

March 31, 2010

City of Portsmouth, New Hampshire
Public Works Department
Bid #45-10 Market Street Streetscape Improvements
Addendum #1

To the attention of all vendors submitting bids for Bid #45-10 Market Street Streetscape Improvements.

A. The following paragraph replaces the original paragraph in the bid invitation:

The General Contractor will be permitted to subcontract portions of the work not to exceed an aggregate dollar value of 20% of the total contract bid amount in complete accordance with Section 108 of the State of New Hampshire Standard Specifications for Road and Bridge Construction.

Vendor must understand that the aggregate dollar value of 50% for subcontracting is changed to 20% where referenced through out the bid document.

B. The original bid proposal pages 11 through 16 are to be replaced with the attached six pages of the proposal form. Two items have been added to the bid proposal pages; items 626 and 632.9.

C. On plan sheet 9 it states that a fire hydrant needs to be relocated. This work will be completed by the Portsmouth Water Department and not the bidder.

All else remains unchanged from original bid document.

Please acknowledge receipt of this addendum within your proposal, failure to do so may subject a bidder to disqualification.

CONTINUE BELOW

PROPOSAL FORM (continued)

| ITEM # | EST. QTY. | UNITS | ITEM DESCRIPTION & UNIT PRICE IN WORDS | UNIT PRICE IN FIGURES | ITEM TOTAL IN FIGURES |
|--------|-----------|-------|---|-----------------------|-----------------------|
| 203.3 | 2850 | Sy | Sidewalk Excavation & Removal (F) | \$ _____ | \$ _____ |
| 206.19 | 20 | Cy | Exploratory Excavation | \$ _____ | \$ _____ |
| 206.2 | 9 | Ea | Catch Basin Structure Removal | \$ _____ | \$ _____ |
| 304.3 | 300 | Cy | Crushed Gravel | \$ _____ | \$ _____ |
| 403.11 | 206 | Tons | Machine Pave | \$ _____ | \$ _____ |
| 403.12 | 160 | Tons | Hand Method Bituminous Paving | \$ _____ | \$ _____ |
| 410.21 | 2300 | Sy | Emulsified Tack Coat | \$ _____ | \$ _____ |
| 417 | 2300 | Sy | Cold Planing (2.5" deep) of Market Street | \$ _____ | \$ _____ |
| 520 | 75 | Cy | Class B Curb Backfill | \$ _____ | \$ _____ |
| 593 | 100 | Sy | Weed Block Fabric (Under Mulch) | \$ _____ | \$ _____ |

PROPOSAL FORM (continued)

| ITEM # | EST. QTY. | UNITS | ITEM DESCRIPTION & UNIT PRICE IN WORDS | UNIT PRICE IN FIGURES | ITEM TOTAL IN FIGURES |
|---------------|------------------|--------------|---|------------------------------|------------------------------|
| 603.83206A | 14 | Ea | 6" CI Roof Leader Stub (24" long each) | \$ _____ | \$ _____ |
| 603.83206B | 14 | Ea | Roof Leader connection including fittings | \$ _____ | \$ _____ |
| 603.83206D | 270 | Lf | 6" PVC Drain Pipe | \$ _____ | \$ _____ |
| 603.83208B | 260 | Lf | 8" PVC Drain Pipe | \$ _____ | \$ _____ |
| 603.83210 | 20 | Lf | 10" PVC Drain Pipe | \$ _____ | \$ _____ |
| 603.83212 | 435 | Lf | 12" PVC Drain Pipe | \$ _____ | \$ _____ |
| 604.0007 | 6 | Ea | Polyethylene Liner for CB | \$ _____ | \$ _____ |
| 604.12 | 6 | Ea | New Catch Basins (Type B) (Includes Hood) | \$ _____ | \$ _____ |
| 604.22 | 4 | Ea | New Drop Inlet Basins (Type B) (Includes Hood) | \$ _____ | \$ _____ |
| 604.32 | 6 | Ea | Drain Manhole (4' to 6' Diameter) | \$ _____ | \$ _____ |
| 604.32A | 2 | Ea | Drain Manhole 3' Diameter | \$ _____ | \$ _____ |

PROPOSAL FORM (continued)

| ITEM # | EST. QTY. | UNITS | ITEM DESCRIPTION & UNIT PRICE IN WORDS | UNIT PRICE IN FIGURES | ITEM TOTAL IN FIGURES |
|-----------|-----------|-------|--|-----------------------|-----------------------|
| 604.5A | 10 | Ea | Reconstruct Manhole/Structure Frame and Cover including adjusting for new grades | \$ _____ | \$ _____ |
| 608.24 | 5300 | Sf | 4" Concrete Sidewalk | \$ _____ | \$ _____ |
| 608.26 | 330 | Sf | 6" Concrete Sidewalk in HC Ramp Areas | \$ _____ | \$ _____ |
| 608.5 | 9060 | Sf | Brick Sidewalk | \$ _____ | \$ _____ |
| 608.52 | 9 | Ea | Detectable Warning Surface Panels Armor Tile, Color: Light Gray | \$ _____ | \$ _____ |
| 609.01A | 225 | Lf | New Straight Vertical Granite Curb 5" Wide | \$ _____ | \$ _____ |
| 609.01B | 175 | Lf | New Straight Vertical Granite Curb 7" Wide | \$ _____ | \$ _____ |
| 609.02 A | 50 | Lf | New Curved Vertical Granite Curb 5" Wide | \$ _____ | \$ _____ |
| 609.02B | 15 | Lf | New Curved Vertical Granite Curb 7" Wide | \$ _____ | \$ _____ |
| 609.5 | 1750 | Lf | Reset Existing Curb | \$ _____ | \$ _____ |
| 611.90001 | 46 | Ea | Reconstruct Water Gate / Service Valve Cover including adjusting for new grades | \$ _____ | \$ _____ |

PROPOSAL FORM (continued)

| ITEM # | EST. QTY. | UNITS | ITEM DESCRIPTION & UNIT PRICE IN WORDS | UNIT PRICE IN FIGURES | ITEM TOTAL IN FIGURES |
|----------|-----------|-------|--|-----------------------|-----------------------|
| 614 | 3 | Ea | Electrical Pull Box | \$ _____ | \$ _____ |
| 614.321 | 600 | Lf | 2" Steel Conduit | \$ _____ | \$ _____ |
| 614.7214 | 1400 | Lf | 2" Schedule 40 PVC Conduit | \$ _____ | \$ _____ |
| 614.7218 | 100 | Lf | 2" Schedule 80 PVC Conduit | \$ _____ | \$ _____ |
| 616 | 1 | U | Electrical Work for Project | \$ _____ | \$ _____ |
| 618.6 | 600 | Hr | Uniformed Portsmouth Police Flaggers <u>Fifty dollars and 10 cents per hour</u> | <u>\$50.10</u> | <u>\$30,060.00</u> |
| 619.1 | 1 | U | Maintenance of Traffic | \$ _____ | \$ _____ |
| 625 | 32 | Ea | Light Pole Bases | \$ _____ | \$ _____ |
| 626 | 2 | Ea | Pay and Display Parking Meter Foundation (See Detail) | \$ _____ | \$ _____ |
| 628 | 4000 | Lf | Saw Cut Pavement and/or Concrete as required | \$ _____ | \$ _____ |
| 632.0104 | 3600 | Lf | 4" Paint Striping | \$ _____ | \$ _____ |
| 632.0112 | 680 | Lf | 12" Paint Crosswalk/Stop Bar Striping | \$ _____ | \$ _____ |

PROPOSAL FORM (continued)

| ITEM # | EST. QTY. | UNITS | ITEM DESCRIPTION & UNIT PRICE IN WORDS | UNIT PRICE IN FIGURES | ITEM TOTAL IN FIGURES |
|---------|-----------|-------|--|-----------------------|-----------------------|
| 632.9 | 300 | Sf | Obliterate Pavement Marking | \$ _____ | \$ _____ |
| 637.2 | 11 | Ea | Reset Granite Steps to new Grade (If necessary) | \$ _____ | \$ _____ |
| 641 | 32 | Cy | Loam | \$ _____ | \$ _____ |
| 645.153 | 20 | Cy | Bark Mulch | \$ _____ | \$ _____ |
| 659 | 3 | Ea | London Plane Tree (3" Caliper) | \$ _____ | \$ _____ |
| 670.21 | 2 | Ea | Granite Benches | \$ _____ | \$ _____ |
| 692 | 1 | U | Mobilization | \$ _____ | \$ _____ |
| 1008.11 | 10 | Hr | Unanticipated Work - Labor | \$ _____ | \$ _____ |
| 1008.12 | 1000 | \$ | Unanticipated Work - Material | \$ _____ | \$1000.00 |
| | | | <u>Actual cost plus 10%</u> | | |

To Bidder:

The City reserves the right, after bid opening and prior to award of the contract, to modify the amount of the work in the event that bids exceed budgeted amounts and/or easements and agreements from one or more impacted property owners are not received.

It is the intention of this contract that the items listed above describe completely and thoroughly the entirety of the work as shown on the plans and as described in the specifications. All other items

required to accomplish the above items are considered to be subsidiary work, unless shown as a pay item.

TOTAL FOR PROJECT AND BASIS OF AWARD

In Figures \$ _____

In Words \$ _____

The undersigned agrees that for extra work, if any, performed in accordance with the terms and provisions of the Contract Documents, the bidder will accept compensation as stipulated therein.

Date:

Company

By: _____
Signature

Business Address

Title: _____

City, State, Zip Code

Telephone: _____

We certify that the Company is currently pre-qualified with the State of New Hampshire for Road Construction.

By: _____
Signature & Title

Date

The Bidder has received and acknowledged Addenda No. _____ through _____.

All Bids are to be submitted on this form and in a sealed envelope, plainly marked on the outside with the Bidder's name and address and the Project name as it appears at the top of the Proposal Form.

In order to follow the City's sustainability practices, future bid invitations/specifications may be sent electronically. Please provide an email address as to where I could email future bid invitations/specifications of this type. Thank you in advance for your cooperation.

Email Address: _____

END OF ADDENDUM #1