

City of Portsmouth  
Portsmouth, New Hampshire  
Department of Public Works

**Bid#08-20**  
**New Freightliner 145Z Fassi Grapple Truck**  
**or Equivalent**

**INVITATION TO BID**

Sealed bid proposals, plainly marked “**Bid#08-20 New Freightliner 145Z Fassi Grapple Truck or Equivalent**” on the outside of the, addressed to the Finance/Purchasing Department, City Hall, 1 Junkins Avenue, Portsmouth, New Hampshire, 03801, will be accepted until 2:00 p.m. September 16, 2019 at which time all bids will be publicly opened and read aloud. The City will trade in a 2000 Ford F-750 NU Life/Dump Grapple, mileage 81596. The City in its sole discretion will determine if an equivalent truck proposed meets the bid specifications and is considered equal.

This bid is available at <http://www.cityofportsmouth.com/finance/purchasing.htm> or by contacting the Finance/Purchasing Department at the following number: (603) 610-7227.

Questions may be directed to the Finance/Purchasing Department. Addenda to this proposal, if any, including written answers to questions will be posted on the City of Portsmouth website under the project heading. Any addenda will be not sent directly to vendors.

The City of Portsmouth reserves the right to reject any or all bids, to waive technical or legal deficiencies, and to accept any bid that it may deem to be in the best interest of the City.

## **INSTRUCTION TO BIDDERS**

### **I. Preparation of Bid Proposal**

- A. The Bidder shall submit its proposal upon the form furnished by the City (attached). Prices shall be given in both words and figures.
- B. Corrections made to amounts or information requested on the bid form should be made by crossing out the error and entering the new price or information above or below it. The correction must be initialed. In case of discrepancy between the prices written in words and those written in figures, the prices written in words shall govern.
- C. The bidder's proposal must be signed by the individual, by one or more members of the partnership, by one or more members or officers of each firm representing a joint venture; by one or more officers of a corporation, or by an agent of the contractor legally qualified and acceptable to the owner. If the proposal is made by an individual, his/her name and post office address must be shown, by a partnership the name and post office address if each partnership member must be shown; as a joint venture, the name and post office address of each must be shown; by a corporation, the name of the corporation and its business address must be shown, together with the name of the state in which it is incorporated, and the names, titles, and business addresses of the President, Secretary, and Treasurer.
- D. All words, figures, corrections shall be in ink or typed. All signatures shall be in ink.
- E. Addenda to this proposal, if any, including written answers to questions, will be posted on the City of Portsmouth website at <http://www.cityofportsmouth.com/finance/purchasing.htm> under the project heading. Addenda and updates will **NOT** be sent directly to firms. Bidders submitting a proposal should check the web site for addenda and updates after the release date. Bidders should print out, sign and return addenda with the proposal. Failure to do so may result in disqualification.
- F. Disadvantaged Business Enterprises (DBEs) as defined in 49 CFR Part 26 are encouraged to submit a proposal. If applicable, documentation of DBE status shall be included with the submittal.

### **II. Delivery of Bid Proposals**

When sent by mail, the sealed proposal shall be addressed to the owner at the address and in the care of the official in whose office the bids are to be received. All proposals shall be filed prior to the time and at the place specified in the invitation for bids. Proposals received after the time for opening of the bids will be returned to the bidder, unopened. Faxed bid proposals are **not** acceptable.

### **III. Withdrawal of Bid Proposals**

A bidder will be permitted to withdraw his/her proposal unopened after it has been deposited if such request is received in writing prior to the time specified for opening the proposals.

IV. Public Opening of Bid Proposals

Proposals will be opened and read publicly at the time and place indicated in the invitation for bids. Bidders, their authorized agents, and other interested parties are invited to be present.

V. Irregular Proposals and Disqualification of Bidders

Bid proposals that are irregular may be rejected. Irregular bid proposals include the following:

- A. Failure to use the bid form provided or alteration of the form.
- B. Unauthorized additions, conditional or alternated bids, incomplete bids, or irregularities of any kind which may tend to make the proposal incomplete, indefinite or ambiguous as to its meaning.
- C. The addition of any provision reserving the right to accept or reject an award, or to enter into a contract pursuant to an award.

Bidders may be disqualified and the bid proposal rejected for the following reasons:

- A. More than one proposal for the same work from an individual, firm, or corporation under the same or different name;
- B. Evidence of collusion among bidders;
- C. Failure to submit all required information requested in bid specifications;
- D. Bidder is not qualified or able to provide the services or product(s) described in the bid specifications; or
- E. Disqualification is in the best interest of the City of Portsmouth.

AWARD

I. Consideration of Proposals and Award

After the proposals are opened and read, bid results will be available to the public. In case of discrepancy between the prices written in words and those written figures, the prices written in words shall govern.

Within 30 calendar days after the opening of proposals, if an award is made, it will be made to the lowest, responsible, qualified bidder whose proposal complies with all the requirements prescribed. The successful bidder will be notified by mail at the address indicated on the proposal.

The award shall not be considered official until such time that a purchase order, fully executed contract or an award letter has been issued by the Finance Director.

No presumption of award shall be made by the bidder until such documents are in hand. Verbal notification of award is not considered official. Any action by the bidder to assume otherwise is done so at his/her own risk and the City will not be held liable for any expense incurred by a bidder that has not received an official award.

III. Reservation of Rights

The City reserves the right to cancel the award at any time before final notification of the successful bidder without any liability against the City. The City of Portsmouth reserves the right to reject any or all bids, to waive technical or legal deficiencies, and to accept any bid that it may deem to be in the best interest of the City.



50-State Emissions Compliant \_\_\_\_\_

Engine Block Heater \_\_\_\_\_

Air Conditioning \_\_\_\_\_

Dust/Bug Screen behind Grill \_\_\_\_\_

Weather Band AM/FM Radio \_\_\_\_\_

Mud Flaps Front and Rear Tires \_\_\_\_\_

Poly Fenders over Rear Tires \_\_\_\_\_

**Body Specs:**

96" X 16' 6" \_\_\_\_\_

48" Weld-On Sides \_\_\_\_\_

Barn Door Style Rear Doors, 3 Hinges

Per Door W/ Zerk Fittings \_\_\_\_\_

8" Structural Long Sills \_\_\_\_\_

3" Structural Cross member's \_\_\_\_\_

LED Marker Light Kit \_\_\_\_\_

25.2 Ton Capacity 12" Rear Overhang \_\_\_\_\_

45 Degree Dump Angle \_\_\_\_\_

Rear Hinge & Body Props \_\_\_\_\_

AR400 Steel Construction \_\_\_\_\_

Two S/Steel Lockable Storage Boxes for each

Side of Chassis \_\_\_\_\_

(2) Wheel Chocks with Underbody Storage \_\_\_\_\_

Scorpion Coating Undercoating for Chassis \_\_\_\_\_

Wireless Go-Light 400,000 candle power \_\_\_\_\_

**Crane:**

Max Lifting Rating: 11,640 lbs.

\_\_\_\_\_

390 Degree Rotation

\_\_\_\_\_

Two Section Hydraulically Telescoping Boom  
With the Ability to fold boom behind Cab  
Fassi Knuckle/Z Boom

\_\_\_\_\_

Horizontal Reach: 8' to 26'6"

\_\_\_\_\_

Hydraulic Extend-able Outriggers

\_\_\_\_\_

6 Linear Lever Functions

\_\_\_\_\_

Top Seat "Crow's Nest" Controls  
Joystick Controls mounted on the Chair

\_\_\_\_\_

Weather Proof Cover for Seat

\_\_\_\_\_

Outriggers Control from Ground

\_\_\_\_\_

**Bypass Grapple:**

48" Open

\_\_\_\_\_

4" Close

\_\_\_\_\_

5-Ton Continuous Rotation  
High Tensile Steel throughout

\_\_\_\_\_

Replaceable / Exchangeable Jaws

\_\_\_\_\_

Heavy Duty 1 1/4" Cylinder Pins

\_\_\_\_\_

**Freightliner must supply:**

Parts manuals for chassis and engine

\_\_\_\_\_

Operator's manuals for chassis and engine

\_\_\_\_\_

Complete wiring diagrams for chassis and engine

\_\_\_\_\_

**Fassi must supply:**

Parts manual \_\_\_\_\_

Operator's manual \_\_\_\_\_

Full wiring schematics \_\_\_\_\_

Complete hydraulic schematics \_\_\_\_\_

**All Standard & Extended Freightliner warranties apply** \_\_\_\_\_

**All Standard & Extended Fassi warranties apply** \_\_\_\_\_

**Grapple Truck must be Built and Delivered within 70-Days**

**Trade-In:**

2000 Ford F-750 NU Life / Dump Grapple \_\_\_\_\_

Mileage: 81596

**Photos are provided at the end of this bid document.**

The City of Portsmouth will trade-in a 2000 Ford F-750 NU Life / Dump Grapple Bidders may set up an appointment to see the vehicle by calling Bill Faulkner, Maintenance Garage Foreman at (603) 766-6210.

**Bid 08-20**  
**New Freightliner 145Z Fassi Grapple Truck**  
**Or Equivalent**

## New Freightliner 145Z Fassi Grapple Truck or Equivalent

Vehicle Total:

\$ \_\_\_\_\_

Price in Words

\$ \_\_\_\_\_

Price in Figures

**Warranty:**

All Freightliner Standard Warranties

\$ \_\_\_\_\_

Price in Words

\$ \_\_\_\_\_

Price in Figures

All Freightliner Extended Warranties

\$ \_\_\_\_\_

Price in Words

\$ \_\_\_\_\_

Price in Figures

Warranty:

All Fassi Standard Warranties

\$ \_\_\_\_\_

Price in Words

\$ \_\_\_\_\_

Price in Figures

All Fassi Extended Warranties

\$ \_\_\_\_\_

Price in Word

\$ \_\_\_\_\_

Price in Figures

**Trade-in:**

2000 Ford F-750 NU Life/Dump Grapple

Miles: 38,387

\$ \_\_\_\_\_

Price in Words

\$ \_\_\_\_\_

Price in Figures

**Basis of Award**

**Grand Total Bid: Vehicle Total + Warranty Totals Minus Trade-in:**

\$ \_\_\_\_\_

Price in Words

\$ \_\_\_\_\_

Price in Figures



**DELIVERY:** Bidder must state approximate number of days from award that delivery will be made.

Approximate Number of Days for Delivery: \_\_\_\_\_

**DELIVERY NEW VEHICLE:** Delivery is expected **no later than 70 days** from receipt of award. Bidder must deliver vehicle to Department of Public Works, 680 Peverly Hill Road, Portsmouth, NH 03801.

The undersigned agrees that he/she on behalf of Bidder has read the bid proposal documents, the instruction to bidders' specifications and agrees to the terms and conditions set forth herein.

Bidder understands that bid prices shall include delivery FOB to the address identified in the bid documents and bid price shall be firm for at least 45 days.

Bidder further agrees that this bid is not made jointly or in conjunction, cooperation or collusion with any person, firm, corporation or other legal entity.

Bidder agrees no officer, agent or employee of the Owner is directly or indirectly interested in this Bid.

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Submitted by Authorized Agent:

\_\_\_\_\_  
(Print Name & Title)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-mail address \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

**Trade-In:**

2000 Ford F-750 NU Life / Dump Grapple

Mileage: 81596





# INCOMPLETE VEHICLE MANUFACTURED BY

FORD MOTOR COMPANY

DATE: 06/99

GWR: 33000LB/4968KG

FRONT GAWR: 12000LB

REAR GAWR: 21000LB

5443KG

WITH

9525KG

WITH

11R22.5-14

TIRES

11R22.5-14

TIRES

22.5X8.25

RIMS

22.5X8.25

RIMS

AT 724 kPa/105

PSI COLD

AT 724 kPa/105

PSI COLD

DUAL

VIN: 3FDXE75N2YMA03691



EXT. PNT: YD

WB: 230

INT: A

TR: H2

TP/PS

R: 9

AXLE: 1

TR: D

SPR: 3D

DSO: J

9LCME

MADE IN MEXICO

MUI

F85B1520472-AB







