

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ACCEPTANCE OF THE MINUTES OF THE MEETINGS HELD ON:

September 3, 2019, September 24<sup>th</sup>, 2019, September 30<sup>th</sup>, 2019, and October 8<sup>th</sup>, 2019 (Anticipated Action: A motion will be made to accept the minutes of the meetings.)

IV. PUBLIC COMMENT

Individual comment is limited to five minutes.

V. NEW BUSINESS:

A. POLICE COMMISSION:

1.) Commissioner Splaine:

- a.) Update on traffic stop data, "Rolling Stops," and Flashing Radar Speed Indicator Signs.

B. CHIEF OF POLICE:

1. Recognitions & Swearing-In of New Officers
2. Letters of Appreciation from Outside the Department
3. Accreditation Update
4. Monthly Traffic Stats
5. Financial Report – Karen Senecal

a. Grant & Donations:

**Grants:**

- A grant from the US DOJ in the amount of \$371,122 for the Internet Crimes Against Children Task Force in New Hampshire. (Anticipated Action: A motion will be made to accept the Internet Crimes Against Children (ICAC) grant in the amount of \$371,122 and forward to the city council for their action.
- A grant from the NH DOJ in the amount of \$30,000 which provides for expenses incurred for services provided to victims. (Anticipated Action: A motion will be made to accept the grant in the amount of \$30,000

from the NH DOJ and forward to the city council for their action.)

**Donation:**

- A donation in the amount of \$650 from the Friends of the South End in support of the Portsmouth Police Explorer Cadets. (Anticipated Action: A motion will be made to accept the donation of \$650 from the Friends of the South End in support of the Portsmouth Police Explorer Cadets and forward to the city council for their action.)

- b. Strategic Plan
- c. Grant Applications Update
- d. Facilities Report

**C. PATROL DIVISION:**

This report is included in the commission packet.

**VI. COURT OFFICE REPORT**

This report is included in the commission packet.

**VII. MISCELLANEOUS/OTHER BUSINESS: None**

**VIII. NEXT REGULAR MEETING:** The next Commission meeting is scheduled for Tuesday, November 20<sup>th</sup>, 2019 at the usual 4:00/5:30 start time. (See note at the beginning of this agenda for a start time explanation.) Please check the meetings calendar on the city's website as the date approaches for cancellations or changes to the time or meeting location.

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact City Human Resources at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Kathie Levesque*

(Amended & Re-Posted on October 28<sup>th</sup>, 2019)

***Jim Splaine***, Clerk of the Commission