicolumn{5}{|l|}{PRESCOTT PARK} \\
\hline PMA GRADE 18 & F & (1) & ASSISTANT CITY MANAGER & 6,459 \\
\hline PMA GRADE 17 & 6D/6E & (2) & CONTROLLER/ENTERPRISE ACCOUNTANT & 11,694 \\
\hline NON GRADE 11 & G & (3) & PAYROLL COORDINATOR & 12,235 \\
\hline \multirow[t]{6}{*}{CONTRACT} & & & GROUNDS SUPERINTENDANT & 65,864 \\
\hline & & & EDUCATION STIPENDS & 346 \\
\hline & & & TOTAL FULL TIME & 96,598 \\
\hline & & & PRESCOTT PARK SEASONAL & 30,000 \\
\hline & & & TOTAL PART TIME & 30,000 \\
\hline & & & TOTAL DEPARTMENT & 126,598 \\
\hline
\end{tabular}
7.5\% PLANNING, 5\% CDBG, 20\% PW, 20\% PARKING, 20\%
(1) WATER, \(20 \%\) SEWER, \(7.5 \%\) TRUSTEES OF TRUST FUNDS
(2) \(80 \%\) FINANCE, \(15 \%\) TRUSTEES OF TRUST FUNDS, \(5 \%\) CDBG
(3) \(80 \%\) FINANCE, \(20 \%\) TRUSTEES OF TRUST FUNDS

\section*{PRESCOTT PARK SPECIAL REVENUE FUND \\ EXPENDITURE DETAIL \\ FY 18}
\begin{tabular}{|c|c|c|c|c|}
\hline PRESCOTT & \begin{tabular}{c} 
MARINE MNT \\
TRUST
\end{tabular} & BISHOP TRUST & \begin{tabular}{c} 
CITY OF \\
PORTSMOUTH \\
GENERAL FUND
\end{tabular} & TOTAL \\
\hline
\end{tabular}
A. \(\frac{\text { Revenues }}{351156}\) Donations \begin{tabular}{ll}
350310 & Weddings \\
329003 & License Agreements \\
391101 & Transfer of Funds - General Fund \\
391646 & Transfer of Funds - Josie Prescott Trust \\
391244 & Transfer of Funds - Marine Maintenance Trust \\
391645 & Transfer of Funds - Bishop Flower Fund
\end{tabular}

\section*{Total Revenues}

\section*{Expenditures}
B. Administrative
\begin{tabular}{ll}
\hline 011001 & Regular Salaries \\
015001 & Longevity \\
022001 & Social Security \\
022501 & Medicare \\
023001 & Retirement \\
034103 & Telephone \\
039001 & Professional Services \\
062001 & Office Supplies
\end{tabular}

\section*{Total Administractive}
C. Park Buildings \& Grounds Operations
\begin{tabular}{ll}
011001 & Regular Salaries \\
012001 & Part-time salaries \\
021001 & Insurance - Health \\
021101 & Insurance - Dental \\
022001 & Social Security \\
022501 & Medicare \\
023001 & Retirement \\
026002 & Insurance - Workers Comp \\
039001 & Professional Services \\
041002 & Electricity \\
041101 & Natural Gas \\
041205 & Water \& Sewer \\
043001 & Repairs - Structural \\
043018 & Repairs - Equipment \\
048002 & Property Insurance \\
061002 & Miscellaneous Supplies \\
068003 & Protective Clothing \\
062019 & Garden Supplies \\
081001 & Contingency / Other
\end{tabular}

Total Park Buildings \& Grounds Operations

\section*{Total Expenditures}
combined excess revenue/(EXPENSE)
\begin{tabular}{|c|r|r|r|r|}
\hline & - & - & 1,000 & 1,000 \\
- & - & - & 7,050 & 7,050 \\
- & - & - & 21,250 & 21,250 \\
- & - & - & 30,479 & - \\
- & - & - & - & 182,000 \\
182,000 & - & - & 20,773 \\
- & - & 5,000 & 5,000 \\
- & & 5,000 & 59,779 & 267,552 \\
\hline
\end{tabular}
\begin{tabular}{|r|r|r|r|r|}
\hline 12,769 & 6,322 & - & 11,643 & 30,734 \\
295 & 182 & - & 477 \\
810 & 403 & - & 722 & 1,935 \\
189 & 94 & - & 169 & 453 \\
1,487 & 740 & - & 1,325 & - \\
1,800 & 500 & - & - & 2,352 \\
1,000 & - & - & - & 1,000 \\
1,000 & 700 & - & 1,700 \\
\hline 19,351 & 8,941 & - & 13,859 & 42,151 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline 65,864 & - & - & - & 65,864 \\
\hline 25,000 & 5,000 & - & - & 30,000 \\
\hline - & - & - & 20,699 & 20,699 \\
\hline - & - & - & 764 & 764 \\
\hline 5,634 & 310 & - & - & 5,944 \\
\hline 1,318 & 73 & - & - & 1,390 \\
\hline - & - & - & 11,410 & 11,410 \\
\hline 539 & - & - & - & 539 \\
\hline 1,650 & 900 & - & - & 2,550 \\
\hline 2,600 & 3,150 & - & 10,000 & 15,750 \\
\hline 2,200 & - & - & - & 2,200 \\
\hline 19,000 & 1,800 & - & - & 20,800 \\
\hline 6,000 & 600 & - & - & 6,600 \\
\hline 4,845 & - & - & - & 4,845 \\
\hline - & - & & 3,047 & 3,047 \\
\hline 10,000 & - & & - & 10,000 \\
\hline & - & - & - & - \\
\hline 18,000 & - & 5,000 & - & 23,000 \\
\hline - & & & & - \\
\hline 162,649 & 11,833 & 5,000 & 45,920 & 225,402 \\
\hline & & & & \\
\hline 182,000 & 20,773 & 5,000 & 59,779 & 267,552 \\
\hline & & & & \\
\hline 0 & 0 & 0 & 0 & 0 \\
\hline
\end{tabular}

\title{
CITY OF PORTSMOUTH ROLLING STOCK PROGRAM
}

FISCAL YEARS 2018-2027


PUBLIC WORKS

\section*{POLICE}

\section*{FIRE}

SCHOOL
PARKING, WATER, SEWER and PRESCOTT PARK

The Rolling Stock Program is intended to provide an overall schedule for the expenditure of City Funds on replacement of vehicles and equipment necessary to carry out daily city activities. All City departments with rolling stock requirements participate in the program to include Public Works, Police, Fire School and Prescott Park. Such a program serves to inform the City Council and the Community that certain expenditures for upgrading the existing equipment are to be expected in the years ahead. Even with this program's schedule, adjustments may be necessary in order to accommodate unforeseen circumstances.

\section*{City of Portsmouth}

\section*{Inventory}

HIGHWAY
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & \multicolumn{2}{|l|}{Purchase Cost} & Useful Life \\
\hline Highway & H001 & Focus 4 door Sedan (white) & Ford & 2012 & 1FAHP3E21CL156406 & 2012 & \$ & 13,335.00 & 10 \\
\hline Highway & H002 & Equinox SUV (black) 4 door & Chevrolet & 2011 & 2CNFLCEC8B6243602 & 2012 & \$ & 25,345.00 & 10 \\
\hline Highway & H005 & \(4 \times 4\) Trailblazer (White) 4 door & Chevrolet & 2008 & 1GNDT13S782242058 & 2009 & \$ & 18,600.00 & 10 \\
\hline Highway & H006 & Focus 4 door Sedan (white) & Ford & 2015 & 1FADP3F26FL295688 & 2015 & \$ & 15,468.00 & 10 \\
\hline Highway & H008 & F150 Pick-up (yellow) & Ford & 2014 & 1FTFX1EF1EKE66511 & 2014 & \$ & 22,608.00 & 8 \\
\hline Highway & H009 & F250 4X4 Pick-up (yellow) & Ford & 2011 & 1FTBF2B67BEC71051 & 2011 & \$ & 24,432.00 & 10 \\
\hline Highway & H011 & F-550 4x4 (yellow) & Ford & 2015 & 1FDUF5HT4FEA65484 & 2014 & \$ & 40,743.00 & 12 \\
\hline Highway & H015 & \(4^{\prime} \times 8\) ' Flatbed Trailer (black) & Carry-On & 2006 & 4YMUL08146V011548 & 2008 & \$ & 700.00 & 20 \\
\hline Highway & H018 & F550 4x4 1-ton Flat Bed Dump(yellow) & Ford & 2011 & 1FDUF5HT1BEC54880 & 2011 & \$ & 34,296.00 & 8 \\
\hline Highway & H019 & C20 4x4 Pick-up (yellow) & Chevrolet & 2010 & 1GC5KVBG1AZ239500 & 2010 & \$ & 27,317.00 & 10 \\
\hline Highway & H020 & Silverado 4x4 Utility Body (yellow) & Chevrolet & 2009 & 1GBJK74K69F181199 & 2010 & \$ & 44,015.00 & 10 \\
\hline Highway & H021 & C2500 4x4 Pick-up (yellow) & Chevrolet & 2010 & 1GC5KVBG0AZ239780 & 2010 & \$ & 27,317.00 & 10 \\
\hline Highway & H022 & C3500 4×4 1-ton Dump (yellow) & Chevrolet & 2009 & 1GBJK74K49F181203 & 2010 & \$ & 44,371.00 & 10 \\
\hline Highway & H023 & F250 4x4 Utility Body (yellow) & Ford & 2011 & 1FTBF2B65BEC71050 & 2011 & \$ & 24,432.00 & 10 \\
\hline Highway & H024 & Silverado 4×4 Flatbed (yellow) & Chevrolet & 2009 & 1GBJK74K69F181204 & 2010 & \$ & 44,000.00 & 10 \\
\hline Highway & H033 & 760010 wheel roll-off (yellow) & International & 2003 & 1HTWYAXT73J071660 & 2003 & \$ & 122,910.00 & 12 \\
\hline Highway & H034 & C8500 6 wheel Dump truck (yellow) & Chevrolet & 2007 & 1GBS8C1357F404287 & 2007 & \$ & 109,189.00 & 12 \\
\hline Highway & H036 & F550 4x4 1-ton Dump (yellow) & Ford & 2011 & 1FDUF5HT7BEC54883 & 2011 & \$ & 34,200.00 & 12 \\
\hline Highway & H037 & Dump 108SD & Freightliner & 2015 & 1FVAG5CY6FHGR4449 & 2015 & \$ & 90,994.00 & 12 \\
\hline
\end{tabular}

\section*{Inventory}

HIGHWAY
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & \multicolumn{2}{|l|}{Purchase Cost} & Useful Life \\
\hline Highway & H038 & F550 Flatbed Dump (yellow) & Ford & 2012 & 1FDUF5HT4CEC99314 & 2013 & \$ & 38,867.00 & 12 \\
\hline Highway & H039 & 7400 Dump truck (yellow) & International & 2010 & 1HTWDAAR6AJ266106 & 2010 & \$ & 120,427.00 & 12 \\
\hline Highway & H040 & C8500 Hook Lift Body (yellow) & Chevrolet & 2007 & 1GBP8C1327F405256 & 2008 & \$ & 63,000.00 & 12 \\
\hline Highway & H042 & 108SD & Freightliner & 2015 & 1FVAG5CY2FHGR4450 & 2015 & \$ & 90,994.00 & 12 \\
\hline Highway & H043 & F450 Dur-A-Lift Aerial (white) & Ford & 2008 & 1FDXF46YX8EE59063 & 2010 & \$ & 71,500.00 & 15 \\
\hline Highway & H044 & LET 2-52 Packer (yellow) (Year 1 of 2) & Crane Carrier & 2003 & 1CYCCE4833T045923 & 2003 & \$ & 174,992.00 & 8 \\
\hline Highway & H045 & 7400 Packer (white) & International & 2007 & 3HTWGAZT47N406263 & 2008 & \$ & 132,194.00 & 8 \\
\hline Highway & H046 & 7400 Packer (white) & International & 2007 & 3HTWGAZT27N472665 & 2008 & \$ & 132,194.00 & 8 \\
\hline Highway & H047 & LET 52 Packer (yellow) & Crane Carrier & 1996 & 1CYCCB480TT042072 & 1996 & \$ & 112,989.00 & 8 \\
\hline Highway & H050 & F550 4x4 1Ton Dump (yellow) & Ford & 2011 & 1FDUF5HT3BEC54881 & 2011 & \$ & 34,296.00 & 8 \\
\hline Highway & H051 & 430065' Versalift (white) & International & 2003 & 1HTMMAANO3H572944 & 2003 & \$ & 102,900.00 & 12 \\
\hline Highway & H052 & F250 & Ford & 2000 & 1FTNW21S2YED98648 & 2014 & \$ & 1.00 & 10 \\
\hline Highway & H054 & Forklift & International & 1983 & 3336022456 & 2000 & \$ & 14,100.00 & 15 \\
\hline Highway & H055 & 130G Grader & Caterpillar & 1985 & 7GB00959 & 1996 & \$ & 20,000.00 & 15 \\
\hline Highway & H056 & Roller-C747B & Hypac & 2001 & 101170515602 & 2001 & & & 20 \\
\hline Highway & H067 & 3-wheel mechanical Street Sweeper & Global & 2013 & 1G9GM3HJ2DS462030 & 2013 & \$ & 172,000.00 & 8 \\
\hline Highway & H068 & F550 4x4 1-ton Dump (yellow) & Ford & 2011 & 1FDUF5HTXBEA87743 & 2011 & \$ & 50,500.00 & 8 \\
\hline Highway & H071 & 2650 Stump Grinder & Bandit & 2014 & 261017 & 2016 & \$ & 44,500.00 & 15 \\
\hline Highway & H072 & Sidewalk Tractor & Trackless & 2015 & MT6-1881 & 2015 & \$ & 134,696.00 & 10 \\
\hline
\end{tabular}

\section*{Inventory}

HIGHWAY
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Highway & H074 & LET-52F Packer (yellow) & Crane Carrier & 1996 & 1CYCCB482TT042073 & 1996 & \$ 112,989.00 & 8 \\
\hline Highway & H076 & Compressor & Atlas & 2014 & 4500A10014ER047276 & 2015 & \$ 15,583.00 & 10 \\
\hline Highway & H077 & Placeholder (former welder) & & & & & & \\
\hline Highway & H082 & Sidewalk Tractor & Trackless & 2013 & MT6-1700 & 2013 & \$ 151,291.00 & 10 \\
\hline Highway & H084 & Sidewalk Tractor & Trackless & 2013 & MT6-1721 & 2013 & \$ 151,291.00 & 10 \\
\hline Highway & H085 & 7400 Packer & International & 2012 & 1HTWGAZT1CJ453022 & 2014 & \$ 153,819.00 & 8 \\
\hline Highway & H086 & 7400 Packer & International & 2012 & 1HTWGAZT3CJ453023 & 2014 & \$ 153,819.00 & 8 \\
\hline Highway & H087 & Forklift (green) & Hyster & 1988 & A177B19060J & & & 20 \\
\hline Highway & H088 & Zero Turn Mower & Exmark & 2006 & 561484 & 2006 & \$ 6,000.00 & 10 \\
\hline Highway & H089 & Zero Turn Mower & Exmark & 2011 & 893200 & 2011 & \$ 9,000.00 & 10 \\
\hline Highway & H090 & Zero Turn Mower & Exmark & 2011 & 882840 & 2011 & \$ 9,000.00 & 10 \\
\hline Highway & H094 & Mower (placeholder) & & & & & & \\
\hline Highway & H095 & Tractor Mower & Kubota & 2014 & 52471 & 2015 & \$ 17,380.00 & 10 \\
\hline Highway & H096 & Zero Turn Mower (Placeholder) & & & & & & \\
\hline Highway & H097 & Zero Turn Mower & Exmark & 2011 & 893199 & 2011 & \$ 9,000.00 & 10 \\
\hline Highway & H098 & Zero Turn Mower (Placeholder) & & & & & & \\
\hline Highway & H099 & Zero Turn Mower & Exmark & & & 1981 & & 10 \\
\hline Highway & H102 & 590SM Backhoe & CASE & 2001 & JJGO286796 & 2001 & \$ 86,000.00 & 10 \\
\hline Highway & H105 & \(31004 \times 4\) 1-ton Dump (yellow) & Chevrolet & 2009 & 1GBJK74K89F181205 & 2010 & \$ 46,512.00 & 8 \\
\hline
\end{tabular}

\section*{Inventory}

HIGHWAY
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Highway & H106 & Utility Tractor & Trackless & 2003 & MT5T-2132 & 2003 & \$ 69,000.00 & 10 \\
\hline Highway & H107 & Utility Trailer & Carry-On & 2004 & 4YMUL18294V008205 & 2005 & \$ 1,500.00 & 15 \\
\hline Highway & H110 & Chipper & Morbark & 2016 & PE4045R096545 & 2016 & \$ 65,250.00 & 10 \\
\hline Highway & H111 & Express Cargo Van (yellow) & Chevrolet & 2008 & 1GCGG25C981228724 & 2009 & \$ 16,373.00 & 8 \\
\hline Highway & H112 & Utility Trailer & Big Tex & 2016 & 16VAX1012G3007043 & 2017 & \$ 1,500.00 & 10 \\
\hline Highway & H113 & Utility Trailer & Carry-On & 2011 & 4YMUL0811BV009007 & 2011 & \$ 597.00 & 10 \\
\hline Highway & H114 & C8500 Flatbed Dump (yellow) & Chevrolet & 2007 & 1GBS8C1367F403892 & 2007 & \$ 109,189.00 & 12 \\
\hline Highway & H115 & F-250 (yellow) & Ford & 2015 & 1FTBF2B64FEA65482 & 2015 & \$ 24,965.00 & 8 \\
\hline Highway & H117 & Galvanized Flatbed Trailer & Load Rite & 2014 & 5A4HRAT20E2010005 & 2015 & \$5,450.00 & 10 \\
\hline Highway & H118 & Hot Top Box & HMDE & 1995 & 15868 & & & 10 \\
\hline Highway & H119 & Flatbed trailer (blk) & Masson Trailor & 1999 & 1M9FL1413XD441003 & 1999 & \$ 1,646.00 & 10 \\
\hline Health & A120 & Focus 4 dr. (white) & Ford & 2016 & 1FADP3F21GL320529 & 2017 & \$ 15,646.00 & 10 \\
\hline Highway & H121 & F-550 (yellow) & Ford & 2015 & 1FDUF5HT2FEA65483 & 2015 & \$ 40,751.00 & 8 \\
\hline Highway & A124 & Focus Hatcback (black) & Ford & 2014 & 1FADP3D21EL421749 & 2015 & \$ 15,412.00 & 10 \\
\hline Recreation & H125 & Starcraft Multifunction Bus (white)(Rec) & Ford & 2010 & 1FDEE3FL3ADA35082 & 2011 & \$ 43,712.00 & 8 \\
\hline Highway & H128 & Equinox (white) & Chevrolet & 2008 & 2CNDL13F586306544 & 2009 & \$ 16,720.00 & 10 \\
\hline Recreation & H129 & Uplander Van (Rec) & Chevrolet & 2007 & 1GNDV23147D124964 & 2008 & \$ 16,650.00 & 8 \\
\hline Highway & H133 & F750 Dump with Grapple (whi/blk ) (Year 1 of 2) & Ford & 2000 & 3FDXF75N2YMA03691 & 2003 & \$ 71,000.00 & 10 \\
\hline Highway & H136 & F550 4x4 1-ton Dump (yellow) & Ford & 2011 & 1FDUF5HT5BEC54882 & 2012 & \$ 34,296.00 & 8 \\
\hline
\end{tabular}

\section*{Inventory}

HIGHWAY
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Highway & H140 & Ballfield Rake & Smithco & 2003 & & 2003 & \$ 7,995.00 & 10 \\
\hline Highway & H141 & Mobile Message Board & Solartech & 2015 & 4GM1M0913F1454406 & 2015 & \$ 15,450.00 & 10 \\
\hline Highway & H142 & Mobile Message Board & PCMS & 2003 & 139UP081X3A003197 & 2003 & \$ 14,000.00 & 10 \\
\hline Highway & H144 & Trailer placeholder & & & & & & \\
\hline Highway & H146 & Variable Message Board & American Signal Co & 2009 & 1A9AS432992228572 & 2011 & & 10 \\
\hline Highway & H148 & 1/2 Ton Pick Up (yellow) & Chevrolet & 2006 & 1GCEC14X86Z163879 & 2006 & \$ 12,749.00 & 8 \\
\hline Highway & H149 & Utility trailer (blk) & Carry-On & 2005 & 4YMUL10145V058319 & 2006 & \$ 2,000.00 & 10 \\
\hline Highway & H151 & 4X4 1 Ton Dump (yellow) & Chevrolet & 2009 & 1GBJK74K79E116027 & 2010 & \$ 36,835.00 & 10 \\
\hline Highway & H154 & Portable Light Set & Over-Lowe & 1997 & 83268 & 2007 & \$ 2,500.00 & 15 \\
\hline Highway & H155 & Portable Light Set & Over-Lowe & 1997 & 83073 & 2007 & \$ 2,500.00 & 15 \\
\hline Highway & H157 & Focus 4-Door Sedan (gray) (Fin) & Ford & 2011 & 1FAHP3EN4BW136691 & 2011 & \$ 13,584.00 & 10 \\
\hline Highway & H158 & Focus 4-Door Sedan (gray)(Fin) & Ford & 2011 & 1FAHP3EN6BW136692 & 2011 & \$ 13,584.00 & 10 \\
\hline Highway & H159 & Equinox sedan (silver) & Chevrolet & 2011 & 2CNFLCEC6B6444544 & 2012 & \$ 21,900.00 & 10 \\
\hline Highway & H160 & All Purpose Body (Yel) & Ford & 1999 & 1FDXE40F9XHA70647 & 2013 & n/a & 10 \\
\hline Highway & H161 & F150 Pick Up (yel) & Ford & 2013 & 1FTMF1CM9DKE78156 & 2013 & \$ 15,835.00 & 10 \\
\hline Inspections & 1162 & Focus & Ford & 2016 & 1FADP3F25GL320534 & 2017 & \$ 15,646.00 & 10 \\
\hline Inspections & 1164 & Focus & Ford & 2016 & 1FADP3F28GL320530 & 2017 & \$ 15,646.00 & 10 \\
\hline Inspections & 1165 & Focus & Ford & 2016 & 1FADP3F21FL320532 & 2017 & \$ 15,646.00 & 10 \\
\hline Assessing & New & Focus & Ford & & & & & 10 \\
\hline
\end{tabular}

\section*{Inventory}

HIGHWAY
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Solid Waste & New & Compactor & & & & & & 10 \\
\hline Solid Waste & New & Compactor & & & & & & 10 \\
\hline Solid Waste & New19 & Compactor & & & & & & \\
\hline Highway & P009 & Plow 8' & Diamond & 2011 & & 2001 & & 8 \\
\hline Highway & P011 & Plow 9' & Frink & 2015 & & 2015 & \$ 21,289.00 & 12 \\
\hline Highway & P018 & Plow 9' & Frink & 2011 & & 1992 & & 8 \\
\hline Highway & 9019 & Plow 8' & Snow Dog & 2010 & & 2010 & & 8 \\
\hline Highway & P020 & Plow 9' & & 2009 & & 2010 & & 8 \\
\hline Highway & P021 & Plow 8' & Snow Dog & 2010 & & 2010 & & 8 \\
\hline Highway & P022 & Plow 9' & & 2009 & & 2010 & & 8 \\
\hline Highway & P023 & Plow 8' & Meyers & 2011 & & 2001 & & 8 \\
\hline Highway & P024 & Plow 9' & & 2009 & & & & \\
\hline Highway & P033 & Plow & Frink & 2003 & & 2003 & & 12 \\
\hline Highway & P034 & Plow 11'/Wing 10' & American & 2006 & & 2007 & & 12 \\
\hline Highway & P036 & Plow & Everest & 2011 & & 2001 & & 12 \\
\hline Highway & P037 & Plow 11'/Wing 11' & Everest & 2015 & & 2015 & \$ 61,333.00 & 12 \\
\hline Highway & P038 & Plow 9' & & 2012 & & 2012 & \$ 19,095.00 & 12 \\
\hline Highway & P039 & Plow 10'/Wing10' & Everest & 2010 & & 2010 & & 12 \\
\hline Highway & P040 & Plow 11'Wing10' & American & 2007 & & 2007 & & 12 \\
\hline
\end{tabular}

\section*{Inventory \\ HIGHWAY}

Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Highway & P042 & Plow 11'/Wing11' & Everest & 2015 & & 2015 & \$ 66,650.00 & 12 \\
\hline Highway & P050 & Plow 9' & & 2011 & & 2010 & & 8 \\
\hline Highway & P068 & Plow 9' & Everest & 2011 & & 2001 & & 8 \\
\hline Highway & P105 & Plow 9' & & 2009 & & 2010 & & 8 \\
\hline Highway & P114 & Plow w/wing & American & 2007 & & 2007 & & 12 \\
\hline Highway & P115 & Plow & & & & & & 8 \\
\hline Highway & P121 & Plow 9' & American & 2015 & & 2015 & & 8 \\
\hline Highway & P136 & Plow 8' & Diamond & 2003 & & 2003 & & 8 \\
\hline Highway & P151 & Plow 8' & & 2011 & & & & \\
\hline Highway & S022 & Plow 8' & & 2009 & & 2010 & & \\
\hline Highway & S033 & Spreader-8'(painted)) & Diamond & 2000 & D1166 & 2001 & & \\
\hline Highway & S034 & Spreader-20'(painted) & Swenson & 2008 & 0708-3396 & 2008 & & \\
\hline Highway & S037 & Spreader-10'(stainless) & Warren & 2000 & & 2001 & & 12 \\
\hline Highway & S039 & Spreader-10'(stainless) & Warren & 1998 & & 1999 & \$ 10,000.00 & 12 \\
\hline Highway & S040 & Spreader-10'(stainless) & Warren & 1994 & & 1994 & & 12 \\
\hline Highway & S042 & Spreader-10'(stainless) & Warren & 1994 & & 1994 & & \\
\hline Highway & S050 & Spreader-10'(stainless) & Warren & 1998 & & 1999 & \$ 10,000.00 & 12 \\
\hline Highway & S114 & Spreader-8'(stainless) & Meyers/Diamond & 2006 & 41777 & 2006 & & 12 \\
\hline Highway & S151 & Spreader-8'(plastic) & Meyers/Diamond & 2006 & & 2006 & & 12 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

\section*{Inventory HIGHWAY}

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Highway & H40-B & Briner & Homemade & & & & & \\
\hline Highway & H84-F & Boom Flail Mower & Trackless & 2013 & BFBB-095 & 2013 & \$ 32,000.00 & 10 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline H001 & & & & & \$ 20,000.00 & & & & & \\
\hline H002 & & & & & \$ 30,000.00 & & & & & \\
\hline H005 & & \$ 25,000.00 & & & & & & & & \\
\hline H006 & & & & & & & & \$ 20,000.00 & & \\
\hline H008 & & & & & \$ 35,000.00 & & & & & \\
\hline H009 & & & & \$ 40,000.00 & & & & & & \\
\hline H011 & & & & & & & & & \$ 70,000.00 & \\
\hline H015 & & & & & & & & & & \\
\hline H018 & & \$ 45,000.00 & & & & & & & & \\
\hline H019 & & & & \$ 35,000.00 & & & & & & \\
\hline H020 & & & & \$ 50,000.00 & & & & & & \\
\hline H021 & & & & \$ 35,000.00 & & & & & & \\
\hline H022 & & & & & \$ 50,000.00 & & & & & \\
\hline H023 & & & & & \$ 30,000.00 & & & & & \\
\hline H024 & & & \$ 50,000.00 & & & & & & & \\
\hline H033 & \$ 190,000.00 & & & & & & & & & \\
\hline H034 & & \$ 160,000.00 & & & & & & & & \\
\hline H036 & & & & & & \$ 40,000.00 & & & & \\
\hline H037 & & & & & & & & \$ 50,000.00 & \$ 50,000.00 & \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline H038 & & & & & & & & \$ 50,000.00 & & \\
\hline H039 & & & & & \$ 65,000.00 & \$ 65,000.00 & & & & \\
\hline H040 & & & \$ 80,000.00 & \$ 80,000.00 & & & & & & \\
\hline H042 & & & & & & & & & \$ 50,000.00 & \$ 50,000.00 \\
\hline H043 & & & & & & & \$ 62,500.00 & \$ 62,500.00 & & \\
\hline H044 & \$ 90,000.00 & \$ 90,000.00 & & & & & & \$ 65,000.00 & \$ 65,000.00 & \$ 65,000.00 \\
\hline H045 & & \$ 90,000.00 & \$ 90,000.00 & & & & & & \$ 65,000.00 & \$ 65,000.00 \\
\hline H046 & & & & \$ 60,000.00 & \$ 60,000.00 & \$ 60,000.00 & & & & \\
\hline H047 & & & & & & & & & & \\
\hline H050 & & & & & \$ 50,000.00 & & & & & \\
\hline H051 & & & & & & & & & \$ 55,000.00 & \$ 55,000.00 \\
\hline H052 & & & & & & & \$ 20,000.00 & & & \\
\hline H054 & & & \$ 25,000.00 & & & & & & & \\
\hline H055 & & & \$ 50,000.00 & & & & & & & \\
\hline H056 & & & \$ 50,000.00 & \$ 50,000.00 & & & & & & \\
\hline H067 & & & & & & \$ 95,000.00 & \$ 95,000.00 & & & \\
\hline H068 & & & & \$ 55,000.00 & & & & & & \\
\hline H072 & & & & & & & & \$ 75,000.00 & \$ 75,000.00 & \\
\hline H074 & & & & & & & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 & \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline H076 & & & & & & & & \$ 25,000.00 & & \\
\hline H077 & & & & & & & & & \$ 25,000.00 & \\
\hline H082 & & & & & & & \$ 155,000.00 & & & \\
\hline H084 & & & & & & & \$ 75,000.00 & \$ 75,000.00 & & \\
\hline H085 & & & & & \$ 80,000.00 & \$ 80,000.00 & & & & \\
\hline H086 & & & & & \$ 80,000.00 & \$ 80,000.00 & & & & \\
\hline H087 & & & & & & & & & & \\
\hline H088 & & & & & & \$ 12,000.00 & & & & \\
\hline H089 & & & & \$ 12,000.00 & & & & & & \\
\hline H090 & & & & \$ 12,000.00 & & & & & & \\
\hline H094 & & & & & & & & & & \\
\hline H095 & & & & & & & & \$ 20,000.00 & & \\
\hline H096 & & & & & & & & & & \\
\hline H097 & & & & \$ 12,000.00 & & & & & & \\
\hline H098 & & & & & & & & & & \\
\hline H099 & & \$ 15,000.00 & & & & & & & & \\
\hline H102 & & & & & & & & \$ 50,000.00 & \$ 50,000.00 & \\
\hline H105 & & & \$ 50,000.00 & & & & & & & \\
\hline H106 & & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 & & & & & & \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline H107 & & & & \$ 10,000.00 & & & & & & \\
\hline H110 & & & & & & & & & \$ 60,000.00 & \\
\hline H111 & & & \$ 25,000.00 & & & & & & & \\
\hline H112 & & & & & & & & & \$ 2,000.00 & \\
\hline H113 & & & & \$ 2,500.00 & & & & & & \\
\hline H114 & & & & & \$ 45,000.00 & \$ 45,000.00 & \$ 45,000.00 & & & \\
\hline H115 & & & & & & & \$ 45,000.00 & & & \\
\hline H117 & & & & & & & & \$ 7,500.00 & & \\
\hline H118 & & & & & & & & & & \\
\hline H119 & & \$ 2,500.00 & & & & & & & & \\
\hline A120 & & & & & & & & & & \$ 25,000.00 \\
\hline H121 & & & & & & \$ 45,000.00 & & & & \\
\hline A124 & & & & & & & & \$ 20,000.00 & & \\
\hline H125 & & & \$ 35,000.00 & \$ 35,000.00 & & & & & & \\
\hline H128 & & & & \$ 30,000.00 & & & & & & \\
\hline H129 & & & & & & & & \$ 35,000.00 & & \\
\hline H133 & \$ 85,000.00 & \$ 85,000.00 & & & & & & & & \$ 60,000.00 \\
\hline H136 & & & & & \$ 40,000.00 & & & & & \\
\hline H140 & & & & & & & & & & \$ 15,000.00 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline H141 & & & & & & & & \$ 20,000.00 & & \\
\hline H142 & & & & & & & & & & \$ 20,000.00 \\
\hline H144 & & & & & & & & & & \\
\hline H146 & & & & \$ 20,000.00 & & & & & & \\
\hline H148 & \$ 25,000.00 & & & & & & & & \$ 25,000.00 & \\
\hline H149 & & \$ 2,500.00 & & & & & & & & \\
\hline H151 & & & \$ 50,000.00 & & & & & & & \\
\hline H154 & & & & & & & & & & \\
\hline H155 & & & & & & & & & & \\
\hline H157 & & & & \$ 20,000.00 & & & & & & \\
\hline H158 & & & & \$ 20,000.00 & & & & & & \\
\hline H159 & & & & & \$ 30,000.00 & & & & & \\
\hline H160 & & & & & & \$ 45,000.00 & & & & \\
\hline H161 & & & & & & \$ 20,000.00 & & & & \\
\hline 1162 & & & & & & & & & & \$ 25,000.00 \\
\hline 1164 & & & & & & & & & & \$ 25,000.00 \\
\hline 1165 & & & & & & & & & & \$ 25,000.00 \\
\hline New Assessing Focus & \$ 16,000.00 & & & & & & & & & \\
\hline New Compactor & \$ 50,000.00 & & & & & & & & & \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline New Compactor & \$ 50,000.00 & & & & & & & & & \\
\hline New Compactor & & \$ 50,000.00 & & & & & & & & \\
\hline P009 & & & & \$ 10,000.00 & & & & & & \\
\hline P011 & & & & & & & & & \$ 10,000.00 & \\
\hline P018 & & \$ 10,000.00 & & & & & & & & \\
\hline P019 & & & & \$ 10,000.00 & & & & & & \\
\hline P020 & & & & \$ 10,000.00 & & & & & & \\
\hline P021 & & & & \$ 10,000.00 & & & & & & \\
\hline P022 & & & & & \$ 10,000.00 & & & & & \\
\hline P023 & & & & & \$ 10,000.00 & & & & & \\
\hline P024 & & & \$ 10,000.00 & & & & & & & \\
\hline P033 & \$ 15,000.00 & & & & & & & & & \\
\hline P034 & & \$ 15,000.00 & & & & & & & & \\
\hline P036 & & & & & & \$ 10,000.00 & & & & \\
\hline P037 & & & & & & & & & \$ 15,000.00 & \\
\hline P038 & & & & & & & & \$ 10,000.00 & & \\
\hline P039 & & & & & & \$ 15,000.00 & & & & \\
\hline P040 & & & & \$ 15,000.00 & & & & & & \\
\hline P042 & & & & & & & & & & \$ 15,000.00 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline P050 & & & & & \$ 10,000.00 & & & & & \\
\hline P068 & & & & \$ 10,000.00 & & & & & & \\
\hline P105 & & & \$ 10,000.00 & & & & & & & \\
\hline P114 & & & & & & & \$ 15,000.00 & & & \\
\hline P115 & & & & & & & \$ 15,000.00 & & & \\
\hline P121 & & & & & & \$ 15,000.00 & & & & \\
\hline P136 & & & & & \$ 10,000.00 & & & & & \\
\hline P151 & & & \$ 10,000.00 & & & & & & & \\
\hline S022 & & & & & & & & & & \\
\hline S033 & & & & & & & & & & \\
\hline S034 & & \$ 20,000.00 & & & & & & & & \\
\hline S037 & & & & & & & & & \$ 20,000.00 & \\
\hline S039 & & & & & & \$ 20,000.00 & & & & \\
\hline S040 & & & \$ 20,000.00 & & & & & & & \\
\hline S042 & & & & & & & & & & \$ 20,000.00 \\
\hline S050 & & & & & \$ 20,000.00 & & & & & \\
\hline S114 & & & & & & & \$ 20,000.00 & & & \\
\hline S151 & & & \$ 20,000.00 & & & & & & & \\
\hline
\end{tabular}

City of Portsmouth
Replacement Schedule

Vehicles
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & FY 2018 & FY 2019 & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline H040B & & & & & & & & & & \\
\hline H084F & & & & & & & \$ 32,000.00 & & & \\
\hline TOTALS & \$ 521,000.00 & \$ 660,000.00 & \$ 625,000.00 & \$ 693,500.00 & \$ 675,000.00 & \$ 647,000.00 & \$ 597,500.00 & \$ 635,000.00 & \$ 687,000.00 & \$ 465,000.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline City of Portsmou & & Police Departm & & & & & & & \\
\hline Inventory & & & & & & & & & \\
\hline Vehicles & & (Scheduled for repla & ment in FY 2018) & & & & & & \\
\hline Department & City ID \# & Des & ription & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost (Includes Equipment) & Useful Life \\
\hline Police & 13 & Explorer & B\&W-1 & Ford & 2017 & 1FM5K8AR6HGB92714 & 2017 & \$28,354.00 & 5 \\
\hline Police & 5 & Explorer & B\&W - 2 & Ford & 2014 & 1FM5K8AR2EGB19741 & 2014 & \$27,867.00 & 5 \\
\hline Police & 4 & Explorer & B\&W - 3 & Ford & 2016 & 1FM5K8AR0GGB44611 & 2016 & \$27,605.00 & 5 \\
\hline Police & 29 & Explorer & B\&W-4 & Ford & 2015 & 1FM5K8AR0FGB61150 & 2015 & \$27,260.00 & 5 \\
\hline Police & 2 & Crwn Vic & B\&W - 5 & Ford & 2011 & 2FABP7BV6BX159332 & 2011 & \$23,377.00 & 5 \\
\hline Police & 14 & Explorer & B\&W-6 & Ford & 2014 & 1FM5K8AR4EGB19742 & 2014 & \$27,867.00 & 5 \\
\hline Police & 15 & Explorer & B\&W-7 & Ford & 2017 & 1FM5K8AR8HGB92715 & 2017 & \$28,354.00 & 5 \\
\hline Police & 16 & Explorer & B\&W-8 & Ford & 2015 & 1FM5K8AR4FGB61152 & 2015 & \$27,260.00 & 5 \\
\hline Police & 17 & Crwn Vic & B\&W-9 & Ford & 2008 & 2FAHP71V18X131023 & 2008 & \$23,689.00 & 5 \\
\hline Police & 18 & Crwn Vic & B\&W-10 & Ford & 2011 & 2FABP7BV8BX159333 & 2011 & \$23,377.00 & 5 \\
\hline Police & 21 & Explorer & B\&W - 11 & Ford & 2014 & 1FM5K8AR4EGB19739 & 2014 & \$27,867.00 & 5 \\
\hline Police & 26 & Explorer & B\&W-12 (Spvr) & Ford & 2016 & 1FM5K8AR4GGB44613 & 2016 & \$27,605.00 & 10 \\
\hline Police & 3 & Explorer & B\&W - 13 & Ford & 2014 & 1FM5K8AR2EGB19738 & 2014 & \$27,867.00 & 5 \\
\hline Police & 22 & Explorer & B\&W-14 & Ford & 2016 & 1FM5K8AR2GGB44612 & 2016 & \$27,605.00 & 5 \\
\hline Police & 9 & Explorer & B\&W - 15 & Ford & 2014 & 1FMSK8AR0EGB19740 & 2014 & \$27,867.00 & 5 \\
\hline Police & 10 & Explorer & BLK LP - 16 & Ford & 2015 & 1FM5K8AR2FGB61151 & 2015 & \$27,260.00 & 5 \\
\hline Police & 1 & Traverse & UM-1 & Chevy & 2012 & 1GNKVLED7CJ188173 & 2013 & \$35,000.00 & 5 \\
\hline Police & 7 & Escape & UM - 2 & Ford & 2017 & 1FMCU9G98HUC81944 & 2017 & \$25,277.00 & 5 \\
\hline Police & 12 & Escape & UM - 3 & Ford & 2017 & 1FMCU9G9XHUC81945 & 2017 & \$25,277.00 & 5 \\
\hline Police & 19 & Pathfinder & UM-4 & Nissan & 2011 & 5N1AR1NBXBC633922 & 2014 & \$19,999.00 & 5 \\
\hline Police & 25 & Escape & UM - 5 & Ford & 2017 & 1FMCU9G91HUC81946 & 2017 & \$25,277.00 & 10 \\
\hline Police & 24 & Explorer & UM - 6 & Ford & 2006 & 1FMEU73E56UB54629 & 2008 & \$17,227.00 & 10 \\
\hline Police & 8 & Fusion & UM-7 & Ford & 2009 & 3FAHP07Z49R114671 & 2010 & \$13,495.00 & 5 \\
\hline Police & 11 & Van & UMV-1 & Chrysler & 2010 & 2A4RR5D10AR252703 & 2012 & \$23,377.00 & 5 \\
\hline Police & 27 & E-350 XLT Van & UMV-2 & Ford & - iliviven & 1FBSS31L37DA36866 & 2007 & \$24,108.00 & \[
-19^{10}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{City of Portsmouth} & \multicolumn{8}{|l|}{Police Department} \\
\hline \multicolumn{10}{|l|}{Inventory} \\
\hline Vehicles & & \multicolumn{8}{|l|}{(Scheduled for replacement in FY 2018)} \\
\hline Department & City ID \# & \multicolumn{2}{|r|}{Description} & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost (Includes Equipment) & Useful Life \\
\hline Police & 6 & Traverse & UMA -1 & Chevy & 2015 & 1GNKVFKD5FJ364681 & 2016 & \$24,200.00 & 5 \\
\hline Police & 30 & Edge & UMA - 2 & Ford & 2013 & 2FMDK3GC2DBA25236 & 2015 & \$21,417.00 & 10 \\
\hline Police & 28 & Fusion & UMA - 3 & Ford & 2010 & 3FAHPOHA8AR411925 & 2012 & \$15,927.00 & 12 \\
\hline Police & 20 & Ranger & AC-1 & Ford & 2009 & 1FTYR10E89PA54533 & 2009 & \$14,598.00 & 8 \\
\hline Police & 23 & Evidence Van & EV-1 & Ford & 2010 & 1FDWE3FLXADA64244 & 2010 & xx & 10 \\
\hline Police & MC-1 & Motorcycle & MC-1 & Harley D. & 2015 & 1HD1FMM13FB625937 & 2016 & \$17,550.00 & 1 \\
\hline Police & MC-2 & Motorcycle & MC-2 & Harley D. & 2016 & 1HD1FMM19GB660726 & 2016 & \$17,250.00 & 1 \\
\hline
\end{tabular}

City of Portsmouth
Replacement Schedule
Vehicles
(Scheduled for replacement in FY 2018)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & \multicolumn{3}{|c|}{FY 2018} & FY 2019 & \multicolumn{2}{|r|}{FY 2020} & \multicolumn{2}{|r|}{FY 2021} & \multicolumn{2}{|r|}{FY 2022} & \multicolumn{2}{|r|}{FY2023} & \multicolumn{2}{|r|}{FY2024} & \multicolumn{2}{|r|}{FY2025} & \multicolumn{2}{|r|}{FY2026} \\
\hline 13 & & & & & & & & & \$ & 38,865.00 & & & & & & & & \\
\hline 5 & & & \$ & 33,400.00 & & & & & & & & & \$ & 42,630.00 & & & & \\
\hline 4 & & & & & & & & 36,825.00 & & & & & & & & & \$ & 46,700.00 \\
\hline 29 & & & & & \$ & 35,070.00 & & & & & & & & & \$ & 44,760.00 & & \\
\hline 2 & \$ & 51,100.00 & & & & & & & & & \$ & 40,560.00 & & & & & & \\
\hline 14 & & & \$ & 33,400.00 & & & & & & & & & \$ & 42,630.00 & & & & \\
\hline 15 & & & & & & & & & \$ & 38,865.00 & & & & & & & & \\
\hline 16 & & & & & \$ & 35,070.00 & & & & & & & & & \$ & 44,760.00 & & \\
\hline 17 & \$ & 51,100.00 & & & & & & & & & \$ & 40,560.00 & & & & & & \\
\hline 18 & & & & & \$ & 53,655.00 & & & & & & & & & \$ & 44,760.00 & & \\
\hline 21 & & & \$ & 33,400.00 & & & & & & & & & \$ & 42,630.00 & & & & \\
\hline 26 & & & & & & & \$ & 36,825.00 & & & & & & & & & \$ & 46,700.00 \\
\hline 3 & & & \$ & 33,400.00 & & & & & & & & & \$ & 42,630.00 & & & & \\
\hline 22 & & & & & & & & 36,825.00 & & & & & & & & & \$ & 46,700.00 \\
\hline 9 & & & \$ & 33,400.00 & & & & & & & & & \$ & 42,630.00 & & & & \\
\hline 10 & & & & & \$ & 35,070.00 & & & & & & & & & \$ & 44,760.00 & & \\
\hline
\end{tabular}


City of Portsmouth
Replacement Schedule
Vehicles
(Scheduled for replacement in FY 2018)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & \multicolumn{2}{|r|}{FY 2018} & \multicolumn{2}{|r|}{FY 2019} & \multicolumn{2}{|r|}{FY 2020} & \multicolumn{2}{|r|}{FY 2021} & \multicolumn{2}{|r|}{FY 2022} & \multicolumn{2}{|r|}{FY2023} & \multicolumn{2}{|r|}{FY2024} & \multicolumn{2}{|r|}{FY2025} & \multicolumn{2}{|r|}{FY2026} \\
\hline 24 & \$ & 39,100.00 & & & & & & & & & & & & & \$ & 55,000.00 & & \\
\hline 8 & \$ & 39,100.00 & & & & & & & & & & & & & & & & \\
\hline 11 & & & & & & & & & & 47,525.00 & & & & & & & & \\
\hline \multicolumn{19}{|l|}{27} \\
\hline 6 & & & & & & & & 45,265.00 & & & & & & & & & \$ & 46,700.00 \\
\hline 30 & & & & & & & & & & 47,525.00 & & & & & & & & \\
\hline 28 & & & & & & & \$ & 45,265.00 & & & & & & & & & & \\
\hline 20 & & & & & & & & & & & & & & & & & \$ & 57,760.00 \\
\hline \multicolumn{19}{|l|}{23} \\
\hline Motorcycle 1 & & & \$ & 10,210.00 & & & \$ & 11,260.00 & & & \$ & 12,415.00 & & & \$ & 13,670.00 & & \\
\hline Motorcycle 2 & & & & & \$ & 10,720.00 & & & \$ & 11,825.00 & & & \$ & 13,040.00 & & & \$ & 14,370.00 \\
\hline TOTALS & \$ & 219,500.00 & \$ & 177,210.00 & \$ & 212,692.00 & \$ & 212,265.00 & \$ & 193,265.00 & \$ & 233,895.00 & \$ & 226,190.00 & \$ & 247,710.00 & \$ & 258,930.00 \\
\hline
\end{tabular}

City of Portsmouth

\section*{Inventory}

Vehicles

\section*{Fire Department}
(Scheduled for replacemet in FY 2018)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID & Description & Dept ID & Make & Year of Mfg. & Mfg. ID Number & FY Purcahsed & Cost & Useful Life \\
\hline Fire & 176 & Ambulance & A-1 & International & 2014 & 1HTJSSKK4EH796451 & 2015 & 200,000 & 8 \\
\hline Fire & 171 & Ambulance & A-2 & Ford & 2013 & 1FDXE4FS5DDA34901 & 2013 & 150,000 & 8 \\
\hline Fire & 166 & Ambulance & A-3 & Ford & 2009 & 1FDXE45P89DA79576 & 2009(Replacing in FY17) & 150,000 & 8 \\
\hline Fire & 168 & Pumper & E-1 & E-One & 2011 & 4ENRAAA89B1006665 & 2011 & 433,854 & 15 \\
\hline Fire & 155 & Aerial Ladder & L-2 & E-One & 2005 & 4EN3AAA8551009086 & 2005 & 577,000 & 20 \\
\hline Fire & 178 & Pumper & E-3 & E-One & 2015 & 4EN6AHA82F2009600 & 2015 & 455,314 & 15 \\
\hline Fire & 158 & Pumper & E-4 & E-One & 2006 & 4ENRAAA8X61001383 & 2007 & 375,000 & 15 \\
\hline Fire & 163 & Aerial Tower & T-5 & Ferrara & 2007 & 1F95081367H140470 & 2008 & 800,000 & 20 \\
\hline Fire & 147 & Pumper & E-6 & E-One & 1999 & 4S7CT8196XC031812 & 2000 & 242,800 & 15 \\
\hline Fire & 174 & SUV & C-1 & Chevrolet & 2014 & 1GNSKAE07ER199835 & 2014 & 38,000 & 8 \\
\hline Fire & 169 & SUV & C-2 & Chevrolet & 2012 & 1GNWKMEG2CR281033 & 2012 & 50,000 & 8 \\
\hline Fire & 160 & SUV & C-3 & Chevrolet & 2007 & 1GNFK13057J377473 & 2008 & 35,500 & 8 \\
\hline Fire & 181 & Pick Up & C-4 & Chevrolet & 2017 & 1GCHTCE32G1375214 & 2016 & 40,000 & 10 \\
\hline Fire & 173 & Pick Up & U-1 & Cheverolet & 2014 & 1GC1KVCG5EF167561 & 2014 & 38,000 & 10 \\
\hline Fire & 175 & Pick Up & U-2 & Chevrolet & 2015 & 3GCUKREC5FG147101 & 2015 & 31,000 & 10 \\
\hline Fire & 153 & Utlity Bucket Truck & U-3 & Ford & 2002 & 1FDAF56F92EC71653 & 2003 & 68,800 & 10 \\
\hline Fire & 164 & Pick Up & U-4 & Ford & 2008 & 1FTYR10DX8PB13295 & 2009 & 11,663 & 10 \\
\hline Fire & 157 & Pick up & F-1 & Ford & 2003 & 3FTSF31SO3MB41399 & 2006 & 40,000 & 15 \\
\hline Fire & 179 & Rescue Boat & B-1 & Zodiac & 2016 & XMPC635UD616 & 2016 & 20,618 & 15 \\
\hline Fire & * & Fire Boat & FB-1 & * & * & * & *2017 & 180,000 & 20 \\
\hline Fire & 124 & Rescue & R-3 & Chevrolet & 1986 & 1GBM7D1G2GY104667 & 1990 & Donated & 20 \\
\hline Fire & 135 & Wire Reel Trailer & * & Home Made & 1998 & NHTR116051 & * & * & * \\
\hline Fire & 146 & Cargo Trailer & CP-1 & Cargo & 2001 & 4U01C18241A001805 & 2001 & 5,500 & 15 \\
\hline Fire & 148 & Cargo Trailer & Haz Mat & Cargo & 2000 & 4UO1C2421YA004439 & n/a & Mutual Aid & 15 \\
\hline Fire & 156 & Trailer & TR-1 & Cargo & 2005 & 4U01C20285A024611 & 2005 & 6,000 & 15 \\
\hline Fire & 167 & Trailer & Pod Trl & Cargo & 2008 & 4U01C20298AP36027 & n/a & Grant & 15 \\
\hline Fire & * & Rescue Boat Trailer & * & EZ Load & 2016 & 1ZEAAKHBXHA002618 & 2016 & * & 15 \\
\hline Fire & 180 & Trailer & K SFE & Load Trail & 2016 & & 2016 & 5,985 & 15 \\
\hline
\end{tabular}
(Scheduled for replacemet in FY 2018)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID & FY 2018 & FY 2019 & FY 2020 & FY 2021 & FY 2022 & FY 2023 & FY 2024 & FY 2025 & FY 2026 & FY 2027 & FY 2028 \\
\hline 176 & & & & \$85,000 & \$85,000 & \$85,000 & & & & & \\
\hline 171 & \$85,000 & \$85,000 & \$85,000 & & & & & & & \$240,000 & \\
\hline 166 & & & & & & \$85,000 & \$90,000 & \$90,000 & & & \\
\hline 168 & & & & & & & & & \$610,000 & & \\
\hline 155 & & & & \$800,000 & & & & & & & \\
\hline 178 & & & & & & & & & & & \\
\hline 158 & & & & & \$600,000 & & & & & & \\
\hline 163 & & & & & & & & & & & \$1,200,000 \\
\hline 147 & & \$600,000 & & & & & & & & & \\
\hline 174 & & & & & \$45,000 & & & & & & \\
\hline 169 & & & \$50,000 & & & & & & & & \\
\hline 160 & \$45,000 & & & & & & & & & & \\
\hline 181 & & & & & & & & & & \$45,000 & \\
\hline 173 & & & & & & & \$45,000 & & & & \\
\hline 175 & & & & & & & & & \$45,000 & & \\
\hline 153 & & & & & & & & & & & \\
\hline 164 & & \$30,000 & & & & & & & & & \\
\hline 157 & & & \$50,000 & & & & & & & & \\
\hline 179 & & & & & & & & & & & \\
\hline * & \$180,000 & & & & & & & & & & \\
\hline 124 & & & & & & & & & & & \\
\hline 135 & & & & & & & & & & & \\
\hline 146 & & & & & & & & & & & \\
\hline 148 & & & & & & & & & & & \\
\hline 156 & & & \$20,000 & & & & & & & & \\
\hline 167 & & & & & & \$20,000 & & & & & \\
\hline * & & & & & & & & & & & \\
\hline 180 & & & & & & & & & & & \\
\hline Totals & \$310,000 & \$0 & \$20,000 & \$0 & \$0 & \$20,000 & \$0 & \$0 & \$0 & \$0 & \$0 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

\section*{Inventory School Department \\ Vehicles \\ (Scheduled replacements in FY 2018)}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline School & 2 & Fleetside \(3 / 4\) ton \(4 \times 4\) with plow & Chevrolet & 2001 & 1GCHK24U91E267244 & 2000 & 28,000 & 10 YRS \\
\hline School & 3 & F350 1 ton 4×4 with plow & Ford & 2012 & 1FTRF3B66CEC99297 & 2013 & 26,101 & 10 YRS \\
\hline School & 4 & F350 1 ton 4×4 with plow & Ford & 2012 & 1FTRS3B68CEC99298 & 2013 & 26,101 & 10 YRS \\
\hline School & 5 & F350 1 ton 4×4 with plow & Ford & 2013 & 11FTBF3B62DEA93137 & 2013 & 26,101 & 10 YRS \\
\hline School & 6 & Cargo Van (Food Service) & Ford & 2011 & 1FTNE2W2BDA98928 & 2011 & 17,068 & 10 YRS \\
\hline School & 7 & 1420 front mount, 28hp 60" & John Deere & 2002 & TC1420G020134 & 2003 & 12,812 & 6 YRS \\
\hline School & 8 & 60" MOWER WTH BAGGING SYSTEM & EXMARK & 2011 & LZZ29KA606-882843 & 2011 & 10,820 & 6 YRS \\
\hline School & 9 & 60" MOWER WTH BAGGING SYSTEM & EXMARK & 2011 & LZZ29KA606-882647 & 2011 & 10,820 & 6 YRS \\
\hline School & 10 & WHAM 1600 Turbo Series II 12" & John Deere & 2009 & TC11600T070261 & 2009 & 37,995 & 6 YRS \\
\hline School & 11 & Utility Trailer & Sur Track & 2015 & 5JW1U1426G1137095 & 2016 & 2,700 & Will not replace \\
\hline School & 12 & Grounds Utility Vehicle AMT 626 & John Deere & 2016 & S1MOHPXGSKGM41671 & 2016 & 8,180 & 10 YRS \\
\hline School & 13 & Utility Trailer & PS-12 & 1985 & 1P9US1214MG120049 & 1991 & 5,000 & \\
\hline School & 14 & 4 Door Sedan (USED) & Ford Crn Vic & 2007 & 2FAFP71W77X146303 & 2011 & From Police & 10 years \\
\hline School & 15 & Pickup Fleetside 3500 with Plow ( USED) & Chevrolet & 2006 & 1GCHK34U76E149206 & 2010 & 15,000 & 6 YRS \\
\hline School & 16 & Utility Tractor 3520 with attachments & John Deere & 2008 & LV3520H450074 & 2008 & est \$ 34,000 & 10 YRS \\
\hline School & 17 & Dumpbody 3500 Pickup Truck with plow & Chevrolet & 2009 & 1GBJK74K69E112826 & 2010 & 37,596 & 10 YRS \\
\hline School & 18 & 30-35" Ariel Lift & JLG & 2006 & 200153059 & 2014 & 15,500 & 10 YRS \\
\hline School & 19 & 30-35" Ariel Lift & SKYJACK & 2006 & 715130 & 2014 & 9,500 & 10 YRS \\
\hline School & 20 & 2 Ton Dump Body Trailer- TBD & TBD & TBD & TBD & 2018 projected & 3,000 & 10 YRS \\
\hline
\end{tabular}

City of Portsmouth

\section*{Replacement Schedule}

Vehicles

School Department
(Scheduled for replacement in FY 2018)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{2}{|r|}{FY 2018} & \multicolumn{2}{|r|}{FY 2019} & \multicolumn{2}{|r|}{FY 2020} & \multicolumn{2}{|r|}{FY 2021} & \multicolumn{2}{|r|}{FY 2022} & \multicolumn{2}{|r|}{FY 2023} & \multicolumn{2}{|r|}{FY 2024} & \multicolumn{2}{|r|}{FY 2025} & \multicolumn{2}{|r|}{FY 2026} & \multicolumn{2}{|r|}{FY 2027} \\
\hline 2 & & & & & & & & & & & & & & & & & & 44,000.00 & & \\
\hline 3 & & & & & & & & & & 45,000.00 & & & & & & & & & & \\
\hline 4 & & & & & & & & & & & \$ & 45,000.00 & & & & & & & & \\
\hline 5 & & & & & & & & & & & \$ & 45,000.00 & & & & & & & & \\
\hline 6 & & & & & & & & & & 22,000.00 & & & & & & & & & & \\
\hline 7 & & & & & & 12,500.00 & & & & & & & & & & & & & & \\
\hline 8 & & & & & & & & & & & & & & & & & & & & \\
\hline 9 & \$ & 12,500.00 & & & & & & & & & & & \$ & 13,000.00 & & & & & & \\
\hline 10 & & & & & & 52,000.00 & & & & & & & & & & & & 44,000.00 & & \\
\hline 11 & & & & & & & & & & & & & \$ & 3,500.00 & & & & & & \\
\hline 12 & & & & & & & & & & & & & \$ & 9,500.00 & & & & & & \\
\hline 13 & & & & & & & & & & & & & & & & & & & & \\
\hline 14 & & & & & & & & & & & & & & & & & & & \$ & 30,000.00 \\
\hline 15 & & & & & & & & & & & & & & & & & & & \$ & 40,000.00 \\
\hline 16 & & & & 60,000.00 & & & & & & & & & & & & & & & & \\
\hline 17 & & & & & & & & 49,000.00 & & & & & & & & & & & & \\
\hline 18 & & & & & & & & & & & & & & & & 22,000.00 & & & & \\
\hline 19 & & & & & & & & & & & & & & & & 15,000.00 & & & & \\
\hline 20 & \$ & 3,000.00 & & & & & & & & & & & & & & & & & & \\
\hline TOTALS & \$ & 15,500.00 & \$ & 60,000.00 & \$ & 64,500.00 & \$ & 49,000.00 & \$ & 67,000.00 & \$ & 90,000.00 & \$ & 26,000.00 & \$ & 37,000.00 & \$ & 88,000.00 & \$ & 70,000.00 \\
\hline
\end{tabular}

City of Portsmouth
Inventory PARKING
Vehicles
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & FiscalYear Purchased & & Purchase Cost & Useful Life \\
\hline Parking & P003 & Focus 4 door Sedan (white) & Ford & 2015 & 1FADP3F21FL342836 & 2015 & \$ & 15,468.00 & 8 \\
\hline Parking & P016 & Tomcat Small Packer (white) (Year 1 of 2) & Sterling & 2007 & JLSCCD1S97K020959 & 2009 & \$ & 72,500.00 & 6 \\
\hline Parking & P057 & 600BAH Street Sweeper (Year 1 of 3) & TYMCO & 2007 & 1GBM7F13X7F404539 & 2008 & \$ & 175,770.00 & 8 \\
\hline Parking & P058 & 624K-II Loader & John Deere & 2016 & 1DW624KZEGF677758 & 2017 & \$ & 188,750.00 & 10 \\
\hline Parking & P064 & 242B2 Skid Steer Loader & Caterpillar & 2008 & CAT0242BTBXM04407 & 2008 & \$ & 36,700.00 & 10 \\
\hline Parking & P069 & Focus 4 door Sedan (white) & Ford & 2015 & 1FADP3F24FL295687 & 2015 & \$ & 15,468.00 & 8 \\
\hline Parking & H070 & Utility/Sidewalk tractor (Year 1 of 2) & Trackless & 2003 & MT5T-2124 & 2003 & \$ & 74,500.00 & 10 \\
\hline Parking & P071 & Sidewalk Tractor (Year 2 of 3) & Trackless & 1996 & MT5T-804 & 1999 & \$ & 29,500.00 & 10 \\
\hline Parking & P073 & Utility Tractor & Trackless & 2003 & MT5T-2125 & 2003 & \$ & 72,000.00 & 10 \\
\hline Parking & H092 & 3400Y Sidewalk Tractor/Mower & Ventrac & 2016 & AK01942 & 2017 & \$ & 28,294.00 & 10 \\
\hline Parking & H093 & 3400Y Sidewalk Tractor/Mower & Ventrac & 2016 & AK01941 & 2017 & \$ & 28,294.00 & 10 \\
\hline Parking & P101 & Wheel Loader & VOLVO & 2007 & P3707V61453 & 2007 & \$ & 117,556.00 & 10 \\
\hline Parking & P131 & \(4 \times 4\) Utility Body (yel) & Ford & 2016 & 1FDBF2B65GEA53810 & 2016 & \$ & 30,525.00 & 8 \\
\hline Parking & P132 & Pickup (yel) & Chevrolet & 2003 & 1GCEC14XX3Z211586 & 2003 & \$ & 15,963.00 & 8 \\
\hline Parking & P137 & Snowloader WK-800 & Snogo & 2007 & 3939 & 2007 & \$ & 42,000.00 & 10 \\
\hline Parking & P138 & Snowloader WK-800 & Snogo & 2016 & 3783727 & 2016 & \$ & 121,500.00 & 10 \\
\hline Parking & P139 & 4-Wheel Utility KAF620C & Kawasaki & 1996 & JK1AFGC12RB501699 & 2003 & \$ & 3,587.00 & 8 \\
\hline Parking & P145 & F 150 (yel) & Ford & 2013 & 1FTEX1CM9DKE78157 & 2013 & \$ & 17,903.00 & 8 \\
\hline Parking & P147 & Trailer-Advance TR5500-Pwr. Washer & Life & 2011 & 105500000311004 & 2011 & \$ & 75,000.00 & 10 \\
\hline Highway & H161 & F150 Pick Up (yel) & Ford & 2013 & 1FTMF1CM9DKE78156 & 2013 & \$ & 15,835.00 & 10 \\
\hline Parking & NEW & Alternative Fuel Vehicle-Boot & & & & & & & \\
\hline Parking & NEW & Snow Melter & & & & & & & \\
\hline Parking & NEW & Vehicle TBD & & & & & & & \\
\hline Parking & NEW & Vehicle TBD & & & & & & & \\
\hline
\end{tabular}

City of Portsmouth
Replacement Schedule
PARKING

Vehicles (Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & & FY 2018 & & FY 2019 & & FY2020 & FY2021 & FY2022 & FY2023 & FY2024 & FY2025 & FY2026 & FY2027 \\
\hline P003 & & & & & & & & & \$ 20,000.00 & & & & \\
\hline P016 & \$ & 50,000.00 & & 100,000.00 & & & & & \$ 60,000.00 & \$ 60,000.00 & & & \\
\hline P057 & \$ & 50,000.00 & \$ & 50,000.00 & \$ & 50,000.00 & & & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 & \\
\hline P058 & & & & & & & & & & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 & \\
\hline P064 & & & & & & & \$ 100,000.00 & & & & & & \\
\hline P069 & & & & & & & & & \$ 20,000.00 & & & & \\
\hline P070 & \$ & 75,000.00 & \$ & 75,000.00 & & & & & & & & \$ 50,000.00 & \$ 50,000.00 \\
\hline P071 & \$ & 50,000.00 & \$ & 50,000.00 & & & & & & & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 \\
\hline P073 & & & & & & 150,000.00 & & & & & & & \$ 50,000.00 \\
\hline P092 & & & & & & & & & & & & & \$ 30,000.00 \\
\hline P093 & & & & & & & & & & & & & \$ 30,000.00 \\
\hline P101 & & & & & & & & \$ 200,000.00 & & & & & \\
\hline P131 & & & & & & & & & & \$ 32,000.00 & & & \\
\hline P132 & \$ & 45,000.00 & & & & & & & & & & \$ 45,000.00 & \\
\hline P137 & & & & & \$ & 60,000.00 & \$ 60,000.00 & & & & & & \\
\hline P138 & & & & & & & & & & & & \$ 40,000.00 & \$ 40,000.00 \\
\hline P139 & & & & & & & & & & & \$ 12,000.00 & & \\
\hline
\end{tabular}

City of Portsmouth
Replacement Schedule
PARKING

Vehicles (Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & & FY 2018 & FY 2019 & FY2020 & & FY2021 & FY2022 & FY2023 & & FY2024 & & FY2025 & & FY2026 & & FY2027 \\
\hline P145 & & & & & & 20,000.00 & & & & & & & & & & \\
\hline P147 & & & & & & 75,000.00 & & & & & & & & & & \\
\hline P161 & & & & & & & & \$ 20,000.00 & & & & & & & & \\
\hline PNEW & & & & & & & & & & & & 30,000.00 & & & & \\
\hline PNEW & & & & \$ 100,000.00 & & 100,000.00 & & & & & & & & & & \\
\hline NEW PEO & & 20,000.00 & & & & & & & & & & & & & & \\
\hline NEW PEO & \$ & 20,000.00 & & & & & & & & & & & & & & \\
\hline TOTALS & \$ & 310,000.00 & \$ 275,000.00 & \$ 360,000.00 & \$ & 355,000.00 & \$ 200,000.00 & \$ 170,000.00 & \$ & 192,000.00 & \$ & 192,000.00 & \$ & 285,000.00 & \$ & 250,000.00 \\
\hline
\end{tabular}

\section*{Vehicles (Scheduled replacement in FY18)}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline City ID \# & Description & Make & Year of Mfg. & Mfg. Identification
Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline W004 & Transit Van (yellow) & Ford & 2010 & NMOLS7CN4AT036150 & 2011 & \$ 19,599.00 & 10 \\
\hline W007 & AWD Astro Van (yellow) & Chevrolet & 2001 & 1GNEL19W71B150503 & 2001 & \$ 29,500.00 & 8 \\
\hline W010 & F-550 (yellow) & Ford & 2016 & 1FDX0X5HT7GEA74838 & 2016 & \$ 73,323.00 & 10 \\
\hline W025 & F-250 4x4 (w/plow) (white) & Ford & 2010 & 1FTBF2B69BEB05825 & 2011 & \$ 24,551.00 & 10 \\
\hline W026 & F-150 pick-up & Ford & 2008 & 1FTRX14W88KD62763 & 2008 & \$ 19,172.00 & 8 \\
\hline W027 & F-550 (yellow) & Ford & 2015 & 1FDUF5HT9FEA42315 & 2015 & \$ 40,443.00 & 10 \\
\hline W028 & F-250 4x4 Supercab (w/ plow) & Ford & 2010 & 1FT7X2B67BEB05826 & 2011 & \$ 26,990.00 & 8 \\
\hline W029 & F-150 3/4 ton Flat bed Pick-up & Ford & 2008 & 1FTVF12518KD62762 & 2008 & \$ 21,771.00 & 6 \\
\hline W030 & F-550 4x4 Utility Body pick-up & Ford & 2016 & 1FD0X5HT5GEC57753 & 2017 & \$ 73,476.00 & 8 \\
\hline W031 & F-550 4x4 Utility Body pick-up & Ford & 2016 & 1FDOX5HT7GEC57754 & 2017 & \$ 73,476.00 & 8 \\
\hline W032 & Uplander Van (yellow) & Chevrolet & 2008 & 1GNDU23128D205157 & 2009 & \$ 17,557.25 & 8 \\
\hline W035 & 7400 SBA & International & 2009 & 1HTWCAZR39J142295 & 2011 & \$ 107,000.00 & 10 \\
\hline W053 & T-650 BD Asphalt paver & GEHL & 1993 & LJ063497 & 1994 & \$ 28,459.00 & 20 \\
\hline W060 & Loader/Backhoe & Caterpillar & 2010 & CAT0430EEMXB00174 & 2011 & \$ 94,250.00 & 10 \\
\hline W061 & Excavator 318 & Caterpillar & 2012 & CATM318DJD8W00385 & 2013 & \$ 208,709.18 & 10 \\
\hline W062 & Utility Trailer (blk) & PJ Trailers & 2010 & 3CVU81221882125365 & 2010 & \$ 2,500.00 & 12 \\
\hline W063 & TRACK LOADER-SVL90-2 & KUBOTA & 2015 & 14195 & 2015 & \$ 57,700.00 & 8 \\
\hline W63T & Trailer 622E & PJ Trailers & 2013 & 4P5CC222XD3003769 & 2013 & \$ 5,000.00 & 12 \\
\hline W079 & Flatbed Trailer (blk) & Eager Beaver & 1988 & 1120HA206JT200749 & 1989 & \$ 11,297.00 & 20 \\
\hline W080 & Diesel Compressor & ATLAS & 2014 & 4500A1018ER047278 & 2015 & \$ 15,583.00 & 10 \\
\hline W083 & 20'Asphalt Saw & Edco & 2013 & 130710029 & 2014 & \$ 4,800.00 & 12 \\
\hline W100 & Mini Track Excavator U-55-4 & KUBOTA & 2015 & 25656 & 2016 & \$ 82,364.00 & 12 \\
\hline W100T & T-16DT TRAILER & TOWMASTER & 2015 & 4KNTT1627FL161190 & 2016 & \$ 10,700.00 & 10 \\
\hline W103 & Silverado 1500 Pick-up 1/2 ton & Chevrolet & 2008 & 1GCEC14X38Z128802 & 2008 & \$ 16,288.00 & 9 \\
\hline
\end{tabular}

Vehicles (Scheduled replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & Description & Make & Year of Mfg. & Mfg. Identification
Number & Fiscal Year Purchased & & urchase Cost & Useful Life \\
\hline W104 & F550 Dump & Ford & 2016 & 1FD0X5HT3GEC57752 & 2017 & \$ & 74,993.00 & 8 \\
\hline W108 & M-2112 Dump truck (10 wheel) Year 1 of 2 & Freightliner & 2008 & 1FVHC7CV98HZ85796 & 2008 & \$ & 140,817.00 & 10 \\
\hline W109 & F-150 pickup 1/2 ton (yellow) & Ford & 2013 & 1FTEX1CM1DKE57951 & 2013 & \$ & 18,127.00 & 8 \\
\hline W126 & Escape (SUV) (black) & Ford & 2008 & 1FMCU931X8KC24057 & 2008 & \$ & 18,985.00 & 9 \\
\hline W127 & Escape (SUV) (black) & Ford & 2010 & 1FMCU9C79AKC41802 & 2010 & \$ & 17,022.00 & 8 \\
\hline W143 & Message Board & American Signal & 2010 & 1A9AS43229228509 & 2010 & \$ & 17,000.00 & 10 \\
\hline W150 & Utility Trailer & Homesteader & 2016 & 5HABE1010GN042792 & 2016 & \$ & 2,995.00 & 10 \\
\hline W156 & Trailer & PJ Trailers & 2008 & 3CVU8121882125365 & 2008 & \$ & 2,000.00 & 12 \\
\hline NEW & Message Board & & & & & & & \\
\hline NEW & FOCUS & & & & & & & \\
\hline P010 & Plow 9' & Frink & 2016 & & 2016 & & See truck & 10 \\
\hline P025 & Plow 9' & Fisher & 2011 & & 2011 & \$ & 6,000.00 & 10 \\
\hline P027 & Plow & Fisher & 1992 & & 1992 & & See truck & 8 \\
\hline P028 & Plow & Fisher & 2010 & & 2011 & \$ & 6,000.00 & 8 \\
\hline P030 & Plow 9' & Frink & 2016 & & 2017 & & See truck & 8 \\
\hline P031 & Plow 9' & Frink & 2016 & & 2017 & & See truck & 8 \\
\hline P035 & Plow w/ Wing & Frink & 1992 & & 2004 & \$ & 5,000.00 & 10 \\
\hline P104 & Plow 9' & Frink & 2016 & & 2017 & & See truck & 8 \\
\hline P108 & Plow 11' & Frink & 1990 & & 2002 & \$ & 6,000.00 & 10 \\
\hline
\end{tabular}

City of Portsmouth

\section*{Replacement Schedule}

\section*{Water Division}

Vehicles
(Scheduled replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# * & FY 2018 & FY 2019 & FY 2020 & FY 2021 & FY 2022 & FY 2023 & FY 2024 & FY2025 & FY2026 & FY2027 \\
\hline W004 & & & \$ 20,000.00 & & & & & & & \\
\hline W007 & & & & & & & \$ 45,000.00 & & & \\
\hline W010 & & & & & & & & \$ 40,000.00 & \$ 40,000.00 & \\
\hline W025 & & & \$ 25,000.00 & & & & & & & \\
\hline W026 & & & & & & & & \$ 45,000.00 & & \\
\hline W027 & & & & & & & \$ 40,000.00 & \$ 40,000.00 & & \\
\hline W028 & & \$ 33,000.00 & & & & & & & & \$ 35,000.00 \\
\hline W029 & & & & & & & & \$ 32,000.00 & & \\
\hline w030 & & & & & & \$ 40,000.00 & \$ 40,000.00 & & & \\
\hline W031 & & & & & & \$ 40,000.00 & \$ 40,000.00 & & & \\
\hline W032 & \$ 30,000.00 & & & & & & & & \$ 32,000.00 & \\
\hline W035 & & & \$ 60,000.00 & \$ 60,000.00 & & & & & & \\
\hline W053 & & & & & \$ 40,000.00 & & & & & \\
\hline w060 & & \$ 50,000.00 & \$ 50,000.00 & \$ 50,000.00 & & & & & & \\
\hline W061 & & & & \$ 70,000.00 & \$ 70,000.00 & \$ 70,000.00 & & & & \\
\hline W062 & & & \$ 2,500.00 & & & & & & & \\
\hline W063 & & & & & \$ 65,000.00 & & & & & \\
\hline W063T & & & & & & & & \$ 7,000.00 & & \\
\hline W079 & \$ 22,000.00 & & & & & & & & & \\
\hline W080 & & & & & & & & \$ 20,000.00 & & \\
\hline W083 & & & & & & & & & \$ 6,000.00 & \\
\hline W100 & & & & & & & & & \$ 50,000.00 & \$ 50,000.00 \\
\hline W100T & & & & & & & & & & \$ 15,000.00 \\
\hline
\end{tabular}

WATER - REPLACEMENT SCHEDULE

\section*{City of Portsmouth}

\section*{Replacement Schedule}

Water Division

Vehicles (Scheduled replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# * & & FY 2018 & & FY 2019 & & FY 2020 & & FY 2021 & & FY 2022 & & FY 2023 & & FY 2024 & \multicolumn{2}{|l|}{FY2025} & \multicolumn{2}{|l|}{FY2026} & \multicolumn{2}{|l|}{FY2027} \\
\hline W103 & & & & & & & & & & & & & & & \$ & 30,000.00 & & & & \\
\hline W104 & & & & & & & & & & & \$ & 40,000.00 & \$ & 40,000.00 & & & & & & \\
\hline W108 & \$ & 48,000.00 & \$ & 48,000.00 & & & & & & & & & & & & & & & & \\
\hline W109 & & & & & & & \$ & 22,000.00 & & & & & & & & & & & & \\
\hline W126 & \$ & 25,000.00 & & & & & & & & & & & & & & & \$ & 28,000.00 & & \\
\hline W127 & & & & 25,000.00 & & & & & & & & & & & & & & & \$ & 28,000.00 \\
\hline W143 & & & & & \$ & 20,000.00 & & & & & & & & & & & & & & \\
\hline W150 & & & & & & & & & & & & & & & \$ & 5,000.00 & & & & \\
\hline W156 & & & & & \$ & 2,500.00 & & & & & & & & & & & & & & \\
\hline New MSG & , & 20,000.00 & & & & & & & & & & & & & & & & & & \\
\hline P010 & & & & & & & & & & & & & & & & & & & & \\
\hline P025 & & & & & \$ & 6,000.00 & & & & & & & & & & & & & & \\
\hline P027 & & & & & & & & & & & & & & & & & & & & \\
\hline P028 & & & & & & & & & & & & & & & & & & & & \\
\hline P030 & & & & & & & & & & & & & \$ & 9,000.00 & & & & & & \\
\hline P031 & & & & & & & & & & & & & \$ & 9,000.00 & & & & & & \\
\hline P035 & & & & & \$ & 20,000.00 & \$ & 20,000.00 & & & & & & & & & & & & \\
\hline P104 & & & & & & & & & \$ & 6,000.00 & & & & & \$ & 7,000.00 & & & & \\
\hline P108 & & & & & & & & & & & & & & & & & \$ & 7,000.00 & & \\
\hline MISC & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 & \$ & 65,000.00 \\
\hline TOTALS & \$ & 210,000.00 & \$ & 221,000.00 & \$ & 271,000.00 & \$ & 287,000.00 & \$ & 246,000.00 & \$ & 255,000.00 & \$ & 288,000.00 & \$ & 291,000.00 & \$ & 228,000.00 & \$ & 193,000.00 \\
\hline
\end{tabular}

Sewer Division
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & \multicolumn{2}{|r|}{Purchase Cost} & Useful Life \\
\hline S007 & AWD Astro Van (yellow) & Chevrolet & 2001 & 1GNEL19W71B150503 & 2001 & \$ & 29,500.00 & 8 \\
\hline S012 & F-15 4x4 1/2 ton Pick-up (yellow) & Ford & 2013 & 1FTEX1EM3DKE46589 & 2013 & \$ & 21,387.00 & 10 \\
\hline S013 & Escape (SUV) white & Ford & 2010 & 1FMCU9C7OAKC41801 & 2010 & \$ & 17,022.00 & 10 \\
\hline S014 & K-3500 4x4 1 ton pick-up dump body & Chevrolet & 2007 & 1GBJK34G17E162194 & 2008 & \$ & 37,100.00 & 8 \\
\hline S017 & Focus & Ford & 2014 & 1FADP3F29EL421718 & 2015 & \$ & 14,545.00 & 10 \\
\hline S041 & K-3500 4x4 1T PU Utility body (Year 2 of 2) & Chevrolet & 2007 & 1GBJK34G27E160471 & 2008 & \$ & 47,856.53 & 8 \\
\hline S048 & 114 SD 10 Wheel Dump (Yel) & Freightliner & 2016 & 1FVHG3DV7GHHM1870 & 2016 & \$ & 179,199.00 & 10 \\
\hline S049 & F-350 \(4 \times 41\) ton pick-up Utility Body & Ford & 2008 & 1FDWF36528EE09978 & 2008 & \$ & 27,921.00 & 8 \\
\hline S059 & 4WD Backhoe/Loader & Caterpillar & 2010 & CAT0430ECMXB00216 & 2011 & \$ & 94,250.00 & 10 \\
\hline S062 & SKIDSTEER & Caterpillar & 2005 & ZSA01647 & 2005 & \$ & 49,179.00 & 8 \\
\hline S065 & Vactor (white) (Year 1 of 2) & International & 1997 & 1HTGMAAR2VH473609 & 1997 & \$ & 158,669.00 & 10 \\
\hline S066 & Vactor 2112-JD (white) & International & 2007 & 1HTWGAZTX7J564805 & 2008 & \$ & 244,795.00 & 10 \\
\hline S075 & Compressor & Ingersol Rand & & 192255491328 & 1991 & \$ & 8,545.00 & 10 \\
\hline S078 & LT-9500 10 wheel Roll-off & Sterling & 2007 & 2FZHAZCV77AZ53401 & 2009 & \$ & 121,862.00 & 10 \\
\hline S081 & Diesel Compressor & Chicago Pneumatic & 1996 & 225888 & 1996 & \$ & 25,000.00 & 18 \\
\hline S116 & Message Board & Solar Tek & 2011 & 4GM2M131XA1460232 & 2011 & \$ & 17,000.00 & 10 \\
\hline S116A & Trailer & Carry-On & 2014 & 4YMCL1429EV024360 & 2014 & \$ & 4,400.00 & 10 \\
\hline S120 & Message Board & American Signal & 2010 & 1A9AS43299228571 & 2011 & \$ & 17,000.00 & 10 \\
\hline S122 & 10 wheel Roll-off & Volvo & 1997 & 4VHSCKDF1VR517467 & 1998 & \$ & 88,000.00 & 10 \\
\hline S123 & F-150 4x4 & Ford & 2010 & 1FTVX1EV2AKE09201 & 2010 & \$ & 26,252.00 & 10 \\
\hline S127 & Escape (SUV) & Ford & 2010 & 1FMCU9C79AKC41801 & 2010 & \$ & 17,022.00 & 10 \\
\hline
\end{tabular}

\section*{Sewer Division}
(Scheduled for replacement in FY18)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & \multicolumn{2}{|r|}{Purchase Cost} & Useful Life \\
\hline S130 & Tank Truck (Gold) & GMC & 1994 & 4V1JDBJF3RR827606 & 2003 & \$ & 510,000.00 & 10 \\
\hline S134 & F-150 4X4 (white) & Ford & 2012 & 1FTEX1EM6CFC28430 & 2013 & \$ & 26,894.00 & 8 \\
\hline S135 & F-550 CAMERA TRUCK & FORD & 2012 & 1FDUF5GT9CEC70358 & 2013 & \$ & 101,800.00 & 10 \\
\hline S142 & Message Board & American Signal & 2010 & 1A9AS432992228510 & 2010 & \$ & 17,000.00 & 10 \\
\hline New 17 & F250 Extended Cab w/Plow & Ford & & & & & & 10 \\
\hline New 18 & Escape (SUV) & Ford & & & & & & 10 \\
\hline P012 & Plow & Diamond & 1999 & & 2003 & \$ & 7,000.00 & 8 \\
\hline P014 & Plow & Fischer & 2008 & & 2008 & \$ & 4,500.00 & 8 \\
\hline P041 & Plow & Fischer & 2008 & & 2008 & \$ & 26,000.00 & 8 \\
\hline P048 & Plow & Frink & 2003 & & 0 & & & 15 \\
\hline P123 & Plow 9' & Frink & 1998 & & 2010 & \$ & 8,000.00 & 10 \\
\hline S100-M & 8" PUMP & GODWIN & 2001 & & 2001 & \$ & 50,000.00 & 20 \\
\hline S100-N & 8" PUMP & GODWIN & 2001 & & 2001 & \$ & 50,000.00 & 20 \\
\hline WER SYSTEM & ment valued over \$10,000 and & de but not limited & ctrical Controls & Motors, Monitoring Equipment & & & & \\
\hline
\end{tabular}

City of Portsmouth
Replacement Schedule

\section*{Vehicles}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# * & & 2018 & & 2019 & \multicolumn{2}{|r|}{FY2020} & \multicolumn{2}{|r|}{FY2021} & \multicolumn{2}{|r|}{FY2022} & \multicolumn{2}{|c|}{FY2023} & \multicolumn{2}{|c|}{FY2024} & \multicolumn{2}{|r|}{FY2025} & FY2026 & \multicolumn{2}{|l|}{FY2027} \\
\hline S012 & & & & & & & & & & & \$ & 25,000 & & & & & & & \\
\hline S013 & & & & & & 25,000 & & & & & & & & & & & & & \\
\hline S014 & & & & & & & & & & & & & & & \$ & 50,000 & & \$ & 60,000 \\
\hline S017 & & & & & & & & & & & & & \$ & 25,000 & & & & & \\
\hline S041 & \$ & 35,000 & & & & & & & & & & & & & \$ & 50,000 & & \$ & 60,000 \\
\hline S048 & & & & & & & & & & & \$ & 66,500 & \$ & 66,500 & \$ & 66,500 & \$ 66,500 & & \\
\hline S049 & & & & & & & & & & & & & & & & & \$ 55,000 & & \\
\hline S059 & & & & & \$ & 75,000 & \$ & 75, & & & & & & & & & & & \\
\hline S062 & & & & & & & & & & & \$ & 50,000 & & & & & & & \\
\hline S065 & \$ & 187,500 & \$ & 187, & & & & & & & & & & & & & & & \\
\hline S066 & & & & & & & & & & & & & & & & & & & \\
\hline S075 & & & & & & & \$ & 20, & & & & & & & & & & & \\
\hline S078 & & & & & & & & & & & & & & & & & \$ 65,000 & \$ & 65,000 \\
\hline S081 & & & \$ & 20, & & & & & & & & & & & & & & & \\
\hline S116 & & & & & & & \$ & 20, & & & & & & & & & & & \\
\hline S120 & & & & & & 20,000 & & & & & & & & & & & & & \\
\hline S122 & & & & & & & & & & & \$ & 75,000 & \$ & 75,000 & & & & & \\
\hline S123 & & & & & \$ & 35,000 & & & & & & & & & & & \$ 30,000 & & \\
\hline S127 & & & & & \$ & 25,000 & & & & & & & & & & & & & \\
\hline S130 & & & & & & & & & & & & & & & & & \$ 80,000 & \$ & 80,000 \\
\hline S134 & & & & & & & \$ & 32, & & & & & & & & & & & \\
\hline S135 & & & & & & & & & & 170, & & & & & & & & & \\
\hline S142 & & & & & \$ & 20,000 & & & & & & & & & & & & & \\
\hline NEW 17 & & & & & & & & & & & & & & & & & & & \\
\hline NEW 18 & \$ & 25,000 & & & & & & & & & & & & & & & & & \\
\hline P012 & & & & & & & & & & & \$ & 7,000 & & & & & & & \\
\hline P014 & & & & & & & & & & & & & & & & & & & \\
\hline
\end{tabular}

City of Portsmouth
Replacement Schedule

\section*{Vehicles}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline City ID \# * & FY2018 & & FY2019 & & FY2020 & \multicolumn{2}{|r|}{FY2021} & \multicolumn{2}{|r|}{FY2022} & \multicolumn{2}{|r|}{FY2023} & \multicolumn{2}{|r|}{FY2024} & \multicolumn{2}{|r|}{FY2025} & \multicolumn{2}{|l|}{FY2026} & \multicolumn{2}{|l|}{FY2027} \\
\hline P041 & \multicolumn{19}{|l|}{included above} \\
\hline P048 & & & & & & & & & & & & & & & & & & \$ & 40,000 \\
\hline P123 & & & & \multicolumn{16}{|l|}{included above} \\
\hline S100M & & & & & & \$ & 60,000 & & & & & & & & & & & & \\
\hline S100N & & & & & & \$ & 60,000 & & & & & & & & & & & & \\
\hline MISC & \$ 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 & \$ & 225,000 \\
\hline TOTALS & \$ 472,500.00 & \$ & 432,500.00 & \$ & 425,000.00 & \$ & 492,000.00 & \$ & 395,000.00 & \$ & 448,500.00 & \$ & 391,500.00 & \$ & 391,500.00 & \$ & 521,500.00 & \$ & 530,000.00 \\
\hline
\end{tabular}

City of Portsmouth

\section*{Inventory}

Vehicles

Prescott Park
(Scheduled replacements in FY 2018)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Department & City ID \# & Description & Make & Year of Mfg. & Mfg. Identification Number & Fiscal Year Purchased & Purchase Cost & Useful Life \\
\hline Prescott Park & 1 & Pick-Up Truck & Ford Ranger & 2011 & Ford\#1FTKR1AD6BPA51776
Plate \#G13364 & 2011 & 10,984 & 15 \\
\hline Prescott Park & 2 & Riding Mower & Ex Mark & 2008 & Model \#LHP23KC523
Serial \#737298 & 2008 & 4,700 & 10 \\
\hline Prescott Park & 3 & Riding Mower & Ex Mark & 2013 & Model \# LZE691KA524 Serial \#312622819 & 2013 & 7.100 & 10 \\
\hline Prescott Park & 4 & Stake Truck & Ford & 2008 & Ford \#1FDWF36588ED56574
Plate \#G00108 & 2008 & 24,661 & 15 \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline
\end{tabular}

City of Portsmouth Replacement Schedule

\section*{Vehicles \\ (Scheduled replacements in FY 2018)}


This page intentionally left blank

\section*{CITY OF PORTSMOUTH, NH CAPITAL IMPROVEMENT PLAN}


\section*{FY 2018 - FY 2023}

\author{
Planning Board Adopted: January 19, 2017 \\ Conveyed to City Council: January 20, 2017 \\ City Council Public Hearing: February 21, 2017 \\ City Council Adopted: March 6, 2017
}

This page intentionally blank.

\section*{SECTION I: INTRODUCTION}

The Capital Improvement Plan (CIP) sets forth a multi-year schedule and financing strategies for accomplishing necessary public improvements. Careful development of and adherence to the CIP ensures that needed facilities are provided within the City's financial capability. In combination with the annual City budget, the CIP has a major impact on the allocation of fiscal resources, and is thus one of the most important documents considered by the City Council.

The purposes of the CIP are to:
1. Implement needed improvements on a scheduled basis
- Provides a complete picture of the City's major development needs
- Coordinates activities of various City departments and agencies
- Assists in implementing recommendations of the City's Master Plan
2. Guide the allocation of fiscal resources
- Establishes fiscal priorities for projects
- Balances the use of funding sources
3. Help plan for future City expenditures
- Discourages piecemeal improvements and duplication of expenditures
4. Ensure that needed facilities are provided within the City's financial capability:
- Informs the taxpayers of anticipated future improvements
- Helps to schedule major projects to reduce fluctuations in the tax rate

As used in the CIP, a capital improvement project is defined as a major fiscal expenditure that is made infrequently or is nonrecurring, and that falls into one or more of the following categories:
1. Land acquisition;
2. Construction or expansion of a new public facility or public infrastructure;
3. Non-recurring rehabilitation of a public facility or public infrastructure provided the cost is \(\$ 50,000\) or more;
4. Design work or planning study related to a capital project or implementation of the Master Plan;
5. Any item or piece of equipment, non-vehicular in nature, that costs more than \(\$ 50,000\) and has a life expectancy of 5 or more years; or
6. Replacement and purchase of vehicles which have a life expectancy of more than 5 years or cost more than \(\$ 50,000\).

The capital planning process is coordinated by the Finance and Planning Departments under the direction of the City Manager. Capital project requests are initially formulated by City department heads and submitted to the Finance Department. Members of the public may also submit project requests, which are reviewed by City departments and incorporated into the departmental requests as appropriate.

Each project request includes the following information:
1. Project type (one of the 6 categories listed above)
2. Project location and ward(s)
3. Proposed time frame:
- (A) Implement within 3 years
- (B) Implement within 4 to 6 years
- (C) Implement after 6 years
- (O) Ongoing allocations of funding are required for this project
4. Project justification (does the project meet one or more of the following criteria):
- Identified in planning document or study
- Addresses public health or safety need
- Alleviates substandard conditions or deficiencies
- Responds to federal or state requirement
- Improves quality of existing services
- Provides added capacity to existing services
- Reduces long-term operating costs
- Provides incentive to economic development
- Eligible for matching funds with limited availability
5. Cost estimate and proposed funding sources
6. Impact on operating budget

After City department heads submit their capital project requests, a Subcommittee of the Planning Board meets with department representatives to review these requests. The Subcommittee then evaluates and prioritizes each request and makes recommendations to the Planning Board.

The following factors are considered when prioritizing projects:
1. Project requirements - Is the project required to meet legal, compliance, or regulatory requirements?
2. Timing - How soon does the project need to be implemented to address the needs identified?
3. Strategic alignment - To what extent is the project aligned with other city projects, policies, processes?
4. Public value - How much value does the outcome of this project provide to the general public? How much public support is there for implementing this project?
5. Finance planning - Is the project fundable in the time frame identified, are there available funding sources for this project?

The Finance Department incorporates the Subcommittee's recommendations into a recommended Capital Improvement Plan which is reviewed and adopted by vote of the Planning Board in accordance with State statute. Finally, the Planning Board's adopted CIP is conveyed to the City Council for public hearing and adoption in accordance with City Charter requirements.

\section*{SECTION II: METHOD OF FINANCING}

Capital improvement projects are funded from a variety of sources. These include: General Fund (GF); Federal/State Grants; Bond or Lease; Revenues (Parking, Water and Sewer); State Revolving Loan Fund (SRF) and Public Private Partnerships (PPP).

General Fund - The most commonly used method of financing capital projects is through the use of the General Fund. The General Fund includes the money raised by the local property tax for a given year. When a project is funded with General Fund revenues, its entire cost is paid off within the year. The intent is to budget annually a certain amount from the General Fund (approximately \(2 \%\) of previous FY General Fund total Budget) to address City priorities. If the City has the financial capacity to pay for a project in a given year, the cost to the taxpayer will generally be less than if bonded because there are no interest payments to be made. However, it does have the effect of lumping expenditures into one year, thereby giving a peak tax loading.

Grants - One source of grants is from other levels of government, for example, the Environmental Protection Agency, the NH Department of Health and Human Services, U.S. Housing and Urban Development, NH Department of Environmental Services, and the NH Department of Transportation. Generally, these Federal and State sources provide an outright grant or matching funds to go with locally raised funds. The City also pursues non-governmental private grants when applicable.

General Obligation Bonds - Bonds are used to finance major municipal capital projects. These are issued for a period of time generally extending from ten to twenty years during which time principal and interest payments are made. They are secured by the raising of property taxes. The time payment has the advantage of allowing the costs to be amortized over the life of the project and of allowing taxpayers to pay a smaller amount of the project's cost at a time. However, they do commit the City's resources over a long
period of time and decrease the flexibility of how yearly revenues can be utilized. The City's bonding capacity is a limited resource. All projects that are to be bonded should meet minimum eligibility criteria and must have a life span at least equal to the bond life.

Revenues - The City has established two Enterprise Funds for Water and Sewer. The needs for these two divisions are met through the revenues raised from providing that particular service. Therefore, there is no impact on the City's tax rate. Additionally, the City has established a Parking and Transportation Fund (Special Revenue Fund). Revenues derived from the City's parking functions are transferred to this fund in order to operate the City's parking and traffic related activities.

State Revolving Loan Fund - This is a program offered through the NH Department of Environmental Services for the purpose of providing low interest rate funding for approved water pollution control projects. State approval of applications does not bind the City to any of the individual projects but does lock into a low interest rate loan. Upon completion of projects, the loan becomes a serial bond payable by the City of Portsmouth Sewer or Water Fund to the State of NH. Payback is over a five to ten year period and Enterprise Revenues are utilized for that purpose. In addition, the City applies for State Aid Grant funding to assist in repaying SRF loans up to \(30 \%\) of the total project cost.

Public Private Partnership - This method of financing involves joint funding of a particular project between the City and one or more private sector or non-governmental partners. This method is used for projects that will benefit the partners and help to minimize costs to local taxpayers.

Deciding on which method of financing should be selected for a given project is dependent on a number of factors. These include the cost of the project, its useful life, the eligibility of the project to receive funds from other than local taxes, long-term and short-term financial obligations of the City and a project's relative priority in terms of implementation. The Capital Improvement Plan seeks to maximize the potential benefits from all revenue sources.

\section*{Impact on Operating Budget}

Description of box labeled "Impact on Operating Budget" is as follows:
1. Reduce - will generate revenue

The project will either generate some revenue to offset expenses.
2. Reduce - will reduce Operating Cost

The project will reduce operating costs
3. Negligible < \(\$ 5,001\)

The project will generate less than \(\$ 5,001\) per year in increased operating expenditures.
4. Minimal \(\mathbf{\$ 5 , 0 0 1}\) to \(\mathbf{\$ 5 0 , 0 0 0}\)

The project will generate between \(\$ 5,001\) and \(\$ 50,000\) per year in increased operating expenditures.
5. Moderate \(\mathbf{\$ 5 0 , 0 0 1}\) to \(\mathbf{\$ 1 0 0 , 0 0 0}\)

The project will generate between \(\$ 50,001\) and \(\$ 100,000\) per year in increased operating expenditures.
6. High \(\$ 100,001\) or more

The project will generate \(\$ 100,001\) or more annually in increased operating expenditures.

Capital Improvement Plan
FY 18-23
Operational Impact
The following projects will have an impact on operating budgets. All other Capital Projects will have negligible impact on operating budgets.

By Project:


Capital Improvement Plan
FY 18-23
Operational Impact
The following projects will have an impact on operating budgets. All other Capital Projects will have negligible impact on operating budgets.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{By Project:} \\
\hline Page & Project: & & FY 18 & FY 19 & FY 20 & FY 21 & FY 22 & FY 23 \\
\hline \multirow[t]{4}{*}{II-63} & \multirow[t]{4}{*}{TSM-PW-06} & NORTH MILL POND MULTI-USE PATH & & & & & & \\
\hline & & Personnel & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & & Operating & 0 & 7,500 & 7,500 & 7,500 & 7,500 & 40,000 \\
\hline & & Total & 0 & 7,500 & 7,500 & 7,500 & 7,500 & 40,000 \\
\hline \multirow[t]{4}{*}{II-64} & \multirow[t]{4}{*}{TSM-CD// 07} & HAMPTON BRANCH RAIL TRAIL & & & & & & \\
\hline & & Personnel & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & & Operating & 0 & 0 & 0 & 7,500 & 7,500 & 7,500 \\
\hline & & Total & 0 & 0 & 0 & 7,500 & 7,500 & 7,500 \\
\hline \multirow[t]{4}{*}{II-97} & \multirow[t]{4}{*}{EF-SD- 02} & PEIRCE ISLAND WASTEWATER TREATMENT FACILITY & & & & & & \\
\hline & & Personnel & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & & Operating & 0 & 0 & 0 & 0 & 150,000 & 150,000 \\
\hline & & Total & 0 & 0 & 0 & 0 & 150,000 & 150,000 \\
\hline \multirow[t]{8}{*}{II-98} & \multirow[t]{4}{*}{EF-SD- 03} & PEASE WASTEWATER TREATMENT PLANT UPGRADES & & & & & & \\
\hline & & Personnel & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline & & Operating & 0 & 0 & 110,000 & 110,000 & 110,000 & 110,000 \\
\hline & & Total & 0 & 0 & 110,000 & 110,000 & 110,000 & 110,000 \\
\hline & \multicolumn{8}{|c|}{Total CIP FY 18-23} \\
\hline & & Personnel & 0 & 20,000 & 20,000 & 20,000 & 20,000 & 20,000 \\
\hline & & Operating & 0 & 45,000 & 305,000 & 402,500 & 602,500 & 635,000 \\
\hline & & Total & 0 & 65,000 & 325,000 & 422,500 & 622,500 & 655,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Capital Improvement Plan Summary '18-'23 & \multicolumn{7}{|l|}{FY 18 Distribution} & \multicolumn{5}{|c|}{FY'19 to FY '23 Schedule} \\
\hline Budget Book & \multicolumn{3}{|c|}{Enterprise} & & & & FY '18 & FY' 19 & FY'20 & FY'21 & FY '22 & FY '23 \\
\hline Page & GF & Funds & Bond/Lease & Federa/State & Other/Revenus & PPP & Total & & & & & \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Capi & mprove & P & lan Summary '18-'23 & 18 Distri & tion & & & & & & & FY'19 & FY 23 Sch & & & \\
\hline Budg & Book & & & & Enterprise & & & & & FY '18 & FY '19 & FY'20 & FY'21 & \(\mathrm{FY}^{\prime 2}\) & FY '23 & \\
\hline Page & & & & GF & Funds & BondLease & Federal/State & Other/Revenues & & Total & & & & & & \\
\hline & BI-PW- & 21 & Emergency response shelter & & & & & & & s0 & \$200,000 & & & & & S200,000 \\
\hline II-43 & BI-PW- & 22 & CITYWIDE TREE REPLACEMENT PROGRAM & \$20,000 & & & & & & \$20,000 & \$20,000 & \$20,000 & \$20,000 & \$20,000 & \$20,000 & S120,000 \\
\hline & B-PW- & 23 & RECYCLING \& SOLID WASTE TOTES & & & & & & & s0 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$500,000 \\
\hline & BI-Pw- & 24 & RECYCLING \& SOLID WASTE TRANSFER STATION & & & & & & & s0 & \$150,000 & \$2,750,000 & & & & \$2,90,000 \\
\hline & BI-PW- & 25 & OUTDOOR POOL UPGRADE & & & & & & & s0 & \$100,000 & \$500,000 & & & & \$600,000 \\
\hline & BI-PW- & 26 & BLEACHERS/GRANDSTANDS & & & & & & & s0 & & & & & \$1,000,000 & S1,00,000 \\
\hline II-44 & BI-Pw- & 27 & city fields lighting & & & \$600,000 & & & & \$600,000 & & & & & & \$600,000 \\
\hline II-45 & BI-PW/FED- & 28 & SOUND BARRIERS IN RESIDENTIAL AREA ALONG I-95 & \$50,000 & & & \$600,000 & & & \$650,000 & & & & & & \$650,000 \\
\hline II-46 & BI-Pw- & 29 & HISTORIC CEMETERY IMPROVEMENTS & \$40,000 & & & \$10,00 & & & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$300,000 \\
\hline & BI-Pw- & 30 & CITYWIDE RETAINING WALLS REPAIRS and IMPROVEMENTS & & & & & & & s0 & \$50,000 & & \$50,000 & & \$50,000 & \$150,000 \\
\hline II-47 & BI-PW- & 31 & CITYWIDE STORMDRAINAGE IMPROVEMENTS & \$200,000 & & & & & & \$200,000 & \$200,000 & \$200,000 & \$200,000 & \$200,000 & \$200,000 & S1,200,000 \\
\hline & BI-PW- & 32 & CITY WIDE FACLIITIES CAPITAL IMPROVEMENTS & & & & & & & so & & \$1,000,000 & & & \$1,000,000 & \$2,00,000 \\
\hline II-48 & Bı-Pw- & 33 & hanover Parking facility-Capital improvements & & & & & \$50,000 & & \$50,000 & \$5,000,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$5,250,000 \\
\hline & & & & & & & & & & & & & & & & \\
\hline \multicolumn{4}{|r|}{II. TOTAL BUILDINGS AND Infrastructure} & \$765,000 & so & 56,150,000 & \$760,000 & \$800,000 & so & \$8,475,000 & \$12,710,000 & \$17,000,000 & \$3,785,000 & \$3,250,000 & \$2,785,000 & \$48,005,000 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{16}{|c|}{III. INFORMATION SYSTEMS MANAGEMENT} & \multirow[t]{2}{*}{} \\
\hline II-50 & IS-IT- & 01 & Information technology upgrades and replacements & & & & & \$676,158 & & \$676,158 & \$638,058 & \$675,958 & \$675,258 & \$719,758 & \$581,558 & \\
\hline \multicolumn{17}{|c|}{(Funded through General Fund-Other General Non-Operating)} \\
\hline \multirow[t]{2}{*}{II-51} & IS-FD- & 02 & incident reporting and data management system & & & & & \$39,000 & & s39,000 & & & & & & \$39,000 \\
\hline & \multicolumn{16}{|c|}{(Funded through General Fund-Other General Non-Operating)} \\
\hline \multicolumn{4}{|r|}{IS-PD- 03 PUBLIC SAFETY RECORDS MGT/COMPUTER AIDED DISPATCH} & & & & & & & so & & & & \$500,000 & & \$500,000 \\
\hline & & & & \multicolumn{13}{|l|}{} \\
\hline \multicolumn{4}{|r|}{III. TOTAL INFORMATION SYSTEMS MANAGEMENT} & so & s0 & so & s0 & \$715,158 & so & \$715,158 & \$638,058 & \$675,958 & \$675,258 & \$1,219,758 & \$581,558 & S4,505,748 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Capit & mproveme & S & n Summary '18-'23 & 18 Distrib & tion & & & & & & & FY'19 & FY'23 Sc & & & \\
\hline Budge & Book & & & & Enterprise & & & & & & \({ }_{\text {FY ' }} 19\) & \(\mathrm{FY}^{\prime 20}\) & FY'21 & FY'22 & FY \({ }^{23}\) & \\
\hline Page & & & & GF & Funds & BondLLease & Federal/State & Other/Revenues & PPP & Total & & & & & & \\
\hline & & & BICYCLE/PEDESTRIAN & & & & & & & & & & & & & \\
\hline II-61 & TSM-CD- & 04 & Chestnut Street pedestrian connector & \$50,000 & & & & & & \$50,000 & \$100,000 & & & & & \$150,000 \\
\hline II-62 & TSM-CD- & 05 & Maplewood ave complete street & & & \$450,000 & & & & \$450,000 & & & & & & \$450,000 \\
\hline II-63 & TSM-Pw- & 06 & NORTH MILL POND MULTI-USE PATH & & & \$500,000 & & & \$250,000 & \$750,000 & & & & & \$3,000,000 & \$3,750,000 \\
\hline II-64 & TSM-CDNH- & 07 & hampton branch rail trail & \$225,000 & & & \$72,000 & \$108,000 & & \$405,000 & \$361,000 & \$340,000 & & & & S1,106,000 \\
\hline II-65 & TSM-PL & 08 & BICYCLEPEDESTRIAN PLAN IMPLEMENTATION & \$50,000 & & & & & & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$300,000 \\
\hline & TSM-Pw- & 09 & WAYFINDING SYSTEM & & & & & & & s0 & \$275,000 & \$350,000 & & & & \$625,000 \\
\hline II-66 & TSM-PWNH- & 10 & US ROUTE 1 NEW SIDEPATH CONSTRUCTION & \$30,000 & & & & & & \$30,000 & \$50,000 & \$50,000 & \$295,000 & & \$2,100,000 & S2,525,000 \\
\hline & TSM-PW- & 11 & MARKET SQUARE UPGRADE & & & & & & & s0 & \$50,000 & \$1,000,000 & & & & \$1,050,000 \\
\hline & TSM-PW- & 12 & SpinNey road new sidewalk construction & & & & & & & s0 & \$175,000 & & & & & S175,000 \\
\hline & TSM-PW- & 13 & us rti crosswalks and signals & & & & & & & s0 & \$25,500 & \$25,000 & \$110,000 & \$110,000 & & \$270,500 \\
\hline II-67 & TSM-PW - & 14 & ELWYN PARK SIDEwalks phase I & \$20,000 & & & & & & \$20,000 & \$78,000 & \$150,000 & \$980,000 & & & S1,228,000 \\
\hline & TSM-PW - & 15 & ElWYn road sidewalk extension & & & & & & & s0 & \$90,000 & & & & \$1,500,000 & S1,590,000 \\
\hline & TSM-PW - & 16 & BANFIELD ROAD PEDESTRIAN ACCOMODATIONS & & & & & & & s0 & & & \$375,000 & & & \$375,000 \\
\hline II-68 & TSM-Pw- & 17 & CITYWIDE SIDEWALK RECONSTRUCTION PROGRAM & & & \$800,000 & & & & \$800,000 & & \$800,000 & & \$800,000 & & \$2,400,000 \\
\hline & & & INTERSECTION/SIGNALS & & & & & & & & & & & & & \\
\hline II-70 & TSM-Pw- & 18 & CITYWIDE TRAFFIC SIGNAL UPGRADE PROGRAM & \$100,000 & & & & & & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & S600,000 \\
\hline II-71 & TSM-Pw- & 19 & CITYWIDE INTERSECTION IMPROVEMENTS & \$100,000 & & & & & & \$100,000 & & \$100,000 & & \$100,000 & & \$300,000 \\
\hline II-72 & TSM-PW- & 20 & WOODBURY AVE/MARKET ST PEDESTRIAN INTERSECTION IMPROVEMEN & \$219,000 & & & & & & \$219,000 & & & & & & \$219,000 \\
\hline II-73 & TSM-Pw- & 21 & LAFAYETTE RD/ANDREW JARVIS INTERSECTION IMPROVEMENT & & & \$800,000 & & & & \$800,000 & & & & & & 5800,000 \\
\hline III-74 & TSM-Pw- & 22 & RUSSELL-MARKET INTERSECTION UPGRADES & & & & & & \$50,000 & \$50,000 & \$200,000 & \$1,000,000 & & & & S1,250,000 \\
\hline & & & BRIDGES & & & & & & & & & & & & & \\
\hline & TSM-PWNH- & 23 & Peirce island bridge replacement & & & & & & & s0 & & & & & \$8,400,000 & \$8,400,000 \\
\hline II-75 & TSM-Pw- & 24 & BRIDGE IMPROVEMENTS & \$100,000 & & & & & & \$100,000 & \$350,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & 8650,000 \\
\hline & TSM-PW- & 25 & MAPLEWOOD AVENUE CULVERT REPLACEMENT & & & & & & & s0 & & & & \$3,80,000 & & 53,800,000 \\
\hline & TSM-PWNH- & 26 & Cate Street bridge replacement & & & & & & & s0 & & & & & & s0 \\
\hline & & & ROADWAY & & & & & & & & & & & & & \\
\hline II-76 & TSM-PW- & 27 & LED STREETLIGHT CONVERSION & \$181,000 & & & & & & \$181,000 & & & & & & S181,000 \\
\hline II-77 & TSM-Pw- & 28 & SIGNINVENTORY & \$45,000 & & & & & & \$45,000 & & & & & & \$45,000 \\
\hline II-78 & TSM-PW- & 29 & transportation plan studies & & & & & \$20,000 & & \$20,000 & \$20,000 & \$20,000 & \$20,000 & \$20,000 & \$20,000 & S120,000 \\
\hline III-79 & TSM-PW- & 30 & Hoover/taft drainage upgrades & & & \$250,000 & & & & \$250,000 & & & & & & \$250,000 \\
\hline II-80 & TSM-Pw- & 31 & Pleasant street reconstruction & & & \$750,000 & & & & \$750,000 & & & & & & \$750,000 \\
\hline II-81 & TSM-PW- & 32 & LONGMEADOW ROAD EXTENSION & \$50,000 & & & & & & \$50,000 & \$700,000 & & & & & \$750,000 \\
\hline II-82 & TSM-Pw- & 33 & NEW FRANKLIN/WOODBURY CORRIDOR IMPROVEMENTS & & & \$500,000 & & & & \$500,000 & & & & & & \$500,000 \\
\hline II-83 & TSM-PW- & 34 & MCDONOUGH STREET IMPROVEMENTS & & & \$800,000 & & & & \$800,000 & & & & & & 5800,000 \\
\hline II-84 & TSM-Pw- & 35 & ISLINGTON STREET IMPROVEMENTS & & & \$2,50,000 & & & & \$2,500,000 & & & & & & \$2,500,000 \\
\hline & TSM-PW/FED- & 36 & PEVERLY HILL ROAD IMPROVEMENTS & & & & & & & s0 & \$2,200,000 & & & & & \$2,200,000 \\
\hline & TSM-PWNH- & 37 & MARKET STREET GATEWAY IMPROVEMENTS & & & & & & & s0 & \$1,500,000 & & & & & S1,500,000 \\
\hline II-85 & TSM-PW- & 38 & Street paving, Management and rehabilitation & & & \$3,000,000 & & & & \$3,000,000 & & \$3,000,000 & & \$3,000,000 & & s9,000,000 \\
\hline
\end{tabular}


\section*{Capital Improvement Plan Summary '18-'23 Budget Book}

Page
\begin{tabular}{ll} 
SUMMARY & TOTALS PER SECTION \\
I. & \\
II. & EQUIPMENT AND VEHICLE SCHEDULE \\
II. & BUILDING \& IFFRASTRUCTURE \\
III. & INFORMATION MANAGEMENT SYSTEMS \\
IV & TRANSPORTATION MANAGEMENT PLAN \\
& CAPITALCONTINGENCY \\
& SUBTOTALS
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \$102,000 & \$0 & \$180,000 & so & \$85,000 & so & \$367,000 & \$849,000 & \$165,000 & \$880,000 & \$80,000 & \$80,000 & \$2,421,000 \\
\hline \$765,000 & so & \$6,150,000 & \$760,000 & \$800,000 & so & \$8,475,000 & \$12,710,000 & \$17,000,000 & \$3,785,000 & \$3,25,000 & \$2,785,000 & \$48,005,000 \\
\hline so & so & so & so & \$715,158 & so & \$715,158 & \$638,058 & \$675,958 & \$675,258 & \$1,219,758 & \$581,558 & \$4,505,748 \\
\hline \$1,170,000 & \$0 & \$10,350,000 & \$72,000 & \$383,000 & \$300,000 & \$12,275,000 & \$6,729,500 & \$8,140,000 & \$3,385,000 & \$9,085,000 & \$15,425,000 & \$55,039,500 \\
\hline \$103,000 & so & so & so & so & so & \$103,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$603,000 \\
\hline \$2,140,000 & s0 & \$16,680,000 & \$832,000 & \$1,983,158 & \$300,000 & \$21,935,158 & \$21,026,558 & \$26,080,958 & s8,825,258 & \$13,734,758 & \$18,971,558 & \$110,574,248 \\
\hline
\end{tabular}
enterprise funds
WATER FUND
SEWER FUND
TOTAL ENTERPRISE FUNDS
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline so & \$1,120,000 & \$3,100,000 & so & so & so & S4,220,000 & \$3,450,000 & \$1,600,000 & \$6,200,000 & \$700,000 & \$700,000 & \$16,870,000 \\
\hline so & \$1,550,000 & \$8,300,000 & so & so & so & \$9,850,000 & \$10,800,000 & \$9,000,000 & \$2,600,000 & \$25,400,000 & \$600,000 & \$58,250,000 \\
\hline s0 & \$2,670,000 & \$11,400,000 & s0 & s0 & so & \$14,070,000 & \$14,250,000 & \$10,600,000 & s8,800,000 & \$26,100,000 & \$1,300,000 & \$75,120,000 \\
\hline
\end{tabular}

\begin{tabular}{|lcccccr|}
\hline & General Fund & Bond/Lease & Federal/State & Other Revenues & PPP & Totals \\
Amount & \(\$ 2,140,000\) & \(\$ 16,680,000\) & \(\$ 832,000\) & \(\$ 1,983,158\) & \(\$ 300,000\) & \(\$ 21,935,158\) \\
\(\%\) of Total & \(10 \%\) & \(76 \%\) & \(4 \%\) & \(9 \%\) & \(1 \%\) & \\
\hline
\end{tabular}

II. BUILDINGS AND INFRASTRUCTURE (BI)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|c|}{Capital Improvements
Fiscal Year 2018
Taken from Capital Improvement Plan 2018-2023
General Fund, Capital Outlay Projects Only FYs 12-18} \\
\hline Budget Book PAGE & FY 12 & FY 13 & FY 14 & FY 15 & FY 16 & FY 17 & Total & \begin{tabular}{l}
Department \\
Request \\
FY 18
\end{tabular} & \[
\underset{\substack{\text { CIP } \\ \text { Sub committee } \\ \text { 127172016 }}}{\text { and }}
\] & Planning Board CIP-Sub Committee Recommended \\
\hline II-45 SOUND BARRIERS IN RESIDENTIAL AREA ALONG I-95 & & & & & \$50,000 & & \$50,000 & \$50,000 & & \$50,000 \\
\hline II-46 HISTORIC CEMETERY IMPROVEMENTS & \$10,000 & \$10,000 & \$10,000 & \$50,000 & \$40,000 & \$40,000 & \$160,000 & \$40,000 & & \$40,000 \\
\hline II-47 CITYWIDE STORMDRAINAGE IMPROVEMENTS & & & & \$50,000 & \$200,000 & \$200,000 & \$450,000 & \$200,000 & & \$200,000 \\
\hline REUSE OF PAUL A DOBLE ARMY RESERVE CENTER & & & & & \$50,000 & \$50,000 & \$100,000 & \$0 & & \$0 \\
\hline RETAINING WALLS REPAIR AND IMPROVEMENTS & & & & \$75,000 & \$100,000 & & \$175,000 & \$0 & & \$0 \\
\hline MUNIIIPAL COMPLEX STORAGE BUILDING REPLACEMENT & & & & & \$50,000 & & \$50,000 & so & & \$0 \\
\hline HISTORIC MARKERS REPLACEMENT PROJECT & \$10,000 & & & & \$10,000 & & \$20,000 & so & & \$0 \\
\hline FIRE STATION LIGHTING IMPROVEMENTS & & & & & \$15,000 & & \$15,000 & \$0 & & \$0 \\
\hline BLEACHER/GRANDSTANDS & & & & \$50,000 & \$50,000 & & \$100,000 & \$0 & & \$0 \\
\hline MASTER PLAN PLANNING PROCESS & & \$50,000 & \$75,000 & \$100,000 & \$50,000 & & \$275,000 & \$0 & & \$0 \\
\hline POLICE SITE NEEDS STUDY & & & & \$50,000 & & & \$50,000 & so & & \$0 \\
\hline POLICE SPACE NEEDS STUDY & & & \$25,000 & & & & \$25,000 & so & & \$0 \\
\hline BANFIELD ROAD DRAINAGE IMPROVEMENTS & & & \$50,000 & \$50,000 & & & \$100,000 & \$0 & & \$0 \\
\hline CITY WIDE FACILITIES CAPITAL IMPROVEMENTS MASTER PLAN & & & & \$50,000 & & & \$50,000 & \$0 & & \$0 \\
\hline CITY HALL ENTRY WAY ACCESSIBLIITY IMPROVEMENTS & & & \$100,000 & & & & \$100,000 & \$0 & & \$0 \\
\hline ELWYN PARK DRAINAGE IMPROVEMENTS & & & \$75,000 & & & & \$75,000 & \$0 & & \$0 \\
\hline LESLIE DRIVE DRAINAGE IMPROVEMENTS & & & \$100,000 & & & & \$100,000 & so & & \$0 \\
\hline MUNICIPAL COMPLEX BOILER REPLACEMENT AND RELATED & & \$175,000 & & & & & \$175,000 & \$0 & & \$0 \\
\hline RECREATION STUDY IMPLEMENTATION: OUTDOOR FIELDS & & \$50,000 & & & & & \$50,000 & \$0 & & \$0 \\
\hline SEAWALL REPAIRS & \$225,000 & & & & & & \$225,000 & so & & \$0 \\
\hline MUNIIIPAL COMPLEX ELEVATOR REPLACEMENT & \$175,000 & & & & & & \$175,000 & \$0 & & \$0 \\
\hline Total Buildings and Infrastructure & \$643,150 & \$517,500 & \$580,000 & \$707,500 & \$915,000 & \$515,000 & \$3,878,150 & \$765,000 & so & \$765,000 \\
\hline
\end{tabular}

\section*{IV. TRANSPORTATION MANAGEMENT (TSM)}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|c|}{\begin{tabular}{l}
Capital Improvements \\
Fiscal Year 2018 \\
Taken from Capital Improvement Plan 2018-2023 General Fund, Capital Outlay Projects Only FYs 12-18
\end{tabular}} \\
\hline Budget Book & FY 12 & FY 13 & FY 14 & FY 15 & FY 16 & FY 17 & Total & \multirow[t]{2}{*}{Department Request FY 18} & \multirow[t]{2}{*}{\begin{tabular}{l}
CIP \\
Sub Committee 12/7/2016
\end{tabular}} & \multirow[t]{2}{*}{Planning Board CIP-Sub Committee Recommended} \\
\hline & & & & & & & FY's 12-17 & & & \\
\hline II-67 ELWYN PARK SIDEWALKS PHASE I & & & & & & & \$0 & \$98,000 & (\$78,000) & \$20,000 \\
\hline II-70 CITYWIDE TRAFFIC SIGNAL UPGRADE PROGRAM & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$100,000 & \$600,000 & \$100,000 & & \$100,000 \\
\hline \multicolumn{2}{|l|}{CITYWIDE INTERSECTION IMPROVEMENTS} & & \$100,000 & & \$100,000 & & \$200,000 & \$100,000 & & \$100,000 \\
\hline \multicolumn{2}{|l|}{WOODBURY AVE/MARKET ST PEDESTRIAN INTERSECTION IMPROVEMENT} & & & & & & \$0 & \$219,000 & & \$219,000 \\
\hline \multicolumn{2}{|l|}{BRIDGE IMPROVEMENTS} & & & & & & \$0 & \$100,000 & & \$100,000 \\
\hline \multicolumn{2}{|l|}{LED STREETLIGHT CONVERSION} & & & & & & \$0 & \$181,000 & & \$181,000 \\
\hline \multicolumn{2}{|l|}{SIGN INVENTORY} & & & & & & \$0 & \$45,000 & & \$45,000 \\
\hline \multicolumn{2}{|l|}{LONGMEADOW ROAD EXTENSION} & & \$100,000 & \$25,000 & \$75,000 & \$50,000 & \$250,000 & \$50,000 & & \$50,000 \\
\hline \multicolumn{2}{|l|}{BANFIELD ROAD IMPROVMENTS} & & & \$50,000 & & & \$50,000 & \$150,000 & \((\$ 150,000)\) & \$0 \\
\hline MARKET SQUARE UPGRADE & & & & \$50,000 & \$50,000 & & \$100,000 & \$0 & & \$0 \\
\hline RUSSELL-MARKET INTERSECTION UPGRADES & & & & & & & \$0 & \$0 & & \$0 \\
\hline \multicolumn{2}{|l|}{BRIDGE MASTER PLAN IMPLEMENTATION} & & & & & \$75,000 & \$75,000 & \$0 & & \$0 \\
\hline NORTH MILL POND MULTI-USE PATH & & & & & & \$100,000 & \$100,000 & \$0 & & \$0 \\
\hline \multicolumn{2}{|l|}{INTERSECTION UPGRADE: AT-GRADE CROSSING} & & & \$76,800 & \$77,000 & \$30,000 & \$183,800 & \$0 & & \$0 \\
\hline \multicolumn{2}{|l|}{NEW FRANKLIN/WOODBURY CORRIDOR IMPROVEMENTS} & & & & & \$80,000 & \$80,000 & \$0 & & \$0 \\
\hline MARKET ST GATEWAY IMPROVEMENTS & & \$120,000 & & \$120,000 & & \$117,000 & \$357,000 & \$0 & & \$0 \\
\hline ISLINGTON STREET-STREETSCAPE IMPROVEMENTS & & \$100,000 & & \$100,000 & & \$200,000 & \$400,000 & \$0 & & \$0 \\
\hline \multicolumn{2}{|l|}{PEVERLY HILL ROAD IMPROVEMENTS} & & & & & \$300,000 & \$300,000 & \$0 & & \$0 \\
\hline DOWNTOWN MAPLEWOOD AVE COMPLETE STREET & & & & & \$167,000 & & \$167,000 & \$0 & & \$0 \\
\hline SPINNEY ROAD NEW SIDEWALK CONSTRUCTION & & & \$100,000 & & \$125,000 & & \$225,000 & \$0 & & \$0 \\
\hline BICYCLE/PEDESTRIAN PLAN IMPLEMENTATION & & & & \$50,000 & \$0 & & \$50,000 & \$0 & & \$0 \\
\hline MIDDLE ST BICYCLE LANES & & & \$25,000 & \$25,000 & & & \$50,000 & \$0 & & \$0 \\
\hline DOWNTOWN SIGNAGE AND PEDESTRIAN WAYFINDING SYSTEM & \$75,000 & \$0 & \$100,000 & & & & \$175,000 & \$0 & & \$0 \\
\hline \multicolumn{2}{|l|}{ATLANTIC HEIGHTS NEIGHBORHOOD EMERGENCY ACCESS ROUTE} & & & \$50,000 & & & \$50,000 & \$0 & & \$0 \\
\hline WOODBURY AVE TURNING LANES & \$50,000 & \$50,000 & & & & & \$100,000 & \$0 & & \$0 \\
\hline Total Transportation Management & \$225,000 & \$370,000 & \$525,000 & \$796,800 & \$750,000 & \$1,215,000 & \$3,881,800 & \$1,398,000 & (\$228,000) & \$1,170,000 \\
\hline
\end{tabular}

\section*{Capital Improvements}

Fiscal Year 2018
Taken from Capital Improvement Plan 2018-2023 General Fund, Capital Outlay Projects Only FYs 12-18

Budget Book
PAGE

\section*{SUMMARY}

\section*{TOTALS PER SECTION}
I. EQUIPMENT AND VEHICLE SCHEDULE
II. BUILDING \& INFRASTRUCTURE
iv. TRANSPORTATION MANAGEMENT PLAN
v. CAPITAL CONTINGENCY
total

FY \(12 \quad\) FY 13
FY 14

Department
Request Request
FY 18

CIP ub Committee
\(12 / 7 / 2016\)

Planning Board CIP-Sub Committee Recommended
\begin{tabular}{|r|r|r|r|r|r|r|}
\hline\(\$ 100,000\) & \(\$ 135,000\) & \(\$ 160,000\) & \(\$ 60,000\) & \(\$ 30,000\) & \(\$ 157,400\) & \(\$ 642,400\) \\
\hline\(\$ 643,150\) & \(\$ 517,500\) & \(\$ 580,000\) & \(\$ 707,500\) & \(\$ 915,000\) & \(\$ 515,000\) & \(\$ 3,878,150\) \\
\hline\(\$ 225,000\) & \(\$ 370,000\) & \(\$ 525,000\) & \(\$ 796,800\) & \(\$ 750,000\) & \(\$ 1,215,000\) & \(\$ 3,881,800\) \\
\hline\(\$ 50,000\) & \(\$ 0\) & \(\$ 100,000\) & \(\$ 35,700\) & \(\$ 70,000\) & \(\$ 112,600\) & \(\$ 368,300\) \\
\hline\(\$ 1,018, \mathbf{1 5 0}\) & \(\$ 1,022,500\) & \(\$ 1,365,000\) & \(\$ 1,600,000\) & \(\$ 1,765,000\) & \(\$ 2,000,000\) & \(\$ 8,770,650\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline\(\$ 172,000\) & \((\$ 70,000)\) & \(\$ 102,000\) \\
\hline\(\$ 765,000\) & \(\$ 0\) & \(\$ 765,000\) \\
\hline\(\$ 1,398,000\) & \((\$ 228,000)\) & \(\$ 1,170,000\) \\
\hline\(\$ 103,000\) & \(\$ 0\) & \(\$ 103,000\) \\
\hline\(\$ 2,438,000\) & \((\$ 298,000)\) & \(\$ 2,140,000\) \\
\hline
\end{tabular}

\section*{I. VEHICLES AND EQUIPMENT}


\section*{VE-FD-01: AMBULANCE REPLACEMENT PROGRAM}
\begin{tabular}{|c|c|}
\hline Department & Fire Department \\
\hline Project Location & Station 2 \\
\hline Project Type & Replacement or Purchase of Vehicle \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or Programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This program is a regular replacement schedule for the City's ambulances. The 2013 Ambulance is scheduled for replacement in FY20. Funds include complete set-up including radio, lettering, striping, and equipment. This is the second half of total funds required for this project.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Rolling Stock & \(100 \%\) & \(\$ 85,000\) & \(\$ 85,000\) & \(\$ 85,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 495,000\) & \(\$ 600,000\) & \(\$ 1,095,000\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 85,000\) & \(\$ 85,000\) & \(\$ 85,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 495,000\) & \(\$ 600,000\) & \(\$ 1,095,000\) \\
\hline
\end{tabular}

CAPITALIMPROVEMENT PLAN

\section*{VE-FD-02: VEHICLE REPLACEMENT - FIRE BOAT 1}
\begin{tabular}{|c|c|}
\hline Department & Fire Department \\
\hline Project Location & Waterfront Dock \\
\hline Project Type & Replacement or Purchase of a Vehicle \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project would fund the replacement of the department's 2006 thirty-three foot ( \(33^{\prime}\) ) Fire Boat with an appropriately sized vessel that is designed for water access and rescue.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 180,000\) & & & & & & \(\$ 180,000\) & \(\$ 0\) & \(\$ 180,000\) \\
\hline Rolling Stock & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 180,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 180,000\) & \(\$ 0\) & \(\$ 180,000\) \\
\hline
\end{tabular}

\section*{VE-FD-06: THERMAL IMAGING CAMERA REPLACEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Fire Department \\
\hline Project Location & All FD Apparatus \\
\hline Project Type & Equipment (Non-Vehicular) \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}

Description: The department utilizes thermal imaging cameras to interpret heat and fire conditions in smoke filled environments, as well as to effectively search for victims or hidden fires. Thermal imaging cameras are critical tools carried on all primary fire units. This project would replace ageing equipment with NFPA compliant, contemporary technology cameras over 2 years.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 22,000\) & \(\$ 24,000\) & & & & & \(\$ 46,000\) & \(\$ 0\) & \(\$ 46,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 22,000\) & \(\$ 24,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 46,000\) & \(\$ 0\) & \(\$ 46,000\) \\
\hline
\end{tabular}

\section*{VE-FD-07: PERSONAL PROTECTIVE EQUIPMENT REPLACEMENT}
\begin{tabular}{|c|c|}
\hline Department & Fire Department \\
\hline Project Location & City-wide \\
\hline Project Type & Equipment (non-vehicular) \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project will fund the required replacement of all members' (60) structural firefighter gear, aka personal protective equipment. NFPA standard 1851 requires the structural firefighting ensembles be retired no more than 10 years from the date manufactured. Our last capital purchase was in FY10. The purchase would occur over 3 years.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & & & & \(\$ 180,000\) & \(\$ 0\) & \(\$ 180,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 180,000\) & \(\$ 0\) & \(\$ 180,000\) \\
\hline
\end{tabular}

\section*{VE-PD-08: POLICE GYM EQUIPMENT REPLACEMENT}
\begin{tabular}{|c|c|}
\hline Department & Police Department \\
\hline Project Location & Police Department \\
\hline Project Type & Equipment (non-vehicular) \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & Y \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: Police Standards and Training has set physical fitness and medical requirements that must be maintained as a condition of employment for police officers hired after 1/1/2001. Due to the 24/7/365 aspect of the job, workouts prior to or after a shift are optimal. For over a decade, the department gym has been outfitted by donated equipment from local for-profit public gyms as they rotate their equipment out for replacement. This equipment is often in need of repair and much of the equipment is outdated and retro-fitted for use in the space. This can be problematic. Note: Municipal employees at city hall also utilize the gym to maintain their physical fitness.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & & & & \(\$ 60,000\) & \(\$ 0\) & \(\$ 60,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 60,000\) & \(\$ 0\) & \(\$ 60,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{II. BUILDINGS AND INFRASTRUCTURE}


\section*{BI-PD-01: POLICE DEPARTMENT LAND ACQUISITION}
\begin{tabular}{|c|c|}
\hline Department & Police Department \\
\hline Project Location & To Be Determined \\
\hline Project Type & Acquisition of Land \\
\hline Commence FY & To Be Determined \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study: Police Dept. Facility Study & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Serve Growth & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The results of the space needs study conducted in FY14 determined the current facility no longer meets the needs of the Police Department. This project would fund the purchase of land for a new facility, if a current City-owned site is not available for this purpose.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & TBD & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline
\end{tabular}

\section*{BI-PD-02: NEW POLICE DEPARTMENT FACILITY}
\begin{tabular}{|c|c|}
\hline Department & Police Department \\
\hline Project Location & To Be Determined \\
\hline Project Type & New Construction \\
\hline Commence FY & 2020 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & High \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study: Police Dept. Facility Study & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The results of the space needs study conducted in FY14 determined the current facility no longer meets the needs of the Police Department. This project would fund the design and construction of a new facility after a site and conceptual design are complete.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 100\% & & & \$11,000,000 & & & & \$11,000,000 & \$0 & \$11,000,000 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$0 & \$0 & \$11,000,000 & \$0 & \$0 & \$0 & \$11,000,000 & \$0 & \$11,000,000 \\
\hline
\end{tabular}

\section*{BI-SC-04: ELEMENTARY SCHOOLS UPGRADE}
\begin{tabular}{|c|c|}
\hline Department & School Department \\
\hline Project Location & Elementary Schools \\
\hline Project Type & \begin{tabular}{c} 
Rehabilitation of an Existing \\
Facilities
\end{tabular} \\
\hline Commence FY & 2016 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}


Description: Little Harbour, Dondero and New Franklin Elementary Schools are all over thirty (30) years old and comprise 130,000 square feet of educational space. Per the State Fire Marshal's Office, Little Harbour Elementary School must complete the automatic sprinkler system by 2017. This appropriation will be used to complete the upgrades to Little Harbour School and to start upgrade projects for Dondero Elementary School.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 5,000,000\) & \(\$ 5,000,000\) & & & & & \(\$ 10,000,000\) & \(\$ 10,000,000\) & \(\$ 20,000,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 5,000,000\) & \(\$ 5,000,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 10,000,000\) & \(\$ 10,000,000\) & \(\$ 20,000,000\) \\
\hline
\end{tabular}

\section*{BI-SC-05: HIGH SCHOOL ATHLETIC FIELD LIGHTING}
\begin{tabular}{|c|c|}
\hline Department & School Department \\
\hline Project Location & Portsmouth High School \\
\hline Project Type & \begin{tabular}{c} 
Rehabilitation of an Existing \\
Facilities
\end{tabular} \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The Portsmouth School Department has maintenance responsibilities for more than 10 acres of athletic fields on the Portsmouth High School campus, used by both the School and Recreation Departments. The current lighting was installed in 1989 and is now beyond its expected life cycle, resulting in numerous component failures. Several attempts at procuring equipment and installation of proven current lighting technology bid as part of a package of similar projects for the Department of Public Works resulted in a significant funding shortfall.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 550,000\) & & & & & & \(\$ 550,000\) & \(\$ 750,000\) & \(\$ 1,300,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 550,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 550,000\) & \(\$ 750,000\) & \(\$ 1,300,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{BI-FI-06: HISTORIC DOCUMENT RESTORATION, PRESERVATION AND SCANNING}
\begin{tabular}{|c|c|}
\hline Department & Finance Department/ City Clerk \\
\hline Project Location & City Hall \\
\hline Project Type & New Construction/ Refurbishment \\
\hline Commence FY & 2018 \\
\hline Priority & A (Needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Goodman Report on the \\
Survey of the Municipally Owned Historic Artifacts and Documents in \\
Portsmouth, NH
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City is required to keep certain documents on a permanent basis (i.e. tax warrants, assessing documents, city council records, etc.). The City also keeps many documents that are of Historic significance. These documents are aging and many are showing signs of deterioration. The requested funds will be utilized to preserve these documents as well as scan them for preservation purposes to either CD (pdf) and/ or microfilm.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 300,000\) & \(\$ 0\) & \(\$ 300,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 300,000\) & \(\$ 0\) & \(\$ 300,000\) \\
\hline
\end{tabular}

\section*{BI-FI-07: HISTORIC DOCUMENT STORAGE FACILITY}
\begin{tabular}{|c|c|}
\hline Department & Finance Department/ City Clerk \\
\hline Project Location & City Hall \\
\hline Project Type & New Construction/ Refurbishment \\
\hline Commence FY & 2018 \\
\hline Priority & A (Needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Goodman Report on the \\
Survey of the Municipally Owned Historic Artifacts and Documents in \\
Portsmouth, NH
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: A New climate-controlled, humidity controlled, fire resistant facility is needed to protect the City's historic and legally required documents (tax, assessing, purchasing, etc.) The City Clerk's vault is at capacity and the City needs to have a larger storage location in place to safe keep these historic documents. The City intends to utilize the FY18 funds to install a Halon Fire System into the future Archive Facility, environmental controls and monitors to aid in document preservation as well as shelving units that will help protect the documents from damage.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 300,000\) & \(\$ 50,000\) & \(\$ 350,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 300,000\) & \(\$ 50,000\) & \(\$ 350,000\) \\
\hline
\end{tabular}

\section*{BI-TT-08: PRESCOTT PARK FACILITIES CAPITAL IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Trustees of Trust Funds \\
\hline Project Location & Prescott Park \\
\hline Project Type & Rehabilitation of an Existing \\
Facilities \\
\hline Commence FY & On-Going \\
\hline Priority & O (Ongoing or Programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: On February 6, 2017, the City Council adopted the Prescott Park Master Plan recommended by the Blue Ribbon Committee on Prescott Park. The adoption of the Master Plan was subsequent to the creation of this Plan and its adoption by the Planning Board in January of 2017. As a result, the schedule of investment for the six-year period below is not reflective of the Master Plan investments approved by the City Council via the report adoption. In next CIP (FY 19-FY24), this element sheet will be redrafted to reflect the investments needed over the CIP six-year planning period to realize the Master Plan vision; this will include a combination of funding sources including general fund, bonding, revenues, private donations and grant sources.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 480,000\) & \(\$ 375,650\) & \(\$ 855,650\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline CAPITAL IMPROUOtals_NT P \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 80,000\) & \(\$ 480,000\) & \(\$ 375,650\) & \(\$ 855,650\) \\
\hline
\end{tabular}

\section*{BI-CD-09: REUSE OF PAUL A. DOBLE ARMY RESERVE CENTER}
\begin{tabular}{|c|c|}
\hline Department & Community Development Department \\
\hline Project Location & 125 Cottage Street \\
\hline Project Type & Construction or Expansion of a Public Facility \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Final Report - Blue \\
Ribbon Senior Committee
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City is pursuing acquisition of the Paul A. Doble Army Reserve Center for a senior/ community center. Funding was set aside in earlier years to support the reuse of the facility. These funds will be utilized for design and construction. Funding includes \(\$ 750,000\) from the Daniel Street Trust.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 10\% & & & & & & & \$0 & \$100,000 & \$100,000 \\
\hline Fed/ State & 15\% & \$150,000 & & & & & & \$150,000 & \$0 & \$150,000 \\
\hline Bond/ Lease & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Daniel St Trust & 75\% & \$750,000 & & & & & & \$750,000 & \$0 & \$750,000 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$900,000 & \$0 & \$0 & \$0 & \$0 & \$0 & \$900,000 & \$100,000 & \$1,000,000 \\
\hline
\end{tabular}

\section*{BI-CD-11: OUTDOOR RECREATION FIELDS - CITY-OWNED LAND CAMPUS DRIVE}
\begin{tabular}{|c|c|}
\hline Department & Recreation Department/ Community Development \\
Department
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Recreation Needs Study \\
\((2010)\)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City is nearing the completion of a planned purchase of approximately 50 acres of land which lies on Campus Drive and behind the Public works facility at 680 Peverly Hill Road. At least three uses were identified at the time the acquisition was initiated including the expansion of the Recycling Center at Public Works, protection of valuable conservation land, and a multi-field complex to help meet the City's need for outdoor recreation fields. This project identifies funding in future years to realize the vision for the Recreation fields.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(8 \%\) & & \(\$ 300,000\) & & & & & \(\$ 300,000\) & \(\$ 0\) & \(\$ 300,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(77 \%\) & & & & \(\$ 3,000,000\) & & & \(\$ 3,000,000\) & \(\$ 0\) & \(\$ 3,000,000\) \\
\hline Peirce Trust & \(15 \%\) & & \(\$ 600,000\) & & & & & \(\$ 600,000\) & \(\$ 0\) & \(\$ 600,000\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 0\) & \(\$ 900,000\) & \(\$ 0\) & \(\$ 3,000,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 3,900,000\) & \(\$ 0\) & \(\$ 3,900,000\) \\
\hline
\end{tabular}

CAPIIAL IIVIPROVEIVEN I PLAN
FY 18-23

\section*{BI-CD-13: PARK AND PLAYGROUND IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Community Development Department \\
\hline Project Location & Various \\
\hline Project Type & Rehabilitation of an Existing Facility \\
\hline Commence FY & On-Going \\
\hline Priority & O (Ongoing or Programmatic) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project provides funding for continued investment in the City's parks and playgrounds to ensure a high level of service into the future. Funding will be used for playground equipment replacements, development of new play areas, upgrading furnishing and other amenities as needed. In the coming years, specific upgrades are envisioned for Rock Street Park and replacement of wooden equipment in multiple City playgrounds.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 450,000\) & \(\$ 475,000\) & \(\$ 925,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 75,000\) & \(\$ 450,000\) & \(\$ 475,000\) & \(\$ 925,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{BI-CD-14: IMPLEMENTATION OF PEIRCE ISLAND MASTER PLAN}
\begin{tabular}{|c|c|}
\hline Department & Community Development Department \\
\hline Project Location & Peirce Island \\
\hline Project Type & Rehabilitation of Existing Facility \\
\hline Commence FY & On-Going \\
\hline Priority & O (Ongoing or Programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Peirce Island Master \\
Plan 1999
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: A Master Plan for Peirce Island was finalized in December 1999 and it detailed a range of capital improvement projects that support recreational activities on the twenty-seven (27)-acre City-Owned island. To date, many projects have been carried out including improvements to the outdoor pool area, trail construction, installation of picnic tables and interpretive signs, reconstruction of the boat ramp, signage upgrades and shorefront landscaping. This CIP will ensure continued implementation of improvements that are identified in the plan.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 150,000\) & \(\$ 175,000\) & \(\$ 325,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 25,000\) & \(\$ 150,000\) & \(\$ 175,000\) & \(\$ 325,000\) \\
\hline
\end{tabular}

\section*{BI-CD-15: IMPLEMENTATION OF SAGAMORE CREEK PARCEL MASTER PLAN}
\begin{tabular}{|c|c|}
\hline Department & Community Development Department \\
\hline Project Location & Sagamore Creek at Jones Avenue \\
\hline Project Type & \begin{tabular}{c} 
New Construction or Expansion of Existing \\
Facility, Street or Utility
\end{tabular} \\
\hline Commence FY & 2016 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Public Undeveloped Lands \\
Assessment 2010; Blue Ribbon Committee on Sagamore Creek Land \\
(2015)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project provides funding for the implementation of the 2015 Sagamore Creek Master Plan adopted by the City Council. The Plan recommends various improvements to promote the use of the area by the public for recreation purposes in a manner that balances recreation uses with property's high conservation values. Access, parking, signage and trail improvements are recommended in the plan.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 70\% & \$25,000 & & \$25,000 & & \$25,000 & & \$75,000 & \$100,000 & \$175,000 \\
\hline Fed/ State & 20\% & & & & & & & \$0 & \$50,000 & \$50,000 \\
\hline Bond/ Lease & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Conservation Fund & 10\% & & & & & & & \$0 & \$25,000 & \$25,000 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$25,000 & \$0 & \$25,000 & \$0 & \$25,000 & \$0 & \$75,000 & \$175,000 & \$250,000 \\
\hline
\end{tabular}

\section*{BI-CD-16: MCINTYRE FEDERAL OFFICE BUILDING-PLANNING AND IMPLEMENTATION}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{1}{|c|}{ Department } & Community Development Department \\
\hline Project Location & \begin{tabular}{c} 
Federal Building on Daniel Street
\end{tabular} \\
\hline Project Type & \begin{tabular}{c} 
Construction or Expansion of a Public Facility, \\
Street or Utility
\end{tabular} \\
\hline Commence FY & \multicolumn{2}{|c|}{2017} \\
\hline \multicolumn{2}{|c|}{ Priority } & Negligible \\
\hline \multicolumn{1}{|c|}{ Impact on Operating Budget } & Satisfy \\
\hline Evaluation Criteria & \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: City staff continues to work closely with the City Council and officials in relevant federal departments on the future of this major downtown city parcel. This element sheet is intended to identify funding that could be used by the City to move forward with the development and implementation of a reuse plan or otherwise guide the redevelopment of the site.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 25,000\) & & & & & & \(\$ 25,000\) & \(\$ 100,000\) & \(\$ 125,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 25,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 25,000\) & \(\$ 100,000\) & \(\$ 125,000\) \\
\hline
\end{tabular}

\section*{BI-CC-18: LAND ACQUISITION}
\begin{tabular}{|c|c|}
\hline Department & Planning Department \\
\hline Project Location & City-Wide \\
\hline Project Type & Acquisition of Land \\
\hline Commence FY & On-Going \\
\hline Priority & O (Ongoing or Programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study: Master Plan 2005 & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & Y \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project funds the purchase of land that has been determined should be municipally owned. For the most part, ownership is usually sought to secure environmentally sensitive areas to purchase the development rights to a particular parcel, or for some municipal use. Funds can be used as match for other grants and may be used in conjunction with the Conservation Fund.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 100\% & \$25,000 & \$25,000 & \$25,000 & \$25,000 & \$25,000 & \$25,000 & \$150,000 & \$100,000 & \$250,000 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$25,000 & \$25,000 & \$25,000 & \$25,000 & \$25,000 & \$25,000 & \$150,000 & \$100,000 & \$250,000 \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{BI-PL-19: OPEN SPACE PLAN}
\begin{tabular}{|c|c|}
\hline Department & Planning Department \\
\hline Project Location & City-wide \\
\hline Project Type & Design work or planning study \\
\hline Commence FY & 2018 \\
\hline Priority & A (need within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study: Master Plan & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This Plan would support the Master Plan update goal of managing and acquiring public open spaces for passive recreation and environmental preservation. The purposes of the plan would be to build on the comprehensive Public Urban Lands Assessment and identify and prioritize additional undeveloped land for passive recreation and wildlife preservation, provide land stewardship guidance for the City's conservation lands, and work to identify opportunities to expand and improve the City's trail network.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & & \\
& & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 50,000\) & & & & & & \(\$ 50,000\) & \(\$ 0\) & \(\$ 50,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 50,000\) & \(\$ 0\) & \(\$ 50,000\) \\
\hline
\end{tabular}

\section*{BI-PL-20: LAND USE REGULATION REVISIONS}


Description: This project will include revisions and related updates to the City's land use regulations including the Zoning Ordinance, Site Plan Review and Subdivision Regulations.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & Totals & & \\
\hline GF & \(100 \%\) & \(\$ 50,000\) & & & & & & & & \\
\hline
\end{tabular}

\section*{BI-PW-22: CITY-WIDE TREE REPLACEMENT PROGRAM}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade Existing Facilities \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This program allows for the reforesting of streets where the trees have succumbed to the urban condition. Selection of urban-tolerant species will be required. This program is run by the Public Works Department in conjunction with the Trees and Public Greenery Committee.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 120,000\) & \(\$ 120,000\) & \(\$ 240,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 120,000\) & \(\$ 120,000\) & \(\$ 240,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{BI-PW-27: CITY FIELDS LIGHTING}
\begin{tabular}{|c|c|}
\hline Department & Public Works Department \\
\hline Project Location & \\
\hline Project Type & \begin{tabular}{c} 
Rehabilitation of an Existing \\
Facilities
\end{tabular} \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The sports lighting at Leary Field and at the High School athletic fields complex are thirty years old and at the end of their useful life. The City is unable to purchase replacement parts for these systems. The Leary field includes baseball, soccer, tennis and a practice field.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 600,000\) & & & & & & \(\$ 600,000\) & \(\$ 0\) & \(\$ 600,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 600,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 600,000\) & \(\$ 0\) & \(\$ 600,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{BI-PW/FED-28: SOUND BARRIERS IN RESIDENTIAL AREAS ALONG I-95}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Interstate 95 Corridor \\
\hline Project Type & \begin{tabular}{c} 
Construction or expansion of a new public \\
facility, street or utility
\end{tabular} \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The purpose of this project is to mitigate sound pollution in neighborhoods along Interstate 95, including the Pannaway Manor neighborhood. The City is pursuing Federal funding requiring a local match in cooperation with the State of New Hampshire.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(14 \%\) & \(\$ 50,000\) & & & & & & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 100,000\) \\
\hline Fed/State & \(86 \%\) & \(\$ 600,000\) & & & & & & \(\$ 600,000\) & \(\$ 0\) & \(\$ 600,000\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 650,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 650,000\) & \(\$ 50,000\) & \(\$ 700,000\) \\
\hline
\end{tabular}

\section*{BI-PW-29: HISTORIC CEMETERY IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City Wide \\
\hline Project Type & Rehabilitation of a facility \\
\hline Commence FY & On-Going \\
\hline Priority & O (Ongoing and Programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Cemetery Existing \\
Conditions Assessment and Restoration Plan (2013)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City owns six (6) historic burial grounds and cemeteries at various locations throughout the City and is responsible for the continual upkeep and maintenance of the grounds, headstones, hill, ledger, chest tombs, cemetery walls and other related structures. The City carried out an assessment of these valuable historic resources and created a prioritized list of restoration and repair projects which will be undertaken over a multi-year period.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(85 \%\) & \(\$ 40,000\) & \(\$ 40,000\) & \(\$ 40,000\) & \(\$ 40,000\) & \(\$ 40,000\) & \(\$ 40,000\) & \(\$ 240,000\) & \(\$ 160,000\) & \(\$ 400,000\) \\
\hline Fed/State & \(15 \%\) & \(\$ 10,000\) & \(\$ 10,000\) & \(\$ 10,000\) & \(\$ 10,000\) & \(\$ 10,000\) & \(\$ 10,000\) & \(\$ 60,000\) & \(\$ 10,000\) & \(\$ 70,000\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Donation & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 2,000\) & \(\$ 2,000\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 300,000\) & \(\$ 172,000\) & \(\$ 472,000\) \\
\hline
\end{tabular}

\section*{BI-PW-31: CITY-WIDE STORM DRAINAGE IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & \begin{tabular}{c} 
Construction or expansion of a new public \\
facility, street or utility
\end{tabular} \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & High \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Stormwater Master \\
Plan
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City owns and maintains approximately sixtyone (61) miles of storm-drains, four-thousand seven-hundred \((4,700)\) catch basins and four-hundred fifty \((450)\) drain outfalls. Many of these structures are failing and are in need of upgrades. These projects include drainage improvements along Maplewood Avenue, Junkins Avenue, Corporate Drive, and Union Street. In addition to pipe work, the existing storm water ponds and swales need to be dredged of deposited materials to regain capacity to handle future storm events.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 1,200,000\) & \(\$ 450,000\) & \(\$ 1,650,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 200,000\) & \(\$ 1,200,000\) & \(\$ 450,000\) & \(\$ 1,650,000\) \\
\hline
\end{tabular}

\section*{BI-PW-33: HANOVER PARKING FACILITY - CAPITAL IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works - Parking and Transportation \\
Division
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Structural Evaluation, \\
Walker, 2015
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project provides funding for maintenance needs at the Hanover Parking Garage. Funding is allocated on a scheduled basis to fund major renovation needs for the original structure. In FY15 a structural evaluation was completed which identified necessary upgrades to be able to continue to use the garage. Construction of these upgrades will be completed once the City's new parking garage is complete. In the interim, minor upgrades will be completed.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(100 \%\) & \(\$ 50,000\) & \(\$ 5,000,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 5,250,000\) & \(\$ 850,000\) & \(\$ 6,100,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 5,000,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 5,250,000\) & \(\$ 850,000\) & \(\$ 6,100,000\) \\
\hline
\end{tabular}

\section*{III. INFORMATION SYSTEMS}


\section*{IS-IT-01: INFORMATION TECHNOLOGY UPGRADES AND REPLACEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Finance Department \\
\hline Project Location & City-Wide \\
\hline Project Type & Equipment (non vehicular) \\
\hline Commence FY & Ongoing \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The Information Technology Upgrades Replacements incorporates the General Government (City Hall, Public Works, Recreation, and Library), Police, Fire and School Departments technology needs. The replacement/ upgrade of computers, servers and other technology upgrades follow by location for FY18.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline GF (Non-Operating) & 100\% & \$676,158 & \$638,058 & \$675,958 & \$675,258 & \$719,758 & \$581,558 & \$3,966,748 & \$1,779,400 & \$5,746,148 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$676,158 & \$638,058 & \$675,958 & \$675,258 & \$719,758 & \$581,558 & \$3,966,748 & \$1,779,400 & \$5,746,148 \\
\hline
\end{tabular}

CAPITAL IMPROVEMENTPLAN

\section*{IS-IT-01: INFORMATION TECHNOLOGY UPGRADES AND REPLACEMENTS}

\section*{Computers/Notebooks}
(Costs include installation)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Location & Inventory & FY 18 & FY 19 & FY 20 & FY 21 & FY 22 & FY 23 \\
\hline City Hall & 102 & & & & 50 & 52 & 52 \\
\hline Public Works & 67 & 37 & 30 & & & & \\
\hline Library & 95 & 45 & 17 & 45 & 17 & 45 & 17 \\
\hline Recreation & 11 & & & 11 & & & \\
\hline Police & 121 & 25 & 25 & 25 & 25 & 25 & 25 \\
\hline Fire & 19 & 2 & 16 & 2 & 2 & 2 & 16 \\
\hline Total Computers & 415 & 109 & 88 & 83 & 94 & 124 & 110 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Cost of Replacement & FY 18 & FY 19 & FY 20 & FY 21 & FY 22 & FY 23 \\
\hline City Hall & & & & \$45,000 & \$46,800 & \$46,800 \\
\hline Public Works & \$33,300 & \$27,000 & & & & \\
\hline Library & \$40,500 & \$15,300 & \$40,500 & \$15,300 & \$40,500 & \$15,300 \\
\hline Recreation & & & \$11,000 & & & \\
\hline Police & \$48,100 & \$48,100 & \$48,100 & \$48,100 & \$48,100 & \$48,100 \\
\hline Fire & \$2,800 & \$12,600 & \$2,800 & \$2,800 & \$2,800 & \$12,600 \\
\hline Computers/Monitors Cost per Year & \$124,700 & \$103,000 & \$102,400 & \$111,200 & \$138,200 & \$122,800 \\
\hline CAPITAL IMPROVEMENT PLAN & \multicolumn{2}{|c|}{FY 18-23} & & & & II-51 \\
\hline
\end{tabular}

\section*{IS-IT-01: INFORMATION TECHNOLOGY UPGRADES AND REPLACEMENTS}

\section*{Servers}
(Costs include installation and software)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Location & Inventory & FY 18 & FY 19 & FY 20 & FY 21 & FY 22 & FY 23 \\
\hline Citywide & 17 & 4 & 4 & 4 & 4 & 4 & 4 \\
\hline \multicolumn{8}{|l|}{Public Works} \\
\hline \multicolumn{8}{|l|}{Recreation} \\
\hline Police & 9 & 2 & 2 & 2 & 2 & 2 & 2 \\
\hline \multicolumn{8}{|l|}{Fire} \\
\hline Total Servers & 26 & 6 & 6 & 6 & 6 & 6 & 6 \\
\hline Cost of Replacement & & FY 18 & FY 19 & FY 20 & FY 21 & FY 22 & FY 23 \\
\hline Citywide & & \$32,000 & \$32,000 & \$32,000 & \$32,000 & \$32,000 & \$32,000 \\
\hline \multicolumn{8}{|l|}{Public Works} \\
\hline \multicolumn{8}{|l|}{Recreation} \\
\hline Police & & \$16,000 & \$16,000 & \$16,000 & \$16,000 & \$16,000 & \$16,000 \\
\hline \multicolumn{2}{|l|}{Fire} & & & & & & \\
\hline \multicolumn{2}{|r|}{Servers Cost per Year} & \$48,000 & \$48,000 & \$48,000 & \$48,000 & \$48,000 & \$48,000 \\
\hline
\end{tabular}

\section*{IS-IT-01: INFORMATION TECHNOLOGY UPGRADES AND REPLACEMENTS}

\section*{Other Technology Replacements and Upgrades}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Location & FY 18 & FY 19 & FY 20 & FY 21 & FY 22 & FY 23 \\
\hline \multicolumn{7}{|l|}{Citywide} \\
\hline Plotter City Hall (1) & \$5,000 & & & \$5,000 & & \\
\hline Microsoft Office (320 Citywide) & & & \$75,000 & & & \\
\hline Spam Filter (300 Hardware/Software) & \$5,000 & \$5,000 & \$5,000 & \$5,000 & \$5,000 & \$5,000 \\
\hline Channel 22 technology equipment & & \$15,000 & & & \$25,000 & \\
\hline Projectors (2) & & & \$2,000 & \$2,000 & & \$2,000 \\
\hline Network Management System (City Wide) & \$80,000 & \$10,000 & \$10,000 & \$10,000 & \$10,000 & \$10,000 \\
\hline WAN Switches (4) & \$10,000 & \$10,000 & \$10,000 & \$10,000 & \$10,000 & \$10,000 \\
\hline Content Management System (CMS) & & & & & \$80,000 & \\
\hline Finance Software/Hardware & & & & \$50,000 & & \\
\hline & & & & & & \\
\hline Total City Hall & \$100,000 & \$40,000 & \$102,000 & \$82,000 & \$130,000 & \$27,000 \\
\hline \multicolumn{7}{|l|}{Public Works} \\
\hline Network Cameras & & & & \$20,000 & & \\
\hline Radios (80) & & \$20,000 & \$20,000 & & & \\
\hline \multirow[t]{2}{*}{WAN Switches (2)} & & \$10,000 & & & & \\
\hline & \multirow[b]{2}{*}{\$0} & & & & & \\
\hline Total Public Works & & \$30,000 & \$20,000 & \$20,000 & \$0 & \$0 \\
\hline \multicolumn{7}{|l|}{Library} \\
\hline Projectors (1) & & & & \$15,000 & & \\
\hline WAN Switches (1) & & \$5,000 & & & & \\
\hline \multirow[t]{2}{*}{HD Video Magnifier with Text-to-Speech} & \$3,500 & & & & & \$3,500 \\
\hline & & \multirow[b]{2}{*}{\$5,000} & & & & \\
\hline Total Library & \$3,500 & & \$0 & \$15,000 & \$0 & \$3,500 \\
\hline
\end{tabular}

\section*{IS-IT-01: INFORMATION TECHNOLOGY UPGRADES AND REPLACEMENTS}

Other Technology Replacements and Upgrades


\section*{IS-IT-01: INFORMATION TECHNOLOGY UPGRADES AND REPLACEMENTS}


\section*{IS-FD-02: INCIDENT REPORTING AND DATA MANAGEMENT SYSTEM}
\begin{tabular}{|c|c|}
\hline Department & Fire Department \\
\hline Project Location & Department-wide \\
\hline Project Type & Other (explained below) \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Serve Growth & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The department is looking at a secure, web-based records management and reporting system. This will provide for complete and accurate incident reporting, data collection and analysis, along with staff and equipment management. The system will be compatible with current computer aided dispatch product used at the City's dispatch center. It will also adhere with the State of NH Fire and Emergency Medical Reporting requirements.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline GF (Non-Operating) & \(100 \%\) & \(\$ 39,000\) & & & & & & \(\$ 39,000\) & \(\$ 0\) & \(\$ 39,000\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 39,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 39,000\) & \(\$ 0\) & \(\$ 39,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{IV. TRANSPORTATION MANAGEMENT}


\section*{TSM-PW-01: FREE PUBLIC PARKING/ SHARED LOT AGREEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works - Parking and Transportation \\
Division
\end{tabular}\(|\) City-Wide \(\quad\) Project Location \(\quad\) Rehabilitation of a facility
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City makes available free parking lots for longterm parking in close proximity to the downtown. The City maintains shared lot agreements with a number of private company owners including the St. John's Masonic Association and the Connect Community Church.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Unmet Parking Credits & \(25 \%\) & & & & & & & \(\$ 0\) & \(\$ 126,000\) & \(\$ 126,000\) \\
\hline Revenues & \(75 \%\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 360,000\) & \(\$ 17,000\) & \(\$ 377,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 60,000\) & \(\$ 360,000\) & \(\$ 143,000\) & \(\$ 503,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-02: PARKING LOT PAVING}
\begin{tabular}{|c|c|}
\hline Department & Public Works - Parking and Transportation \\
Division
\end{tabular}\(|\)\begin{tabular}{cc|}
\hline Project Location & Paving and Lot Upgrades \\
\hline Project Type & On-Going \\
\hline Commence FY & O (ongoing or programmatic) \\
\hline Priority & Negligible \\
\hline Impact on Operating Budget & \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: Similar to city streets, parking lots require maintenance and periodic repaving. The most recent parking lot paving projects included the Worth Lot and Municipal Complex Lower Lot.
The City owns metered parking lots (Bridge Street, Worth, Court Street and Memorial Bridge Lot) and six unmetered parking lots (Prescott Park, Parrott Avenue, South Mill Road, Rockingham Street, the Municipal Complex and Rockland Street).
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(100 \%\) & \(\$ 150,000\) & \(\$ 300,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 850,000\) & \(\$ 800,000\) & \(\$ 1,650,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 150,000\) & \(\$ 300,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 850,000\) & \(\$ 800,000\) & \(\$ 1,650,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-03: PARKING METERS}
\begin{tabular}{|c|c|}
\hline Department & Public Works - Parking and Transportation \\
Division
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City is looking to update and replace older "coin only" parking meters with credit card/coin ready "smart" meters. Additionally, older multi-space meters will be upgraded to a compatible technology.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(100 \%\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 270,000\) & \(\$ 290,000\) & \(\$ 560,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 45,000\) & \(\$ 270,000\) & \(\$ 290,000\) & \(\$ 560,000\) \\
\hline
\end{tabular}

\section*{TSM-CD-04: CHESTNUT STREET PEDESTRIAN CONNECTOR}
\begin{tabular}{|c|c|}
\hline Department & Community Development Department \\
\hline Project Location & \begin{tabular}{c} 
Former roadway bed between \\
State Street and Porter Street
\end{tabular} \\
\hline Project Type & \begin{tabular}{c} 
Construction or expansion of a public facility, \\
street or utility
\end{tabular} \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Bicycle and Pedestrian \\
Plan 2014
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The purpose of this project is to improve pedestrian safety and promote wayfinding along the Chestnut Street corridor to Vaughn Mall and beyond. This project will formalize and improve the City's existing right to a crossing between State Street and Porter Street along an abandoned roadway bed and improve access to the newly completed African Burying Ground from Congress Street.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 50,000\) & \(\$ 100,000\) & & & & & \$150,000 & \(\$ 50,000\) & \(\$ 200,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 100,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 150,000\) & \(\$ 50,000\) & \(\$ 200,000\) \\
\hline
\end{tabular}

\section*{TSM-CD-05: DOWNTOWN MAPLEWOOD AVENUE AREA COMPLETE STREET PROJECT}
\begin{tabular}{|c|c|}
\hline Department & Planning Department and Public Works \\
\hline Project Location & \begin{tabular}{c} 
Maplewood Avenue from Congress Street to \\
Vaughan Street
\end{tabular} \\
\hline Project Type & Rehabilitation of Existing Facilities \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Bicycle and Pedestrian \\
Plan 2014, Maplewood Ave Complete Street Study
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The goals are to enhance the comfort, appeal and safety of this approximately \(1 / 4\) mile corridor. This project is intended for planning, design and construction and will include sidewalk widening, bike lanes, crosswalk improvements, travel lane reductions, related underground utility work as well as roadway reconstruction. Partial funding will be provided by developers of abutting parcels.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(19 \%\) & & & & & & & \(\$ 0\) & \(\$ 167,000\) & \(\$ 167,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(52 \%\) & \(\$ 450,000\) & & & & & & \(\$ 450,000\) & \(\$ 0\) & \(\$ 450,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP (Portwalk) & \(29 \%\) & & & & & & & \(\$ 0\) & \(\$ 250,000\) & \(\$ 250,000\) \\
\hline & Totals & \(\$ 450,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 450,000\) & \(\$ 417,000\) & \(\$ 867,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-06: NORTH MILL POND MULTI-USE PATH}
\begin{tabular}{|c|c|}
\hline Department & Planning Department and Public Works \\
\hline Project Location & \begin{tabular}{c} 
North Mill Pond Shoreline \\
Market St to Barlett St.
\end{tabular} \\
\hline Project Type & Construction or expansion of public facility \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Bicycle and Pedestrian \\
Plan 2014
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The North Mill Pond Multi-Use Path would be a paved path for use by bicycles and pedestrians extending from Market Street to Bartlett Street, with a brief on-road connection on Maplewood Ave. As proposed, the path would be a minimum of ten-feet ( \(10^{\prime}\) ) wide and two-feet ( \(2^{\prime}\) ) of clear space on either side. Phase 1 of this project would include design of the entire corridor as well as construction for the portion extending from Bartlett St to Maplewood Ave. Phase 2 will address the extension from Maplewood Ave to Market Street, where significant private investment is anticipated.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(3 \%\) & & & & & & & \(\$ 0\) & \(\$ 100,000\) & \(\$ 100,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(78 \%\) & \(\$ 500,000\) & & & & & \(\$ 2,500,000\) & \(\$ 3,000,000\) & \(\$ 0\) & \(\$ 3,000,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(19 \%\) & \(\$ 250,000\) & & & & & \(\$ 500,000\) & \(\$ 750,000\) & \(\$ 0\) & \(\$ 750,000\) \\
\hline & Totals & \(\$ 750,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 3,000,000\) & \(\$ 3,750,000\) & \(\$ 100,000\) & \(\$ 3,850,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{TSM-CD/NH-07: HAMPTON BRANCH RAIL TRAIL}
\begin{tabular}{|c|c|}
\hline Department & Planning Department \\
\hline Project Location & Former Hampton Branch Rail Line \\
\hline Project Type & New Construction \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Bicycle and \\
Pedestrian Plan 2014
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The abandoned rail corridor from Portsmouth to Hampton includes 3.6 miles in Portsmouth. This corridor has been designated as the future off-road route of the NH Seacoast Greenway. The NH Department of Transportation has funding to acquire the rail corridor, as well as partial funding to convert it to a multi-use trail. NHDOT is currently finalizing the acquisition of the right-of-way and expects to start construction in 2017, in partnership with communities along the corridor.
The Portsmouth portion will be constructed in phases, beginning with the 0.8 mile segment between Barberry Lane and Route 33 . The budget estimates assume that the City will be responsible for design costs and approximately \(40 \%\) of the construction costs.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(16 \%\) & \(\$ 225,000\) & \(\$ 206,000\) & \(\$ 200,000\) & & & & \(\$ 631,000\) & \(\$ 319,000\) & \(\$ 950,000\) \\
\hline Fed/State & \(75 \%\) & \(\$ 72,000\) & \(\$ 62,000\) & \(\$ 56,000\) & & & & \(\$ 190,000\) & \(\$ 4,170,000\) & \(\$ 4,360,000\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(9 \%\) & \(\$ 108,000\) & \(\$ 93,000\) & \(\$ 84,000\) & & & & \(\$ 285,000\) & \(\$ 255,000\) & \(\$ 540,000\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline CAPITAL IMPROUVEAIS \\
\hline
\end{tabular}

\section*{TSM-PL-08: BICYCLE / PEDESTRIAN PLAN IMPLEMENTATION}
\begin{tabular}{|c|c|}
\hline Department & Planning Department and Public Works \\
\hline Project Location & City-wide \\
\hline Project Type & \begin{tabular}{c} 
Construction or expansion of a public \\
facility, street or utility
\end{tabular} \\
\hline Commence FY & Ongoing \\
\hline Priority & O (Ongoing) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Bicycle and \\
Pedestrian Plan 2014
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project is to implement the projects identified in the Bicycle and Pedestrian Plan. Demand for bicycle and pedestrian facilities continues to grow and these funds will be used as opportunities become available to expand and improve the City-wide bicycle and pedestrian networks.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 26\% & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$300,000 & \$50,000 & \$350,000 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 74\% & & & & & & & \$0 & \$1,000,000 & \$1,000,000 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$300,000 & \$1,050,000 & \$1,350,000 \\
\hline \multicolumn{10}{|c|}{FY 18-23} & II-65 \\
\hline
\end{tabular}

\section*{TSM-PW/NH-10: US ROUTE 1 NEW SIDEPATH CONSTRUCTION}
\begin{tabular}{|c|c|}
\hline Department & Planning Department and Public Works \\
\hline Project Location & US Route 1 from Andrew Jarvis to Elwyn Rd \\
\hline Project Type & New Construction \\
\hline Commence FY & 2021 \\
\hline Priority & B (needed within 4 to 6 years) \\
\hline Impact on Operating Budget & Minimal \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Bicycle and \\
Pedestrian Plan 2014
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project calls for creation of a walkable and bikeable connection for neighborhoods and destinations along Route 1 through construction of ten ft . sidepaths on each side of road in available NH DOT right-of-way. This will be a phased project, the first phase of which will extend from the intersection of Elwyn Road/Peverly Hill Road to Heritage Ave to correspond with the NHDOT Route 1 Corridor Project. Most of the project falls within NHDOT jurisdiction, and requires coordination and permission from the state agency to implement and maintain. A separate but related project would add ADA-Compliant crosswalks and actuated pedestrian signals to cross Lafayette Rd at key intersections.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(17 \%\) & \(\$ 30,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 295,000\) & & & \(\$ 425,000\) & \(\$ 0\) & \(\$ 425,000\) \\
\hline Fed/ State & \(83 \%\) & & & & & & \(\$ 2,100,000\) & \(\$ 2,100,000\) & \(\$ 0\) & \(\$ 2,100,000\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 30,000\) & \(\$ 50,000\) & \(\$ 50,000\) & \(\$ 295,000\) & \(\$ 0\) & \(\$ 2,100,000\) & \(\$ 2,525,000\) & \(\$ 0\) & \(\$ 2,525,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{TSM-PW-14: ELWYN PARK SIDEWALKS PHASE I}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Elwyn Park (McKinley Rd, Harding Rd, Van Buren \\
Rd, Filmore Rd)
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Bicycle and Pedestrian \\
Plan 2014
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project will provide a safe pedestrian connections throughout the Elwyn Park neighborhood. These improvements will be implemented in phases. The first phase will include roads with immediate access to the Dondero School.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(20 \%\) & \(\$ 20,000\) & \(\$ 78,000\) & \(\$ 150,000\) & & & & \(\$ 248,000\) & \(\$ 0\) & \(\$ 248,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(80 \%\) & & & & \(\$ 980,000\) & & & \(\$ 980,000\) & \(\$ 0\) & \(\$ 980,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 20,000\) & \(\$ 78,000\) & \(\$ 150,000\) & \(\$ 980,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 1,228,000\) & \(\$ 0\) & \(\$ 1,228,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{TSM-PW-17: CITY-WIDE SIDEWALK RECONSTRUCTION PROGRAM}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade Existing Facilities \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}

\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Sidewalk Condition Index \\
\(\underline{2015}\)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}

Description: This program is in conjunction with the ongoing Bicycle Pedestrian Plan. The sidewalk inventory consists of over seventy (70) miles of sidewalks, made from asphalt, concrete, brick, or stone. Reconstruction work is required to bring these to standard. Reconstruction is based upon need and is coordinated with other street improvements. To aid in prioritizing of sidewalk upgrades the DPW has completed a sidewalk condition inventory. This project includes sidewalks identified as being in poor to fair condition.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 800,000\) & & \(\$ 800,000\) & & \(\$ 800,000\) & & \(\$ 2,400,000\) & \(\$ 2,200,000\) & \(\$ 4,600,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 800,000\) & \(\$ 0\) & \(\$ 800,000\) & \(\$ 0\) & \(\$ 800,000\) & \(\$ 0\) & \(\$ 2,400,000\) & \(\$ 2,200,000\) & \(\$ 4,600,000\) \\
\hline
\end{tabular}

\section*{PROPOSED CAPITAL IMPROVEMENTS-SIDEWALKS}

Fiscal Years 2018 and 2019

\section*{PROPOSED CAPITAL IMPROVEMENTS - EXISTING SIDEWALKS}
*Sidewalk

Colonial Dr Area
Woodbury Ave (Market to Gosling)
Bartlett St
Willard Ave
Thornton St
Clinton
Suzanne Dr
Miscellaneous
*Project completion will be depend on available funds and bid results.

\section*{TSM-PW-18: CITY-WIDE TRAFFIC SIGNAL UPGRADE PROGRAM}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade Existing Infrastructure \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City continues to replace antiquated signal systems throughout the City.
These replacements markedly improve traffic flow, emergency response, efficiency and safety at these intersections. The upgrades include new traffic signals, controllers, pedestrian indicators and minor roadwork at each intersection.
Proposed intersections include:
o Bartlett Street at Islington Street
o Granite Street at Woodbury Avenue
o Cabot Street at Islington Street
o Middle St. at Miller Ave.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 600,000\) & \(\$ 600,000\) & \(\$ 1,200,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 600,000\) & \(\$ 600,000\) & \(\$ 1,200,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-19: CITY-WIDE INTERSECTION IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Rehabilitation of a facility \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}


Description: The Parking, Traffic, and Safety Committee receives numerous requests from neighborhoods throughout the City regarding traffic volumes, motor vehicle speeds, and pedestrian safety. A majority of these requests deal with street intersections which would be enhanced with minor modifications to the geometry of the streets at the intersections. This project would fund improvements to various intersections involving realignment, curbing, signage, and other traffic calming methods. These slight modifications will improve safety for both pedestrian and motor vehicle traffic.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(100 \%\) & \(\$ 100,000\) & & \(\$ 100,000\) & & \(\$ 100,000\) & & \(\$ 300,000\) & \(\$ 250,000\) & \(\$ 550,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 100,000\) & \(\$ 0\) & \(\$ 100,000\) & \(\$ 0\) & \(\$ 100,000\) & \(\$ 0\) & \(\$ 300,000\) & \(\$ 250,000\) & \(\$ 550,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-20: WOODBURY/MARKET ST PEDESTRIAN INTERSECTION IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Woodbury Ave \& Market Street Intersection \\
\hline Project Type & Construction or expansion of public street \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}


Description: This project is intended to be coupled with the Woodbury Ave Signal Coordination and Upgrade CMAQ grant to create pedestrian refuge areas in this intersection. Pedestrian refuge islands are particularly suitable for wide two-way streets with four (4) or more lanes of moving traffic. They are particularly useful to persons with mobility disabilities, very old, or very young pedestrians who walk at slower speeds and persons who are in wheelchairs. The existing pedestrian ramps and signals will be upgraded as well.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & \(45 \%\) & \(\$ 219,000\) & & & & & & \(\$ 219,000\) & \(\$ 0\) & \(\$ 219,000\) \\
\hline Fed/ State & \(55 \%\) & & & & & & & \(\$ 0\) & \(\$ 269,942\) & \(\$ 269,942\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline CAPTALIMPROVETAENT \$219,000 & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 219,000\) & \(\$ 269,942\) & \(\$ 488,942\) \\
\hline
\end{tabular}

\section*{TSM-PW-21: LAFAYETTE/ANDREW JARVIS INTERSECTION IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Lafayette Road \\
\hline Project Type & Construction or Expansion of Street \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligable \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Serve Growth & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: Construction of improvements to intersection, including signalization of intersection, widening Andrew Jarvis Drive to provide separate left and right turn lanes, widening Lafayette Road to provide turning lanes, provide bus stop, crosswalks and bike lane on Lafayette Road. Construct ornamental stone wall at corner and reinstall the High School Sign.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 800,000\) & & & & & & \(\$ 800,000\) & \(\$ 0\) & \(\$ 800,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 800,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 800,000\) & \(\$ 0\) & \(\$ 800,000\) \\
\hline
\end{tabular}

CAPITALIMPROVEMENT PLAN

\section*{TSM-PW-22: RUSSELL/MARKET INTERSECTION UPGRADE}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Russell and Market Streets \\
\hline Project Type & Rehabilitation of Existing Facilities \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Serve Growth & Y \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The volume of traffic at the intersection of Russell and Market Streets has increased over time. Improvements to the intersection are needed to improve traffic flow and safety. This work is anticipated to be completed in conjunction with the Market Street Gateway Project and nearby development projects.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(15 \%\) & & \(\$ 200,000\) & & & & & \(\$ 200,000\) & \(\$ 0\) & \(\$ 200,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(75 \%\) & & & \(\$ 1,000,000\) & & & & \(\$ 1,000,000\) & \(\$ 0\) & \(\$ 1,000,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(9 \%\) & \(\$ 50,000\) & & & & & & \(\$ 50,000\) & \(\$ 75,000\) & \(\$ 125,000\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 200,000\) & \(\$ 1,000,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 1,250,000\) & \(\$ 75,000\) & \(\$ 1,325,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-24: CITY-WIDE BRIDGE IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Atlantic Heights \\
\hline Project Type & Rehabilitation of a Facility \\
\hline Commence FY & On-going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}

\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}

Description: In FY17 the City started a City-wide Bridge Master Plan. The City's 15 bridges will be reviewed and the status of each will be prioritized for maintenance and rehabilitation work to ensure their continued integrity.
The funds requested will be utilized to keep the City's bridges maintained properly. Typical bridge maintenance activities include sealing the concrete surfaces, replacing the pavement surfaces, replacing the bridge membranes and replacing, maintaining or upgrading railing systems and fences. The FY18 and FY19 funds are designated for the design and rehabilitation of the deck of the Kearsarge Way Bridge. The deck membrane has begun to fail and the concrete deck is rapidly deteriorating due to heavy traffic loads and exposure to salt.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 46\% & \$100,000 & & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$300,000 & \$0 & \$300,000 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 54\% & & \$350,000 & & & & & \$350,000 & \$0 & \$350,000 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$100,000 & \$350,000 & \$50,000 & \$50,000 & \$50,000 & \$50,000 & \$650,000 & \$0 & \$650,000 \\
\hline \multicolumn{10}{|l|}{FY 18-23} & II-75 \\
\hline
\end{tabular}

\section*{TSM-PW-27: LED STREETLIGHT CONVERSION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-wide \\
\hline Project Type & Transportation Management \\
\hline Commence FY & On-Going \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project will convert all High Pressure Sodium cobra head streetlights located on utility poles to LED cobra head streetlights. This conversion will result in energy savings and improvements to nighttime visibility on roadways. Payback on this project is in \(21 / 2\) years.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 100\% & \$181,000 & & & & & & \$181,000 & \$0 & \$181,000 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$181,000 & \$0 & \$0 & \$0 & \$0 & \$0 & \$181,000 & \$0 & \$181,000 \\
\hline
\end{tabular}

\section*{TSM-PW-28: SIGN INVENTORY}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-wide \\
\hline Project Type & Transportation Management \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & Y \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City will hire a contractor to conduct an inventory of all street signs within city limits. This includes regulatory, warning, street name, directional, informational signs and any other sign currently within the layout of all city streets. The inventory would include information on sign type, size, legend, post, mounting, sheeting and compliance with standards. The database would be provided to the City, with the ability to update it on an on-going basis. The database would help prioritize signs needing replacement, removal or upgrading.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 100\% & \$45,000 & & & & & & \$45,000 & \$0 & \$45,000 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$45,000 & \$0 & \$0 & \$0 & \$0 & \$0 & \$45,000 & \$0 & \$45,000 \\
\hline
\end{tabular}

\section*{TSM-PW-29: TRANSPORTATION PLAN STUDIES AND DESIGNS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Design work or planning study \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This funding is to allow design work related to individual transportation project, PTS Committee referral, or planning document implementation. These types of studies may include Corridor Studies, Truck Route, and Downtown Circulation Studies. Land use has changed significantly over the last several years. These studies look at the Ordinance and existing conditions and propose changes to improve and protect the quality of life in Portsmouth.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(8 \%\) & & & & & & & \(\$ 0\) & \(\$ 20,000\) & \(\$ 20,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(92 \%\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 120,000\) & \(\$ 100,000\) & \(\$ 220,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 20,000\) & \(\$ 120,000\) & \(\$ 120,000\) & \(\$ 240,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-30: HOOVER/TAFT DRAINAGE UPGRADES}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Hoover, Taft, FW Hartford Area \\
\hline Project Type & \begin{tabular}{c} 
Construction or expansion of a new public \\
facility, street or utility
\end{tabular} \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project would alleviate the flooding in this area during intense rain events and repave the area after construction.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 100\% & \$250,000 & & & & & & \$250,000 & \$0 & \$250,000 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$250,000 & \$0 & \$0 & \$0 & \$0 & \$0 & \$250,000 & \$0 & \$250,000 \\
\hline \multicolumn{10}{|l|}{FY 18-23} & II-79 \\
\hline
\end{tabular}

\section*{TSM-PW-31: PLEASANT STREET RECONSTRUCTION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Pleasant Street (from Court Street to Marcy \\
Street)
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & Y \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: Reconstruction of Pleasant Street from Court Street to Marcy Street. Project includes new water mains, new sanitary sewers, new drains, stormwater treatment/management measures, new sidewalks, and new pavement. Water and sewer improvement funding to come from enterprise funds.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(100 \%\) & \(\$ 750,000\) & & & & & & \(\$ 750,000\) & \(\$ 0\) & \(\$ 750,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 750,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 750,000\) & \(\$ 0\) & \(\$ 750,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{TSM-PW-32: LONGMEADOW ROAD EXTENSION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Longmeadow Road \\
\hline Project Type & New Road Construction \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: During the approval process for the new Service Credit Union on Lafayette Road, land and other improvements were put in to place to allow for a future expansion of Longmeadow Road to connect with Lang Road near the back driveway to the Beechstone Apartment Complex. This road would serve to remove left turn traffic from Lang Road, turning south on Route 1. This location is the common scene of accidents and traffic congestion. Lang Road traffic wanting to go south on Route 1 would be re-routed onto Longmeadow Road and ultimately to the Longmeadow, Ocean Road, Route 1 traffic signal.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(30 \%\) & \(\$ 50,000\) & & & & & & \(\$ 50,000\) & \(\$ 250,000\) & \(\$ 300,000\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(70 \%\) & & \(\$ 700,000\) & & & & & \(\$ 700,000\) & \(\$ 0\) & \(\$ 700,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 700,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 750,000\) & \(\$ 250,000\) & \(\$ 1,000,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-33: NEW FRANKLIN/WOODBURY CORRIDOR IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Woodbury Ave \\
\hline Project Type & Construction or Expansion of Public Street \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligable \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Woodbury Avenue \\
Corridor Study 2015
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project includes design and construction of improvements recommended in the Woodbury Avenue Corridor Study. Work needed includes removal of the concrete medial islands, installation of traffic signals at the Route 1 Bypass northbound ramps, re-striping to provide left turn lanes at intersections, and construction of a pedestrian refuge island at Rockingham and Dennett.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(14 \%\) & & & & & & & \(\$ 0\) & \(\$ 80,000\) & \(\$ 80,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(86 \%\) & \(\$ 500,000\) & & & & & & \(\$ 500,000\) & \(\$ 0\) & \(\$ 500,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 500,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 500,000\) & \(\$ 80,000\) & \(\$ 580,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{TSM-PW-34: MCDONOUGH STREET AREA IMPROVEMENT PROJECT}
\begin{tabular}{|c|c|}
\hline & Department \\
\hline Project Location & McDonough Street \\
\hline Project Type & Construction of a public street \\
\hline Commence FY & 2014 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}


Description: This project is at the request of the Islington Creek Neighborhood Association to have new sidewalks and traffic calming measures installed throughout the McDonough Street Area. The main purpose of this project is to enhance safety for the residents and others who travel through this area on foot, by bicycle and motor vehicle. This area is a mixed use of residential, commercial and industrial uses located between Islington Street and North Mill Pond. The work will include water, sewer, storm drainage, paving, curbing and associated landscaping constructed in a phased approach.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 800,000\) & & & & & & \(\$ 800,000\) & \(\$ 2,400,000\) & \(\$ 3,200,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 800,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 800,000\) & \(\$ 2,400,000\) & \(\$ 3,200,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-35: ISLINGTON STREET IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Islington Street \\
\hline Project Type & Rehabilitation of Existing Facilities \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Islington St Improvement \\
Action Plan (2009), Bicycle \& Pedestrian Plan (2014)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Serve Growth & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The Islington Street Improvement Action Plan was completed in 2009 with the goal of improving the appearance of Islington Street in the area between Maplewood Avenue and Rt. 1 Bypass. This project involved development of a plan for capital improvements, regulatory strategies and non-regulatory public/private approaches to revitalization. The streetscape will be enhanced in a coordinated way as properties are improved through the site review process. Final design is underway with the first phase of improvements starting at Congress St. with construction anticipated Summer 2017.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(13 \%\) & & & & & & & \(\$ 0\) & \(\$ 500,000\) & \(\$ 500,000\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(88 \%\) & \(\$ 2,500,000\) & & & & & & \(\$ 2,500,000\) & \(\$ 1,000,000\) & \(\$ 3,500,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 2,500,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 2,500,000\) & \(\$ 1,500,000\) & \(\$ 4,000,000\) \\
\hline
\end{tabular}

\section*{TSM-PW-38: STREET PAVING, MANAGEMENT AND REHABILITATION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade Existing Facilities \\
\hline Commence FY & On-Going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study: Pavement & Y \\
Management Study & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: In 1993 the City began a Pavement Condition Management Program. This on-going program produces a report showing existing conditions for each publicly owned street and a priority ranking for the best dollar investment and has the ability to show "What If" scenarios and estimated project costs. These scenarios project future street conditions based upon various levels of expenditures. The most recent condition report recommends an expenditure of \(\$ 1,500,000\) per year to maintain street conditions at its current level. The indicated expenditures are capital costs to implement the improvements over a two-year period with all work lasting twenty (20) years. (The Public Works operational budget includes those costs associated with maintenance work with an expected life of only ten (10) years).
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & \\
\hline GF & \(0 \%\) & & FY18 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline Fed/State & \(0 \%\) & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 3,000,000\) & & \(\$ 3,000,000\) & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0,000,000\) & \(\$ 8,000,000\) & \(\$ 17,000,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\title{
TSM-PW-38: ROADWAY: Street Paving, Management and Rehabilitation
}

PROPOSED CAPITAL IMPROVEMENTS-STREETS
Fiscal Years 2018 and 2019
```

*Street
State Street (Cass to Middle)
Union (Middle to Islington)
Coffin's Court
Andrew Jarvis
Morning Street
Osprey Drive Area
Elwyn Park Area
Pleasant Street
Walker Bungalow
Chapel Street (Bow to Daniels)
Miscellaneous

```
*Project completion will be depend on available funds and bid results.

\section*{V. ENTERPRISE FUNDS}

WATER


\section*{EF-WD-01: ANNUAL WATER LINE REPLACEMENT}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade to Existing Facilities \\
\hline Commence FY & On-Going \\
\hline Priority & O (On-going) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Water System \\
Master Plan
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The water distribution system consists of more than 150 miles of pipe. Many of the older pipes are 50 to 100 years old, undersized and at the end of their design life. Pipes are replaced programmatically as part of water specific capital projects, roadway reconstruction and prior to annual paving. This item will fund the purchase of pipe, valves and associated materials used to replace those pipes. Bond funds for large full road reconstruction projects.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(24 \%\) & \(\$ 2,500,000\) & & & & & & \(\$ 2,500,000\) & \(\$ 1,650,000\) & \(\$ 4,150,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(76 \%\) & \(\$ 250,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 2,750,000\) & \(\$ 10,090,000\) & \(\$ 12,840,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 2,750,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 5,250,000\) & \(\$ 11,740,000\) & \(\$ 16,990,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{EF-WD-02: WELL STATIONS IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade of Existing Facilities \\
\hline Commence FY & On-going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study -_2013 Water \\
System Master Plan
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The project consists of upgrades to existing well pump stations. The improvements include upgrades to premium efficiency motors, variable frequency drives and improvements to the radio telemetry SCADA system.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(100 \%\) & \(\$ 150,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 650,000\) & \(\$ 850,000\) & \(\$ 1,500,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 150,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 650,000\) & \(\$ 850,000\) & \(\$ 1,500,000\) \\
\hline
\end{tabular}

\section*{EF-WD-03: WATER SYSTEM PRESSURE AND STORAGE IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade of Existing Facilities \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - 2013 Water System \\
Master Plan
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project consists of improvement to water mains, pumps and storage to improve water flow and pressure in the water system. Work will be performed in portions of the water system as well as sections of the system which have been identified as needing upgrades as part of the water system hydraulic model and master plan update completed in 2013 and routine updates to the water system model.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(79 \%\) & & & & & & & \(\$ 0\) & \(\$ 1,750,000\) & \(\$ 1,750,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(21 \%\) & \(\$ 170,000\) & & & & & & \(\$ 170,000\) & \(\$ 300,000\) & \(\$ 470,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 170,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 170,000\) & \(\$ 2,050,000\) & \(\$ 2,220,000\) \\
\hline
\end{tabular}

\section*{EF-WD-04: RESERVOIR MANAGEMENT}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade of Existing Facilities \\
\hline Commence FY & On-going \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Water System \\
Master Plan, Tighe and Bond, May 2013
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & Y \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project consists of updating the water flow controls for the existing Bellamy reservoir, which supplies our new Madbury Surface Water Treatment Facility. An engineering analysis will determine the necessary modifications of dam controls to optimize the sustainability of the water resource.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(50 \%\) & & & \(\$ 500,000\) & & & & \(\$ 500,000\) & \(\$ 0\) & \(\$ 500,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(50 \%\) & \(\$ 100,000\) & \(\$ 100,000\) & & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 500,000\) & \(\$ 0\) & \(\$ 500,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 500,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 100,000\) & \(\$ 1,000,000\) & \(\$ 0\) & \(\$ 1,000,000\) \\
\hline
\end{tabular}

EF-WD-06: NEW GROUNDWATER SOURCE
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & \begin{tabular}{c} 
Construction or expansion of a new public \\
facility, street or utility
\end{tabular} \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Water System \\
Master Plan, Tighe and Bond, May 2013
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project consists of constructing, permitting and connecting a new groundwater supply well into the Portsmouth water system. This project is important to ensure long-term sustainability of the water supply and provide additional capacity to buffer potential impacts of unforeseen conditions.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals 18-23 & 6 PY's Funding & Totals \\
\hline GF & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Fed/ State & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Bond/ Lease & 86\% & & & \$2,500,000 & & & & \$2,500,000 & \$0 & \$2,500,000 \\
\hline Other & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline Revenues & 14\% & \$200,000 & \$200,000 & & & & & \$400,000 & \$0 & \$400,000 \\
\hline PPP & 0\% & & & & & & & \$0 & \$0 & \$0 \\
\hline & Totals & \$200,000 & \$200,000 & \$2,500,000 & \$0 & \$0 & \$0 & \$2,900,000 & \$0 & \$2,900,000 \\
\hline
\end{tabular}

CAPITALIMPROVEMENT PLAN

\section*{EF-WD-07: PLEASANT STREET WATER MAINS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Rehabilitation of a Facility \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project consists of Reconstruction of Pleasant Street water mains from Court Street to Marcy Street.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 600,000\) & & & & & & \(\$ 600,000\) & \(\$ 0\) & \(\$ 600,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 600,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 600,000\) & \(\$ 0\) & \(\$ 600,000\) \\
\hline
\end{tabular}

CAPITALIMPROVEMENT PLAN

\section*{EF-WD-08: WATER TRANSMISSION MAIN REPLACEMENT}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Rehabilitation of a Facility \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to \# years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Transmission Main \\
Study, Stantec 2016 (Draft)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project consists of design and construction of water transmission mains beneath Little Bay to replace existing mains. Preliminary investigations of the existing water mains and valves have identified degraded conditions. Due to the importance of this water main, this project is necessary to ensure water is continuously supplied from Madbury to Portsmouth and service is not disrupted.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(96 \%\) & & & & \(\$ 5,500,000\) & & & \(\$ 5,500,000\) & \(\$ 0\) & \(\$ 5,500,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(4 \%\) & \(\$ 250,000\) & & & & & & \(\$ 250,000\) & \(\$ 0\) & \(\$ 250,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 250,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 5,500,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 5,750,000\) & \(\$ 0\) & \(\$ 5,750,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{V. ENTERPRISE FUNDS}

\section*{SEWER}


\section*{EF-SD-01: CONSENT DECREE MITIGATION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Various \\
\hline Project Type & Other (Explained Below) \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligable \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & Y \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City of Portsmouth entered into a Consent Decree with the Environmental Protection Agency in 2009. The City moved forward with the requirements of the Consent Decree and had to modify the final schedule for the required expansion of the Peirce Island Wastewater Treatment Facility. As a result of this modification, the City committed to certain projects. The capital type projects include implementing a \(\$ 500,000\) green infrastructure stormwater project and construction of a low pressure sewer system on Sagamore Avenue north and south of Sagamore Creek and will be funded with this item.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(87 \%\) & \(\$ 400,000\) & & \(\$ 2,500,000\) & & & & \(\$ 2,900,000\) & \(\$ 4,500,000\) & \(\$ 7,400,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(13 \%\) & \(\$ 100,000\) & \(\$ 400,000\) & & & & & \(\$ 500,000\) & \(\$ 650,000\) & \(\$ 1,150,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 500,000\) & \(\$ 400,000\) & \(\$ 2,500,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 3,400,000\) & \(\$ 5,150,000\) & \(\$ 8,550,000\) \\
\hline
\end{tabular}

\section*{EF-SD-02: PEIRCE ISLAND WASTEWATER TREATMENT DESIGN AND CONSTRUCTION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Peirce Island WWTP \\
\hline Project Type & Upgrade of Existing Facilities \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & High \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study - Consent Decree & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The construction of the new wastewater treatment facility at Peirce Island is underway. The project will bring the city into compliance with treatment standards as required by the EPA and will also remove nitrogen. The construction was awarded through previous years funding. These costs cover additional funds for construction contingency and construction engineering for the new treatment plant.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(100 \%\) & \(\$ 3,500,000\) & \(\$ 2,300,000\) & \(\$ 1,100,000\) & & & & \(\$ 6,900,000\) & \(\$ 85,000,000\) & \(\$ 91,900,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 3,500,000\) & \(\$ 2,300,000\) & \(\$ 1,100,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 6,900,000\) & \(\$ 85,000,000\) & \(\$ 91,900,000\) \\
\hline
\end{tabular}

\section*{EF-SD-03: PEASE WASTEWATER TREATMENT FACILITY}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Pease WWTF at Corporate Dr \\
\hline Project Type & Upgrade of Existing Facilities \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & High \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Pease WWTF \\
Evaluation, Underwood Engineers, Jan 2014 (Draft)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & Y \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project addresses capital needs at the Pease Wastewater Treatment Facility (WWTF). Parts of this plant date back to the original 1950s construction and are beyond their useful life. Design of an upgrade of the Headworks at the WWTF is ongoing with previous years' funding. These costs are for upgrades to the aging facility and to meet anticipated new NPDES permit limits. The City continues to work with Industrial Users to address upgrades necessary to meet their capacity needs. The schedule, scope and costs of this work will be coordinated with the industries that discharge to the WWTF.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(89 \%\) & & \(\$ 7,200,000\) & & & & & \(\$ 7,200,000\) & \(\$ 4,500,000\) & \(\$ 11,700,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(11 \%\) & \(\$ 800,000\) & & & & & & \(\$ 800,000\) & \(\$ 650,000\) & \(\$ 1,450,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 800,000\) & \(\$ 7,200,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 8,000,000\) & \(\$ 5,150,000\) & \(\$ 13,150,000\) \\
\hline
\end{tabular}

\section*{EF-SD-04: LONG TERM CONTROL PLAN RELATED PROJECTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Rehabilitation of a Facility \\
\hline Commence FY & Ongoing \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study - Infiltration and Inflow \\
Study \& Post Construction Monitoring Plan
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & Y \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City has a combined sewer collection system and is required by the Environmental Protection Agency to implement a Long Term Control Plan to reduce and otherwise mitigate combined sewer overflows. This project includes the costs for study, design and construction of these projects. Projects may include the Post Construction Monitoring Plan for the Lincoln Area, infiltration and inflow identification and removal, sump pump removal programs, additional sewer separation, combined sewage storage or treatment, or other mitigations projects.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(70 \%\) & & & \(\$ 3,000,000\) & & & & \(\$ 0\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 3,000,000\) & \(\$ 0\) \\
\hline Revenues & \(30 \%\) & \(\$ 200,000\) & \(\$ 300,000\) & & & & & \(\$ 0,000,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 200,000\) & \(\$ 300,000\) & \(\$ 3,000,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 3,500,000\) & \(\$ 800,000\) \\
\hline
\end{tabular}

CAPITAL IMPROVEMENT PLAN

\section*{EF-SD-05: ANNUAL SEWER LINE REPLACEMENT}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Upgrade of Existing Facilities \\
\hline Commence FY & On Going \\
\hline Priority & O (Ongoing or Programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The wastewater collection system consists of more than one-hundred (100) miles of pipe. Many of the older pipes are fifty (50) to one-hundred (100) years old, undersized and at the end of their design life. Pipes are replaced programmatically as part of sewer specific capital projects, roadway reconstruction and prior to annual paving. This item will fund the purchase of pipes and associated materials used to replace those pipes. Bond funds are for the large full road reconstruction type projects.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(44 \%\) & \(\$ 3,000,000\) & & & & & & \(\$ 3,000,000\) & \(\$ 2,500,000\) & \(\$ 5,500,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(56 \%\) & \(\$ 250,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 2,750,000\) & \(\$ 4,250,000\) & \(\$ 7,000,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 3,250,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 500,000\) & \(\$ 5,750,000\) & \(\$ 6,750,000\) & \(\$ 12,500,000\) \\
\hline
\end{tabular}

\section*{EF-SD-06: WASTEWATER PUMPING STATION IMPROVEMENTS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & City-Wide \\
\hline Project Type & Rehabilitation of Existing Facility \\
\hline Commence FY & Ongoing \\
\hline Priority & O (ongoing or programmatic) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline \begin{tabular}{l} 
Identified in Planning Document or Study: Conceptual Opinion of \\
Cost Heritage Avenue Pumping Station (in development)
\end{tabular} & Y \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: The City owns and operates twenty (20) wastewater pumping stations. The projected life span of a pumping station is twenty (20) years. This project plans for the replacement or major rehabilitation of the pumping stations that have not been included as separate projects. The next pumping station to be addressed under this project is the Heritage Avenue pumping station.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(91 \%\) & \(\$ 700,000\) & & \(\$ 400,000\) & & \(\$ 400,000\) & & \(\$ 1,500,000\) & \(\$ 3,900,000\) & \(\$ 5,400,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(9 \%\) & & \(\$ 100,000\) & & \(\$ 100,000\) & & \(\$ 100,000\) & \(\$ 300,000\) & \(\$ 250,000\) & \(\$ 550,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 700,000\) & \(\$ 100,000\) & \(\$ 400,000\) & \(\$ 100,000\) & \(\$ 400,000\) & \(\$ 100,000\) & \(\$ 1,800,000\) & \(\$ 4,150,000\) & \(\$ 5,950,000\) \\
\hline
\end{tabular}

\section*{EF-SD-08: UNION STREET SEWER CONSTRUCTION}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Union Street from State St to Middle St \\
\hline Project Type & Rehabilitation of Existing Facilities \\
\hline Commence FY & 2017 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & Y \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This section of Union Street from Middle Street to State Street is in poor condition and in need of full reconstruction, streetscape improvements and full utility replacement. This will include separating the combined sewer in the area. The costs of this project will be shared with the Highway Division and Water Division of Public Works.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(72 \%\) & \(\$ 700,000\) & & & & & & \(\$ 700,000\) & \(\$ 0\) & \(\$ 700,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(28 \%\) & & & & & & & \(\$ 0\) & \(\$ 275,000\) & \(\$ 275,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 700,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 700,000\) & \(\$ 275,000\) & \(\$ 975,000\) \\
\hline
\end{tabular}

\section*{EF-SD-09: PLEASANT STREET SEWERS}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & \begin{tabular}{c} 
Pleasant Street (from Court Street to \\
Marcy Street)
\end{tabular} \\
\hline Project Type & Rehabilitation of a Facility \\
\hline Commence FY & 2018 \\
\hline Priority & A (needed within 0 to 3 years) \\
\hline Impact on Operating Budget & Negligible \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & \\
\hline Improves Quality of Existing Services & \\
\hline Provides Added Capacity to Existing Services & \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & Y \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: This project funds the reconstruction of Pleasant Street sanitary sewers from Court Street to Marcy Street.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/Lease & \(35 \%\) & \(\$ 150,000\) & & & & & & \(\$ 150,000\) & \(\$ 0\) & \(\$ 150,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(65 \%\) & & & & & & & \(\$ 0\) & \(\$ 275,000\) & \(\$ 275,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 150,000\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) & \(\$ 150,000\) & \(\$ 275,000\) & \(\$ 425,000\) \\
\hline
\end{tabular}

\section*{EF-SD-10: REGIONAL DIGESTER FACILITY AT PEASE WWTF}
\begin{tabular}{|c|c|}
\hline Department & Public Works \\
\hline Project Location & Pease WWTF \\
\hline Project Type & \begin{tabular}{c} 
Construction or Expansion of a public \\
facility
\end{tabular} \\
\hline Commence FY & 2019 \\
\hline Priority & C (Can be placed on hold for after 6 years) \\
\hline Impact on Operating Budget & Reduce \\
\hline
\end{tabular}
\begin{tabular}{|l|c|}
\hline Evaluation Criteria & Satisfy \\
\hline Identified in Planning Document or Study & Y \\
\hline Improves Quality of Existing Services & Y \\
\hline Provides Added Capacity to Existing Services & Y \\
\hline Addresses Public Health or Safety Need & \\
\hline Reduces Long-Term Operating Costs & Y \\
\hline Alleviates Substandard Conditions or Deficiencies & \\
\hline Provides Incentive to Economic Development & \\
\hline Responds to Federal or State Requirement & \\
\hline Eligible for Matching Funds with Limited Availability & \\
\hline
\end{tabular}


Description: Construction of a regional anaerobic digester facility for stabilizing sewage sludges, food wastes, and fats, oils, and greases. The facility would reduce sewer operating costs for sewage sludge disposal and potentially generate revenues through tipping fees and cogeneration of electricity. Costs for construction, operation and maintenance may be shared utilizing a public private partnership. A feasibility study is necessary to determine sizing, capital and operational costs, regional participation, private partnership participation and modifications that would be necessary at the Pease WWTF for this project.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & FY18 & FY19 & FY20 & FY21 & FY22 & FY23 & Totals \(18-23\) & 6 PY's Funding & Totals \\
\hline GF & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Fed/ State & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Bond/ Lease & \(98 \%\) & & & \(\$ 1,200,000\) & & \(\$ 16,500,000\) & & \(\$ 17,700,000\) & \(\$ 0\) & \(\$ 17,700,000\) \\
\hline Other & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline Revenues & \(2 \%\) & \(\$ 50,000\) & & \(\$ 300,000\) & & & & \(\$ 350,000\) & \(\$ 0\) & \(\$ 350,000\) \\
\hline PPP & \(0 \%\) & & & & & & & \(\$ 0\) & \(\$ 0\) & \(\$ 0\) \\
\hline & Totals & \(\$ 50,000\) & \(\$ 0\) & \(\$ 1,500,000\) & \(\$ 0\) & \(\$ 16,500,000\) & \(\$ 0\) & \(\$ 18,050,000\) & \(\$ 0\) & \(\$ 18,050,000\) \\
\hline
\end{tabular}

\section*{CITY OF PORTSMOUTH PROPOSED SCHEDULE OF FEES FISCAL YEAR 2018}


This page is intentionally blank.

\author{
TO: Honorable Mayor Jack Blalock and City Council Members \\ FROM: M. Christine Dwyer and Brad Lown, Fee Committee \\ DATE: April 28, 2017 \\ RE: \(\quad\) FY' 18 Fee Schedule \\ CC: John P. Bohenko, City Manager \\ Judie Belanger, Finance Director
}

The Fee Committee met February 23, 2017 to review the City's fee schedule. As in the past, the city's fee schedule will be listed in Appendix III of the proposed budget book. A resolution is scheduled to be voted upon by the City Council June 5th requesting the acceptance of the fee schedule in conjunction with all other budgetary resolutions, which will make the fees effective July 1, 2017.

It is important to note that the fees represented in the fee schedule, excluding the parking fees, historically raise approximately \(1 \%\) of General Fund Revenues.

The respective department heads reviewed all current fees. Proposed fee changes were submitted where deemed necessary to cover rising administration costs, operating costs, or were suggested by consultants. After a review by the Finance Department, the Fee Committee held a meeting to review the proposals.

Following is a summary of the requested fee changes by department and approved by the Fee Committee.

Finance Department: Created one fee for copies and added a fee for a City provided USB drive. In addition made clear that records subject to Right to Know requests can be viewed at City Hall or downloaded free onto a personal USB drive.

City Clerk: Increased fees for sidewalk obstructions, tag day permits, ward checklists, event permits, and voter history disks.

Planning Department: Created 4 new fees 1) Reapplication review, preliminary conceptual review \(\$ 200,2\) ) Reapplication review, design review \(\$ 500,3\) ) Restoration of involuntary merged lots \(\$ 250\), and 4) Non-wetland conditional use permit (e.g. Accessory Dwelling Units, Garden Cottages, Flexible Development, and Drive Throughs) \$200.

Inspection Department: Increased electrical fees for residential equipment.
Public Works: Created 3 new fees 1) Blasting permit \$100, 2) New driveway permit \$50, and 3) Disposal of Propane tank (30\# \& larger) \$5.

Health Department: Added 2 groups to no fundraising fee for Health Department permits: Veteran groups and Disabled. Added a fee for customer appreciation events \(\$ 75\).

Parking/Transportation Division: Increased fees for temporary metered parking spaces. Created two tiers of rates for Monthly pass holders eliminating the \(\$ 135\) fee for all pass holders. There will now be a Resident pass holder monthly fee of \(\$ 150\) and all other pass holder monthly fee of \(\$ 165\). The Fee Committee approved increasing the "all other pass holders" to \(\$ 175\) per month in FY 19 and \(\$ 200\) when the Parking Faciity on Deer Street opens. In addition deleted the electric vehicle reserved parking fee of \$1.25 an hour in the High Hanover Parking Facility.

Water/Sewer Division: Request to change a variety of hourly per occurrence charges for testing and rentals.

Prescott Park: Added to the fee schedule wedding reservation fees. The wedding reservation fee shall be waived when either one of the persons being married is a Portsmouth resident. The fee shall be refunded in the event that the wedding cannot be held in Prescott Park due to inclement weather.

The Fee Committee believes the annual review and authorization of fees is essential to keeping in step with rising costs of doing city business and also to review existing and potential fees for reasonableness. We recommend your support of the fee schedule as presented in the Proposed Annual Budget 20172018, Appendix III. Thank you.

This page intentionally left blank.

City of Portsmouth

\section*{* (Indicates change from current fee)}

Fee Schedule
Finance Department

Suggested

\section*{Fiscal Year FY 2017}

Last Adjusted Schedule

FY 2018
Schedule

Individual occurrences not tracked Non Sufficient Funds check processing fee
Copies:
into be copied; i.e.,
discharge papers, small items
\(81 / 2 \times 11\) or \(81 / 2 \times 14\)
Individual occurrences not tracked

Items that generate a minimum of
research, i.e. certificate of occupancy,
fire reports, minutes of meetings, pages of past annual reports.
\(\$ 0.50\) per copy
* Delete
\begin{tabular}{|c|}
\hline Individual occurrences not tracked \\
\hline New Fee \\
\hline
\end{tabular}
(1) Any copy made for non-City use
(1)
(1)USB Drive for transfer of electronic files
\begin{tabular}{cll} 
Pre FY 02 & \(\$ 2.00\) & 1st copy \\
\hline Pre FY 02 & \(\$ 0.50\) & all subsequent pages \\
\hline N/A & N/A &
\end{tabular}
\(\$ 2.00\)
\(\$ 8.00\)
(1) Note: City records subject to Right to Know requests can be viewed at City Hall or downloaded free onto personal USB drives.
\begin{tabular}{|l|}
\hline Individual occurrences not tracked \\
\hline Individual occurrences not tracked \\
\hline
\end{tabular}

\section*{All copies made on \(11 \times 17\) pages.}

Tax bills prepared for parties other than owners.
\begin{tabular}{ccc} 
Pre FY 02 & \(\$ 0.50\) per copy &
\end{tabular} \begin{tabular}{l}
\(\$ 0.50\) \\
\hline Pre FY 02 \\
\\
\(\$ 2.00\) 1st copy
\end{tabular}

City of Portsmouth
Fee Schedule
Finance Department

\section*{NOTES}

Description


Tax Card/Tax Map from laser printer
(Free to property owner)
\begin{tabular}{|c|}
\hline Individual occurrences not tracked \\
\hline New Fee \\
\hline
\end{tabular}

Standard Assessing mailing list file

Assessor created export file

Individual occurrences not tracked DVD copies of City related events

\section*{* (Indicates change from current fee)}
Fiscal Year FY 2017

Suggested
FY 2018
Last Adjusted Schedule
Schedule
\begin{tabular}{|c|c|c|}
\hline FY 04 & \$1.00 & \$1.00 \\
\hline Pre FY 02 & \$75.00 & \$75.00 \\
\hline FY 17 & \$150.00 & \$150.00 \\
\hline Pre FY 02 & \$10.00 & \$10.00 \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
City Clerk

Fiscal Year FY 2017
Last Adjusted Schedule


City of Portsmouth
Fee Schedule
City Clerk


NOTES
Fiscal Year FY 2017
Suggested

Last Adjusted Schedule

Chapter 6: Article II Section 201
Billiards and Bowling
FY 16 there were 6 license issued for \(\$ 1,200\)


Chapter 6: Article III Section 302
Model Slot Car Racing
No licenses issued
License
Pre FY 02
\$25.00 Per Year

Chapter 6: Article IV Section 403C
FY 16 there were 12 licenses issued for \(\$ 6,275\).

Coin Operated Amusement Devices
License
FY \(03 \quad \$ 75.00\) For each of the first 30 machines, per year
FY 03
\$10.00 For each machine over 30, per year
\(\$ 10.00\)

Chapter 6: Article V Section 502
No licenses issued

Boxing and Wrestling
License Pre FY \(02 \quad \$ 10.00\) Each Day
No licenses issued

\section*{Chapter 6: Article VI Section 602 \\ Dancing}

License
Pre FY 02
\$10.00 Per Dance

City of Portsmouth
Fee Schedule
City Clerk
\begin{tabular}{lrr} 
& & Suggested \\
Fiscal Year & FY 2017 & FY 2018 \\
Last Adjusted & Schedule & Schedule
\end{tabular}
* (Indicates change from current fee)
No licenses issued

Chapter 6: Article IX Section 901C12
Circus License
\begin{tabular}{|c|c|c|c|c|}
\hline Amusement Devices & Pre FY 02 & \$30.00 & Per Day & \$30.00 \\
\hline Carnivals (For Operation) & Pre FY 02 & \$125.00 & Per Day & \$125.00 \\
\hline Including Each Amusement Device & Pre FY 02 & \$30.00 & & \$30.00 \\
\hline Circus (For Operation) & Pre FY 02 & \$125.00 & Per Day & \$125.00 \\
\hline Including Each Amusement Device & Pre FY 02 & \$30.00 & & \$30.00 \\
\hline Fairs (For Operation) & Pre FY 02 & \$10.00 & Per Day & \$10.00 \\
\hline Including Each Amusement Device & Pre FY 02 & \$5.00 & Per Day & \$5.00 \\
\hline Temporary Structures & Pre FY 02 & \$10.00 & Per Day & \$10.00 \\
\hline
\end{tabular}

Chapter 6: Article IX Section 902
Circus License
No license issued
Total fee for Circus license shall not be less than
Pre FY \(02 \quad \$ 75.00\) Per Day

Chapter 6: Article X Section 1003
Theatricals, Parades,
No license issued

\section*{Open Air Meetings}
License Pre FY \(02 \quad \$ 300.00\) Not to exceed per day
Pre FY \(02 \quad \$ 50.00\) Not to exceed per day

Chapter 6: Article XIII Section 1315

\section*{Hawkers and Peddlers}

FY 16 there were 14 license issued for \(\$ 3,500\)
License
Pre FY \(02 \$ 250.00\) Per Year

City of Portsmouth
Fee Schedule
\(\begin{array}{lll}\text { City Clerk } & & \\ & \text { NOTES } \quad \text { Description }\end{array}\)
Fiscal Year FY 2017
Suggested

Last Adjusted Schedule
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[b]{3}{*}{FY 16 there were 3 license issued for \$150} & \multicolumn{4}{|l|}{Chapter 6: Article XIV Section 1402} & & \multirow[b]{3}{*}{\$50.00} \\
\hline & Pawn Brokers & & & & & \\
\hline & License & FY 14 & \$50.00 & Per Year & & \\
\hline \multirow[b]{3}{*}{No license issued} & \multicolumn{4}{|l|}{Chapter 6: Article XV Section 1502} & & \multirow[b]{3}{*}{\$50.00} \\
\hline & \multicolumn{4}{|l|}{Roller Skating Rinks} & & \\
\hline & License & Pre FY 02 & \$50.00 & Per Year & & \\
\hline \multicolumn{6}{|c|}{Chapter 6: Article XVI Section 1608} & \multirow[b]{3}{*}{\$50.00} \\
\hline \multirow[b]{2}{*}{No license issued} & \multicolumn{5}{|l|}{Magazine Subscription Solicitors} & \\
\hline & License & FY 06 & \$50.00 & Per Year & & \\
\hline & \multicolumn{4}{|l|}{Chapter 9: Article V Section 504 C} & & \multirow[b]{3}{*}{\$75.00} \\
\hline & Sidewalk Obstructions & \multirow{3}{*}{FY 14} & \multirow{3}{*}{\$60.00} & \multirow[b]{2}{*}{Each Obstruction (including Restaurant Table)} & * & \\
\hline \multirow[t]{5}{*}{FY 16 there were 68 licenses issued for \(\$ 6,944\).} & \multirow[t]{2}{*}{Obstruction (including Restaurant Table)} & & & & & \\
\hline & & & & & & \\
\hline & \multicolumn{5}{|l|}{Chapter 9: Article V Section 504 C} & \\
\hline & \multirow[t]{2}{*}{Sidewalk Obstructions
Restaurant Chairs} & \multirow[b]{2}{*}{FY 14} & \multirow[b]{2}{*}{\$7.00} & \multirow[b]{2}{*}{Each Restaurant Chair} & & \\
\hline & & & & & * & \$10.00 \\
\hline
\end{tabular}

Non-ordinance-City Council Policy No. 2012-02
Area Service Agreements-use of City Property for Sidewalk Café's providing Alcohol Services
\begin{tabular}{lllll} 
FY 12 & \(\$ 10.00\) & per square foot-6 month season-no proration & & \(\$ 10.00\) \\
\cline { 1 - 3 } & \(\$ 2,000.00\) & minimun fee & \(\$ 2,000.00\) \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Fee Schedule
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{City Clerk}} & & & \multirow[t]{2}{*}{Suggested
FY 2018} \\
\hline & & Fiscal Year & FY 2017 & \\
\hline Notes & Description & Last Adjusted & Schedule & Schedule \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline FY 16 collections of \(\$ 1,135\) with 227occurrences & \multirow[t]{2}{*}{\begin{tabular}{l}
Notarization \\
Tag day, permits
\end{tabular}} & FY 05 & \$5.00 & Per Document & \multirow[b]{2}{*}{*} & \multirow[t]{2}{*}{\[
\begin{array}{r}
\$ 5.00 \\
\$ 20.00
\end{array}
\]} \\
\hline FY 16 collections of \(\$ 420\) with 27 occurrences & & \multicolumn{2}{|l|}{FY 05 Fr \(\quad \$ 15.00\)} & & & \\
\hline FY 16 collections of \$0 with 0 occurrences & Ward checklist & Pre FY 02 & \$60.00 & per set & & \$75.00 \\
\hline FY 15 collections of \(\$ 0\) with 0 occurrences & Ward checklist for individual wards & Pre FY 02 & 10.00-\$15.00 & (based on size of ward) & & \$25.00 \\
\hline FY 16 collections of \(\$ 700\) with 35 occurrences & Event permit & FY 05 & \$20.00 & & * & \$50.00 \\
\hline & (fairs, parades etc. not governed by ordinance) & & & & & \\
\hline FY 16 collections of \$0 with 0 occurrences & Ordinance Books & Pre FY 02 & \$100.00 & & & \$100.00 \\
\hline FY 16 collections of \$0 with 0 occurrences & Ordinance book supplements & Pre FY 02 & \$50.00 & & & \$50.00 \\
\hline & (distributed \(2 \times\) per year) & & & & & \\
\hline FY 16 collections of \(\$ 20\) with 4 occurrences & Voter certification & FY 05 & \$5.00 & & & \\
\hline FY 16 collections of \(\$ 700\) with 7 occurrences & Voter History Disk & FY 05 & \$100.00 & per election & * & \$125.00 \\
\hline FY 16 collections of \$5 with 1 occurrences & Articles of agreement filing & Pre FY 02 & \$5.00 & & & \$5.00 \\
\hline FY 16 collections of \$0 with 0 occurrences & Restricted Property Listing & FY 12 & \$15.00 & per form & & \$15.00 \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Planning Department
\begin{tabular}{|lr|}
\hline The Planning Department reported the following \\
application numbers and fees for FY 15: \\
Applications: \\
& \\
Site Review & 18 \\
Subdivision & 9 \\
Lot Line revisions & 4 \\
Conditional Use & 18 \\
Board of Adjustment & 120 \\
HDC & 106 \\
Conservation Commission & 16 \\
State Wetland Permits & 20 \\
& \\
Revenues: & \\
& \\
Planning Board & \\
Board of Adjustment & \(\$ 60,479\) \\
Site Review & \(\$ 60,759\) \\
& \(\$ 28,106\)
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{PLANNING BOARD} \\
\hline \multicolumn{5}{|l|}{Preapplication review (site plan or subdivision)} \\
\hline \multirow[t]{2}{*}{Preliminary conceptual consultation Design Review} & FY 18 & N/A & , & \$200.00 \\
\hline & FY 18 & N/A & * & \$500.00 \\
\hline \multirow[t]{2}{*}{Subdivision application (residential) Plus Per Lot} & FY 15 & \$500.00 & & \$500.00 \\
\hline & FY 15 & \$200.00 & & \$200.00 \\
\hline \multirow[t]{2}{*}{Subdivision application (non-residential) Plus Per Lot} & FY 15 & \$700.00 & & \$700.00 \\
\hline & FY 15 & \$300.00 & & \$300.00 \\
\hline Lot Line Revision/Verification & FY 14 & \$250.00 & & \$250.00 \\
\hline Voluntary Lot Consolidation (Merger) - no subdivision & FY 10 & \$175.00 & & \$175.00 \\
\hline Restoration of Involuntarily Merged Lots & FY18 & N/A & * & \$250.00 \\
\hline \multicolumn{5}{|l|}{Wetland Conditional Use Permit} \\
\hline \multicolumn{5}{|l|}{Area of disturbance in wetland or wetland buffer:} \\
\hline -up to 250 sq ft & FY 17 & \$100.00 & & \$100.00 \\
\hline -up to \(1,000 \mathrm{sq} \mathrm{ft}\) & FY 15 & \$500.00 & & \$500.00 \\
\hline -greater than \(1,000 \mathrm{sq} \mathrm{ft}\) & FY 15 & \$1,000.00 & & \$1,000.00 \\
\hline Non-Wetland Conditional Use Permit & FY 18 & N/A & * & \$200.00 \\
\hline \multicolumn{5}{|l|}{(e.g. Accessory Dwelling Units, Garden Cottages, Flexible Development, Drive-Through Facilities)} \\
\hline Conditional Use Permit Amendment & FY 17 & \$200.00 & & \$200.00 \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
Planning Department
NOTES
Description
PLANNING-BOARD OF ADJUSTMENT
Residential application 1-2 dwelling units 3-4 dwelling units 5 -and over
For each unit over 4
Total application fee shall not exceed (cap)
Residential application-accessory structure only
Non-residential applications
In Addition:
Per \(\$ 1,000\) of valuation of new construction Total application fee shall not exceed (cap)

Signs
Appeal of administrative decision

PLANNING-SITE PLAN REVIEW
All developments
In Addition:
Per \(\$ 1,000\) of site costs
and per 1,000 square feet of site
development area
Total application fee shall not exceed (cap)

\section*{Site plan amendment}

Administrative approval
Administrative approval after work has been done
TAC or Planning Board approval

\section*{(Indicates change from current fee)}
\begin{tabular}{lr} 
Fiscal Year & FY 2017 \\
Last Adjusted & \(\underline{\text { Schedule }}\)
\end{tabular}

Suggested
FY 2018
Schedule

\section*{\(\$ 150.00\)}
\begin{tabular}{|c|c|c|}
\hline FY 15 & \$150.00 & \$150.00 \\
\hline FY 15 & \$250.00 & \$250.00 \\
\hline FY 15 & \$250.00 & \$250.00 \\
\hline FY 15 & \$50.00 & \$50.00 \\
\hline FY 15 & \$3,000.00 & \$3,000.00 \\
\hline & & \\
\hline FY 11 & \$50.00 & \$50.00 \\
\hline FY 12 & \$300.00 & \$300.00 \\
\hline Pre FY 02 & \$5.00 & \$5.00 \\
\hline FY 15 & \$3,000.00 & \$3,000.00 \\
\hline FY 13 & \$200.00 & \$200.00 \\
\hline FY 17 & \$50.00 & \$50.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline FY 14 & \$500.00 & \$500.00 \\
\hline Pre FY 02 & \$5.00 & \$5.00 \\
\hline FY 15 & \$10.00 & \$10.00 \\
\hline FY 08 & \$15,000.00 & \$15,000.00 \\
\hline
\end{tabular}
\begin{tabular}{ccccc} 
FY 17 & \(\$ 200.00\) & & & \(\$ 200.00\) \\
\hline FY 17 & \(\$ 500.00\) & & & \(\$ 500.00\) \\
\hline FY 17 & \(\$ 800.00\) & & & \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
Planning Department
NOTES
* (Indicates change from current fee)

\section*{PLANNING-HISTORIC DISTRICT}

Work Session (prior to application for approval)
Residential applications 1 dwelling unit
2 dwelling units
3 dwelling units
4 and over dwelling units
For each unit over 4
Accessory structure, mechanical equipment or replacement of doors/windows only

Non-residential applications
In Addition:
Per \(\$ 1,000\) of valuation of new construction
Total application fee shall not exceed (cap)
Non-residential applications-accessory structure,
mechanical equipment or replacement
of doors/windows only

Amendment to Certificate of Approval
Administrative approval
Administrative approval after work has been done
Commission approval
Signs

PLANNING DEPARTMENT - ZONING PERMITS

\section*{Certificate of conformity}

Letter of interpretation
Single- or two-family dwelling:
new construction or addition, or accessory structure over 400 sq. ft
Multifamily dwelling, nonresidential or mixed
residential/nonresidential: new construction,
addition, change of use, tenant fit-up
Accessory structure less than 400 sq. ft .
(detached garage, ground-mounted HVAC, generator, etc.)
Signs (per application)
\begin{tabular}{lrr} 
& & \\
Fiscal Year & FY 2017 & \begin{tabular}{r} 
Suggested \\
Last Adjusted \\
\end{tabular} \\
& Schedule & FY 2018 \\
Schedule
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline FY 17 & \$200.00 & per work session & \$200.00 \\
\hline FY 15 & \$100.00 & & \$100.00 \\
\hline FY 15 & \$100.00 & & \$100.00 \\
\hline FY 15 & \$250.00 & & \$250.00 \\
\hline FY 15 & \$400.00 & & \$400.00 \\
\hline FY 15 & \$100.00 & & \$100.00 \\
\hline FY 15 & \$100.00 & & \$100.00 \\
\hline FY 15 & \$500.00 & & \$500.00 \\
\hline Pre FY 02 & \$5.00 & & \$5.00 \\
\hline FY 15 & \$5,000.00 & & \$5,000.00 \\
\hline FY 15 & \$100.00 & & \$100.00 \\
\hline
\end{tabular}

\section*{Last Adjusted \(\quad \begin{array}{r}\text { FY } 2017 \\ \hline\end{array}\)}

FY 2018
Schedule
\$100.00
\begin{tabular}{ccccc} 
FY 17 & \(\$ 100.00\) & & & \\
\hline FY 17 & \(\$ 500.00\) & & & \(\$ 500.00\) \\
\hline FY 17 & \(\$ 800.00\) & & & \(\$ 800.00\) \\
\hline FY 15 & \(\$ 100.00\) & & & \\
\hline
\end{tabular}
\(\$ 100.00\)


\section*{City of Portsmouth}

\section*{Fee Schedule}

\section*{Inspection Department}

NOTES
\begin{tabular}{|c|c|c|c|}
\hline Description & Fiscal Year Last Adjusted & FY 2017
Schedule & \begin{tabular}{l}
Suggested \\
FY 2018 \\
Schedule
\end{tabular} \\
\hline \begin{tabular}{l}
General Renovations \\
Residential Rates,
\end{tabular} & FY 04 & \$7.00 per \$1,000 of renovation cost & \$7.00 \\
\hline New Construction, Renovation/Remodel and Additions & & se Text & Revise Text \\
\hline Commercial Rates & FY 04 & \$10.00 per \$1,000 of renovation cost & \$10.00 \\
\hline Sign Permits-Minimum Fee & FY 04 & \$50.00 & \$50.00 \\
\hline Special Event Sign & FY 07 & \$35.00 per single event & \$35.00 \\
\hline Fee per sq ft of sign area (Permanent or Temporary) & FY 04 & \$1.00 & \$1.00 \\
\hline Chapter 12: Part I Section 109.7 & & & \\
\hline \begin{tabular}{l}
International Building Code- \\
and
\end{tabular} & & & \\
\hline Chapter 12: Part II Section R109.5 & & & \\
\hline International Residential Code- & & & \\
\hline Reinspection Fee & FY 07 & \$100.00 Per Reinspection & \$100.00 \\
\hline
\end{tabular}
* (Indicates change from current fee)

Chapter 12: Part I Section 108.4
International Building Code-
and
Chapter 12: Part II Section R108.7
International Residential Code-

Fee for Nonpermitted Work
Any person who is found to have demolished, constructed, altered, removed, or changed the use of a building or structure without the benefit of a building, electrical, plumbing, mechanical, or change in use permit shall, upon issuance of said permit(s), be assessed a charge of (1) \(\mathbf{2 0 0 \%}\) of regular permit fee or(2) \(\$ 300.00\) whichever is greater. If the regular permit fee is over(3) \(\$ 300.00\), the permit fee shall be the regular fee plus(4) \(\$ 300.00\).


\section*{City of Portsmouth}
* (Indicates change from current fee)

\section*{Fee Schedule}

Suggested
FY 2018
Fiscal Year FY 2017 Last Adjusted Schedule Schedule
NOTES
Description

Chapter 12: Part I Section 110.6
International Building Code-

Chapter 12: Part II Section R110.6
International Residential Code-

Chapter 12: Part I Section 106.3.6
International Building Code-

Outside Plan Review Services (adjustment to permit)
(for all applicable building permits meaning
building,electric, plumbing, mechanical
or fire protection permits) \(\quad\) FY \(14 \quad-20 \%\)

ELECTRICAL FEES:

Chapter 12: Part I Section 108.2
International Building Code-
Chapter 12: Part II Section R108.2
International Residential Code-
\begin{tabular}{|c|c|c|c|c|}
\hline Plan Review Fee & FY 04 & \$50.00 & & \$50.00 \\
\hline Special Inspection Fee & FY 07 & \$60.00 & Per Hour & \$60.00 \\
\hline Emergency Inspection Fee & FY 07 & \$60.00 & Per Hour & \$60.00 \\
\hline Reinspection fees & FY 07 & \$100.00 & Each additional inspection after the second rejectio & \$100.00 \\
\hline & \multicolumn{3}{|r|}{for the same item(s)} & \\
\hline Minimum Elecrtic Permit Fee & FY 07 & \$50.00 & & \$50.00 \\
\hline
\end{tabular}

City of Portsmouth

\section*{Fee Schedule}

\section*{Inspection Department}

NOTES
\begin{tabular}{|c|c|c|c|c|c|}
\hline Description & Fiscal Year Last Adjusted & \multicolumn{2}{|l|}{FY 2017 Schedule} & & \begin{tabular}{l}
Suggested \\
FY 2018 Schedule
\end{tabular} \\
\hline \multicolumn{6}{|l|}{Residential-Service Equipment} \\
\hline Single Phase & FY 07 & \$25.00 & up to \& including 100 Amps . & & \$50.00 \\
\hline Single Phase & FY 08 & \$50.00 & 101 to 200 Amps. & & \$75.00 \\
\hline Single Phase & FY 07 & \$70.00 & 201 to 400 Amps. & & \$150.00 \\
\hline Single Phase & FY 07 & \$15.00 & Meters (each) & & \\
\hline \multicolumn{4}{|l|}{Lighting Fixtures, Power Utilization} & & \$1.00 \\
\hline \multicolumn{6}{|l|}{Pad Mounted Generators:} \\
\hline 13 KW to 20 KW & FY 12 & \$125.00 & & & \$125.00 \\
\hline 21 KW and above & FY 12 & \$175.00 & & & \$175.00 \\
\hline Manual Gen. set transfer & FY 12 & \$10.00 & & & \$10.00 \\
\hline Automatic Gen. set transfer & FY 12 & \$25.00 & & & \$25.00 \\
\hline \multicolumn{6}{|l|}{All fees shall be rounded up to the nearest} \\
\hline \$5.00 with a minimum fee of \$50.00. (Commercial) & FY 04 & \$50.00 & & & \$50.00 \\
\hline \multicolumn{6}{|l|}{Commercial-Contract Cost Fee Method} \\
\hline \multicolumn{6}{|l|}{First \(\$ 5000.00\) of electrical construction cost from} \\
\hline \$0.01 to \$5,000.00 & FY 04 & \$25.00 & Rate per Thousand Dollars of Contract Cost & & \$25.00 \\
\hline \multicolumn{6}{|l|}{Next \(\$ 5000.00\) of electrical construction cost from} \\
\hline \$5,000.01 to \$10,000.00 & FY 04 & \$20.00 & Rate per Thousand Dollars of Contract Cost & & \$20.00 \\
\hline \multicolumn{6}{|l|}{Next \(\$ 5000.00\) of electrical construction cost from} \\
\hline \$10,000.01 to \$15,000.00 & FY 04 & \$15.00 & Rate per Thousand Dollars of Contract Cost & & \$15.00 \\
\hline \multicolumn{6}{|l|}{Each \(\$ 1000.00\) of electrical construction cost from} \\
\hline \$15,000.01 \& over & FY 07 & \$10.00 & Rate per Thousand Dollars of Contract Cost & & \$10.00 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

\section*{Fee Schedule

\section*{Inspection Department}

\section*{Inspection Department}

Chapter 12: Part I Section 109.7
International Building Code-

Chapter 12: Part II Section R109.5
International Residential Code-

\section*{Reinspection fees}

If, upon being called for any inspection, the work is not in compliance with this Code, verbal notice will be given as to the deficiencies and such deficiencies shall be noted on the code official's report. The permit holder shall be responsible for correcting the item(s) and for notifying the code official to reinspect said deficiencies. If when called to reinspect these deficiencies, all is correct, no further action will be taken. However, if during the first reinspection, the work in question has not been corrected, there will be a \(\$ 100.00\) reinspection fee assessed, which must be paid at the Inspection Office before a third inspection will be made. For each subsequent reinspection of the same deficiency or deficiencies, a like procedure and fee shall be assessed.
\(\qquad\) FY 07 FY 07 \(\$ 100.00\)

Chapter 14: Section 102A E
Housing Code

\section*{Fee Schedule}

Suggested
FY 2018 Schedule

\section*{PLUMBING/MECHANICAL PERMIT FEES:}

Chapter 15, Part I of II: Section 106.6.2
International Plumbing Code \&
Chapter 15,Part II of II: Section106.5.2
International Mechanics Code

Residential rate:
\begin{tabular}{|c|c|c|c|c|}
\hline Fee per fixture (plumbing or gas) & Pre FY 02 & \$5.00 & Each & \$5.00 \\
\hline Water distribution piping (per dwelling) & FY 07 & \$30.00 & Each & \$30.00 \\
\hline Waste and vent piping (per dwelling) & FY 07 & \$30.00 & Each & \$30.00 \\
\hline Septic System (per dwelling) & FY 07 & \$30.00 & Each & \$30.00 \\
\hline Gas distribution piping (per gas meter) & FY 07 & \$30.00 & Each & \$30.00 \\
\hline \begin{tabular}{l}
Heating \& Cooling Equipment: (Boiler, \\
Furnace, Airhandlers, Unit Heaters, Condenser, \\
Gas Logs, Fireplace Inserts, Solid Fuel Stoves, etc...)
\end{tabular} & FY 10 & \$20.00 & per Mechanical Equipment & \$20.00 \\
\hline Gas Appliance: (Cloths Dryers, Range/Oven Water Heater, etc....) & FY 10 & \$5.00 & per Gas Appliance & \$5.00 \\
\hline Air Distribution System: & FY 10 & \$5.00 & per Register & \$5.00 \\
\hline Minimum Permit Fee & FY 07 & \$50.00 & & \$50.00 \\
\hline Commercial rate: & & & & \\
\hline Required Plan Review Fee & FY 04 & \$50.00 & Plumbing & \$50.00 \\
\hline (Per contractor and for each revision of plans) & FY 04 & \$50.00 & Mechanical & \$50.00 \\
\hline Minimum Permit Fee: & FY 04 & \$50.00 & & \$50.00 \\
\hline
\end{tabular}

\section*{City of Portsmouth}

\section*{Fee Schedule}

\section*{Inspection Department}

NOTES


\section*{City of Portsmouth}
* (Indicates change from current fee)

\section*{Fee Schedule}

Suggested
Fiscal Year FY 2017
FY 2018 Last Adjusted Schedule

Chapter 15, Part I of II: Section 108.8
International Plumbing Code

Work Commencing Before Permit Issuance
Any person who is found to have done plumbing work without the proper permits shall, upon issuance of said permit(s), be assessed a charge of (1) 200\% of the regular permit fee or (2) \(\$ 300.00\) whichever is greater. If the regular permit fee is over (3) \(\$ 300.00\), the permit fee shall be the regular fee plus (4) \(\$ 300.00\)


Commencing work before permit issuance
Any person who is found to have done mechanical work without the proper permits shall, upon issuance of said permit(s), be assessed a charge of permit fee or(2) \(\$ 300.00\) whichever is greater. If the regular permit fee is over (3) \(\$ 300.00\), the permit fee shall be the regular fee plus (4) \(\$ 300.00\).
\begin{tabular}{llll}
\hline & FY 04 & (1) \(200 \%\) \\
\hline & (1) \(200 \%\) \\
\hline & FY 07 & (2) \(\$ 300\) \\
\hline & FY 07 & (3) \(\$ 300\) \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Police Department
NOTES
Description
\begin{tabular}{cc}
\begin{tabular}{c} 
Fiscal Year \\
Last Adjusted
\end{tabular} & \begin{tabular}{c} 
FY 2017 \\
Schedule
\end{tabular}
\end{tabular}
Suggested
FY 2018
Schedule

Chapter 5: Article VIII Section 802
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{FY 16 Police-Unfounded Emergency Calls were as follows:} \\
\hline Occurrences & Revenue \\
\hline 772 & No charge \\
\hline 87 & \$6,525.00 \\
\hline 50 & \$3,750.00 \\
\hline 37 & \$2,775.00 \\
\hline 25 & \$2,500.00 \\
\hline 15 & \$2,250.00 \\
\hline 10 & \$2,000.00 \\
\hline 15 & \$4,500.00 \\
\hline 4 & \$1,600.00 \\
\hline 0 & \$0.00 \\
\hline 0 & \$0.00 \\
\hline 1015 & \$25,900.00 \\
\hline \multicolumn{2}{|l|}{Total calls by FY} \\
\hline FY 15 & 1,149 \\
\hline FY 14 & 1,095 \\
\hline FY 13 & 973 \\
\hline FY 12 & 1,005 \\
\hline FY 11 & 1,030 \\
\hline FY 10 & 1,031 \\
\hline \multicolumn{2}{|l|}{Fire Department does not currently monitor unfounded Emergency calls} \\
\hline
\end{tabular}
Alarm Systems Service Charge

Chapter 7: Article V Section 504
Bicycles
Fee is not charged

License
Pre FY 02
No Charge
No Charge

FY 160 Occurrences
U-Visa research
FY 13 \(\$ 150.00\)

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Fire Department
NOTES
Description
\begin{tabular}{lr} 
Fiscal Year & \begin{tabular}{r} 
FY 2017 \\
Last Adjusted
\end{tabular} \\
\hline
\end{tabular}

Suggested
FY 2018
Schedule

Chapter 5: Article IV Section 406
Petroleum Inspector
\begin{tabular}{ll|lll}
\(N / A\) & Pre FY 02 & \$0.32 per 1,000 gallons \\
\hline & & \begin{tabular}{l} 
(not to exceed the sum \\
\hline
\end{tabular} & \begin{tabular}{l} 
of \(\$ 2.00\) per tanker) \\
(minimum fee shall not \\
\hline
\end{tabular} & be less than \$1.00) \\
\hline
\end{tabular}

Chapter 5: Article IX Section F403.2
Open Burning
FY 16 there were 149 permits issued for \(\$ 1,490\)
FY 16 there were 20 reports researched for \(\$ 500\) Environmental Reports and Researcl_ FY 06
\(\$ 25.00\)

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Public Works
Suggested

NOTES
Description
Fiscal Year FY 2017

FY 2018 Last Adjusted Schedule Schedule
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{New Fee} & \multirow[t]{2}{*}{\begin{tabular}{l}
Blasting Permit \\
New Driveway Permit
\end{tabular}} & FY 18 & N/A & * & \$100.00 \\
\hline \multicolumn{2}{|l|}{New Fee} & & FY 18 & N/A & * & \$50.00 \\
\hline \multirow[t]{4}{*}{Occurrances
\[
114
\]} & \multirow[t]{4}{*}{FY16 Revenue \$36,035} & \multirow[t]{4}{*}{Excavation Permit} & FY 15 & \$200.00 1st 100 sf. & & \$200.00 \\
\hline & & & FY 17 & \$400.00 Expedited Permit Surcharge & & \$400.00 \\
\hline & & & & (within 3 business days) & & \\
\hline & & & FY 15 & \$100.00 each additional 100 sf. & & \$100.00 \\
\hline \multirow[t]{3}{*}{320} & \multirow[t]{3}{*}{\$7,135} & \multirow[t]{3}{*}{Flagging Permit} & FY 14 & \$25.00 & & \$25.00 \\
\hline & & & FY 17 & \$50.00 Expedited Permit Surcharge & & \$50.00 \\
\hline & & & & (within 3 business days) & & \\
\hline & & \multicolumn{3}{|l|}{Rental Fees-Note: The following rental fees will be waved for Portsmouth based Non-Profits} & & \\
\hline & & Cone & FY 15 & \$1.50 ea/ per event & & \$1.50 \\
\hline & & Trash/Recycling Receptacle & FY 15 & \$2.00 ea/ per event & & \$2.00 \\
\hline & & Wood Barricade & FY 15 & \$2.00 ea/ per event & & \$2.00 \\
\hline & & Metal Barricade & FY 15 & \$4.00 ea/ per event & & \$4.00 \\
\hline & & Sign & FY 15 & \$5.00 ea/ per event & & \$5.00 \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Public Works

\section*{Suggested}

NOTES
Description
\begin{tabular}{lr} 
Fiscal Year \\
Last Adjusted & \begin{tabular}{r} 
FY 2017 \\
Schedule
\end{tabular} \\
\hline
\end{tabular}

FY 2018
Schedule
Maps
Copy of existing map: \(81 / 2 \times 11 \quad\) (B \& W)
\(11 \times 17\)
\(22 \times 34\)
(B \& W)
(B \& W)
\(24 \times 36\)
\((B \& W)\)
\(44 \times 34\)
(B \& W)
\(81 / 2 \times 11\)
Plot existing maps:

\(11 \times 17\)
\(22 \times 34\)
\(24 \times 36\)
\(44 \times 34\)

Utility/Geodetic Control Map-
for individual property \(81 / 2 \times 11\) (Color)
by Email
on Cd

Maps in PDF format: Tax Map CD
Standard GIS and CAD Data DVD:
Custom Disk of Historical Data (CD or DVD)
\begin{tabular}{|c|c|c|c|}
\hline FY 06 & \$0.50 & Each Print & \$0.50 \\
\hline PRE FY 02 & \$0.50 & Each Print & \$0.50 \\
\hline FY 09 & \$10.00 & Each Print & \$10.00 \\
\hline FY 09 & \$10.00 & Each Print & \$10.00 \\
\hline FY 09 & \$20.00 & Each Print & \$20.00 \\
\hline FY 06 & \$5.00 & Each Print & \$5.00 \\
\hline FY 06 & \$5.00 & Each Print & \$5.00 \\
\hline PRE FY 02 & \$10.00 & Each Print & \$10.00 \\
\hline PRE FY 02 & \$10.00 & Each Print & \$10.00 \\
\hline PRE FY 02 & \$20.00 & Each Print & \$20.00 \\
\hline & & & \\
\hline FY 09 & \$0.00 & & \$0.00 \\
\hline FY 09 & \$0.00 & & \$0.00 \\
\hline FY 09 & \$10.00 & & \$10.00 \\
\hline FY 09 & \$10.00 & & \$10.00 \\
\hline FY 09 & \$50.00 & & \$50.00 \\
\hline FY 09 & \$100.00 & & \$100.00 \\
\hline
\end{tabular}
\begin{tabular}{|cc|}
\hline Occurrence & FY16 Revenue \\
299 & \(\$ 1,495.00\) \\
1195 & \(\$ 11,950.00\) \\
611 & \(\$ 6,110.00\) \\
& \\
221 & \(\$ 5,525.00\)
\end{tabular}

\section*{Disposal of Tires}

Disposal of Electronics
CFC Removal
Propane Tanks (30\# \& larger)
Yard Waste Disposal (contractors)
\begin{tabular}{rrl} 
FY 04 & \(\$ 5.00\) & per tire \\
& \(\$ 10.00\) & per unit \\
& & \\
\hline FY 15 & \(\$ 20.00\) & per unit \\
FY 17 & N/A & per tank \\
& \(\$ 10.00\) \\
\hline FY 18 & \(\$ 25.00\) & \\
& & \\
\hline FY 15 & &
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

\section*{Fee Schedule}

Recreation
\begin{tabular}{lr}
\begin{tabular}{c} 
Fiscal Year \\
Last Adjusted
\end{tabular} & \begin{tabular}{r} 
FY 2017 \\
Schedule
\end{tabular}
\end{tabular}

\author{
Suggested \\ FY 2018 \\ Schedule
}
\begin{tabular}{|lcc|}
\hline Calendar Year Information: & \\
& 2015 & 2016 \\
& Members & Members \\
Adult & 677 & 643 \\
Sr. Citizen & 645 & 639 \\
Other & 315 & 201 \\
FY Revenue & \(\$ 234,322\) & \(\$ 256,770\) \\
& & \\
& & \\
& & \\
& & \\
& & \\
\hline
\end{tabular}

\section*{RECREATION-SPINNAKER PT.}
Adult Resident
Senior Citizen Resident
Adult Non-Resident
Senior Citizen Non-Resident
Daily Guest Fee Resident
Daily Guest Fee Non-Resident
\begin{tabular}{crl} 
FY 14 & \(\$ 216.00\) & per year \\
& & \\
\hline FY 14 & \(\$ 108.00\) & per year \\
& \(\$ 432.00\) & per year \\
& \(\$ 216.00\) \\
\hline FY 14 & \(\$ 216.00\) & per year \\
& & \\
\hline FY 14 & \(\$ 5.00\) & per day \\
PRE FY 02 & \(\$ 10.00\) & per day
\end{tabular} \begin{tabular}{l}
\(\$ 216.00\) \\
\hline FY 12
\end{tabular}

\section*{RECREATION-INDOOR POOL}

Per the "Consolidation Lease and Operations Agreement to Maintain the Portsmouth Public Pool"
Article III Section 3.2
SIPP shall set prices for all services offered on the Premises including:
classes, lessons, memberships, rental fees, and special event operations subject to the following:
All prices affecting City residents shall be subject to review and approval by the City Manager or his designee.
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{3}{|l|}{The Recreation Department reported the following Indoor Pool revenue:} & 5 \& Under, Resident \\
\hline FY 14 & FY 15 & FY 16 & 5 \& Under, Non-Resident \\
\hline \multirow[t]{10}{*}{\$441,393} & \$421,634 & \$440,814 & 5 \& Under, Resident/Membership \\
\hline & & & \begin{tabular}{l}
5 \& Under, Non-Resident/Membership \\
6-17, Resident
\end{tabular} \\
\hline & & & 6-17, Non-Resident \\
\hline & & & 6-17, Resident/Membership \\
\hline & & & 6-17, Non-Resident/Membership \\
\hline & & & 18-59, Resident \\
\hline & & & 18-59, Non-Resident \\
\hline & & & 18-59, Resident/Membership \\
\hline & & & 18-59, Non-Resident/Membership \\
\hline & & & Senior Citizen, Resident \\
\hline
\end{tabular}
\begin{tabular}{rrlllr} 
FY 11 & \(\$ 3.00\) & per session & & & \(\$ 3.00\) \\
\hline FY 11 & \(\$ 5.00\) & per session & & & \(\$ 5.00\) \\
\hline FY 11 & \(\$ 180.00\) & per year & & & \(\$ 180.00\) \\
\hline FY 11 & \(\$ 240.00\) & per year & & & \(\$ 240.00\) \\
\hline FY 11 & \(\$ 5.00\) & per session & & & \(\$ 5.00\) \\
\hline PRE FY 02 & \(\$ 10.00\) & per session & & & \(\$ 180.00\) \\
\hline FY 11 & \(\$ 180.00\) & per year & & & \(\$ 240.00\) \\
\hline FY 11 & \(\$ 240.00\) & per year & & & \(\$ 10.00\) \\
\hline FY 11 & \(\$ 5.00\) & per session & & & \(\$ 300.00\) \\
\hline FY 11 & \(\$ 10.00\) & per session & & & \(\$ 540.00\) \\
\hline FY 11 & \(\$ 300.00\) & per year & & & \(\$ 3.00\) \\
\hline FY 11 & \(\$ 540.00\) & per year & & & \\
\hline FY 11 & \(\$ 3.00\) & per session & & & \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule Recreation
\begin{tabular}{cr}
\begin{tabular}{c} 
Fiscal Year \\
Last Adjusted
\end{tabular} & \begin{tabular}{r} 
FY 2017 \\
Schedule
\end{tabular}
\end{tabular}

\footnotetext{
Suggested FY 2018 Schedule
}
P

\section*{Senior Citizen, Non-Resident \\ Senior Citizen, Resident/Membership Senior Citizen, Non-Resident/Membership First Adult, Resident/Family Rate \\ First Adult, Non-Resident/Family Rate \\ Second Adult, Resident/Family Rate \\ Second Adult, Non-Resident/Family Rate \\ Maximum Per Family, Resident/Family Rate \\ Resident Member \\ Resident Non-Member \\ Non-Resident Member \\ Non-Resident Non-Member \\ Pool Rental \\ per staff}

Maximum Per Family, Non-Resident/Family Rate
Swimming Lessons (rates based on a 8 lesson Session)

New Member Processing Fee

\section*{RECREATION-OUTDOOR POOL}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{3}{|l|}{The Recreation Department reported the following Outdoor Pool usage:} & \multirow[t]{2}{*}{\begin{tabular}{l}
18 \& Under, Resident \\
18 \& under, Non-Resident
\end{tabular}} \\
\hline & 2015 & 2016 & \\
\hline Revenue Collected & \$27,979 & \$32,801 & 19 \& Over, Resident \\
\hline & & & 19 \& over, Non-Resident \\
\hline
\end{tabular}

RECREATION-MISCELLANEOUS

Field/Gym-Organized Teams(all inclusive)
Practice-Field/Gym use (does not apply to youth athletics including Little League)
\begin{tabular}{cc} 
FY 14 & \(\$ 30.00\) per team \\
\hline & \\
FY 12 & \(\$ 20.00\) \\
\hline
\end{tabular}
\(\$ 30.00\)

Co-sponsored (non-swim team) programs
\begin{tabular}{cll} 
PRE FY 02 & \(\$ 0.00\) & per day \\
& &
\end{tabular} \begin{tabular}{l}
\(\$ 0.00\) \\
\hline FY 12 \\
\hline FY 12
\end{tabular}
\(\$ 5.00\)
\(\$ 240.00\)
\(\$ 300.00\)
\(\$ 300.00\)
\(\$ 540.00\)
\(\$ 180.00\)
\(\$ 300.00\)
\(\$ 720.00\)
\(\$ 720.00\)
\$30.00
\(\$ 45.00\)
\(\$ 65.00\)
\(\$ 100.00\)
\(\$ 150.00\)
\(\$ 25.00\)

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Recreation

NOTES
Description
\begin{tabular}{|c|c|c|c|c|}
\hline maintenance fee (placed in maintenance fund) & FY 06 & \$200.00 & per team & \$200.00 \\
\hline Non-Resident participants in co-sponsored (non-swim team) programs (placed in maintenance fund) & FY 06 & \$20.00 & per person & \$20.00 \\
\hline Electrical Light Usage at Ballfields(does not apply to youth athletics) & FY 14 & \$60.00 & & \$60.00 \\
\hline Room Rental & PRE FY 02 & \$10.00 & & \$10.00 \\
\hline Peirce Island Boat Launch: & & & & \\
\hline Boat Launch (Non-Resident) & FY 14 & \$150.00 & per season & \$150.00 \\
\hline Boat Launch (Non-Resident) & FY 14 & \$20.00 & per launch & \$20.00 \\
\hline Kayaks, non-motorized (Non-Resident) & FY 14 & \$10.00 & per launch & \$10.00 \\
\hline Kayaks, non-motorized (Non-Resident) & FY 14 & \$75.00 & per season & \$75.00 \\
\hline Commercial (Non-Resident) & FY 14 & \$50.00 & per launch & \$50.00 \\
\hline
\end{tabular}

City of Portsmouth
\begin{tabular}{cc}
\begin{tabular}{c} 
Fiscal Year \\
Last Adjusted
\end{tabular} & \begin{tabular}{r} 
FY 2017 \\
Schedule
\end{tabular}
\end{tabular}
\begin{tabular}{|cc|}
\hline FY 16 Health Permits were as follows: \\
\# of Permits & Fees Collected \\
5 & \(\$ 2,500.00\) \\
8 & \(\$ 2,800.00\) \\
17 & \(\$ 5,950.00\) \\
44 & \(\$ 15,400.00\) \\
15 & \(\$ 4,500.00\) \\
39 & \(\$ 9,360.00\) \\
28 & \(\$ 5,040.00\) \\
107 & \(\$ 13,375.00\) \\
& \(\$ 58,925.00\) \\
& \\
& \\
3 & \(\$ 375.00\) \\
8 & \(\$ 2,800.00\) \\
5 & \(\$ 400.00\) \\
& \\
30 & \(\$ 1,500.00\) \\
& \\
9 & \(\$ 1,800.00\) \\
Individual occurrences not tracked \\
Individual occurrences not tracked \\
Individual occurrences not tracked \\
& \\
\hline
\end{tabular}

\section*{HEALTH}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Class} \\
\hline A4 & Restaurants (400 + seating capacity) & FY 14 & \$500.00 & Annually & \$500.00 \\
\hline A3 & Restaurants (300-399 seating capacity) & FY 14 & \$450.00 & Annually & \$450.00 \\
\hline A2 & Restaurants (200-299 seating capacity) & FY 14 & \$400.00 & Annually & \$400.00 \\
\hline A1 & Restaurants (100-199 seating capacity) & FY 07 & \$350.00 & Annually & \$350.00 \\
\hline B & Restaurants (76-99 seating capacity) & FY 07 & \$300.00 & Annually & \$300.00 \\
\hline C & Restaurants (51-75 seating capacity) & FY 07 & \$240.00 & Annually & \$240.00 \\
\hline D & Restaurants (26-50 seating capacity) & FY 07 & \$180.00 & Annually & \$180.00 \\
\hline E & Restaurants (0-25 seating capacity) & FY 07 & \$125.00 & Annually & \$125.00 \\
\hline E & Bakeries & FY 07 & \$125.00 & Annually & \$125.00 \\
\hline E & \multicolumn{5}{|l|}{Markets or stores with less than 2 food preparation areas selling prepared foods and inc. fish markets, seafood stores and fish processing} \\
\hline E & Catering & FY 07 & \$125.00 & Annually & \$125.00 \\
\hline F & Supermarkets & FY 14 & \$500.00 & Annually & \$500.00 \\
\hline G & Bed and Breakfast Operations & FY 07 & \$80.00 & Annually & \$80.00 \\
\hline G & Nursing Home (Food Service) & FY 07 & \$80.00 & Annually & \$80.00 \\
\hline H & Prepackaged Foods (movie theaters, gas stations, video, candy, department, drug stores) & PRE FY 02 & \$50.00 & Annually & \$50.00 \\
\hline M & Mobile Food Operations & FY 12 & \$200.00 & Annually & \$200.00 \\
\hline \multirow[t]{3}{*}{T} & Temporary Food Permit & FY 14 & \$125.00 & (up to two (2) weeks before the day of the event) & \$125.00 \\
\hline & \multicolumn{4}{|l|}{(Portsmouth business with food service permit exempt)} & \\
\hline & & PRE FY 02 & \$100.00 & (additional thereafter) & \$100.00 \\
\hline \multirow[t]{2}{*}{TT} & \begin{tabular}{l}
Sampling for non potentially hazardous foods \\
(14 days or less)
\end{tabular} & FY 10 & \$15.00 & (up to four (4) weeks before the day of the event) & \$15.00 \\
\hline & \multicolumn{4}{|l|}{(Portsmouth business with food service permit exempt)} & \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
Health Department
\begin{tabular}{|cc|}
\multicolumn{2}{c}{ NOTES } \\
& \\
2 & \(\$ 300.00\) \\
24 & \(\$ 3,360.00\) \\
11 & \(\$ 0.00\) \\
& \\
& \\
& \\
& \\
&
\end{tabular}
* (Indicates change from current fee)
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Description}} & Fiscal Year Last Adjusted & \begin{tabular}{l}
FY 2017 \\
Schedule
\end{tabular} & \begin{tabular}{l}
Suggested \\
FY 2018 \\
Schedule
\end{tabular} \\
\hline & & FY 10 & \$40.00 (additional thereafter) & \$40.00 \\
\hline v & Limited Events (1 to 4 events per year) & FY 14 & \$150.00 & \$150.00 \\
\hline W & Farmer's Market Permit (period 5/01/xx-11/01/xx) & FY 07 & \$140.00 Annually & \$140.00 \\
\hline \multirow[t]{4}{*}{X} & \begin{tabular}{l}
No Fundraiser Fee for Health Department Permits: \\
Religious Organizations \\
Youth Groups
\end{tabular} & & & \\
\hline & \begin{tabular}{l}
Veteran Groups \\
Disabled
\end{tabular} & & & \\
\hline & School Related organizations & FY 10 & No Fee & No Fee \\
\hline & \multicolumn{4}{|l|}{These organizations will need to obtain the appropriate Health Permit however there will be no fee associated with the permit.} \\
\hline Y & Fundraiser Permit & FY 14 & \$200.00 per event & \$200.00 \\
\hline & Inspection Fees: & & & \\
\hline & Family Day Care \& Foster Care & FY 16 & \$10.00 Every 3 years & \$10.00 \\
\hline \multirow[t]{2}{*}{Z} & Daycare with more than 100 children & FY 16 & \$100.00 Every 3 years & \$100.00 \\
\hline & Customer Appreciation Events & FY 18 & N/A & \$75.00 \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
\begin{tabular}{cccc} 
Parking / Transportation & & & \begin{tabular}{c} 
Siscal Year
\end{tabular} \\
NOTES & Description & Fast Adjuster & Schedule
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{FY 16-1 permits issued \$7,000} & Vendor From Motor Vehicle & FY 10 & \$5,000.00 & Minimum Bid & \$5,000.00 \\
\hline & \multicolumn{5}{|l|}{Permit April 15- November 15} \\
\hline \multicolumn{6}{|c|}{Valet Parking} \\
\hline & Valet - from non High Occupancy Metered Parking Spaces & FY 10 & \$10.00 & space per day & \$10.00 \\
\hline & Valet - from High Occupancy Metered Parking Spaces & FY 14 & \$15.00 & space per day & \$15.00 \\
\hline & Valet - from Commercial Loading Zone & FY 10 & \$500.00 & annually & \$500.00 \\
\hline
\end{tabular}

Chapter 7: Article I Section 114A

Construction Permit
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & Construction Permit & & & & & \\
\hline Revenue: & & & & & & & & \\
\hline \[
\begin{aligned}
& \text { FY } 14 \\
& \$ 133,004
\end{aligned}
\] & \[
\begin{aligned}
& \text { FY } 15 \\
& \$ 120,745
\end{aligned}
\] & \[
\begin{gathered}
\text { FY } 16 \\
\$ 130,575
\end{gathered}
\] & Temporary Metered Parking Space Permit & FY 13 & \$30.00 & Per Day & * & \$35.00 \\
\hline & & & Temporary Metered Parking Space Permit & FY 16 & \$45.00 & High Occupancy Space Per Day & * & \$50.00 \\
\hline
\end{tabular}

Chapter 7: Article III Section 321G
Snow Emergency-Parking Ban
Resident Snow Ban Rate for Parking in High Hanover
FY 07
\$3.00 Per Snow Ban Event
\(\$ 3.00\)
Parking Facility

City of Portsmouth
Fee Schedule
Parking / Transportation
NOTES Description

Chapter 7: Article IV Section 402 C


Chapter 7: Article VI Section 604
Truck Loading/Unloading Zones


\section*{City of Portsmouth}

\section*{* (Indicates change from current fee)}

Fee Schedule

Water / Sewer Divisions
NOTES Description

\section*{Fiscal Year FY 2017 Last Adjusted Schedule}

Suggested FY 2018 Schedule

Chapter 11: Article II Section 204
Private Sewage Disposal
see Chapter 15, Part II of II: Section 106.5.2 for Septic System fee(per dwelling)
Inspection Fee PRE FY 02 N/A

Chapter 11: Article II Section 205

Building Sewers and Connections

Permit
FY 15
\$25.00 New Customer

Storm Water Connection Permit Fee (Dependent upon revision of ordinance)

Permit
FY 15
\(\$ 250.00\) New Customer

Industrial Discharge Permit Fee, Including Permit Renewals
\begin{tabular}{|c|c|c|c|c|}
\hline Class 1, Permit & FY 08 & It Based Fee & & Consultant Based Fee \\
\hline Class 2, Permit & FY 08 & It Based Fee & & Consultant Based Fee \\
\hline Class 3, Permit & FY 08 & \$500.00 & New Customer & \$500.00 \\
\hline Class 4, Permit & FY 08 & \$500.00 & New Customer & \$500.00 \\
\hline Class 5, Permit & FY 08 & \$500.00 & New Customer & \$500.00 \\
\hline & & & & \\
\hline Oil and Grease Trap Permit Fee & FY 15 & \$150.00 & New Customer & \$150.00 \\
\hline Oil and Grease Trap Permit Renewal Fee & FY 15 & \$75.00 & Annual & \$75.00 \\
\hline Inspection Fee & FY17 & \$60.00 & Per hour & \$60.00 \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
Water / Sewer Divisions

\section*{NOTES \\ Description}
\begin{tabular}{|cc|}
\hline \begin{tabular}{c} 
FY16 Occurrences were as follows \\
Occurrences
\end{tabular} & \begin{tabular}{c} 
Revenue
\end{tabular} \\
160 & \(\$ 6,400\) \\
121 & \(\$ 4,840\) \\
426 & \(\$ 17,040\) \\
& \\
Occurrences not tracked individually \\
6 & \(\$ 300\) \\
& \\
4 & \(\$ 800\)
\end{tabular}
* (Indicates change from current fee)
\begin{tabular}{crr} 
Fiscal Year & FY 2017 & \begin{tabular}{r} 
Suggested \\
Last Adjusted
\end{tabular} \\
Schedule & SY 2018 \\
& Schedule
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline PRE FY 02 & 18\% annual & 18\% annual \\
\hline FY 16 & \$40.00 per occurrence & \$40.00 \\
\hline FY 16 & \$40.00 per occurrence & \$40.00 \\
\hline FY 14 & \$40.00 per occurrence & \$40.00 \\
\hline FY 08 & \$1,000.00 per occurrence & \$1,000.00 \\
\hline PRE FY 02 & \$10.00 per occurrence & \$10.00 \\
\hline FY 15 & \$50.00 per occurrence & \$50.00 \\
\hline FY 15 & \$100.00 per occurrence & \$100.00 \\
\hline
\end{tabular}
\begin{tabular}{lll} 
FY 15 & \(\$ 200.00\) & per occurrence
\end{tabular}\(\$ 200.00\)
\begin{tabular}{|c|c|c|c|}
\hline FY 14 & \$50.00 & per occurrence & \$50.00 \\
\hline FY 17 & \$75.00 & per occurrence & \$75.00 \\
\hline FY 15 & \$150.00 & per occurrence & \$150.00 \\
\hline FY 17 & \$60.00 & per occurrence & \$60.00 \\
\hline FY 13 & \$200.00 & per Test & \$200.00 \\
\hline FY 17 & \$100.00 & per Visit & \$100.00 \\
\hline \[
\text { FY } 08
\] & \[
\$ 2.55
\] & monthly & \$2.55 \\
\hline \[
\text { FY } 08
\] & \$3.82 & monthly & \$3.82 \\
\hline FY 08 & \$5.09 & monthly & \$5.09 \\
\hline FY 08 & \$7.64 & monthly & \$7.64 \\
\hline
\end{tabular}

City of Portsmouth
Fee Schedule
Water / Sewer Divisions


City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Water / Sewer Divisions
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multirow[t]{2}{*}{NOTES} & Description & Fiscal Year Last Adjusted & \begin{tabular}{l}
FY 2017 \\
Schedule
\end{tabular} & & \begin{tabular}{l}
FY 2018 \\
Schedule
\end{tabular} \\
\hline & & TV Camera Vehicle & FY 17 & \$150.00 & per hour & \$150.00 \\
\hline FY16 & \$164,320 & \begin{tabular}{l}
Water - Capacity Improvement Multiplier (CIM) \\
EDU = equivalent dwelling unit
\end{tabular} & FY 15 & \$1,300.00 & per EDU New Service & \$1,300.00 \\
\hline FY16 & \$50,760 & \begin{tabular}{l}
Sewer - Capacity Improvement Multiplier (CIM) \\
EDU = equivalent dwelling unit
\end{tabular} & FY 15 & \$1,800.00 & per EDU New Service & \$1,800.00 \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

\section*{Fee Schedule}

Library

\section*{Fiscal Year FY 2017}

Suggested FY 2018
NOTES

\section*{Description}

Last Adjustec Schedule
Schedule

LIBRARY
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{FY 16 Library Card collections of \$28,478} & Non-Resident Library Card & FY 15 & \$90.00 & \$90.00 \\
\hline & Non-Resident Library Card-1/2 year & FY 15 & \$50.00 & \$50.00 \\
\hline & Non-Resident Library Card-Senior Re_ & FY 15 & \$80.00 & \$80.00 \\
\hline & Non-Resident Library Card-Senior Ra & FY 15 & \$45.00 & \$45.00 \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Prescott Park
\begin{tabular}{lr}
\begin{tabular}{c} 
Fiscal Year \\
Last Adjusted
\end{tabular} & \begin{tabular}{c} 
FY 2017 \\
Schedule
\end{tabular}
\end{tabular}
Fiscal Year 2016 revenue collected was \(\$ 8\)
\(62,780\).

Chapter 8: Article II Section 202 E 7 b
Park Property-
Park Property-Per Day Docking Fees

\section*{RESIDENT (May 1-Sep 30)}
\begin{tabular}{|c|c|c|c|c|}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$3.00 & Per Hour & \$3.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$4.00 & Per Hour & \$4.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$5.00 & Per Hour & \$5.00 \\
\hline For craft over forty-one (41) ft to fifty ( 50 ) ft overall & FY 15 & \$7.00 & Per Hour & \$7.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$8.00 & Per Hour & \$8.00 \\
\hline NON-RESIDENT (May 1-Sep 30) & & & & \\
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$6.00 & Per Hour & \$6.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$9.00 & Per Hour & \$9.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$12.00 & Per Hour & \$12.00 \\
\hline For craft over forty-one (41) ft to fifty (50) ft overall & FY 15 & \$15.00 & Per Hour & \$15.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$18.00 & Per Hour & \$18.00 \\
\hline
\end{tabular}

RESIDENT (Oct 1-Apr 30)
\begin{tabular}{lllllll}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \(\$ 2.00\) & Per Hour & & & \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \(\$ 2.00\) & Per Hour & & & \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \(\$ 4.00\) & Per Hour & & & \(\$ 2.00\) \\
\hline For craft over forty-one (41) ft to fifty (50) ft overall & FY 15 & \(\$ 6.00\) Per Hour & & & \(\$ 4.00\) \\
\hline For craft over fifty (50) ft overall & FY 15 & \(\$ 6.00\) Per Hour & \(\$ 6.00\) \\
\hline
\end{tabular}

\section*{NON-RESIDENT (Oct 1-Apr 30)}
\begin{tabular}{|c|c|c|c|c|}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$4.00 & Per Hour & \$4.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$6.00 & Per Hour & \$6.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$7.00 & Per Hour & \$7.00 \\
\hline For craft over forty-one (41) ft to fifty (50) ft overall & FY 15 & \$8.00 & Per Hour & \$8.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$10.00 & Per Hour & \$10.00 \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Prescott Park
notes
Description

\section*{Fiscal Year \\ FY 2017}

Suggested
FY 2018
Schedule

Park Property-Per Day Docking Fees
(to be paid in advance)
RESIDENT (May 1-Sep 30)
\begin{tabular}{|c|c|c|c|c|}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$30.00 & Per Day & \$30.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$35.00 & Per Day & \$35.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$40.00 & Per Day & \$40.00 \\
\hline For craft over forty-one (41) ft to fifty ( 50 ) ft overall & FY 15 & \$50.00 & Per Day & \$50.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$60.00 & Per Day & \$60.00 \\
\hline
\end{tabular}

NON-RESIDENT (May 1-Sep 30)
\begin{tabular}{|c|c|c|c|c|}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$40.00 & Per Day & \$40.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$60.00 & Per Day & \$60.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$80.00 & Per Day & \$80.00 \\
\hline For craft over forty-one (41) ft to fifty (50) ft overall & FY 15 & \$100.00 & Per Day & \$100.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$120.00 & Per Day & \$120.00 \\
\hline
\end{tabular}

RESIDENT (Oct 1-Apr 30)
\begin{tabular}{|c|c|c|c|c|}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$15.00 & Per Day & \$15.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$18.00 & Per Day & \$18.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$20.00 & Per Day & \$20.00 \\
\hline For craft over forty-one (41) ft to fifty (50) ft overall & FY 15 & \$25.00 & Per Day & \$25.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$30.00 & Per Day & \$30.00 \\
\hline
\end{tabular}

City of Portsmouth
* (Indicates change from current fee)

Fee Schedule
Prescott Park
\begin{tabular}{lr}
\begin{tabular}{l} 
Fiscal Year \\
Last Adjusted
\end{tabular} & \begin{tabular}{r} 
FY 2017 \\
Schedule
\end{tabular}
\end{tabular}

Suggested
FY 2018
Schedule
Pl|

\section*{NON-RESIDENT (Oct 1-Apr 30)}
\begin{tabular}{|c|c|c|c|c|}
\hline Craft up to twenty (20) ft in length overall & FY 15 & \$20.00 & Per Day & \$20.00 \\
\hline For craft twenty-one (21) ft to forty (30) ft overall & FY 15 & \$30.00 & Per Day & \$30.00 \\
\hline For craft thirty-one (31) ft to forty (40) ft overall & FY 15 & \$40.00 & Per Day & \$40.00 \\
\hline For craft over forty-one (41) ft to fifty (50) ft overall & FY 15 & \$50.00 & Per Day & \$50.00 \\
\hline For craft over fifty (50) ft overall & FY 15 & \$60.00 & Per Day & \$60.00 \\
\hline
\end{tabular}

Park Property-Seasonal Rental Docking Fees
\begin{tabular}{llllll} 
& & & & & \\
\hline RESIDENT (April 2 - November 1) & \(\$ 110.00\) & Per Season per boat foot & & & \(\$ 110.00\) \\
\hline & FY 17 & \(\$ 1,500.00\) & Per Season Minimum & & \\
\hline & & & & & \\
\hline NON-RESIDENT (April 2 - November 1) & FY 15 & \(\$ 135.00\) & Per Season per boat foot & & \\
\hline & FY 17 & \(\$ 1,850.00\) & Per Season Minimum & \(\$ 135.00\) \\
\hline
\end{tabular}

Park Property-Docking Utility Access Fees
\begin{tabular}{lll}
\hline Dock Utility Access: & & \\
\hline Resident & FY 15 & \(\$ 10.00\) per Stay \\
\hline Non Resident & FY 17 & \(\$ 250.00\) \\
Per Season \\
\hline & FY 15 & \(\$ 10.00\) per Stay \\
\hline & FY 17 & \(\$ 250.00\) \\
Per Season \\
\hline
\end{tabular}

\section*{Park Property-Wedding Reservation Fee}

The wedding reservation fee shall be waived when either one of the persons being married is a Portsmouth resident. The fee shall be refunded in the event that the wedding cannot be held in Prescott Park due to inclement weather.
\begin{tabular}{|c|c|c|c|}
\hline Weddings which include 1-10 participants in total & \$100.00 & & \$150.00 \\
\hline Weddings which include 11-74 participants in total & \$250.00 & & \$375.00 \\
\hline Weddings which include more than 74 participants in total & \$500.00 & & \$750.00 \\
\hline
\end{tabular}

\section*{CITY OF PORTSMOUTH FORMAT OF ACCOUNTS}


This page is intentionally blank.

\section*{City of Portsmouth}

\section*{Expenditure Account Structure}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { XX- } \\
\text { Fund(2) }
\end{gathered}
\] & \begin{tabular}{l}
-XXX- \\
Dept(3)
\end{tabular} & \[
\begin{aligned}
& -X X X- \\
& \operatorname{Div}(3)
\end{aligned}
\] & \[
\begin{gathered}
-X X- \\
\text { Sub-Div(2) }
\end{gathered}
\] & \[
\begin{gathered}
\text {-XXX- } \\
\text { Location(3) }
\end{gathered}
\] & \begin{tabular}{l}
-XXX- \\
State(3)
\end{tabular} & \[
\begin{aligned}
& -X X X X X X \\
& \text { Object(6) }
\end{aligned}
\] \\
\hline \multicolumn{7}{|l|}{FUND} \\
\hline \begin{tabular}{l}
XX \\
Fund(2)
\end{tabular} & \[
\begin{aligned}
& -X X X- \\
& \operatorname{Dept}(3)
\end{aligned}
\] & \[
\begin{aligned}
& -X X X- \\
& \operatorname{Div}(3)
\end{aligned}
\] & \[
\begin{gathered}
-\mathrm{XX}- \\
\text { Sub-Div(2) }
\end{gathered}
\] & \[
\begin{gathered}
\text {-XXX- } \\
\text { Location(3) }
\end{gathered}
\] & \[
\begin{aligned}
& \text {-XXX- } \\
& \text { State(3) }
\end{aligned}
\] & \[
\begin{aligned}
& -X X X X X X \\
& \text { Object(6) }
\end{aligned}
\] \\
\hline \[
\begin{aligned}
& 01 \\
& 17 \\
& 20 \\
& 21 \\
& 25 \\
& 50 \\
& 51 \\
& 84
\end{aligned}
\] & \multicolumn{6}{|l|}{\begin{tabular}{l}
GENERAL FUND \\
PARKING FUND CDBG \\
PEDLP \\
UDAG \\
WATER FUND \\
SEWER FUND \\
PRESCOTT PARK
\end{tabular}} \\
\hline \multicolumn{7}{|l|}{DEPARTMENT} \\
\hline \multirow[t]{2}{*}{\[
\begin{gathered}
\text { XX- } \\
\text { Fund(2) }
\end{gathered}
\]} & \[
\begin{gathered}
\text {-XXX- } \\
\text { Dept(3) }
\end{gathered}
\] & -XXX-
\[
\operatorname{Div}(3)
\] & \[
\begin{gathered}
-X X- \\
\text { Sub-Div(2) }
\end{gathered}
\] & \begin{tabular}{l}
-XXX- \\
Location(3)
\end{tabular} & \[
\begin{aligned}
& \text {-XXX- } \\
& \text { State(3) }
\end{aligned}
\] & \[
\begin{aligned}
& -X X X X X X \\
& \text { Object(6) }
\end{aligned}
\] \\
\hline & \[
\begin{aligned}
& 700 \\
& 709 \\
& 710 \\
& 711 \\
& 712 \\
& 713 \\
& 714 \\
& 715 \\
& 716 \\
& 733 \\
& 734 \\
& 735 \\
& 736 \\
& 737 \\
& 738
\end{aligned}
\] & FINANCE HUMAN R CITY COU CITY MAN CITY CLE ELECTION PLANNING LEGAL INSPECTI DEBT SER CONTING OVERLAY GENERAL COUNTY OTHER N & \begin{tabular}{l}
RCES \\
NISTRATIO \\
PRATING
\end{tabular} & & & \\
\hline
\end{tabular}

City of Portsmouth
Expenditure Account Structure

\begin{tabular}{|c|c|}
\hline 360 & COUNTY TAX \\
\hline 370 & CAPITAL OUTLAY \\
\hline 410 & PLANNING \\
\hline 411 & CDBG \\
\hline 412 & REVOLVING LOANS \\
\hline 413 & UDAG \\
\hline 414 & HOUSING FUNDS \\
\hline 416 & MICRO LOAN PROGRAM \\
\hline 420 & INSPECTION \\
\hline 430 & HEALTH \\
\hline 510 & DETECTIVES \\
\hline 520 & PATROL \\
\hline 530 & DISPATCH \\
\hline 540 & PARKING GARAGE \\
\hline 541 & PARKING ENFORCEMENT \\
\hline 542 & PARKING METERS \\
\hline 543 & PARKING COLLECTIONS \\
\hline 544 & PUBLIC TRANSPORTATION \\
\hline 550 & CROSSING GUARDS \\
\hline 570 & FIRE FIGHTERS \\
\hline 580 & AMBULANCE \\
\hline 590 & CIVIL DEFENSE \\
\hline 610 & ADMINISTRATION \\
\hline 620 & ENGINEERING \\
\hline 630 & BUILDINGS \\
\hline 640 & HIGHWAYS \\
\hline 642 & COLLECTIONS (STORMWATER) \\
\hline 644 & TREATMENT (STORMWATER) \\
\hline 650 & WATER SUPPLY \& TREATMENT \\
\hline 660 & WATER DISTRIBUTION \\
\hline 670 & WASTEWATER TREATMENT \\
\hline 680 & WASTEWATER COLLECTION \\
\hline 710 & LIBRARY \\
\hline 720 & COMMUNITY CENTERS \\
\hline 730 & SWIMMING POOL \\
\hline 740 & PLAYGROUNDS \\
\hline 750 & BOAT LAUNCH \\
\hline 760 & SPECIAL PROGRAMS \\
\hline 770 & WELFARE \\
\hline
\end{tabular}

\section*{City of Portsmouth}

\section*{Expenditure Account Structure}
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & \[
\begin{aligned}
& 780 \\
& 810
\end{aligned}
\] & OUTSIDE SOC SHOOL & AL SERVICES & \\
\hline \multicolumn{6}{|l|}{SUB-DIVISION} \\
\hline \multirow[t]{31}{*}{XXFund(2)} & \[
\begin{aligned}
& -X X X- \\
& \operatorname{Dept}(3)
\end{aligned}
\] & \[
\begin{aligned}
& -\mathrm{XXX}- \\
& \operatorname{Div(3)}
\end{aligned}
\] & \[
\begin{gathered}
-\mathrm{XX}- \\
\text { Sub-Div(2) }
\end{gathered}
\] & \begin{tabular}{cc}
-XXX & -XXX \\
Location(3) & State(3)
\end{tabular} & -xxxxxx Object(6) \\
\hline & & & 00 & UNALLOCATED & \\
\hline & & & 08 & PERSONNEL \& TRAINING & \\
\hline & & & 09 & SPINNAKER POINT ADULT CNT & \\
\hline & & & 10 & AIS & \\
\hline & & & 11 & COMMUNITY RELATIONS & \\
\hline & & & 12 & RECORDS & \\
\hline & & & 13 & BIS & \\
\hline & & & 14 & FAMILY SERVICES & \\
\hline & & & 15 & GENERAL & \\
\hline & & & 16 & ANIMAL CONTROL & \\
\hline & & & 17 & AUXILIARY & \\
\hline & & & 18 & CANINE & \\
\hline & & & 19 & ERT & \\
\hline & & & 20 & ACCIDENT TEAM & \\
\hline & & & 21 & CONNIE BEAN CENTER & \\
\hline & & & 22 & JFK CENTER & \\
\hline & & & 23 & INDOOR POOL & \\
\hline & & & 24 & OUTDOOR POOL & \\
\hline & & & 25 & DIRECT ASSISTANCE & \\
\hline & & & 26 & FIELD TRAINING OFFICE & \\
\hline & & & 27 & EXPLORER & \\
\hline & & & 28 & SRO & \\
\hline & & & 29 & EIO & \\
\hline & & & 30 & DARE & \\
\hline & & & 31 & RUBBISH COLLECTION & \\
\hline & & & 32 & RUBBISH DISPOSAL & \\
\hline & & & 33 & PARKING & \\
\hline & & & 34 & PUBLIC SERVICE & \\
\hline & & & 35 & PUBLIC FACILITIES & \\
\hline & & & \[
\begin{aligned}
& 36 \\
& 37
\end{aligned}
\] & ECON DEV LOAN PROGRAM NON-PROFIT LOAN PROGRAM & \\
\hline
\end{tabular}
\begin{tabular}{ll}
38 & HOUSING REHAB \\
39 & SPECIAL NEEDS LOAN PROGRAM \\
40 & HOUSING ENDOW LOAN PROGRAM \\
41 & STREET MAINTENANCE \\
41 & HIGHWAYS ST MTCE PEASE \\
42 & SNOW REMOVAL \\
43 & SIDEWALKS \\
44 & BRIDGE REPAIRS \\
45 & EQUIPMENT MAINTENANCE \\
46 & TREE PROGRAM \\
47 & MOSQUITO CONTROL \\
48 & PARKS \& CEMETERIES \\
49 & STREET CLEANING \\
50 & MICRO LOAN PROGRAM \\
51 & ADMINISTRATION \\
52 & ENGINEERING \\
53 & CROSS CONNECTION \\
54 & TREATMENT PLANT \\
55 & LABORATORY PORTSMOUTH \\
56 & WELLS \\
57 & WATER STORAGE TANK \\
58 & BOOSTER STATION PORTS \\
61 & MAINS \\
62 & SERVICES \\
63 & HYDRANTS \\
64 & METERS \\
65 & LIFT STATION \\
66 & FILTER BUILDING \\
67 & FORCE MAINS \\
68 & INTERCEPTOR \\
69 & LATERALS \\
70 & MISCELLANEOUS COSTS \\
71 & PRELIMINARY DESIGN \\
72 & ENGINEERING DESIGN \\
73 & SURVEY \\
74 & RECORD DRAWING \\
75 & CADASTRAL \\
76 & INSPECTION \\
77 & BORING \\
\hline
\end{tabular}

\section*{City of Portsmouth}

Expenditure Account Structure
\begin{tabular}{|c|c|c|c|c|c|}
\hline & & & \[
\begin{aligned}
& 78 \\
& 79
\end{aligned}
\] & DMINISTRATION ARTUP & \\
\hline \multicolumn{6}{|l|}{LOCATION} \\
\hline XX- & -XXX- & -XXX-
\[
\operatorname{Div}(3)
\] & \[
-X X-
\] & \[
-X X X-
\] & \[
-X X X-\quad-X X X X X X
\] \\
\hline \multirow[t]{32}{*}{Fund(2)} & Dept(3) & \[
\operatorname{Div}(3)
\] & Sub-Div(2) & Location(3) & State(3) Object(6) \\
\hline & & & & 100 & PORTSMOUTH-UNALLOCATED \\
\hline & & & & 110 & CITY HALL/SEYBOLT \\
\hline & & & & 111 & PUBLIC WORKS FACILITY \\
\hline & & & & 112 & LIBRARY \\
\hline & & & & 115 & POLICE STATION \\
\hline & & & & 120 & SCHOOL-HIGH SCHOOL \\
\hline & & & & 122 & SPINNAKER POINT ADULT CNT \\
\hline & & & & 123 & JFK CENTER \\
\hline & & & & 124 & CONNIE BEAN CENTER \\
\hline & & & & 125 & CENTRAL FIRE STATION \\
\hline & & & & 131 & PLAYGROUNDS \\
\hline & & & & 132 & PARKS \\
\hline & & & & 133 & PRESCOTT PARK \\
\hline & & & & 141 & LIFT STATIONS PORTSMOUTH \\
\hline & & & & 142 & LIFT STATION MECHANIC ST \\
\hline & & & & 143 & LIFT STATION DEER ST \\
\hline & & & & 171 & WELLS-PORTSMOUTH \\
\hline & & & & 177 & TANKS-PORTSMOUTH \\
\hline & & & & 180 & LABORATORY PORTSMOUTH \\
\hline & & & & 181 & PIERCE ISLAND TRTMT PLANT \\
\hline & & & & 182 & BOOSTER STATION PORTS \\
\hline & & & & 192 & INDOOR POOL \\
\hline & & & & 500 & PEASE-UNALLOCATED \\
\hline & & & & 541 & LIFT STATIONS PEASE \\
\hline & & & & 542 & LIFT STATION RYE STREET \\
\hline & & & & 571 & WELLS-PEASE \\
\hline & & & & 577 & TANKS-PEASE \\
\hline & & & & 580 & LABORATORY PEASE \\
\hline & & & & 581 & PEASE SEWER TRTMT PLANT \\
\hline & & & & 582 & BOOSTER STATION PEASE \\
\hline & & & & 900 & PIERCE ISLAND UNALLOCATED \\
\hline
\end{tabular}

\section*{City of Portsmouth}

\section*{Expenditure Account Structure}

\section*{STATE}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { XX- } \\
& \text { Fund(2) }
\end{aligned}
\] & \[
\begin{aligned}
& \text {-XXX- } \\
& \text { Dept(3) }
\end{aligned}
\] & \[
\begin{aligned}
& -X X X- \\
& \operatorname{Div}(3)
\end{aligned}
\] & \[
\begin{gathered}
-X X- \\
\text { Sub-Div(2) }
\end{gathered}
\] & \[
\begin{gathered}
\text {-XXX- } \\
\text { Location(3) }
\end{gathered}
\] & \[
\begin{aligned}
& \text {-XXX- } \\
& \text { State(3) }
\end{aligned}
\] & \begin{tabular}{l}
\(-X X X X X X\) \\
Object(6)
\end{tabular} \\
\hline & & & & & 001 & CAPITAL PROJECTS \\
\hline & & & & & 002 & SPECIAL REVENUE \\
\hline & & & & & 400 & EXECUTIVE \\
\hline & & & & & 401 & CITY CLERK ADMIN \\
\hline & & & & & 402 & FINANCIAL ADMINISTRATION \\
\hline & & & & & 403 & REVALUATION OF PROPERTY \\
\hline & & & & & 404 & LEGAL EXPENSE \\
\hline & & & & & 405 & PERSONNEL ADMINISTRATION \\
\hline & & & & & 406 & PLANNING \& ZONING \\
\hline & & & & & 407 & GENERAL GOVERNMENT BLDGS \\
\hline & & & & & 408 & CEMETERIES \\
\hline & & & & & 409 & INSURANCE \\
\hline & & & & & 410 & ADVERTISING \& REGIONAL AS \\
\hline & & & & & 411 & OTHER GENERAL GOVERNMENTS \\
\hline & & & & & 412 & POLICE \\
\hline & & & & & 413 & AMBULANCE \\
\hline & & & & & 414 & FIRE \\
\hline & & & & & 415 & BUILDING INSPECTION \\
\hline & & & & & 416 & EMERGENCY MANAGEMENT \\
\hline & & & & & 417 & OTHER (INCLUDING GOV'T) \\
\hline & & & & & 419 & ADMINISTRATION \\
\hline & & & & & 420 & HIGHWAYS \& STREETS \\
\hline & & & & & 421 & BRIDGES \\
\hline & & & & & 422 & STREET LIGHTING \\
\hline & & & & & 423 & OTHER \\
\hline & & & & & 424 & ADMINISTRATION \\
\hline & & & & & 425 & SOLID WASTE COLLECTION \\
\hline & & & & & 426 & SOLID WASTE DISPOSAL \\
\hline & & & & & 427 & SOLID WASTE CLEAN-UP \\
\hline & & & & & 428 & SEWAGE COLL \& DISPOSAL \\
\hline & & & & & 429 & WATER ADMINISTRATION \\
\hline & & & & & 430 & WATER SERVICE \\
\hline
\end{tabular}
\begin{tabular}{ll}
431 & WATER TREATMENT, CONSERV \\
432 & ELECTRICAL OPERATIONS \\
433 & HEALTH ADMINISTRATION \\
434 & PEST CONTROL \\
435 & HEALTH AGENCIES \& OTHER \\
436 & WELFARE DIRECT ASSISTANCE \\
437 & OUTSIDE SOC SERVICE ADMIN \\
438 & WELFARE VENDOR PMTS \& OTH \\
439 & PARKS AND RECREATION \\
440 & LIBRARY \\
441 & PATRIOTIC PURPOSES \\
442 & OTHER CULTURE \& RECREATION \\
443 & CONSERVATION ADMIN \& PURC \\
444 & OTHER CONSERVATION \\
445 & REDEVELOPMENT \& HOUSING \\
446 & ECONOMIC DEVELOPMENT \\
447 & PRINCIPAL LONG TERM BONDS \\
448 & INTEREST LONG TERM BONDS \\
449 & INTEREST TANS \\
450 & OTHER DEBT SERVICE \\
451 & CAPITAL OUTLAY-LAND \\
452 & CAP OUTLATYMACH,VEH,EQUIP \\
453 & CAP OUTLAY-BUILDINGS \\
454 & CAP OUTLAY-IMPROVEMENTS \\
455 & OP TRANSOUT--PPEC REV FUND \\
456 & OP TRANSOUTCAP PROJ FUND \\
457 & OP TRANSOUT-ENTERP FUND \\
458 & OP TRANSOUT-ELECTRIC \\
459 & OP TRANSOUT-AIRPORT \\
460 & OP TRANSOUT-CAP RESV FUND \\
461 & OP TRANSOUT-EXP TR FUND \\
462 & OP TRANSOUT-HLTH MTCE \\
463 & OP TRANSOUT-NONEXPD TRUST \\
464 & OP TRANSOUT-AGENCY FUNDS \\
465 & STORMWATER \\
491 & SEWER \\
492 & WATER \\
600 & SCHOOL \\
650 & OVERLAY
\end{tabular}

City of Portsmouth
Expenditure Account Structure

675 COUNTY TAX
OBJECT
\begin{tabular}{lllcccc} 
XX- & \(-X X X-\) & \(-X X X-\) & \(-X X-\) & \(-X X X-\) & \(-X X X-\) & -XXXXXX \\
Fund(2) & \(\operatorname{Dept}(3)\) & \(\operatorname{Div}(3)\) & \(\operatorname{Sub-Div(2)}\) & \(\operatorname{Location(3)}\) & \(\operatorname{State(3)}\) & Object(6)
\end{tabular}

010000 SALARIES
011000 REGULAR SALARIES
012000 PART TIME SALARIES
014000 OVERTIME
015000 LONGEVITY
016000 LEAVE AT TERMINATION
017000 HOLIDAY PREMIUM PAY
018000 OTHER PAY
019000 ANTICIPATED EXPENSES
020000 EMPLOYEE BENEFITS
021000 INSURANCE-HEALTH
021100 INSURANCE-DENTAL
021500 INSURANCE-LIFE
021600 INSURANCE-DISABILITY
021700 INSURANCE-LTD
021800 INS CONTRACTUAL STIPEND
022000 SOCIAL SECURITY
022200 FICA
022500 MEDICARE
023000 RETIREMENT
025000 UNEMPLOYMENT COMPENSATION
026000 INSURANCE-WORKERS COMP
029000 FRINGE BENEFITS
030000 PROFESSIONAL SERVICE
030100 PROF SERVICES-AUDIT
031000 PROF SERVICES-ENGINEERING
032000 PROF SERVICE-LEGAL
033000 MANAGEMENT SERVICE
034000 BANK SERVICES

City of Portsmouth
Expenditure Account Structure

\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{070000 CAPITAL OUTLAY} \\
\hline & 071000 LAND \\
\hline & 072000 BUILDINGS \\
\hline & 073000 OTHER IMPROVEMENTS \\
\hline & 074000 EQUIPMENT \\
\hline & 075000 FURNITURE AND FIXTURES \\
\hline & 076000 VEHICLES \\
\hline & 078000 SRF PROJECTS \\
\hline & 079000 TRANSPORTATION MANAGEMENT \\
\hline \multicolumn{2}{|l|}{080000 OTHER CHARGES AN} \\
\hline & 081000 OTHER CHARGES AND EXPENSES \\
\hline & 086000 DEPRECIATION \\
\hline & 087000 OUTSIDE SERVICE \\
\hline & 088000 ASSISTANCE \\
\hline & 089000 SCHOOL EXPENDITURES \\
\hline \multicolumn{2}{|l|}{090000 OTHER FINANCIAL USES} \\
\hline & 091000 TRANSFER TO SPECIAL REV FUND \\
\hline & 098000 DEBT SERVICE-PRINCIPAL \\
\hline & 098100 DEBT SERVICE-INTEREST \\
\hline & 099000 LEASES \\
\hline
\end{tabular}
(This page intentionally left blank)

\section*{Glossary of Terms}

ABATEMENT - An official reduction or elimination of one's assessed valuation after completion of the original assessed value.

ACCRUAL ACCOUNTING - A basis of accounting in which revenues are recognized in the accounting period in which they are earned, and expenses are recognized in the period in which they are incurred.

AD VALOREM - A tax levied in proportion to the value of the property being taxed.
AGENCY FUNDS - One of four types of fiduciary funds. Agency funds are used to report resources held by the reporting government in a purely custodial capacity (assets = liability). Agency funds typically involve only the receipt, temporary investment, and remittance of fiduciary resources to individuals, private organizations, or other governments.

APPROPRIATION - An authorization granted by a legislative body to make expenditures and incur obligations for specific purposes. Appropriations are usually limited in amount and to the time during which they may be expended.

ASSESSED VALUE - The fair market value placed upon real and personal property by the City as the basis for levying property taxes.

BARGAINING UNITS - A group of employees which, by reason of the similarity of their jobs, form a unit appropriate for bargaining with management on questions of wages, benefits and working conditions.

BASIS OF ACCOUNTING - The timing of recognition, that is, when the effects of transactions or events should be recognized for financial reporting purposes.

BOND RATINGS - A rating of quality given on any bond offering as determined by an independent agency in the business of rating such offerings.

BUDGET - A plan of financial operation containing an estimate of proposed expenditures for a single fiscal year (July 1 through June 30) and the proposed means of financing them.

BUDGET CALENDAR - The schedule of key dates or milestones that the City follows in the preparation and adoption of the budget.

BUDGET DOCUMENT - The instrument used by the budget-making authority to present a comprehensive financial plan of operations to the City Council.

CAPACITY IMPROVEMENT MULTIPLIER (CIM)-Calculation by taking the current net book value of assets of the total system (Water system or Sewer system) divided by the sustainable system capacity in equivalent dwelling unit (the amount of water used by a typical single residence).

CAPITAL IMPROVEMENT PLAN (CIP) - A six-year plan of proposed capital expenditures for long-term improvements to the City's facilities including, water, sewer, parking facilities etc.; identifies each project and source of funding.

COMMITTED FUND BALANCE - Amounts constrained to specific purpose by a government itself, using its highest level of decision-making authority.

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) - An annual Federal grant received from the Department of Housing and Urban Development. It is primarily used for housing rehabilitation and other grant eligible activities.

COMPENSATED ABSENCES - An accrued employee's right to receive compensation for future absences attributable to service already rendered (i.e.: vacation and sick leave).

COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR) - An annual financial report presented in three sections: introductory, financial and statistical.

CONSUMER PRICE INDEX (CPI) - A measure, calculated by the United States Department of Labor, commonly used to indicate the rate of inflation.

CONTINGENCY - A budgetary reserve set aside for emergencies or unforeseen expenditures for which no other budget exists. General Fund use of the contingency may only be approved by the City Council.

CONTRACTUAL OBLIGATIONS - The costs related to obligations performed for the City by individuals, businesses, or utilities.

CYCLICAL REVALUATION - means the revaluation of all taxable and non-taxable properties in a Municipality, combining a complete measure and listing of all taxable and nontaxable properties over time and updating an establishment of the new base year, to arrive at full and true value as of April 1.

DEBT SERVICE - The payment of interest and principal to holders of the City's debt instruments.

DESIGNATED FUND BALANCE - Funds that have been selected and assigned for a specific purpose.

DESIGNATED UNRESERVED FUND BALANCE - Portion of unreserved fund balance that management would prefer to use available financial resources for a specific purpose.

ECONOMIC DEVELOPMENT COMMISSION (EDC) - A commission committed to ensuring the continued economic prosperity and preservation of the qualities that attract and retain businesses in the community.

ENTERPRISE FUNDS - Account for the financing of services to the general public whereby all or most of the operating expenses involved are recorded in the form of charges to users of such services. The Enterprise Funds consist of the Water Fund and the Sewer Fund.

EQUALIZATION RATIO - Indicates the relationship between assessed value and market value. This ratio is determined for each municipality every year by the NH Department of Revenue Administration through a study of the qualified sales that occurred within the municipality during the previous year.

EQUALIZED VALUE - Assessed value calculated by the state to ensure that property under its jurisdiction is appraised equitably at market value.

EXPENDITURE - Actual outlay of monies for goods or services.
FIDUCIARY FUNDS - A category of funds used to report assets held in a trustee or agency capacity for others and which therefore cannot be used to support the government's own program.

FISCAL YEAR - A twelve-month period of time to which the annual budget applies and at the end of which a governmental unit determines its financial position and result of its operations. The fiscal year for the City of Portsmouth begins July 1 and ends on June 30.

FULL REVALUATION - means the revaluation of all taxable and nontaxable properties in a municipality, with a complete measure and listing of all taxable and nontaxable properties to occur at the same time of the
establishment of the new base year, to arrive at full and true value as of April 1. The term includes "full reappraisal" and "full reassessment." Rev 601.24

FULL STATISTICAL REVALUATION - means the process of a revaluation of all taxable and nontaxable properties in a municipality, using existing property data, to arrive at full and true value as of April 1. The term includes "statistical update" and "statistical reassessment." Rev 601.25

FUND - An independent fiscal and accounting entity which a self-balancing set of accounts recording cash and/or other resources together with all related liabilities, obligations, reserves and equities that are segregated for the purpose of carrying on specific activities.

FUND BALANCE - The excess of an entity's assets over its liabilities also known as excess revenues over expenditures or net assets. A negative fund balance is sometimes called a deficit.

FUND BALANCE POLICY - Policy to maintain fund balance at a predetermined target level.
GENERAL OBLIGATION BOND - A bond for which the full faith and credit of the City is pledged for payment.

GOALS - Statements of broad direction, purpose, or intent based on the needs of the community. A goal is general and timeless.

GOVERNMENT FINANCE OFFICER'S ASSOCIATION (GFOA) - A private, nonprofit organization which has actively supported the advancement of governmental accounting, auditing and financial reporting since 1906.

GOVERNMENTAL FUND TYPE - Governmental accounting includes eight types of funds: general, special, debt service, capital, enterprise, internal service, trust, and agency. These types are indicative of accounting procedures to be used and the function of each type.

INFRASTRUCTURE - The basic facilities, equipment, services, and installations needed for the growth and functioning of a country, community, or organization.

LEAVE AT TERMINATION - Accumulated earned leave owed to employees when they leave municipal service.

LINE-ITEM - Separate listing of each expenditure category along with the dollar amount budgeted for each.

MISSION STATEMENTS - Broad, general statements which summarize the aims and values of an organization.

MODIFICATION FACTOR (MOD FACTOR) - The mod factor is used when determining workers compensation premiums. The mod factor is a value that compares the claim profile of the employer to the claim profile that would be expected of an employer of similar size payroll in the same in the same industry. A value of 1.00 is average, meaning the frequency and severity of actual losses equaled the expected losses. A mod factor greater than 1.00 means the employer experienced worse than expected losses during the rating period, and a mod factor of less than 1.00 indicates the employer's losses were better than expected for the rating period.

MODIFIED ACCRUAL ACCOUNTING - A basis of accounting in which revenues are recognized in the accounting period when they become available and measurable and expenditures are recognized in the accounting period in which the fund liability is incurred.

MUNICIPAL SERVICE AGREEMENT - An agreement between the City of Portsmouth, the Town of Newington and the Pease Development Authority to provide municipal services in the airport district of the Pease Development Authority.

NET POSITION - The residual of all other financial statement elements presented in a statement of financial poisiton.

NON-OPERATING BUDGET - Expenditures that are not directly attributed to the day to day operations of any one particular department: TANS, Debt Services, Contingency, Overlay, County Tax, Capital Outlay.

OBJECTIVES - The goal intended to be attained (and which is believed to be attainable) by the City of Portsmouth.

OPERATING BUDGET - Expenditures that are directly attributed to the day to day operations of a particular department: Salaries, Benefits, Supplies, Utilities, etc.

OVERLAY - An appropriation to fund potential tax abatements.
PARTIAL UPDATE - the process of analyzing market sales throughout the entire municipality to identify and implement needed value changes to the affected areas, or classes of property, to bring those properties to the Municipality's general level of assessment utilizing the existing base tax year and providing an addendum to the existing USPAP compliant report.

PEASE DEVELOPMENT AUTHORITY (PDA)- A body politic and corporate of the State of New Hampshire located in Rockingham County, New Hampshire.

PERFORMANCE MEASURE - An indicator of the attainment of an objective; it is a specific quantitative measure of work preformed or services provided within an activity or program, or it may be a quantitative measure of results obtained through a program or activity.

PROPOSED BUDGET - The operating and capital budgets submitted to the City Council by the City Manager.

RESERVE FOR DEBT - Account where retained earnings are set aside to satisfy outstanding debts.

RESERVE FOR PROPERTY APPRAISAL - Account where retained earnings are set aside to cover property appraisals.

RESTRICTED NET POSITION- One of three components of net position that must be reported in both government-wide and proprietary fund financial statements. It consists of restricted assets reduced by liabilities and deferred inflows of resources related to those assets. Generally, a liability or deferred inflow of resources relates to restricted assets if the asset results from a resource flow that also results in the recognition of a liability/deferred inflow of resources or if the liability will be liquidated with the restricted assets reported.

RETAINED EARNING- The accumulated equity balance in an enterprise or internal service fund resulting from operations over the years. This is the difference between fund assets and fund liabilities.

REVALUATION - means the act of re-estimating the worth of real estate of the entire municipality using standard appraisal methods, calibration of the CAMA tables and models, establishment of a new base year with a USPAP compliant report, and providing for statistical testing whether by either a Full Revaluation, Full Statistical Revaluation, Cyclical Revaluation, or Partial Update.

REVENUE - The income received by the City in support of a program of services to the community; includes such items as property taxes, fees, user charges, grants, fines, interest income and miscellaneous revenue.

REVISED STATUTES ANNOTATED (RSA) - The State of New Hampshire's statutes.
ROLLING STOCK - The equipment available for use as transportation, such as vehicles owned by the City of Portsmouth.

SPECIAL REVENUE FUND - A fund used to account for the proceeds of specific revenues that are legally restricted to expenditure for specific purposes.

SUSTAINABILITY - Development which meets the needs of the present without compromising the ability of future generations to meet their own needs; to the use of ecosystems and their resources in a manner that satisfies current needs while allowing them to persist I the long term.

TAX LEVY - Taxes that are imposed and collected.
TAX RATE - The amount of tax levied for each \(\$ 1,000\) of assessed value.
UNASSIGNED FUND BALANCE - A fund balance that has not been selected or assigned to a specific purpose.

UNRESTRICTED NET POSITION - One of three components of net position that must be reported in both government-wide and proprietary fund financial statements. It is the difference between total net position and its two other components (net investment in capital assets and restricted net position).

URBAN DEVELOPMENT ACTION GRANT (UDAG) - An economic development initiative established by the US Department of Housing and Urban Development (HUD) in the early 1980's whose goals were to establish public/private partnerships that would stimulate economic development in communities' downtown districts.

USER FEES - The payment of a fee for direct receipt of a public service by the person benefiting from the service.

\title{
Abbreviations / Acronyms
}

\author{
ACO - Animal Control Officer \\ ADA - Americans with Disability Act \\ AFI - Alpha Flying Inc. \\ AFSCME - American Federation of State, County and Municipal Employees \\ AMR - Automated Meter Reading \\ APC - Atlas Pilatus Center Inc \\ ARC - American Red Cross \\ ARRA - American Recovery and Reinvestment Act \\ ARS - AIDS Response Seacoast \\ BAF - Biologically Aerated Filters \\ BBBSNH - Big Brothers, Big Sisters of New Hampshire \\ BBH - Bureau of Behavioral Health \\ BFC - Bicycle Friendly Community \\ BIS - Bureau of Investigated Service \\ CAD - Computer Aid Design \\ CAFR - Comprehensive Annual Financial Report \\ CALEA - The Commission on Accreditation for Law Enforcement Association \\ CAMA - Computer Aided Mass Appraisal \\ CAW - Coastal Adaptation Workgroup \\ CBC - Central Business District \\ CBERN - Chemical, Biological, Explosive, Radiological, Nuclear \\ CCC - Connect Community Church \\ CDBG - Community Development Block Grant \\ CDP - Community Diversion Program \\ CDRW - Compact Disc Re-Writable \\ CEDS - Comprehensive Economic Strategy \\ CFAI - Commission on Fire Accreditation International \\ CFC - Chloroflurocarbon \\ CFS - Child and Family Services of New Hampshire \\ CIBOR - Commercial Investment Board of Realtors (NH) \\ CIM- Capacity Improvement Multiplier \\ CIP - Capital Improvement Plan \\ CJIS - Criminal Justice Information Services \\ CO2 - Carbon Dioxide \\ COAST - Cooperative Alliance for Seacoast Transportation \\ COLA - Cost of Living Adjustment \\ CPI - Consumers Price Index \\ CPI-U - Consumer Price Index-Urban \\ CREAT - Climate Resilience Evaluation and Awareness Tool \\ CRH - Cross Roads House \\ CSO - Combined Sewer Overflow \\ CST - Crime Scene Team \\ CTE - Career Technical Education \\ DAF - Dissolved Air Floatation \\ DES - Department of Environmental Services \\ DO - Dondero School \\ DOT - Department of Transportation \\ DSA - Deer Street Associates \\ ECC - Emergency Communications Center \\ EDC - Economic Development Commission
}

```

MOD - Modification factor
MPO - Metropolitan Planning Organization
MSW - Municipal Solid Waste
MUTCD - Manual on Uniform Traffic Control Devices
NAMI - National Alliance on Mental IIIness
NECAP - New England Common Assessment Program
NECHPS - Northeast Collaborative for High Performance Schools
NEMSN - New England Municipal Sustainability Network
NEPBA - New England Police Benevolent Association
NF - New Franklin School
NFPA - National Fire Protection Association
NHDES - New Hampshire Department of Environmental Services
NHDHHS - New Hampshire Department of Health and Human Services
NHDOT - New Hampshire Department of Transportation
NHFSTFF - New Hampshire Fire Standards \& Training Fire Fighters
NHRS - New Hampshire Retirement System
NOAA - National Oceanic and Atmospheric Administration
NPDES - National Pollutant Discharge Elimination System
OCLC - Online Computer Library Center
OT - Overtime
OU-2 - Operable Unit 2
OW - Outside Work
PACA - Portsmouth Arts and Cultural Alliance
PAEPT - Portsmouth Area Emergency Planning Team
PDA - Pease Development Authority
PEAK - Program for Elementary Age Kids
PEDLP - Portsmouth Economic Development Loan Program
PEEP - Portsmouth Early Education Program
PFC - Perfluorochemicals
PFOS - Perfluorooctane Sulfonate
PHS - Portsmouth High School
PHS - Portsmouth Historical Society
PIWWTF - Peirce Island Wastewater Treatment Plant Facility
PLC - Professional Learning Communities
PMA - Professional Management Association
PMS - Portsmouth Middle School
PNSY- Portsmouth Naval Shipyard
PPD - Portsmouth Police Department
PPDTV - Portsmouth Police Department Television
PREP - Piscataqua Region Estuary Partnership
PT - Part Time
PULA- Public Undeveloped Lands Assessment
RCA - Rockingham Community Action
RDC - Redundant Dispatch Center
RFI - Request For Information
RFP - Request For Proposal
RFQ - Request For Qualifications
RJL - Robert J. Lister Academy
RMCC - Richie McFarland Children's Center
RMS - Records Management System
RNMWP - Rockingham Nutrition and Meals on Wheels Program
RSA - Revised Statutes Annotated
RSVP - Retired and Senior Volunteer Program

```
```

S\&P - Standard \& Poor's
SAC - Senior Activities Center
SAG - State Aid Grant
SASS - Sexual Assault Support Services
SBAC - Smarter Balanced Assessment Consortium
SBDC - Small Business Development Center
SCADA - System Control and Data Acquisition
SCS - Seacoast Community School
SELF - Service Above Self Scholarship
SFFP - Seacoast Family Food Pantry
SFP - Seacoast Family Promise
SIPP - Save the Indoor Portsmouth Pool
SIU - Special Investigative Unit
SMA - Supervisory Management Alliance
SMHC - Seacoast Mental Health Center
SMPO - Seacoast Metropolitan Planning Organization
SPED - Special Education
SRF - State Revolving Fund
SRO - School Resource Officer
SUV - Sport Utility Vehicle
SWEPT - Statewide Education Property Taxes
TCP/IP - Transmission Control Protocol/Internet Protocol
TQP - Teacher Quality Panel
UDAG - Urban Development Action Grant
UNH - University of New Hampshire
UPS - United Parcel Service
USEPA - United States Environmental Protection Agency
VDI - Virtual Desktop Interface
WFC - Walking Friendly Community
WMP - Wastewater Master Plan
WWTF - Wastewater Treatment Facility
YMCA - Youth Men's Cristian Association

```

This page is intentionally left blank.```

