### COAKLEY EXECUTIVE COMMMITTEE Wednesday, May 6, 2020 AGENDA 10:00 a.m., Teleconference

Per NH RSA 91-A:2, III (b) the Chair has declared COVID-19 outbreak an emergency and has waived the requirement that a quorum be physically present at the meeting pursuant to the Governor's Executive Order 2020-04, Section 8, as extended by Executive Order 2020-08, and Emergency Order #12, Section 3. Members will be participating remotely and will identify their location and any person present with them at that location. All votes will be by roll call.

### Please use the following to call in to the meeting:

Conference Call Dial-in Number: **#: 855-880-1246** Conference ID: **617 832 1203** 

**OU-1** 

- I. Review the minutes of the April 7, 2020 Coakley Teleconference call.
- II. BILLS

### CITY OF PORTSMOUTH:

A.	Invoice #	2900318909 Services of Peter B	dated ritz	4/13/2020		\$2,750.00
B.	Invoice#	INV18222227 DocuSign 1 Year Se Reimburse City for u		4/16/2020 gnature Standard Edition. it card.	50%:	\$150.00
<u>CES, INC.</u>		Payment Certificatio Invoices dated: Services rendered th		5/6/2020 3/29/2020 2/23/2020		
C.	Invoice #	20201486 General technical as	ssistance			\$459.38
D.	Invoice #	20201488 Work Plan, Fall 2018	8 Sampling	; OOS Services		\$1,917.50

E.	Invoice #	20201490 Spring 2019 Sampling Event	\$247.19				
F.	Invoice #	20201489 2019 Fall Sampling	\$7,794.05				
US Department of Treasury							
G.	Form #	1120-SF For tax year 201 IRS Form 1120-SF Tax Return for S Funds (Under Section 468B)					
H.	First Insta	Ilment Tax Payment 4/15/2020	\$100.00				

# III. OU - 1 ACTION ITEMS

Assessments were sent out on 11/26/2019 and were due by 1/31/2020.

PRP	Percentage	Requested Amount	Amount Received	Date Received
City of Portsmouth	53.553%			
Town of Newington	5.462%	\$16,932.00	\$16,932.00	1/21/2020
Town of N. Hampton	4.062%	\$12,592.00	\$12,592.00	12/16/2019
Generators	20%	\$62,000.00	\$62,000.00	1/15/2020
Browning-Ferris	12.308%	\$38,155.00	\$38,155.00	12/30/2019
Waste Management	4.615%	\$14,307.00	\$14,307.00	1/21/2020
TOTALS	100%	\$310,000.00	\$310,000.00	

### IV.**OU - 1 RECORD ITEMS**There are no record items.

OU – 1 Balance as of 4/28/2020: \$402,624.58

# <u>0U-2</u>

# V. <u>BILLS</u>

# **<u>CITY OF PORTSMOUTH</u>**: No payment certifications required

Α.	Invoice #	2900318909 Services of Peter E	dated Britz	4/13/2020		\$2,750.00
B.	Invoice #	INV18222227 DocuSign 1 Year S Reimburse City for		4/16/2020 ture Standard Edition. Ird.	50%:	\$150.00
<u>CES, INC.</u>		Payment Certification Invoices dated: Services rendered t		5/6/2020 3/29/2020 2/23/2020		
C.	Invoice #	20201486 General technical a	ssistance			\$853.12
D.	Invoice #	20201487 Bedrock Investigation Work Plan; Downhole Geophysics Packer Sampling, OOS Services				\$2,157.50
E.	Invoice #	20201490 Spring 2019 Sampl	ing Event			\$459.06
F.	Invoice #	20201489 Work Plan, Fall 201	8 Sampling; O	OS Services		\$14,474.66
<u>SANBOR</u>	<u>N HEAD</u>	Payment Certification Invoice dated: Services rendered t		5/6/2020 4/16/2020 4/11/2020		
G.	Invoice #	0050943 Deep Bedrock Inve	stigation Tech S	Support		\$2,688.71

### VI. OU - 2 ACTION ITEMS

Assessments were sent out on 11/26/2019 and were due by 1/31/2020.

PRP	Percentage	Requested Amount	Amount Received	Date Received	
City of Portsmouth	53.551%	\$334,693.00	\$174,693.00	12/10/2019	Partial payment
Town of Newington	5.463%	\$34,144.00	\$34,144.00	1/24/2020	
Town of N. Hampton	4.063%	\$25,394.00	\$25,394.00	12/16/2019	
Generators	20%	\$125,000.00	\$125,000.00	2/11/2020	
Browning-Ferris	12.308%	\$76,925.00	\$76,925.00	12/26/2019	
Waste Management	4.615%	\$28,844.00	\$28,844.00	1/21/2020	
TOTALS	100%	\$625,000.00			

### VII. OU - 2 RECORD ITEMS

There are no record items.

OU-2 Balance as of 4/28/2020: \$661,350.71

#### COMBINED OU-1 & OU-2

#### VIII. COMBINED OU – 1 & OU – 2 ACTION ITEMS

A. Report of Peter Britz of the City of Portsmouth dated 5/6/2020

### IX. COMBINED OU – 1 & OU – 2 RECORD ITEMS

There are no record items.

### X. OTHER BUSINESS

### XI. SCHEDULE THE NEXT COAKLEY EXECUTIVE COMMITTEE MEETING