

**COAKLEY EXECUTIVE COMMITTEE**

**MEETING NOTICE**

**WEDNESDAY, JANUARY 16, 2019, AT 2:30 p.m.**

**MEETING LOCATION: Portsmouth City Hall – Law Library  
1 Junkins Avenue, Portsmouth, NH 03801**

- I. Accept the minutes of the December 4, 2018 Coakley Teleconference call.**
  
- II. OU-1**
  - A. Bills to be paid**
  - B. Action items OU-1**
  - C. Record items**
  
- III. OU-2**
  - A. Bills to be paid**
  - B. Action items OU-2**
  - C. Record items**
  
- IV. COMBINED OU-1 OU-2**
  - A. Action items**
  - B. Record items**
  
- V. Other Business**
  
- VI. Schedule the Next Coakley Executive Committee Meeting**