

### SHAINES & McEachern, PA Attorneys at Law

April 5, 2019

Hon. Jack Blalock, Mayor of Portsmouth Portsmouth City Council 1 Junkins Avenue Portsmouth NH 03801



Re: Petition to rezone the Federal Building property on Daniel Street.

Dear Mayor Blalock and Members of the City Council;

On behalf of Revisit McIntyre, a New Hampshire nonprofit corporation, I petition your body and the planning board to rezone the property owned by the United States of America on Daniel Street from its current zoning of CD4 and CD5 to a Natural Resource Protection zone or Municipal zone or a combination of both zones.

There is a very practical reason to rezone this property from its current business zone. It is anticipated that the City of Portsmouth will become the owner of this property either through the National Parks designation as a public benefit transfer or by purchase on the open market from the General Services Administration.

In either instance, the City will benefit greatly by a rezoning of this parcel at the present time while it is still owned by the United States of America. The transfer of this property represents a great opportunity for the city to contribute to future generations by setting aside a significant portion of this parcel to common use by our citizens. It will also allow the city the flexibility of controlling the acquisition of this parcel in the open market from the General Services Administration should the city decide to go that route. Should the City purchase the property from the General Services Administration, it may be able to demolish the asbestos laden building called the Federal Building. By zoning the parcel as Municipal/Natural Resource Protection the City would become the only eligible purchaser for this property.

Revisit McIntyre believes that with a decision, which will ultimately decide the fate of a 2.1-acre parcel in the heart of downtown, all options should be explored. We ask you to refer this Petition for Rezoning to the Planning Board so that the City can be more in control of the process than it currently appears.

Thank you, Paul McEachern

PM/rlm Enclosures

282 Corporate Drive, Suite 2
Portsmouth, New Hampshire 03801
Talanhara: 603/436, 3110, Fox: 603/43

Telephone: 603/436-3110, Fax: 603/436-2993



### **Legend**

# **Character Districts**

[ \_ \_ i Character-Based Zoning Area (Refer to Zoning Map Sheet 2 of 2 Character Districts Regulating Plan)

# Residential Districts

Plan

R Rural

SRA Single Residence A

SRB Single Residence B

GRA General Residence A

GRB General Residence B

GRC General Residence C

GA/MH Garden Apartment/Mobile Home Park

# Mixed Residential Districts

MRO Mixed Residential Office

MRB Mixed Residential Business

Gateway Cooridor

# **Business Districts**

General Business

Business Waterfron

WB Waterfront Business

# ndustrial Districts

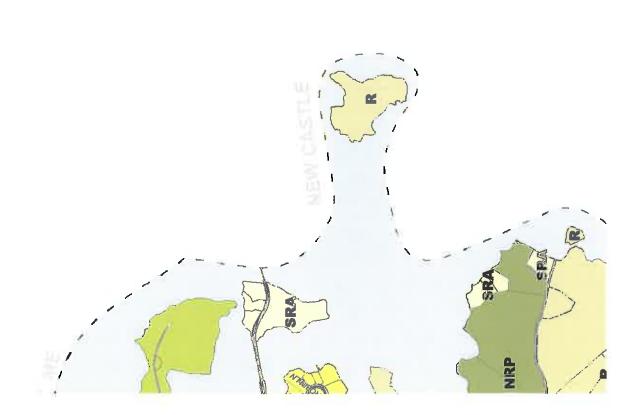
OR Office Research

I Industrial

WI Waterfront Industrial

### **Airport Districts**

AIR Airpo



### Map 10.5A21A **Character Districts and Civic Districts**

### Legend

Downtown Overlay District DOD

Historic District

## **Sharacter Districts**



Character District 5 Character District 4 CD5



Character District 4-B CD4-W



Character District 4-L1 CD4-L1

Character District 4-L2 CD4-L2

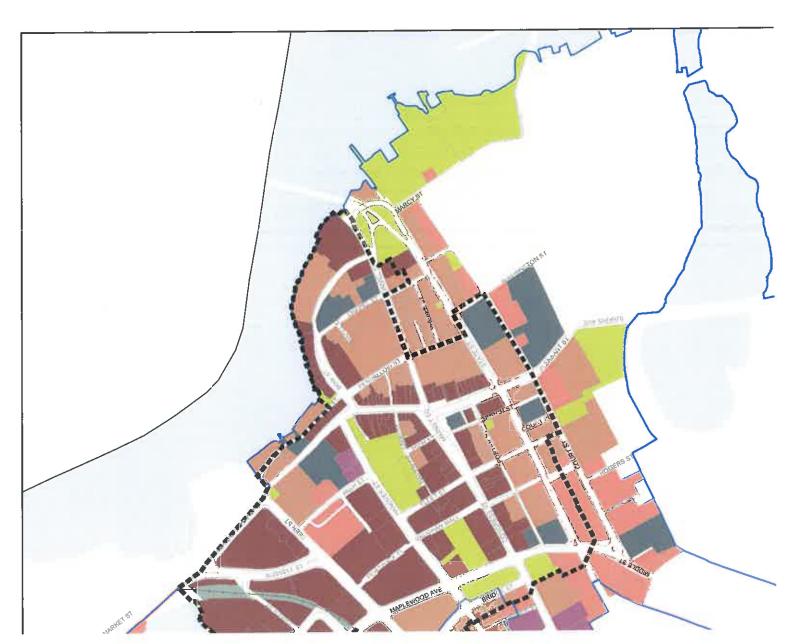
### **Civic District**

Civic District CIVIC

### Other Districts

Municipal District

Transportation Corridor



### **62 DANIEL ST**

Location 62 DANIEL ST

Mblu 0106/0008/0000//

Acct# 37825

Owner UNITED STATES OF AMERICA

**PBN** 

**Assessment** \$11,064,400

**Appraisal** \$11,064,400

**PID** 37825

**Building Count** 1

### **Current Value**

	Appraisal		
Valuation Year	Improvements	Land	Total
2013	\$3,580,000	\$2,484,400	\$11,064,400
	Assessment		
Valuation Year	Improvements	Land	Total
2018	\$6,580,000	\$2,484,400	\$11,064,400

### **Owner of Record**

Owner

**UNITED STATES OF AMERICA** 

Co-Owner

**Address** 

**1600 PENNSYLVANIA AVENUE** 

WASHINGTON, DC 20004

Sale Price

\$0 Certificate

Book & Page

Sale Date

Instrument

### **Ownership History**

	Ov	rnership Histor	У		
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
UNITED STATES OF AMERICA	\$0				

### **Building Information**

### **Building 1: Section 1**

Year Built:

1967

Living Area:

Replacement Cost:

61,554 \$12,439,849

**Building Percent** 

64

Good:

**Replacement Cost** 

Less Depreciation:

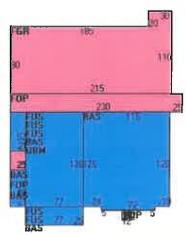
\$7,961,500

Fleid	Description
STYLE	Office Bldg
MODEL	Commercial
Grade	В
Stories:	4
Occupancy	
Exterior Wall 1	Brick/Masonry
Exterior Wall 2	A The second sec
Roof Structure	Flat
Roof Cover	T & Grvi/Rubbr
Interior Wall 1	Drywall/Sheet
Interior Wall 2	
Interior Floor 1	Inlaid Sht Gds
Interior Floor 2	
Heating Fuel	Gas
Heating Type	Hot Water
AC Type	Central
Bldg Use	US GOVT MDL-94
Total Rooms	A CAMBER AND A STATE OF THE STA
Total Bedrms	11-10 to 10
Total Baths	When we work to be use a set on should be a set of the
Kitchen Grd	
1st Floor Use:	
Heat/AC	HEAT/AC PKGS
Frame Type	FIREPRF STEEL
Baths/Plumbing	AVERAGE
Ceiling/Wall	CEIL & WALLS
Rooms/Prtns	AVERAGE
Wall Height	10
% Comn Wall	

### **Building Photo**



### **Building Layout**



(http://lmages.vgsi.com/photos2/PortsmouthNHPhotos//Sketches

	Building Sub-Areas (sq	ft)	Legend
Code	Description	Gross Area	Living Area
FUS	Upper Story, Finished	32,956	32,956
BAS	First Floor	28,598	28,598
FGR	Garage, Attached	19,950	0
FOP	Porch, Open	8,360	0
UBM	Basement, Unfinished	9,702	0
<u> </u>		99,566	61,554

### **Extra Features**

Extra Features Legend				
Code	Description	Size	Value	Bidg #
LDL1	LOAD LEVELERS	1 UNITS	\$2,300	1
LDL1	LOAD LEVELERS	1 UNITS	\$2,300	1
ELV1	ELEVATOR PASS	5 STOPS	\$60,300	1

VLT4	VAULT- RECORD	160 S.F.	\$6,800	1
SPR1	SPRINKLERS-WET	7248 S.F.	\$7,600	1.
VLT4	VAULT- RECORD	60 S.F.	\$2,600	1
ELV1	ELEVATOR PASS	5 STOPS	\$60,300	1
VLT4	VAULT- RECORD	60 S.F.	\$2,600	1

### Land

Land Use Land Line Valuation

**Use Code** 900C **Size (Acres)** 2.16

DescriptionUS GOVT MDL-94FrontageZoneCBBDepth

Neighborhood305Assessed Value\$2,484,400Alt Land ApprNoAppraised Value\$2,484,400

Category

### **Outbuildings**

Outbuildings <u>Le</u> s					Legend	
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
CAN1	CANOPY AVG	02	DETACHED	4281 S.F	\$27,800	1
FGR4	GAR W/LFT AVE			19189 S.F	\$393,400	1
GRN1	GREEN HOUSE-RS			1553 S.F.	\$13,200	1
LT1	LIGHTS-IN W/PL			5 UNITS	\$2,800	1
PAV1	PAVING-ASPHALT			36000 S.F.	\$31,500	1
SL18	SOLAR 2018			10000 WATTS	\$5,000	1

### **Valuation History**

Appraisal				
Valuation Year	Improvements	Land	Total	
2018	\$8,580,000	\$2,484,400	\$11,064,400	
2017	\$8,575,000	\$2,484,400	\$11,059,400	
2016	\$7,978,500	\$2,268,300	\$10,246,800	

Assessment				
Valuation Year	Improvements	Land	Total	
2018	\$8,580,000	\$2,484,400	\$11,064,400	
2017	\$8,575,000	\$2,484,400	\$11,059,400	
2016	\$7,978,500	\$2,268,300	\$10,246,800	

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District		Purpose
Pease/Airport Districts		
Airport	AIR	To provide for uses associated with the operation of an airport, including aviation-related facilities, structures and activities.
Airport Industrial	AI	To provide for Industrial uses requiring proximity to an airport and aviation-related facilities, structures and activities servicing industrial users.
Pease Industrial	PI	To provide for <b>industrial uses</b> which do not require direct access to an <b>airport</b> .
Airport Business Commercial	ABC	To provide for business, commercial and trade- related enterprises in a campus setting.
Other Districts		
Civic District	CIVIC	To preserve existing <b>bulldings</b> and <b>uses</b> that are open to the general public and owned and operated by a not-for-profit entity other than the City of Portsmouth.
Municipal	М	To recognize areas that are in municipal ownership for governmental, civic, service, educational or recreational use.
Natural Resource Protection	NRP	To recognize areas that are in governmental or nonprofit ownership and are dedicated to protection and enhancement of the City's natural resources and ecology.
Transportation Corridor	TC	To provide for future transportation uses and related facilities as well as recreational trail use.

### Section 10.420 District Location and Boundaries

### 10.421 District Location and Boundaries

- 10.421.10 Zoning districts are located and bounded as shown on a map entitled "City of Portsmouth Zoning Map," copies of which are on file in the offices of the City Clerk and Planning Department. The Zoning Map, with all explanatory matter thereon, is hereby made a part of this Zoning Ordinance and may be reissued by the Planning Board to incorporate such amendments as may be made by the City Council.
- 10.421.20 Any property owned or leased by the City of Portsmouth and not shown on the Zoning Map as being in the Municipal or Natural Resource Protection district shall be deemed to be in the Municipal district, and when so identified shall be placed in that district.

### Section 10.460 Table of Uses – Municipal and Conservation Districts

	use	Municipal	NRP
M1	Municipal activities including, but not limited to, police, government, fire department, library, and other public activities	P	N
M2	Public facilities, including parking facilities and garages	P	N
М3	Temporary activities as authorized by municipal agencies having jurisdiction	P	P
M4	Tree farms and related forestry activities	P	P
M5	Wildlife refuge	P	P
М6	Public parks and playgrounds	P	P
М7	Public nature trails, provided that no off road vehicles or bicycles of any type shall be allowed	P	P
М8	Airport related equipment, communications and navigational aids and activities	S	S
М9	uses of property which are expressly recognized in conservation easement or conservation restriction deeds by which the City of Portsmouth has acquired conservation rights in the property which is the subject of the deed	N	P
M10	Telecommunications equipment including towers, attached and detached antenna and cabinets, provided that the City Council approves such installation	P	N

Note: No septic tank or leach field shall be constructed, reconstructed or enlarged closer than 75 feet to any wetland lying within an NRP district.

### Section 10.470 Uses Permitted in the Transportation Corridor District

Land in the Transportation Corridor District may be used for the following purposes:

10.471	Rail transport
10.472	Municipal trail
10.473	Rall-trail or rail-with-trail
10.474	Underground utility lines, including but not limited to water, sewer,
	drainage, natural gas, electric and telecommunications