



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

1 November 2018

Wetland Inspector
New Hampshire Department of Environmental Services
Wetlands Bureau
29 Hazen Drive / P.O. Box 95
Concord, New Hampshire 03302

**Re: NHDES Major Impact Wetland Permit Application
Tax Map 164, Lots 1 & 4, Tax Map 157, Lots 1 & 2
105 Bartlett Street
Portsmouth, New Hampshire**

Dear Wetland Inspector:

This letter transmits a New Hampshire Department of Environmental Services (NHDES) Major Impact Wetland Permit Application request for 23,756 sq. ft. of permanent impact and 13,481 sq. ft. of temporary construction impact (37,237 sq. ft. total) within the Previously Developed 100' TBZ for improvements on the site including roadway improvements, utility improvements, drainage improvements & treatment including separation of stormwater from sewer, parking improvements, and removal of two dilapidated structures.

The proposed roadway improvements include re-configuration of parking, construction of parking islands, re-grading and installation of curbing to direct stormwater.

The proposed drainage improvements include separation of stormwater from sewer, and also providing stormwater treatment, a function that does not currently exist on the subject lots.

Attached to this application you will find "Wetland Permit Plan-WP1" and "Wetland Permit Plan-WP2" which depict the existing lot, jurisdictional areas, abutting parcels, existing structures, proposed work, permanent impact areas and temporary construction impact areas. Also attached is a full plan set for your use.

According to the "Classification of Wetlands and Deepwater Habitats of the United States" (USFWS December 1979) the wetlands associated with the site would be classified as a combination estuarine intertidal emergent persistent wetland system that is regularly flooded by the tides, and an estuarine intertidal unconsolidated shore mud wetland system that is regularly flooded by the tides (E2EM1N/E2US3N).

In order to complete the application package for this project, the DES Wetlands Bureau rules in Chapter Env-Wt 300 have been thoroughly reviewed, specifically Env-Wt 302.04 (a) which are addressed below.

1. The need for the proposed impact;

The impacts are needed to perform site improvements on the subject lots including roadway improvements, utility improvements, drainage improvements & treatment including separation of stormwater from sewer, parking improvements, and removal of two dilapidated structures.

2. The alternative proposed by the applicant is the one with the least impact to wetlands or surface waters on site;

Due to the fact that these lots are previously developed, the proposed improvements are unavoidable. Due to the existing location of the roadway, utilities, drainage structures, and existing dilapidated structures, it is not feasible to locate the improvements outside of the 100' Previously Developed Tidal Buffer Zone.

3. The type and classification of the wetlands involved;

The wetlands associated with the site would be classified as a combination estuarine intertidal emergent persistent wetland system that is regularly flooded by the tides, and an estuarine intertidal unconsolidated shore mud wetland system that is regularly flooded by the tides (E2EM1N/E2US3N).

4. The relationship of the proposed wetlands to be impacted relative to nearby wetlands and surface waters;

The subject wetland (North Mill Pond) drains in a northeasterly direction from the subject parcels into a larger tidal wetland system known as the Piscataqua River.

5. The rarity of the wetland, surface water, sand dunes, or tidal buffer zone area;

The subject wetlands are not locally rare or unique.

6. The surface area of the wetlands that will be impacted;

The project proposes 37,237 sq. ft. of permanent impact to the 100' Previously Developed Tidal Buffer Zone that is associated with North Mill Pond.

7. The impact on plants, fish and wildlife including, but not limited to;

- a. Rare, special concern species;
- b. State and federally listed threatened and endangered species;
- c. Species at the extremities of their range;
- d. Migratory fish and wildlife;
- e. Exemplary natural communities identified by the DRED-NHB; and
- f. Vernal pools.

A review of the New Hampshire Natural Heritage Bureau was performed on October 17, 2018 and it was determined that although there was an NHB record present in the vicinity, it is not expected to be impacted by the proposed project.

8. The impact of the proposed project on public commerce, navigation and recreation;

The project will have no impact on public commerce, navigation and recreation. The proposed impacts do not include wetlands or waterbodies that currently provide public commerce, recreation or navigation.

9. The extent to which the project interferes with the aesthetic interests of the general public;
The surrounding lots are also residential and/or commercial and are also previously developed.
10. The extent to which a project interferes with or obstructs public rights of passage or access;
The project does not interfere with any rights of passage or access.
11. The impact to abutting owners pursuant to RSA 482-A:11, II;
The specific location of the impact areas do not interfere with any abutters.
12. The benefit of a project to the health, safety, and well being of the general public;
The project proposes on-site stormwater management which will provide treatment for the proposed improvements and the existing conditions, improving water quality that leaves the site, a function that does not currently exist.
13. The impact of the proposed project on quantity or quality of surface and ground water;
The project will not result in an increase of stormwater quantity, and the proposed stormwater structures will increase the stormwater quality leaving the site.
14. The potential of a proposed project to cause or increase flooding, erosion or sedimentation;
The proposed project will not increase flooding, erosion or sedimentation.
15. The extent to which a project that is located in surface waters reflects or redirects current or wave energy which might cause damage or hazards;
The project will have no impacts to currents or wave energy within surface waters.
16. The cumulative impact that would result if all parties owning or abutting a portion of the affected wetland or wetland complex were also permitted alterations to the wetland proportional to the extent of their property rights;
The adjacent property use is residential/commercial, located adjacent to the same wetland system, and also have similar development.
17. The impact of the proposed project on the functions and values of the total wetland or wetland complex;
The project will have no significant impact on the functions and values of the adjacent wetlands. The project has been designed to allow the adjacent wetland resource to maintain its current functions and values, and also improve water quality entering North Mill Pond.
18. The impact upon the value of the sites included in the latest published edition of the National Register of Natural Landmarks, or sites eligible for such publication;
There are no such sites located in close enough proximity to the project to be impacted.
19. The impact upon the value of areas named in acts of congress or presidential proclamations as national rivers, national wilderness areas, national lakeshores, and such areas as may be established under federal, state, or municipal laws for similar and related purposes such as estuarine and marine sanctuaries;
There are no such sites located in close enough proximity to the project to be impacted.
20. The degree to which a project redirects water from one watershed to another;
The project does not redirect water to another watershed.

Please contact me if you have any questions or concerns regarding this application.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'SJR', written over a circular scribble.

Steven D. Riker, CWS
NH Certified Wetland Scientist/Permitting Specialist
Ambit Engineering, Inc.



WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau Land Resources Management



Check the status of your application: www.des.nh.gov/onestop

RSA/Rule: [RSA 482-A/ Env-Wt 100-900](#)

<i>Administrative Use Only</i>	<i>Administrative Use Only</i>	<i>Administrative Use Only</i>	File No.:
			Check No.:
			Amount:
			Initials:

1. REVIEW TIME: Indicate your Review Time below. To determine review time, refer to [Guidance Document A](#) for instructions.

Standard Review (Minimum, Minor or Major Impact) Expedited Review (Minimum Impact only)

2. MITIGATION REQUIREMENT:
If mitigation is required a Mitigation-Pre Application meeting must occur prior to submitting this Wetlands Permit Application. To determine if Mitigation is Required, please refer to the [Determine if Mitigation is Required Frequently Asked Question](#).

Mitigation Pre-Application Meeting Date: Month: ___ Day: ___ Year: ____
 N/A - Mitigation is not required

3. PROJECT LOCATION:
Separate wetland permit applications must be submitted for each municipality that wetland impacts occur within.

ADDRESS: 105 Bartlett Street		TOWN/CITY: Portsmouth	
TAX MAP: See attached owner list	BLOCK:	LOT:	UNIT:
USGS TOPO MAP WATERBODY NAME: North Mill Pond	<input type="checkbox"/> NA	STREAM WATERSHED SIZE:	<input type="checkbox"/> NA
LOCATION COORDINATES (If known): X:1,223,665.3225 Y:209,900.5106	<input type="checkbox"/> Latitude/Longitude <input type="checkbox"/> UTM <input checked="" type="checkbox"/> State Plane		

4. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

The project proposes 23,756 sq. ft. of permanent impact and 13,481 sq. ft. of temporary construction impact (37,237 sq. ft. total) within the Previously Developed 100' TBZ for improvements on the site including roadway improvements, utility improvements, drainage improvements & treatment including separation of stormwater from sewer, parking improvements, and removal of two dilapidated structures.

5. SHORELINE FRONTAGE:

NA This does not have shoreline frontage. SHORELINE FRONTAGE: **2,720 feet (all subject lots combined)**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

6. RELATED NHDES LAND RESOURCES MANAGEMENT PERMIT APPLICATIONS ASSOCIATED WITH THIS PROJECT:
Please indicate if any of the following permit applications are required and, if required, the status of the application.
To determine if other Land Resources Management Permits are required, refer to the [Land Resources Management Web Page](#).

Permit Type	Permit Required	File Number	Permit Application Status
Alteration of Terrain Permit Per RSA 485-A:17	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input checked="" type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Individual Sewerage Disposal per RSA 485-A:2	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Subdivision Approval Per RSA 485-A	<input type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input type="checkbox"/> PENDING <input type="checkbox"/> DENIED
Shoreland Permit Per RSA 483-B	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	_____	<input type="checkbox"/> APPROVED <input checked="" type="checkbox"/> PENDING <input type="checkbox"/> DENIED

7. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **18** ___ - **3197** ____.

b. [Designated River](#) the project is in ¼ miles of: _____; and
date a copy of the application was sent to the [Local River Management Advisory Committee](#): Month: ___ Day: ___ Year: ____

N/A

8. APPLICANT INFORMATION (Desired permit holder)			
LAST NAME, FIRST NAME, M.I.: Pinciario, Doug			
TRUST / COMPANY NAME: Clipper Traders, LLC		MAILING ADDRESS: PO Box 121	
TOWN/CITY: New Castle		STATE: NH	ZIP CODE: 03854
EMAIL or FAX: dpinciario@comcast.net		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here: _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
9. PROPERTY OWNER INFORMATION (If different than applicant)			
LAST NAME, FIRST NAME, M.I.: Please see attached owner list			
TRUST / COMPANY NAME:		MAILING ADDRESS:	
TOWN/CITY:		STATE:	ZIP CODE:
EMAIL or FAX:		PHONE:	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
10. AUTHORIZED AGENT INFORMATION			
LAST NAME, FIRST NAME, M.I.: Riker, Steven, D.		COMPANY NAME: Ambit Engineering, Inc.	
MAILING ADDRESS: 200 Griffin Road, Unit 3			
TOWN/CITY: Portsmouth		STATE: NH	ZIP CODE: 03801
EMAIL or FAX: sdr@ambitengineering.com		PHONE: 603-430-9282	
ELECTRONIC COMMUNICATION: By initialing here <u>SR</u> , I hereby authorize NHDES to communicate all matters relative to this application electronically.			
11. PROPERTY OWNER SIGNATURE:			
See the Instructions & Required Attachments document for clarification of the below statements			
By signing the application, I am certifying that:			
<ol style="list-style-type: none"> I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to identify the presence of historical/ archeological resources while coordinating with the lead federal agency for NHPA 106 compliance. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail. 			
 Property Owner Signature		Agent-See Authorization Steven D. Riker Print name legibly	11 / 1 / 2018 Date

MUNICIPAL SIGNATURES

12. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

	Print name legibly	Date
--	--------------------	------

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will be reviewed in the standard review time frame.

13. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

	Print name legibly	Town/City	Date
Town/City Clerk Signature			

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

14. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	23,756 <input type="checkbox"/> ATF	13,481 <input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Vernal Pool	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	23,756 /	13,481 /

15. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 37,237 sq. ft. X \$0.20 = \$ 7,447.40

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$

Permanent docking structure: _____ sq. ft. X \$2.00 = \$

Projects proposing shoreline structures (including docks) add \$200 = \$

Total = \$ 7,447.40

The Application Fee is the above calculated Total or \$200, whichever is greater = \$

irm@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

LIST OF OWNERS

105 Bartlett Street, Portsmouth, NH.

Tax Map 157, Lot 2
Tax Map 164, Lot 1

Portsmouth Lumber & Hardware LLC
105 Bartlett Street,
Portsmouth, NH 03801

Tax Map 157, Lot 1

Clipper Traders LLC
PO Box 121,
New Castle, NH 03854

Tax Map 164, Lot 4

Boston and Maine Corporation
1700 Iron Horse Park
Billerica, MA 01862

8 February, 2018

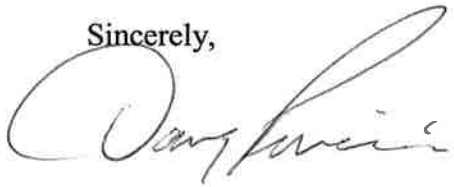
To Whom It May Concern

RE: Client Representation for Re-Development at 105 Bartlett Street, Tax Map 157, Lot 1, Portsmouth, NH

This letter is to inform the City of Portsmouth, NHDES, and other parties in accordance with State Law that Ambit Engineering is authorized to represent the above-mentioned property as our agent in the approval process. This includes signatory powers on any and all applications.

Please feel free to call me if there is any question regarding this authorization.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dan Fournier". The signature is written in black ink and is positioned below the word "Sincerely,".

Clipper Traders, LLC
Authorized Representative

8 February, 2018

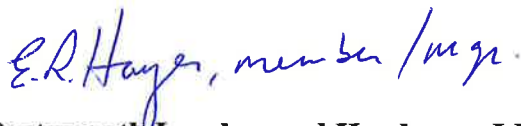
To Whom It May Concern

RE: Client Representation for Re-Development at 105 Bartlett Street, Tax Map 164, Lots 1, 2, & 3 and Tax Map 157, Lot 2, Portsmouth, NH

This letter is to inform the City of Portsmouth, NHDES, and other parties in accordance with State Law that Ambit Engineering is authorized to represent the above-mentioned property as our agent in the approval process. This includes signatory powers on any and all applications.

Please feel free to call me if there is any question regarding this authorization.

Sincerely,

Handwritten signature in blue ink that reads "E.R. Hayer, member / mgr."

Portsmouth Lumber and Hardware, LLC
Authorized Representative



PAN AM SYSTEMS

1700 IRON HORSE PARK
NO. BILLERICA, MA 01862-1681
(978) 663-6949

12 October, 2018

To Whom It May Concern


**RE: Client Representation for Re-Development at 105 Bartlett Street, Tax Map
164, Lot 4, Portsmouth, NH**

This letter is to inform the City of Portsmouth, NHDES, and other parties in accordance with State Law, that Ambit Engineering is authorized to represent the above-mentioned property as our agent in the approval process. This includes signatory powers on any and all applications.

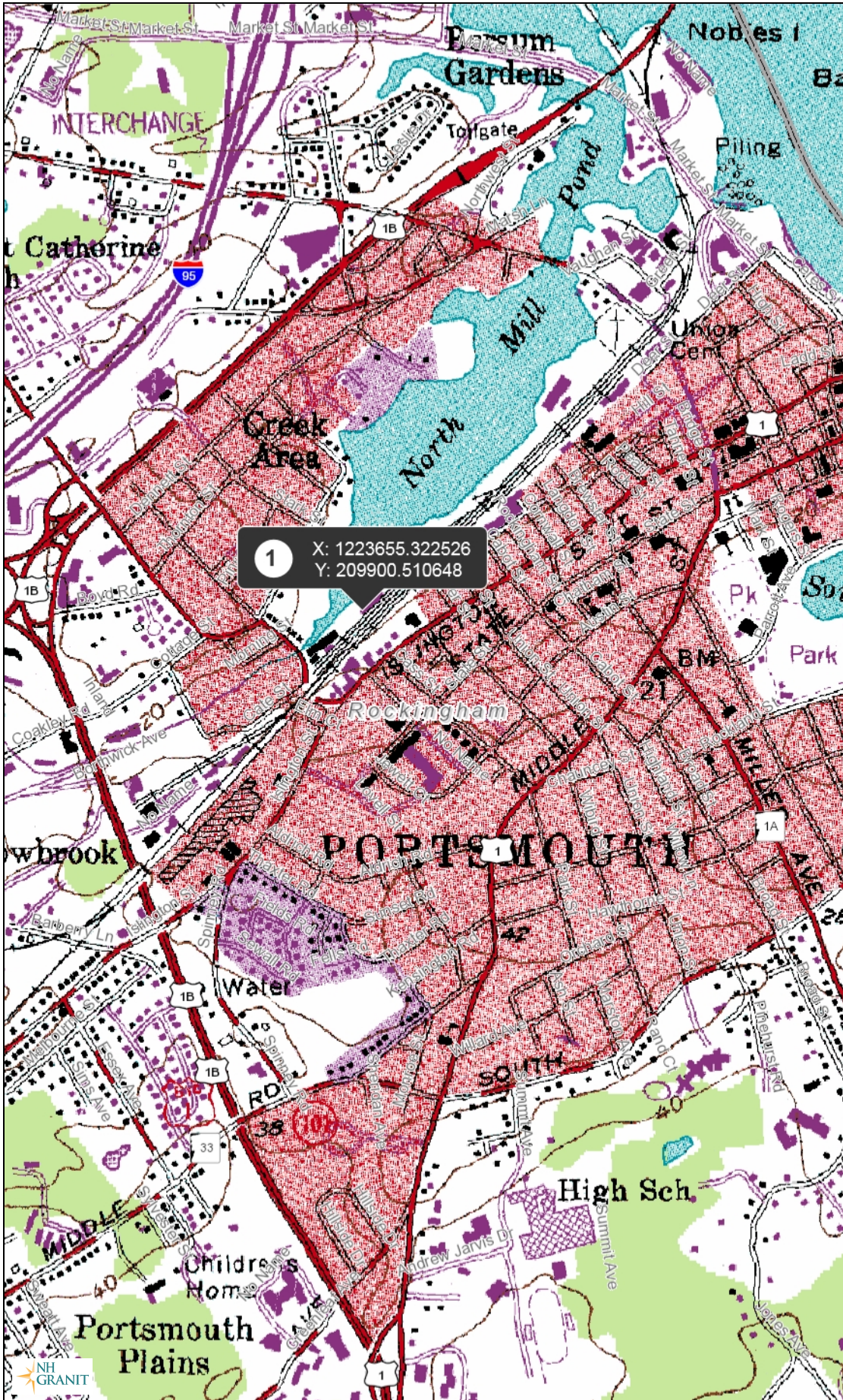
Please feel free to call me if there is any question regarding this authorization.

Sincerely,

Boston & Maine Corporation
Authorized Representative

By: 
Michael Twidle
Assitant to the Vice President

Map by NH GRANIT



Legend

- State
- County
- City/Town

Map Scale

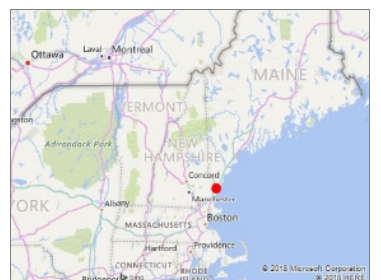
1: 12,988

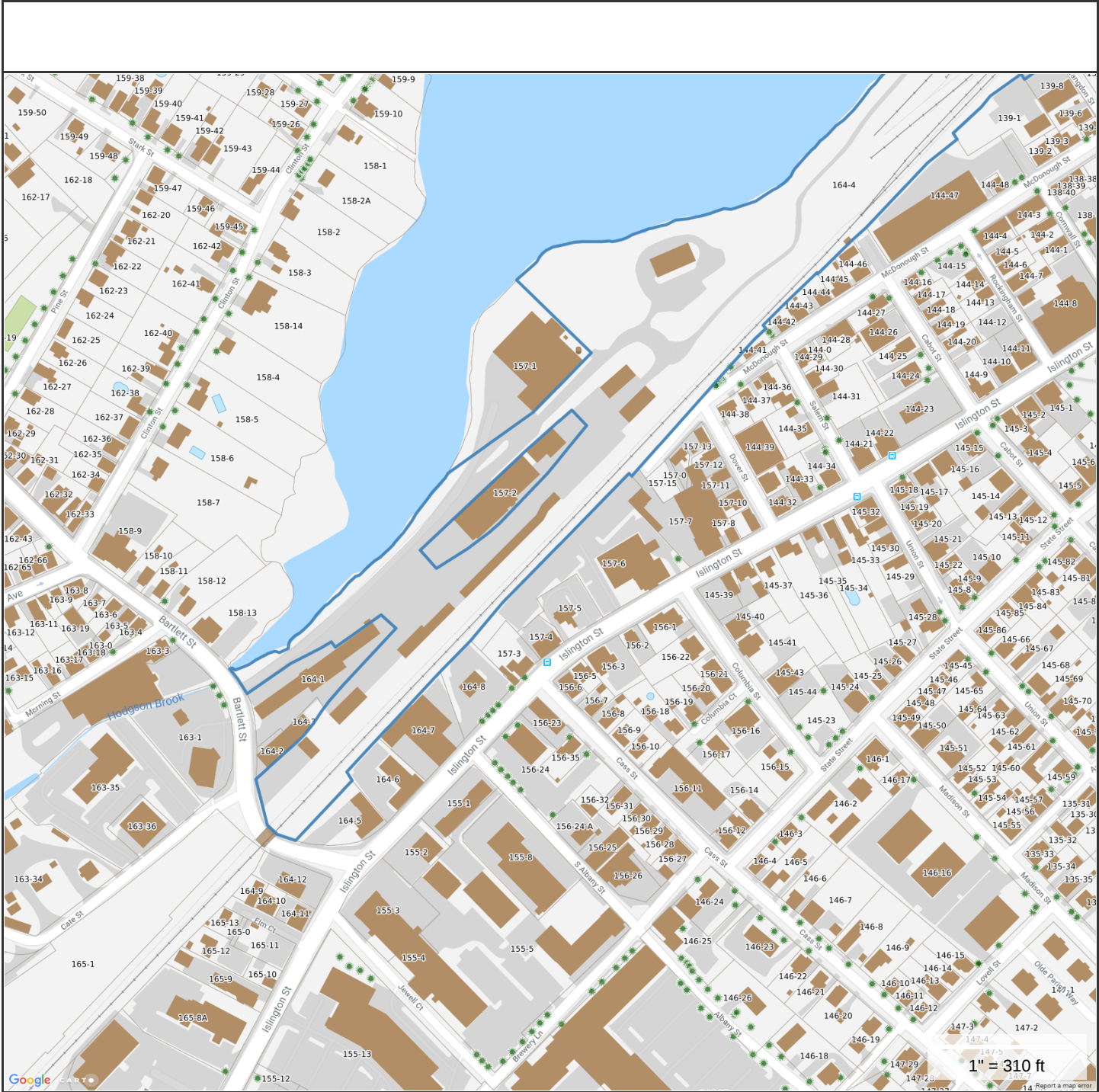
© NH GRANIT, www.granit.unh.edu

Map Generated: 10/12/2018



Notes





Property Information

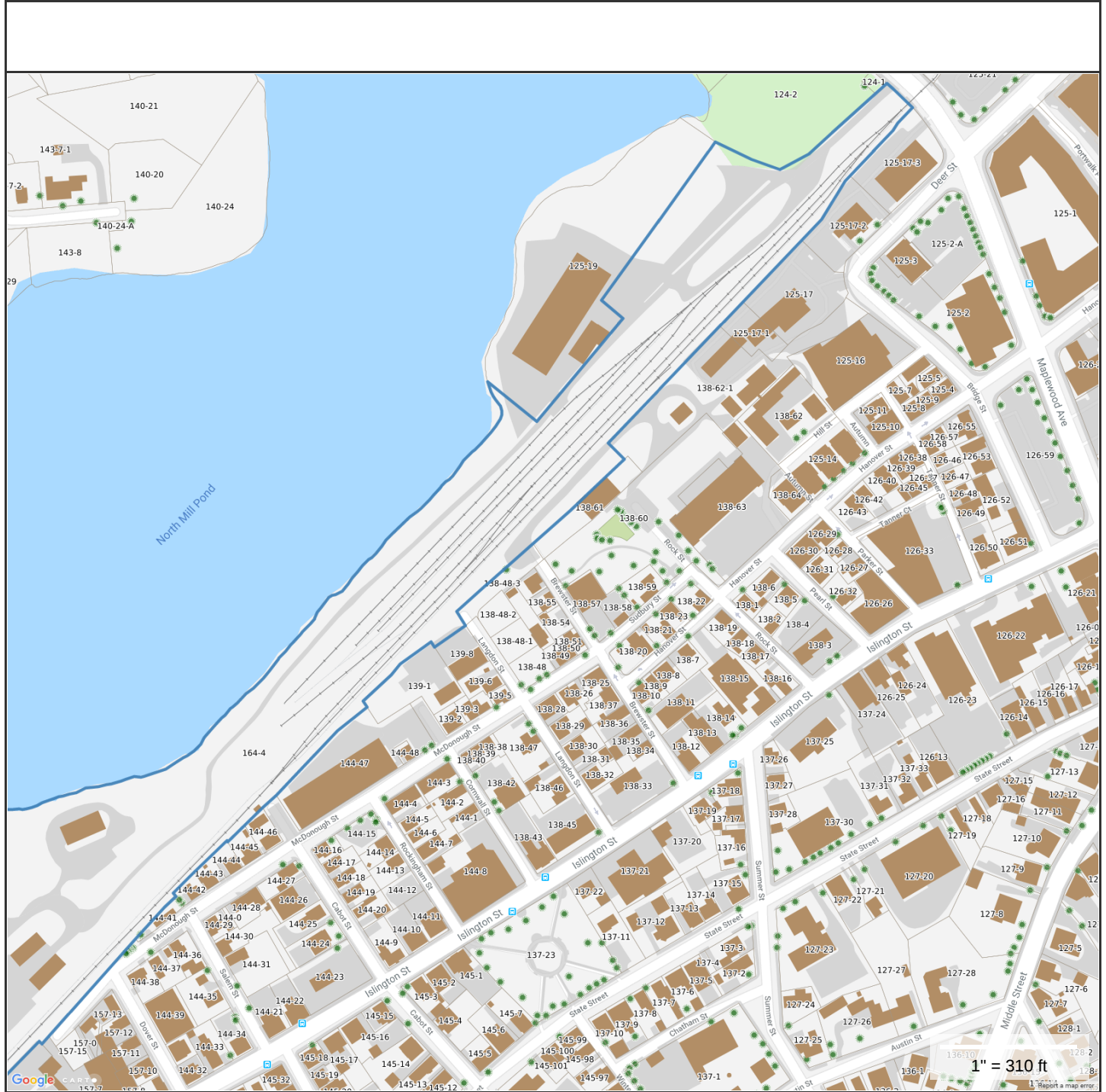
Property ID 0164-0004-0000
Location BARTLETT ST
Owner BOSTON AND MAINE CORP



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

City of Portsmouth, NH makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 01/04/2018
Properties updated 10/12/2018



Property Information

Property ID 0164-0004-0000
Location BARTLETT ST
Owner BOSTON AND MAINE CORP



**MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT**

City of Portsmouth, NH makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 01/04/2018
 Properties updated 10/12/2018

ABUTTER'S LIST

AEI JN 2429

Client: Clipper Traders LLC

Project Address: 105 Bartlett Street, Portsmouth, NH 03801

MAP	LOT	NAME(S)	PO BOX	STREET ADDRESS	CITY/STATE/ZIP
144	47	Great McDonough St, LLC, C/O Timothy Flynn	POB 354		South Berwick, ME 03908
144	46	Myles S. Bratter		177 Bartlett Street	Portsmouth, NH 03801
144	45	James A. Hewitt Rev. Trust		726 Middle Road	Portsmouth, NH 03801
144	44	Allen Schmid & Betty Schmid		179 McDonough Street	Portsmouth, NH 03801
144	43	Haven Properties, LLC		80 Haven Road	Portsmouth, NH 03801
144	42	Candace Couture		199 McDonough Street	Portsmouth, NH 03801
144	41	Brandon J. Terry & Laura E. Terry		209 McDonough Street	Portsmouth, NH 03801
157	07	J and J's Drop and Drive, LLC		402 Deer Street	Portsmouth, NH 03801
157	06	Islington Place Condo		501 Islington Street	Portsmouth, NH 03801
164	08	Aranosian Oil Co.		557 N. State Street	Concord, NH 03301
164	07	HH Wholesalers, LLC		1 Middle Street, Suite 1	Portsmouth, NH 03801
164	06	Ned and Bill Properties, LLC, Attn: William Savoie	POB 822		Southern Pines, NC 28388
164	05	Houston Holdings, LLC		653 Islington Street	Portsmouth, NH 03801
164	02	Portsmouth Lumber and Hardware, LLC		105 Bartlett Street	Portsmouth, NH 03801
164	03	Portsmouth Lumber and Hardware, LLC		105 Bartlett Street	Portsmouth, NH 03801
125	17-3	Deer Street Associates	POB 100		York Harbor, ME 03911-0100
125	19	David F. Mahoney-Marital Qtip Trust C/O Jaqueline Mahoney Trustee		227 Market Street	Portsmouth, NH 03801

MAP	LOT	NAME(S)	PO BOX	STREET ADDRESS	CITY/STATE/ZIP
124	01	City of Portsmouth	POB 628	1 Junkins Ave	Portsmouth, NH 03802-0628
124	02	City of Portsmouth	POB 628	1 Junkins Ave	Portsmouth, NH 03802-0628
139	01	Regan Electric Co., Inc.		94 Langdon Street	Portsmouth, NH 03801
139	08	Regan Electric Co, Inc.		94 Langdon Street	Portsmouth, NH 03801
138	48-3	City of Portsmouth	POB 628	1 Junkins Ave	Portsmouth, NH 03801
138	61	Peter Happny		66 Rock Street	Portsmouth, NH 03801
138	62	City of Portsmouth	POB 628	1 Junkins Ave	Portsmouth, NH 03801
125	17-1	Foundry Place, LLC	POB 100		York Harbor, ME 03911-0100
125	17	Foundry Place, LLC	POB 100		York Harbor, ME 03911-0100
125	17-2	Deer Street Associates	POB 100		York Harbor, ME 03911-0100



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Allen Schmid & Betty Schmid
179 McDonough Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Candace Couture
199 McDonough Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

City of Portsmouth
PO Box 628
1 Junkins Ave
Portsmouth, NH 03802-0628

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Brandon J. Terry & Laura E. Terry
209 McDonough Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Aranosian Oil Co.
557 N. State Street
Concord, NH 03301

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

David F. Mahoney-Marital Qtip Trust
C/O Jaqueline Mahoney Trustee
227 Market Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Deer Street Associates
PO Box 100
York Harbor, ME 03911-0100

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Foundry Place, LLC
PO Box 100
York Harbor, ME 03911-0100

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Great McDonough St, LLC
C/O Timothy Flynn
POB 354
South Berwick, ME 03908

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Haven Properties, LLC
80 Haven Road
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

HH Wholesalers, LLC
1 Middle St, Suite 1
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Houston Holdings, LLC
653 Islington Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Islington Place Condo
501 Islington Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

J and J's Drop and Drive, LLC
402 Deer Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

James A. Hewitt Rev. Trust
726 Middle Road
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Myles S. Bratter
177 Bartlett Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Ned and Bill Properties, LLC
Attn: William Savoie
POB 822
Southern Pines, NC 28388

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner,

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Peter Happny
66 Rock Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Portsmouth Lumber and Hardware, LLC
105 Bartlett Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested



AMBIT ENGINEERING, INC. CIVIL ENGINEERS AND LAND SURVEYORS
200 Griffin Road, Unit 3, Portsmouth, NH 03801 Phone (603) 430-9282 Fax 436-2315

October 30, 2018

Regan Electric Co., Inc.
94 Langdon Street
Portsmouth, NH 03801

RE: New Hampshire DES Wetland & Shoreland Applications for site improvements, 105 Bartlett Street, Portsmouth, NH.

Dear Property Owner:

Under NH RSA 482-A & RSA 483-B, this letter is to inform you in accordance with State Law that a Wetland Permit will be filed with the New Hampshire Department of Environmental Services (DES) Wetlands Bureau for a permit for **site-re-development at the above mentioned property** on behalf of your abutters, **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.**

This letter is sent to inform you as an abutter to the above-referenced property (according to local Municipal records) that **Clipper Traders LLC, Portsmouth Lumber & Hardware LLC, and the Boston and Maine Corporation.** proposes a project that requires construction within the 100' Tidal Buffer Zone and the 250' Protected Shoreland, both jurisdictional areas.

Plans are on file at this office, and once the application is filed, plans that show the proposed project and wetland and other jurisdictional impacts will be available for viewing during normal business hours at the office of the **Portsmouth City** clerk, **Portsmouth**, or once received by DES, at the offices of the DES Wetlands Bureau, (8 a.m. to 4 p.m.) (603) 271-2147. It is suggested that you call ahead to the appropriate office to ensure the application is available for review.

Please feel free to call if you have any questions or comments.

Sincerely,

Steven D. Riker
NH Certified Wetland Scientist/Permitting Specialist

CERTIFIED MAIL/Return Receipt Requested

7018 0680 0000 2510 0158

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$



Postage

Total P

Sent To: J and J's Drop and Drive, LLC
 Street: 402 Deer Street
 City, St: Portsmouth, NH 03801

7018 0680 0000 2510 0189

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$



Postage

Total

Sent To: Ned and Bill Properties, LLC
 Attn: William Savoie
 Street: PO Box 822
 City, St: Southern Pines, NC 28388

7018 0680 0000 2510 0172

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$



Postage

Total P

Sent To: Myles S. Bratter
 Street: 177 Bartlett Street
 City, St: Portsmouth, NH 03801

7018 0680 0000 2510 0028

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$



Postage

Total P

Sent To: Allen Schmid & Betty Schmid
 Street: 179 McDonough Street
 City, St: Portsmouth, NH 03801

7018 0680 0000 2510 0110

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$



Postage

Total Post

Sent To: Haven Properties, LLC
 Street and: 80 Haven Road
 City, State: Portsmouth, NH 03801

7018 0680 0000 2510 0141

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$



Postage

Total P

Sent To: Islington Place Condo
 Street: 501 Islington Street
 City, St: Portsmouth, NH 03801

7018 0680 0000 2510 0042

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE


Certified Mail Fee \$	 Postmark Here	Extra Services & Fees (check box, add fee as appropriate)
<input type="checkbox"/> Return Receipt (hardcopy) \$		
<input type="checkbox"/> Return Receipt (electronic) \$		
<input type="checkbox"/> Certified Mail Restricted Delivery \$		
<input type="checkbox"/> Adult Signature Required \$		
<input type="checkbox"/> Adult Signature Restricted Delivery \$		
Postage		
\$		
Total P		
\$		
Sent To	City of Portsmouth	
Street a	PO Box 628	
City, St	Portsmouth, NH 03802-0628	
PS Form	SEE REVERSE FOR INSTRUCTIONS	

7018 0680 0000 2510 0080

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$	 Postmark Here	Extra Services & Fees (check box, add fee as appropriate)
<input type="checkbox"/> Return Receipt (hardcopy) \$		
<input type="checkbox"/> Return Receipt (electronic) \$		
<input type="checkbox"/> Certified Mail Restricted Delivery \$		
<input type="checkbox"/> Adult Signature Required \$		
<input type="checkbox"/> Adult Signature Restricted Delivery \$		
Postage		
\$		
Total P		
\$		
Sent To	Deer Street Associates	
Street	PO Box 100	
City, St	York Harbor, ME 03911-0100	
PS Form	SEE REVERSE FOR INSTRUCTIONS	

7018 0680 0000 2510 0196

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$	 Postmark Here	Extra Services & Fees (check box, add fee as appropriate)
<input type="checkbox"/> Return Receipt (hardcopy) \$		
<input type="checkbox"/> Return Receipt (electronic) \$		
<input type="checkbox"/> Certified Mail Restricted Delivery \$		
<input type="checkbox"/> Adult Signature Required \$		
<input type="checkbox"/> Adult Signature Restricted Delivery \$		
Postage		
\$		
Total P		
\$		
Sent To	Peter Happny	
Street	66 Rock Street	
City, St	Portsmouth, NH 03801	
PS Form	SEE REVERSE FOR INSTRUCTIONS	

7018 0680 0000 2510 0219

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$	 Postmark Here	Extra Services & Fees (check box, add fee as appropriate)
<input type="checkbox"/> Return Receipt (hardcopy) \$		
<input type="checkbox"/> Return Receipt (electronic) \$		
<input type="checkbox"/> Certified Mail Restricted Delivery \$		
<input type="checkbox"/> Adult Signature Required \$		
<input type="checkbox"/> Adult Signature Restricted Delivery \$		
Postage		
\$		
Total P		
\$		
Sent To	Regan Electric Co., Inc.	
Street	94 Langdon Street	
City, St	Portsmouth, NH 03801	
PS Form	SEE REVERSE FOR INSTRUCTIONS	

7018 0680 0000 2510 0202

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$	 Postmark Here	Extra Services & Fees (check box, add fee as appropriate)
<input type="checkbox"/> Return Receipt (hardcopy) \$		
<input type="checkbox"/> Return Receipt (electronic) \$		
<input type="checkbox"/> Certified Mail Restricted Delivery \$		
<input type="checkbox"/> Adult Signature Required \$		
<input type="checkbox"/> Adult Signature Restricted Delivery \$		
Postage		
\$		
Total P		
\$		
Sent To	Portsmouth Lumber and Hardware, LLC	
Street a	105 Bartlett Street	
City, St	Portsmouth, NH 03801	
PS Form	SEE REVERSE FOR INSTRUCTIONS	

7018 0680 0000 2510 0165

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$	 Postmark Here	Extra Services & Fees (check box, add fee as appropriate)
<input type="checkbox"/> Return Receipt (hardcopy) \$		
<input type="checkbox"/> Return Receipt (electronic) \$		
<input type="checkbox"/> Certified Mail Restricted Delivery \$		
<input type="checkbox"/> Adult Signature Required \$		
<input type="checkbox"/> Adult Signature Restricted Delivery \$		
Postage		
\$		
Total P		
\$		
Sent To	James A. Hewitt Rev. Trust	
Street	726 Middle Road	
City, St	Portsmouth, NH 03801	
PS Form	SEE REVERSE FOR INSTRUCTIONS	

7018 0680 0000 2510 0097

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total F	\$
Sent To	Foundry Place, LLC
Street	PO Box 100
City, State	York Harbor, ME 03911-0100



7018 0680 0000 2510 0073

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Po	\$
Sent To	David F. Mahoney-Marital Qtp Trust
Street	C/O Jaqueline Mahoney Trustee
City, State	227 Market Street Portsmouth, NH 03801



7018 0680 0000 2510 0103

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total	\$
Sent To	Great McDonough St, LLC
Street	c/o Timothy Flynn
City, State	PO Box 354 South Berwick, ME 03908



7018 0680 0000 2510 0035

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Post	\$
Sent To	Candace Couture
Street and	199 McDonough Street
City, State	Portsmouth, NH 03801



7018 0680 0000 2510 0066

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Post	\$
Sent To	Aranosian Oil Co.
Street and	557 N. State Street
City, State	Concord, NH 03301



7018 0680 0000 2510 0059

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

2429

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total	\$
Sent To	Brandon J. & Laura E. Terry
Street	209 McDonough Street
City, State	Portsmouth, NH 03801



7018 0680 0000 2510 0127

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com™

OFFICIAL USE

Certified Mail Fee	\$	
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$	
Total P	\$	

Sent To: HH Wholesalers, LLC
Street: 1 Middle St, Suite 1
City, State: Portsmouth, NH 03801

PS Form 3800, Instructions



7018 0680 0000 2510 0134

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only 2429

For delivery information, visit our website at www.usps.com™

OFFICIAL USE

Certified Mail Fee	\$	
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$	
Total P	\$	

Sent To: Houston Holdings, LLC
Street: 653 Islington Street
City, State: Portsmouth, NH 03801

PS Form 3800, Instructions



Site Photograph #1

November 2018



Site Photograph #2

November 2018



Site Photograph #3

November 2018



Site Photograph #4

November 2018



Site Photograph #5

November 2018



Site Photograph #6

November 2018



Site Photograph #7

November 2018



Site Photograph #8

November 2018



Site Photograph #9

November 2018



Site Photograph #10

November 2018



Site Photograph #11

November 2018



Site Photograph #12

November 2018



Site Photograph #13

November 2018





NEW HAMPSHIRE NATURAL HERITAGE BUREAU
NHB DATACHECK RESULTS LETTER

To: John Chagnon, Ambit Engineering, Inc.
200 Griffin Road
Unit 3
Portsmouth, NH 03801

From: NH Natural Heritage Bureau

Date: 10/17/2018 (valid for one year from this date)

Re: Review by NH Natural Heritage Bureau of request submitted 10/11/2018

NHB File ID: NHB18-3197

Applicant: Clipper Traders LLC

Location: Portsmouth

Tax Maps: Tax Map 164, Lot 1/Map 164, Lot 4/Map 157, Lot 1/Map 157, Lot 2

Project

Description: The project proposes roadway improvements, drainage improvements, and parking area improvements on portions of the above referenced lots. The improved drainage includes separation of stormwater from sewer, and installation of stormwater quality structures.

The NH Natural Heritage database has been checked by staff of the NH Natural Heritage Bureau and/or the NH Nongame and Endangered Species Program for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government.

It was determined that, although there was a NHB record (e.g., rare wildlife, plant, and/or natural community) present in the vicinity, we do not expect that it will be impacted by the proposed project. This determination was made based on the project information submitted via the NHB Datacheck Tool on 10/11/2018, and cannot be used for any other project.



MAP OF PROJECT BOUNDARIES FOR: **NHB18-3197**

NHB18-3197

