



**CITY COUNCIL  
CITY MANAGER EVALUATION SUBCOMMITTEE**

**MEETING NOTICE**

**Saturday, June 20, 2020  
9:00 a.m.**

**Portsmouth City Hall Complex  
Legal Department – Law Library  
1 Junkins Avenue, Portsmouth, NH 03801**

The doors to the City Hall will be opened by the City Attorney at 9:00 AM for the Subcommittee Members and any members of the public who wish to attend at that time prior to anticipated non-public session. Should any members of the public arrive after 9:00 AM and still wish to attend, please contact the City Attorney at 603-610-7203 for entry to the building and meeting.