



**Board of Commissioners Regular Meeting Agenda  
November 13, 2019 - 2:00 p.m.  
245 Middle Street, Portsmouth, NH**

**I. Roll Call**

**II. Reading of Meeting Minutes**

**III. Executive Director's Report**

**IV. New Business**

1. Introduction of Paul Sanders, PHA Facilities Director

**V. Old Business**

1. PHA Annual and Five Year Plan

**VI. Operational Reports**

- Wait List
- Vacancy Report
- Landlord – Tenant Report
- Financial Reports
- Rent Collection Report
- Housing Choice Voucher Utilization Report
- Court Street Predevelopment Budget and Expense Summary Reports

**VII. Commissioner's Comments**

**VIII. Adjournment**