



## **AGENDA**

**City of Portsmouth  
Mayor's Blue Ribbon Energy Advisory Committee  
Conference Room A in City Hall\*  
1 Junkins Avenue  
Portsmouth, NH**

**Tuesday, November 16, 2021  
6:30 p.m.**

- I. Public Comment
- II. Vote to Accept Minutes
- III. Portfolio Supply Strategy Discussion with CPCNH
- IV. Questions and Discussion

*\*Members of the public also have the option to join this meeting over Zoom:*

<https://us06web.zoom.us/j/89842604568>

Meeting ID: 898 4260 4568