## AGENDA City Council Legislative Subcommittee Wednesday, December 22, 2021 at 8:30 a.m. Conference Room A 1 Junkins Ave. Portsmouth, NH

Members of the public also have the option to join the meeting over Zoom (See below for more details)\*

- I. Greeting: Mayor Becksted
- II. Approval of October 8, 2021 Minutes.
- III. Discussion by Mayor regarding legislation discussed by Mayors' Roundtable: decrease meals and rooms tax, increase distribution to municipalities (LSR 22-2056/HB 1204); property tax exemption regarding communication services leases (LSR 22-2551/HB 1494); requiring hand marked paper ballots (LSR 22-2018/HB 1064); abolishing fluoride in water (HB 611); limiting authority of city councils (LSR 22-2170/LSR HB 1268); limiting authority of town health officers (LSR-22-2167/HB 1272); prohibiting recipients of state or local grants or appropriations from using such funds for lobbying (LSR 22-2117/HB 1033); repealing the RTK exemption for attorney-client work product (LSR 22-2122/HB 1073); and state appropriations to fund water system and wastewater projects (HB 412, HB 398).
- IV. Discussion of LSR's regarding legislative issues of interest: erection and funding of sound barriers (LSR 22-2848, LSR 22-2847); enabling legislation for occupancy fees (LSR 22-3087); additional sources of revenue for municipalities through motor vehicle registration fees and municipal share of motor vehicle fines for speeding (LSR 22-2995, LSR 22-3017); regulations regarding the use of plastic bags (LSR 22-2611/HB 1471, LSR 22-2742/HB 1119); remote meetings and quorums under 91-A (LSR 22-2896, LSR 22-3056, LSR 22-3101); and training of planning and zoning boards and incentives for affordable housing (LSR 22-2888).
- V. Update on Coalition Communities 2.0.
- VI. Adjournment.

For updated status of bills and the Senate and House Calendars, see: <u>http://www.gencourt.state.nh.us</u>. For information regarding the New Hampshire Municipal Association's Bulletin, see: <u>http://www.nhmunicipal.org/LegislativeBulletins</u>

\*Members of the public also have the option to join this meeting over Zoom, a unique meeting ID and password will be provided once you register. To register, click on the link below or copy and paste this into your web browser:

https://us06web.zoom.us/meeting/register/tZYufuysqzsvEtNwtPnniCvERRqxHRjg0Ap2

After registering, you will receive a confirmation email containing information about joining the meeting.