

# ***BOARD of POLICE COMMISSIONERS***

*of the*

*City of Portsmouth, N.H.*



***Chairman Joseph J. Onosko...Commissioner Jim Splaine...Commissioner Arthur Hilson***

*“Providing Citizen Oversight of Your Police Department”*

NOTICE: The Police Commission has a dedicated phone number at the police department. You can call the Commissioners at 603-610-7471 and leave a message regarding your concerns, along with your name and a telephone number. The Commissioners will be advised of your message and someone will return your call in a timely fashion. You can also email the Commissioners directly through the Police Department webpage, by clicking on “Police Commission”, and then clicking on any of the Commissioners’ names.

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## **\*\*\* AMENDED AGENDA \*\*\***

**(See item in red)**

## **PUBLIC NOTICE OF POLICE COMMISSION MEETING**

DATE: March 21, 2018 (Wednesday)

LOCATION &

TIME:

2:30 p.m., Wm. Mortimer Conference Room, Police Dept.

**Please see important note on the start time:**

**NOTE:** The meeting will start at 2:30 p.m. in the Wm. Mortimer Room. It is anticipated the Commission will go into a non-public session immediately, as provided for under RSA 91-A:3 II (a-e & i) The public session will then resume in Council Chambers whenever the non-public session is finished, which should be at or about 3:30 p.m.

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. ACCEPTANCE OF THE MINUTES OF THE MEETING HELD ON:**

February 27<sup>th</sup>, and the budget work session held on March 16<sup>th</sup>, 2018.

(Anticipated Action: A motion will be made to accept the minutes of the February 27<sup>th</sup> meeting and the March 16<sup>th</sup> work session.)

**IV. PUBLIC COMMENT**

Individual comment is limited to five minutes.

**V. NEW BUSINESS:**

**A. POLICE COMMISSION:**

1. Commissioner Onosko:
  - a. COLA raises/Contracts for all three Police Unions
  - b. Police Department salaries after reimbursement for Detail Work is factored in.
  - c. Citizen Police Academy:  
<https://www.cityofportsmouth.com/police/citizen-police-academy>
2. Commissioner Splaine:
  - a. Locations for Out-of-City-Hall Police Commission meetings/forums

**B. CHIEF OF POLICE:**

1. Congratulations to K9 Officer Aaron Stacy and K9 “Axe” for their successful completion of a very intense and stressful six-week Narcotic Detection Class. They are now certified in a number of narcotics.
2. **DPW Director Peter Rice – Start of repairs on the building façade**
3. Accreditation Update
4. Monthly Traffic Data
5. The Strategic Plan Status Update
6. Financial Report – Karen Senecal
  - a. Grant Applications Update
  - b. Facilities Report
7. Letters of Thanks & Appreciation from Outside the Department
  - a. An email from someone who had an interaction with Officer Bill Werner on a traffic stop. The person had a special needs adult in the vehicle at the time and thanked Officer Werner for his kind, upbeat and professional demeanor in dealing with

both the driver and the special needs passenger, saying, "... it was another level of kindness altogether to have the insight...to know how to touch a (special needs) person...you really made his day..."

- b. An email from a parent of an 8<sup>th</sup> grader who attended the Police Department's Middle School presentation on school safety procedures. The parent said, "I left feeling confident that the Portsmouth Police Department is constantly thinking about next steps and is as prepared as a department can be to handle the unexpected...I feel lucky to have you in charge of our fabulous city."
- c. Another email from a parent who attended the Police Department's Middle School presentation on school safety procedures. The parent said, "...frankly, (I) am blown away and in awe of everything you must witness on a day-to-day basis...Thanks again for doing what you do..."

**C. PATROL DIVISION:**

This report is included in the commission packet.

**VI. COURT OFFICE REPORT**

This report is included in the commission packet.

**VII. MISCELLANEOUS/OTHER BUSINESS:** None

**VIII. NEXT REGULAR MEETING:** The next Commission meeting is scheduled for Tuesday, April 24<sup>th</sup>, 2018 at the usual 4:30/5:30 start time. (See note at the beginning of this agenda for a start time explanation.) Please check the meetings calendar on the city's website as the date approaches for cancellations or changes to the time, date, or meeting location.

**NOTICE to members of the public who are hearing impaired: If you wish to attend a meeting and need assistance, please contact Human Resources Director Dianna Fogarty at 431-2000 ext. 7270 prior to the scheduled meeting. Thank You.**

*Kathe Lesique*

(Posted on March 19<sup>th</sup>, 2018)

*Arthur Hilson*, Clerk of the Commission